

PUBLIC  
ADMINISTRATION  
ORGANIZATIONS

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*A DIRECTORY*

1948

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**PUBLIC ADMINISTRATION ORGANIZATIONS  
A DIRECTORY—1948**

## **PUBLIC ADMINISTRATION CLEARING HOUSE**

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THE PUBLIC ADMINISTRATION CLEARING HOUSE was established in 1931 to serve as an exchange for information, experience, and ideas among organizations of public officials and others in the United States and Canada which are engaged in the active work of planning for improvements in the administrative techniques of government.

It has been financed for its ordinary needs by special grants of funds so that it makes no general appeal for memberships or contributions. It exercises care not to engage in any activity that is being carried on by an existing organization. It has no political objectives, no political schemes or plans to advocate or to oppose. Its sole purpose is to facilitate the exchange of knowledge and experience useful to public administrators.

# PUBLIC ADMINISTRATION ORGANIZATIONS

A DIRECTORY OF UNOFFICIAL  
ORGANIZATIONS IN THE FIELD  
OF PUBLIC ADMINISTRATION IN  
THE UNITED STATES AND CANADA

1948

PUBLIC ADMINISTRATION CLEARING HOUSE

*Chicago, Illinois*

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# PREFACE

## Reference

THIS is the sixth edition of *Public Administration Organizations*, a directory of voluntary unofficial organizations working in the general field of public administration or in fields that impinge upon and affect public administration. It has been compiled for the use of these organizations themselves, public officials, and students of government, as a guide to sources of information.

This edition is similar in scope and arrangement to preceding editions, the changes being chiefly those necessary to bring the directory up to date.

The principles which governed the selection of the organizations listed are outlined in the Introduction. It should be said here, however, that this directory includes not only organizations composed of public administrators but also those which, by cooperation or the joint occupancy of particular fields of work, affect the course and practice of public administration. Some organizations within the directory's scope may have been omitted, because they were overlooked or undiscovered by the staff. Others have been omitted because it was impossible to obtain sufficient information concerning them.

An effort has been made to exclude from this directory organizations which are not what they purport to be. However, the listing of an organization or agency is not to be construed as an endorsement of its objectives or a guarantee of its competence.

Additional information concerning any organization listed in this directory may be obtained by direct correspondence with its secretary.

HERBERT EMMERICH, *Director*

July 1948

“The Americans of all ages, all conditions and all dispositions constantly form associations. They have not only commercial and manufacturing companies in which all take part but associations of a thousand other kinds, religious, moral, serious, futile, restricted, enormous, or diminutive. The Americans make associations to give entertainments, to found establishments for education, to send missionaries to the antipodes, and in this manner they found hospitals, prisons, schools . . . Wherever at the head of some new undertaking you see the government in France or a man of rank in England, in the United States you will be sure to find an association.”

—ALEXIS DE TOCQUEVILLE



# INTRODUCTION

## I. Scope of Directory

**P**UBLIC ADMINISTRATION ORGANIZATIONS is a directory of unofficial organizations in the field of public administration in the United States and Canada. It is designed to guide public officials and others concerned with governmental problems to sources of useful information and to identify organizations which impinge upon or affect public administration. All of the organizations listed can be placed in one of the following categories:

### 1. ORGANIZATIONS OF OR FOR PUBLIC OFFICIALS AND ADMINISTRATORS

A particular effort has been made to list all organizations which fall within this category. Organizations of public officials have exerted an important influence in the significant improvement in public administration which has taken place in the United States during recent decades. Such organizations are particularly useful because of the wide variety and relative independence of jurisdictions providing public services in the United States. Voluntary associations not only provide much needed facilities for interchange of technical information among officials of the same jurisdictional level, but also foster such interchange among federal, state, and local agencies which have problems and interests in common. These organizations are promoting voluntary cooperation, formulating and securing the wide acceptance of improved administrative practices, and in other ways providing in the United States a substitute for that complete centralization of authority which has taken place in many other countries.

This directory includes only organizations which are understood to be voluntary or unofficial in character. Commissions, committees, and other agencies variously named, which have official status and are commonly listed in government directories along with government departments, bureaus, and boards, are not within the scope of this directory.

### 2. PROFESSIONAL AND TECHNICAL SOCIETIES

Many societies built around a profession or technique important in some particular phase of public administration have been listed. As public administration is drawing increasingly upon the professions and technical specialties for skilled personnel, practically all such organizations have a significant proportion of publicly employed members. In fact, some of them are so largely composed of public officials and employees that they might be placed in Category 1 above.

### 3. CITIZEN ORGANIZATIONS

There are a great many organizations of private lay citizens which devote attention to some phase of public administration or to problems which are of concern to some public officials. In fact, the range of governmental activity is

so great that it is hard to think of any association which could not be placed in this general category. An effort has been made to select from the innumerable citizen organizations which exist in this country those which are of most importance to the field of public administration. However, it has been deemed either necessary or desirable to exclude arbitrarily citizen organizations of the following types:

- a. Political parties and groups organized to lobby for particular legislative measures.
- b. Business, labor, trade, and industrial associations, *except* some of the larger and more generalized and those which parallel an established field of governmental activity.
- c. Fraternal organizations, lodges, and business men's luncheon or service clubs.
- d. Religious bodies and their affiliated organizations, *except* a few of the larger organizations under religious auspices which are concerned broadly with social welfare matters.
- e. Philanthropic foundations.
- f. Universities and similar institutions and their affiliated schools, institutes, and bureaus.
- g. Business firms.

The above statement outlines the general categories or types of organizations which have been included or excluded from the scope of this directory. Certain geographical limitations also have been observed. In the first section, "National Organizations," groups which include Canadian as well as United States members have been listed. Some of these use the word "international" in their name. However, organizations which are international in the sense that they are federations of national bodies are outside the scope of the directory.

Only organizations which are at least state-wide have been listed in this volume. Although organizations which are no more than city- or county-wide are frequently larger and more active than many state-wide groups, it has not been deemed practical to compile for the entire country a directory of local organizations which would be comparable in scope to the present volume, and hence no local organizations have been listed.

## II. Number of Organizations Listed

This directory lists and describes 565 national organizations. These may be classified under the three general categories described above as follows:

|   |     |
|---|-----|
| Organizations of or for officials and administrators..... | 134 |
| Professional and technical societies.....                 | 290 |
| Citizen organizations.....                                | 141 |

It should be pointed out that many of the organizations are difficult to classify and might be placed in more than one category.

The fifth edition of this directory, published in 1941, listed 1,905 organizations as follows:

|                            |       |                             |    |
|----------------------------|-------|-----------------------------|----|
| National Organizations.... | 556   | Regional Organizations..... | 81 |
| State Organizations.....   | 1,194 | Canadian Organizations..... | 74 |

The corresponding count for the present edition is 2,381.

|                          |       |                            |    |
|--------------------------|-------|----------------------------|----|
| National Organizations.. | 565   | Regional Organizations.... | 80 |
| State Organizations..... | 1,654 | Canadian Organizations.... | 82 |

There has been a greater change in the list of national organizations than the above figures indicate: 36 organizations formed during the past seven years and 35 older organizations are listed for the first time; 41 organizations listed in the last edition have since disbanded or become inactive; 17 organizations listed in that edition failed to respond to repeated questionnaires and are presumed to be disbanded or inactive; 7 organizations listed in the last edition, and presumably still in existence, have been omitted as outside the scope of the directory.

The increase in the number of state organizations listed is due in part to the inclusion of the state affiliates of several additional national organizations.

### III. Explanation of Descriptive Statements

Summary statements have been prepared only for the national organizations. These statements are similar in form to those which appeared in the previous editions of this directory. In every case, the organization was given an opportunity to correct and revise the statement prepared by the Clearing House. In a few cases, however, these statements were later edited to bring them into conformity with the style used throughout the directory. Although information concerning the organizations listed was secured from sources believed to be reliable, the Public Administration Clearing House does not undertake to guarantee the accuracy of the information in this volume.

A uniform style has been followed in drawing up the summary statements. Under the caption *Membership* is indicated the type of membership as well as the number of members. *Constituent* means that the organization is made up of corporate or quasi-corporate bodies and that membership is formally limited to such groups; *company*, *agency*, *organizational*, and *institutional* are terms which mean approximately the same as constituent, but have been used in cases where they seemed to be more appropriate. *Corporate* indicates that the organization is legally incorporated, and membership is limited to the directors or trustees mentioned in the charter and their successors. As used in this directory, *corporate* does not mean that the membership is made up of legally incorporated bodies; in the latter case the words *constituent* or *company* have been used. *Individual* means that membership is personal and usually, but not always, that membership is open to all who are qualified; *ex officio* is the term used to indicate that membership is automatic by virtue of the occupancy of some position or office, *representative* is the term used to indicate that the members have been selected to represent various groups and interests.

The material relating to the dues and staff is presented under the captions *Finances* and *Secretariat*. The number of staff members is the average number of paid employees, not including the chief executive officer.

Under the caption *Activities*, an attempt has been made to describe organizations in terms of what they do rather than in the more formal terms of their constitutions. Committees and sections have been listed in this paragraph, as their names frequently throw considerable light upon the range of interests of the group.

The length of the statement required to describe an organization gives little or no indication of its importance or significance.

#### IV. Acknowledgments

In securing the names and addresses of organizations believed to be within the scope of this directory, many sources were consulted. Most of the books and directories which were found to be helpful are listed in the Bibliography.

In the development of its informational facilities and resources, the Public Administration Clearing House has had the invaluable cooperation of the following organizations: American Municipal Association, American Public Welfare Association, American Public Works Association, American Society of Planning Officials, Civil Service Assembly of the United States and Canada, Council of State Governments, Federation of Tax Administrators, International City Managers' Association, Municipal Finance Officers Association, National Association of Assessing Officers, National Association of Housing Officials, and Public Administration Service. These organizations maintain their secretariats in the building occupied by the Public Administration Clearing House. All of them have been of assistance in the preparation of this directory, and the Clearing House acknowledges this indebtedness.

In the early stages of the preparation of this edition of the directory the editor was assisted by Mrs. Helen Baker. Jo Ann Mulford assisted in all phases of the preparation of this edition. Both rendered invaluable service.

The editor wishes also to acknowledge her indebtedness to Mrs. Lucile L. Keck, librarian, Joint Reference Library, for pointing out bibliographical and other sources, for putting the Bibliography in final form, and for preparing the section "National Organizations Classified by Fields of Activity."

Letters and comments received after the publication of the earlier editions of this directory led to the belief that the book was filling a genuine need and proving of service to those working in the field of public administration. The Public Administration Clearing House hopes that the present volume will be as favorably received and that through its use there will result a more extensive and complete utilization of the informational facilities, the powerful group loyalties, and the other resources of the organizations listed.

LAVERNE BURCHFIELD, *Editor*

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# NATIONAL ORGANIZATIONS

*The complete names of the organizations have been used to alphabetize the summary statements. Inverted name or key-word cross reference lines, which facilitate the discovery of the full name of an organization if only the significant word in its title is recalled, have been inserted alphabetically throughout this section. However, particular attention is called to the fact that all of the national organizations have been classified by fields of activity in the classified section beginning on page 149.*

**Academy of Political Science (1880).** Dir.: Ethel Warner, Fayerweather Hall, Columbia University, N. Y. C.

**Membership.** Individual: 10,400 political scientists and others interested in social, economic, and political problems.

**Finances.** Dues: annual, \$5; life membership, \$100.

**Secretariat.** Director and staff of 6.

**Activities.** Furthers discussion of social, economic, and political questions. Semiannual meetings.

**Affiliations.** Affiliated with Columbia University.

**Publications.** "Political Science Quarterly"; semiannual proceedings.

**Accident Boards and Commissions,** *see* International Association of

**Accident Statistics,** *see* National Conference on Uniform Traffic

**Accountants,** *see* American Institute of

**Accountants,** *see* National Association of Cost

**Accountants,** *see* National Association of Tax

**Accounting,** *see* National Committee on Municipal

**Accounting Association,** *see* American

**Actuarial Society of America (1889).** Secy.: Walter Klem, 393 7th Ave., N. Y. C. 1.

**Membership.** Individual: 817 members (fellows and associates).

**Finances.** Dues: fellows, \$10; associates, \$5. Supported by dues and sale of publications.

**Secretariat.** Full-time secretary. Staff of 2.

**Activities.** Brings together groups for the discussion of actuarial subjects; promotes actuarial science. Annual and semiannual meetings.

**Publications.** "Transactions of the Actuarial Society of America." One volume (two numbers) each year.

**Administrative Personnel,** *see* Association for the Development of

**Administrative Women in Education,** *see* National Council of

**Adult Education,** *see* American Association for

**Advancement of Science,** *see* American Association for the

**Aeronautic Association,** *see* National

**Aeronautical Chamber of Commerce of America,** *now* Aircraft Industries Association of America.

**Agricultural Agents,** *see* National Association of County

**Agricultural Chemists,** *see* Association of Official

**Agricultural Engineers,** *see* American Society of

**Agriculture,** *see* National Association of Commissioners, Secretaries, and Directors of

**Agronomy,** *see* American Society of

**Air Hygiene Foundation,** *now* Industrial Hygiene Foundation.

**Air Transport Association,** *see* International

**Aircraft Industries Association of America, Inc. (1919).** Pres.: Oliver P. Echols, 610 Shoreham Bldg., Washington 5, D. C.

Prior to 1945, Aeronautical Chamber of Commerce of America, Inc.

**Membership.** 145 manufacturers of aircraft, aircraft engines, or airframes; manufacturers of accessories, parts, or material used in aircraft construction or operations; and others interested in aviation.

**Finances.** Dues.

**Secretariat.** Full-time president. Staff of 50.

**Activities.** Functions as national trade association for the aircraft manufacturing industry. Engages in activities designed to aid promotion of aviation. Annual business meeting and other meetings as occasion demands. Departments: industry planning service, traffic service, export service, technical service, personal aircraft council, helicopter council, public relations counsel.

**Affiliations.** Cooperates with government bureaus and organizations interested in aviation.

**Airport Executives,** *see* American Association of

**Alcohol,** *see* Research Council on Problems of

**Alcoholic Beverage Control Association,** *see* National

**American Academy of Political and Social Science** (1889). Secy.: J. P. Lichtenberger, 3457 Walnut St., Philadelphia 4, Pa.

**Membership.** Individuals and libraries: approximately 12,000.

**Finances.** Dues: \$5; students, \$3.

**Secretariat.** Staff of 10.

**Activities.** Provides a national forum for discussion of political and social questions. Two-day annual meeting in spring; also meetings during fall and winter in Philadelphia.

**Publications.** "The Annals," bimonthly. Each issue is devoted to one subject; recent numbers have dealt with "Belgium in Transition"; "Labor Relations and the Public"; "Social Implications of Modern Science"; "Communication and Social Action"; "Women's Opportunities and Responsibilities"; "Progress and Prospects of the United Nations"; "Features of Present-Day Canada"; and "The Motion Picture Industry." The Academy also publishes occasional pamphlets. Complete list of topics which have been treated will be sent on request.

**American Accounting Association.** Secy.-Treas.: Clete Chizek, School of Business, University of Chicago, Chicago 37, Ill.

**Membership.** Individual: 4,000 accounting instructors in universities and practicing accountants.

**Finances.** Dues: \$4.

**Secretariat.** Part-time assistant secretary.

**Activities.** Provides an agency through which

members can exchange ideas and discuss common problems. Annual meeting. Committees: governmental accounting, research, exchange of teaching material.

**Affiliations.** Meets with American Economic Association, American Statistical Association, and associated organizations. Cooperates with National Association of Cost Accountants, American Institute of Accountants, Municipal Finance Officers Association. Represented on National Committee on Municipal Accounting.

**Publications.** "The Accounting Review," quarterly, \$4.

**American Anthropological Association** (1902).

Secy.: D. B. Stout, Dept. of Sociology and Anthropology, Syracuse University, Syracuse 10, N. Y.

**Membership.** Individual and institutional: 932 anthropologists and institutions; 340 fellows. Fellows must meet certain professional qualifications and be elected by Executive Board or be life members as of December, 1946. Approximately 65 members and fellows are governmentally employed.

**Finances.** Dues: \$6; fellows, \$9.

**Secretariat.** Part-time secretary. Staff of 2.

**Activities.** Works to advance the science of anthropology in all its branches and further the professional interests of American anthropologists. Annual meetings in various cities.

**Affiliations.** Member, American Association for the Advancement of Science, American Council of Learned Societies, and American Council on Education. Cooperates with National Research Council and Office of Naval Research. Meets with American Association of Physical Anthropologists, American Folklore Society, American Ethnological Society, American Linguistic Society, Society for American Archaeology, and Society for Applied Anthropology.

**Publications.** "The American Anthropologist," quarterly; "Memoirs," irregular; proceedings, annually.

**American Arbitration Association** (1926). First Vice-Pres.: F. Kellor; Admin. Vice-Pres.: Paul Fitzpatrick, 9 Rockefeller Plaza, N. Y. C. 20.

**Membership.** Individual, corporate, inter-American, international corporations.

**Finances.** Dues: \$25 to \$250.

**Secretariat.** Full-time executive staff of 100; 30 branch offices throughout the United States.

**Activities.** Promotes the knowledge and practice of voluntary arbitration as the modern method of adjudicating commercial and labor controversies; carries on a varied program of education; maintains standing panels of arbi-



trators, which number more than 11,000 experts, located in over 1,500 cities, who are especially qualified to serve in connection with disputes arising in all the professions, trades, and industries; administers tribunals especially established for each case submitted.

*Affiliations.* Inter-American Commercial Arbitration Commission, Canadian-American Arbitration Commission, Western Hemisphere System of Trade Arbitration, and China-American Commercial Trade Arbitration Commission. Cooperates with the International Chamber of Commerce, Chamber of Commerce of the United States, Chamber of Commerce of the State of New York, and other institutions interested in arbitration.

*Publications.* "The Arbitration Journal," quarterly, \$3; numerous studies, reports, and pamphlets.

**American Association for Adult Education** (1926). Dir.: Morse A. Cartwright, 525 W. 120th St., N. Y. C. 27.

*Membership.* Individual: 2,400 teachers and others interested in adult education. Institutional: 600 organizations, schools, colleges, and libraries.

*Finances.* Dues: \$2 to \$3. Budget derived from membership dues and the Institute of Adult Education.

*Secretariat.* Part-time director serves also as executive officer, Institute of Adult Education. Staff of 8 (7 part-time).

*Activities.* Gathers information concerning all forms of adult education; maintains reference library; studies work in fields of adult education; conducts or assists in special studies and research projects and demonstrations; arranges conferences and cooperates with community efforts to organize study groups or to establish special agencies for adult education.

*Affiliations.* Cooperates with American Library Association, Institute of Adult Education, Teachers College, Columbia University, National Education Association, and other national and local organizations.

*Publications.* "Adult Education Journal," 4 times a year, \$2; handbook of adult education, \$5; series of studies in the social significance of adult education in the United States in 27 volumes. List of publications on request.

**American Association for Health, Physical Education, and Recreation—a Department of the National Education Association** (1885). Secy.: Dr. Ben W. Miller, 1201 16th St., N. W., Washington, D. C.

Organized in 1885 as Association for the Advancement of Physical Education; in 1903 be-

came American Physical Education Association; merged in 1937 with the former Department of School Health and Physical Education of the NEA.

*Membership.* Individual: 12,656 directors, teachers, and students of health and physical education.

*Finances.* Dues: \$3.50 and \$10.00.

*Secretariat.* Full-time secretary. Staff of 10.

*Activities.* Serves its membership through its headquarters staff, publications, field services, conventions, divisions, sections, and committees. In cooperation with local, state, and district associations and with many affiliated and related organizations, works for the good of the profession—studying conditions and trends, setting standards, making recommendations, developing public support, and stimulating better work.

*Publications.* "Journal of Health and Physical Education," 10 issues a year, \$3.50; "The Research Quarterly," \$3.

**American Association for the Advancement of Science** (1848). Admin. Secy.: F. R. Moulton, 1515 Massachusetts Ave., N. W., Washington, D. C.

*Membership.* Individual: 33,000 persons interested in the advancement of science.

*Finances.* Dues: \$6.50.

*Secretariat.* Full-time secretary. Staff of 23.

*Activities.* Carries on program designed to advance physical, biological, and social, pure and applied, science; sponsors research projects; administers grants for research, publishes 2 journals and technical symposium volumes. Regular meetings each year. Sections: mathematics, physics, chemistry, astronomy, geology and geography, zoological sciences, botanical sciences, anthropology, psychology, social and economic sciences, history and philosophy of science, engineering, medical sciences, agriculture, education.

*Affiliations.* 203 special scientific societies are affiliated or associated with the Association; 48 state academies or other scientific organizations cooperate actively with the Association.

*Publications.* "Science," weekly; "The Scientific Monthly," monthly. (Membership dues include subscription for one of the journals at the option of member. Both may be secured by paying \$3.50 in addition to membership dues.)

**American Association for the Study of Group Work, now American Association of Group Workers.**

**American Association for the United Nations** (1923). Pres.: William Emerson; Dir.: Clark M. Eichelberger, 45 E. 65th St., N. Y. C. 21.

Prior to 1945, League of Nations Non-Partisan Association, and League of Nations Association.  
*Membership.* Individual and group: 20,000 American citizens.

*Finances.* Dues: active, \$2; subscribing, \$5; supporting, \$10; sustaining, \$25; contributing, \$100.  
*Secretariat.* Full-time director. Staff of 24.

*Activities.* Disseminates information on the United Nations and its specialized agencies; advocates policies that will make United States membership in the United Nations effective; studies ways in which the United Nations may evolve in an everchanging world. Sponsors a large-scale educational program on behalf of the United Nations: Speakers Bureau; annual national high school contest; annual collegiate institute held in New York City by Collegiate Council for the United Nations, college affiliate of the AAUN; United Nations Week annual observance.

*Affiliations.* Commission to Study the Organization of Peace is research affiliate.

#### **American Association of Airport Executives (1928).** Exec. Dir.: G. Patrick Moore, Box 896, Peoria, Ill.

*Membership.* Individual and corporate: 700 persons engaged in administrative, executive, operational, or maintenance work on civil airports. Ninety per cent of members are government employees.

*Finances.* Dues: \$10; associate, \$100.

*Secretariat.* Part-time executive director who is also an airport consultant. Staff of 1.

*Activities.* Facilitates the exchange of experiences in airport construction, operation, and maintenance. Annual meeting; regional conferences. Committees: international, Association public relations, publications, membership, engineering and architectural, revenue development, sales and service operators, use charges, state governments, airport operations, legal, airport public relations and education, United States government.

*Publications.* Bulletin.

#### **American Association of Collegiate Registrars (1910).** Secy.: G. E. Metz, Clemson College, Clemson, S. C.

*Membership.* Institutional: 1,200 college and university officers responsible for registering or passing upon entrance credentials or recording standing of college students.

*Finances.* Dues: \$10.

*Secretariat.* Part-time secretary.

*Activities.* Annual meeting. Committees: regional associations, special projects. The latter

committee keeps an up-to-date list or directory of all research projects or studies carried on by members and insofar as possible coordinates these efforts.

*Affiliations.* State and regional associations of registrars are affiliated with the national association.

*Publications.* "College and University," quarterly, \$3. Annual statistical report on enrollments and degrees conferred, published as a supplement.

#### **American Association of Collegiate Schools of Business (1916).** Secy.-Treas.: Horace B. Brown, Jr., University of Mississippi, University, Miss.

*Membership.* Institutional: 55 college and university schools of business which meet membership requirements.

*Finances.* Dues: \$25.

*Secretariat.* No paid officer or staff.

*Activities.* Seeks to promote and improve higher business education; provides an agency through which the schools of business can cooperate. Annual meeting.

*Publications.* Reports on research projects under way in member institutions; directory of personnel of member schools, quinquennially (latest, 1940); annual proceedings.

#### **American Association of Dental Examiners (1883).** R. P. Thomas, Francis Bldg., Louisville 2, Ky.

Formerly, National Association of Dental Examiners.

*Membership.* Constituent: boards of dental examiners of the states and possessions of the United States.

*Finances.* Dues: vary according to number of dentists in practice within state.

*Activities.* Promotes cooperation among dental examining boards for the protection of the public dental health.

*Affiliations.* Cooperates with the Educational Council of the American Dental Association and the American Association of Dental Schools for the accreditation of the dental schools.

*Publications.* Proceedings.

#### **American Association of Economic Entomologists (1889).** Secy.: E. N. Cory, College Park, Md.

*Membership.* Individual: 2,150 economic entomologists, horticulturists, chemists, public health workers, and apiary inspectors.

*Finances.* Dues: \$5.

*Activities.* Annual meeting. Regional meetings

of Eastern Cotton States, North Central, and Pacific Slope Branches. Sections: apiary teaching extension, plant pest control and quarantine, insecticides, and medical entomology.

*Publications.* "Journal of Economic Entomology," bimonthly, \$5; "Index to Economic Entomology," 6 volumes issued, Vol. VI, \$6; "Common Names of Insects," 50 cents.

**American Association of Engineers (1915).**  
Secy.: M. E. McIver, 8 S. Michigan Ave., Chicago, Ill.

*Membership.* Individual: 5,230 engineers in all branches of the engineering profession. About 10 per cent are employed by city, county, state, and national governments.

*Finances.* Dues: \$7.50, \$10, and \$15. Dues include annual premium on \$500 accident insurance policy.

*Secretariat.* Full-time secretary. Staff of 8.

*Activities.* Serves professional (as distinguished from the technical) interests of engineers; maintains employment service, mediation, legal bureau, and other service departments; offers to engineers of all classes special accident, health, and life insurance policies at advantageous rates.

*Affiliations.* Affiliates: 50 local chapters.

*Publications.* "Professional Engineer," quarterly; "Voice of the Engineer," quarterly; bulletins, pamphlets, and books. Most recent publications: "Technologists' Stake in the Wagner Act"; "Technologists' Stake in the Taft-Hartley Act"; "Incomes of Professional Engineers in Public Employment." List of publications on request.

**American Association of Group Workers (1936).**  
Pres.: Helen Rowe, 134 E. 56th St., N. Y. C. 22.

Formerly, American Association for the Study of Group Work.

*Membership.* Individual: 2,300 persons engaged in the practice of group work. Chapters in 21 communities.

*Finances.* Dues: active members, \$3.50 to \$10, determined by salary range; students, \$2.50.

*Activities.* Provides for the association of education, recreation, and group workers, for the purpose of raising the standards of competence among practitioners; encouraging continued study of the basic body of knowledge and skills essential to professional practice; improving personnel practices, including professional education; encouraging research; and providing individual and corporate action on matters affecting the field of practice. To these ends, the Association directs its activities toward stimulating the establishment of local chapters in com-

munities throughout the country; preparing and distributing outlines for use by these groups; organizing meetings on group work; and collaborating with professional schools engaged in group work training. Standing committees: professional education, study and research, publications, and study committees on particular aspects of practice.

*Affiliations.* State conferences of social work, supplying information and advice on group work matters; planning of joint conferences with the National Conference of Social Work; National Committee on Personnel in the Social Service.

*Publications.* "The Group," quarterly, free to members; annual proceedings; "A Bibliography on Group Work."

**American Association of Immunologists (1913).**  
Secy.: Dr. A. F. Coca, Pearl River, N. Y.

*Membership.* Individual: 293 specialists in immunology, pathology, and bacteriology.

*Finances.* Dues: \$8.

*Secretariat.* Part-time secretary.

*Activities.* Promotes interest in immunologic research. Annual meeting.

*Affiliations.* Meets with Federation of American Societies for Experimental Biology.

*Publications.* "Journal of Immunology," monthly, \$13.50.

**American Association of Instructors of the Blind (1853).** Secy.-Treas.: Josef G. Cauffman, 64th and Malvern Sts., Philadelphia 31, Pa.

*Membership.* Constituent: 61 residential and day schools and libraries for the blind. Individual: instructors of the blind authorized to represent these institutions.

*Finances.* Dues: \$5, plus pro rata assessment on basis of number of pupils enrolled.

*Secretariat.* Part-time secretary.

*Activities.* Fosters and promotes all movements having as their aim the improvement of the education of the blind. Biennial conferences alternating with those of American Association of Workers for the Blind.

*Publications.* Proceedings.

**American Association of Junior Colleges (1920).**  
Exec. Secy.: Jesse P. Bogue, 1201 19th St., N. W., Washington 6, D. C.

*Membership.* Institutional: 429 accredited and 31 nonaccredited junior colleges. Individual: 70 persons and organizations interested in the development of the junior college movement.

*Finances.* Dues: active, \$50; provisional, \$50; organizational, \$50; individual, \$5.

*Secretariat.* Full-time executive secretary. Staff of 4.

*Activities.* Fosters research in the educational problems of junior colleges; gathers and disseminates information regarding the junior college movement. Special research activities now under way sponsored by special commissions or committees: administrative problems, student personnel problems, curriculum and adult education, legislation, preparation of junior college instructors. Annual meeting.

*Affiliations.* Member, American Council on Education, Educational Press Association of America.

*Publications.* "Junior College Journal," monthly, except June, July, August, \$3; "Directory of Junior Colleges," annually, 75 cents; "American Junior Colleges," quadrennially (1948 edition contains 600 pages of reference material on 550 accredited junior colleges, \$6.50); monographs on junior college subjects at irregular intervals.

#### **American Association of Law Libraries (1906).**

Exec. Secy.-Treas.: Margaret E. Coonan, Asst. Librarian, 329 Court House, Baltimore 2, Md.

*Membership.* Individual: 350 librarians representing more than 185 libraries of courts, law schools, bar associations, states, counties, business organizations, and law offices. Institutional: 100. Associate: 43.

*Finances.* Dues: individuals \$3 to \$5; institutions, \$10 (plus \$5 for each full-time librarian or assistant over 2); associate, \$10.

*Secretariat.* Part-time executive secretary-treasurer.

*Activities.* Fosters cooperation among librarians to increase the usefulness and efficiency of law libraries. Annual conference.

*Affiliations.* Cooperates with National Association of State Libraries, American Library Association, American Bar Association, and Association of American Law Schools.

*Publications.* "Law Library Journal," quarterly, \$4 to nonmembers; "Index to Legal Periodicals," monthly. The "Index" is prepared under direction of Forrest S. Drummond, 42 W. 44th St., N. Y. C. 18. Publisher: H. W. Wilson Company, 950 University Ave., N. Y. C.

#### **American Association of Medical Milk Commissions (1906).** Exec. Secy.: Luther A. Kohr, 1265 Broadway, N. Y. C. 1.

*Membership.* Constituent: 31 medical milk commissions. A medical milk commission is appointed by a representative, official, county medical society, acts under its auspices to encourage the production of milk of the highest possible standards of purity, and is authorized

by the Association to supervise production of "Certified Milk," a term copyrighted by the Association.

*Secretariat.* Full-time secretary.

*Activities.* Formulates standards and methods for the production of "Certified Milk"; conducts annual conference to discuss medical and scientific aspects of milk production.

*Affiliations.* Meets with Certified Milk Producers Association of America.

*Publications.* "Certified Milk," monthly.

#### **American Association of Medical Social Workers (1918).** Exec. Secy.: Mary Blanche Moss, 1129 Vermont Ave., N. W., Washington 5, D. C.

*Membership.* Individual: 2,000 professional social workers specializing in medical social work. Associate: 75. Corporate: 73.

*Finances.* Dues: \$6 to \$25.

*Secretariat.* Full-time executive secretary, part-time educational secretary. Staff of 2.

*Activities.* Promotes the quality and effectiveness of social work in relation to health and medical care. Membership activities are carried on through 14 district and 5 regional organizations throughout the United States, its territories, and Canada. National and local committees study and evaluate training and practice to maintain and improve standards. National office offers consultation through correspondence and representation through scientific exhibits at official meetings of medical, hospital, health, and social work organizations.

*Affiliations.* Meets annually as an associate group of National Conference of Social Work.

*Publications.* "Bulletin," 6 issues a year, \$1.

#### **American Association of Motor Vehicle Administrators (1933).** Exec. Dir.: A. W. Bohlen, 912 Barr Bldg., 910 17th St., N. W., Washington 6, D. C.

*Membership.* Constituent: 48 state and Canadian provincial motor vehicle administrations, United States Public Roads Administration, and Interstate Commerce Commission.

*Finances.* Dues: \$100 per state.

*Secretariat.* Full-time executive director. Staff of 2.

*Activities.* Provides an organization through which motor vehicle administrators can cooperatively seek solutions to common problems. Annual meeting.

*Publications.* Bulletin, monthly; proceedings.

#### **American Association of Museums (1906).** Dir.: Laurence Vail Coleman, Smithsonian Institution, Washington, D. C.

**Membership.** Institutional: 325 museums, about one-fourth of which are chiefly supported by municipal and state governments. Individual: 800 museum officials.

**Finances.** Dues: institutional, \$10 to \$250 (\$1 for each \$1,000 of annual operating budget); individual, \$5.

**Secretariat.** Full-time director. Staff of 4. Permanent headquarters are maintained at the Smithsonian Institution.

**Activities.** Conducts research and educational program. Annual convention; regional meetings in New England, Middle West, West Coast, and South. Sections: art, science, history, art—technical (restoration), science—technical (exhibition technique), education, public relations, librarians, registrars, superintendents, children's museums.

**Publications.** "The Museum News," biweekly, \$5. Also occasional papers and books. List of publications on request.

**American Association of Port Authorities** (1911). Secy.-Treas.: Tiley S. McChesney, 2223 Short St., New Orleans 18, La.

**Membership.** Constituent: 50 legally established port organizations and harbor boards. Organizational and individual (associate members): chambers of commerce, shipping companies, and importing firms.

**Finances.** Dues: \$10 to \$100.

**Secretariat.** Full-time secretary. Staff of 2.

**Activities.** Develops port standards; serves as exchange for information on port construction, operation, maintenance, and administration. Annual meeting. Committees: public ownership of terminal facilities, fire prevention, port finance.

**Affiliations.** Cooperates with Society of Terminal Engineers and American Shore and Beach Preservation Society. Joint committees with American Bar Association, American Petroleum Institute, and National Fire Prevention Association.

**Publications.** "World Ports," monthly, \$2.

**American Association of Psychiatric Social Workers** (1926). 1790 Broadway, N. Y. C. 19.

**Membership.** Individual: 850 professional psychiatric social workers employed in mental hospitals, psychiatric and child guidance clinics, or in social and mental hygiene work in other social agencies.

**Finances.** Dues: members, \$10; associate members, \$6.

**Secretariat.** Professional education secretary.

**Activities.** Annual meeting. Committees, stand-

ing and special: maintenance and promotion of standards, professional education, methods of psychiatric social work treatment, government and civil service developments, psychiatric social work in mental hospitals and clinics.

**Affiliations.** Affiliated as an associate group with National Conference of Social Work and National Social Welfare Assembly. Joint committee with American Psychiatric Association.

**American Association of Registration Executives** (1933). Secy.-Treas.: J. B. Irvine, District of Columbia Health Department, 300 Indiana Ave., N. W., Washington 1, D. C.

**Membership.** Individual: officials of 48 states and District of Columbia, 4 cities, 4 territories, and 2 foreign countries responsible for registering vital statistics.

**Finances.** Dues: none.

**Secretariat.** Part-time secretary.

**Activities.** Promotes completeness and accuracy of registration of births, deaths, stillbirths, marriages, divorces, and other vital data.

**American Association of School Administrators** (1865). Exec. Secy.: Worth McClure, 1201 16th St., N.W., Washington, D. C.

A Department of the National Education Association.

Organized in 1865 as the National Association of School Superintendents. In 1870 it became the Department of Superintendence of the National Education Association. The official title was changed again in 1937 to American Association of School Administrators, a Department of the National Education Association of the United States.

**Membership.** Individual: 5,644 educators holding supervisory and administrative positions with state, county, and city school systems.

**Finances.** Dues: \$5.

**Secretariat.** Full-time executive. Staff of 11.

**Activities.** Conducts research, prepares reports, and renders other services of value to school superintendents. Annual meeting.

**Affiliations.** Cooperates with more than 50 educational organizations which meet regularly at place and time of winter meeting of the Association.

**Publications.** Official report of convention proceedings, \$1; yearbook, \$3. Each yearbook contains the report of a special commission. Subjects of recent yearbooks have been: "The Social Studies Curriculum," "Youth Education Today," "Schools in Small Communities," "Education for Family Life," "Health in Schools," "Schools and Manpower," "Morale for a Free World," "Paths to Better Schools," "School Boards in Action,"

"Schools for a New World," "The Expanding Role of Education."

**American Association of Schools of Social Work** (1919). Secy.: Sue Spencer, 130 E. 22d St., N. Y. C. 10.

**Membership.** Institutional: 47 schools of social work, each of which is connected with a university or college.

**Finances.** Dues: one-year schools, \$150; two-year schools, \$200; plus extra fees for enrollments of over 100 full-time students. Budget derived in part from foundation grants.

**Secretariat.** Full-time executive secretary, assistant executive secretary, and consultant on preprofessional education. Staff of 7.

**Activities.** Develops and maintains standards of professional education for the field of social work; provides advice and consultation to educational institutions interested in establishing schools of social work in accordance with membership standards of the Association; initiates and furthers curriculum revisions in the light of changing needs in the field of practice; and promotes, through conferences, a discussion and clarification of problems of professional education. Under a special grant from the Rockefeller Foundation, the Association undertook research to determine training needs in the expanding public social services and to evaluate existing professional curricula in relation to meeting these needs. The results of this study were published in 1942 under the title "Education for the Public Social Services." A special grant from the Field Foundation has made it possible for the Association to offer consultative services to colleges and universities wishing to establish programs of preprofessional education for social work. Annual and semiannual meetings and regional conferences are held.

**Affiliations.** The Association works in close relationship with the professional associations (e.g., the American Association of Social Workers and the American Association of Medical Social Workers); with national organizations; with federal organizations; and with other educational organizations, on committees such as the following: the National Committee on Personnel in the Social Services; the Council on Education for Social Work; the AASW-AASSW Joint Committee; the National Committee on International Organization for Social Work (advisory to the Department of State). In addition, the Association's Committee on Training and Personnel serves as an advisory committee to the Children's Bureau and the Bureau of Public Assistance, and the Committee on International Cooperation has assisted the Institute on International Education with some of its projects.

Member of the American Council on Education and the National Conference of Social Work.

**Publications.** "Proceedings of the Annual Meeting"; "Report on Students Enrolled in Schools of Social Work," annual; committee reports, usually once or twice a year; special studies.

**American Association of Social Workers** (1921). Exec. Secy.: Joseph P. Anderson, 130 E. 22d St., N. Y. C.

**Membership.** Individual: 11,000 professional social workers. About 50 per cent of the members are employed by governmentally supported social agencies.

**Finances.** Dues: \$10 upward, including chapter dues.

**Secretariat.** Full-time executive secretary and 1 full-time assistant executive secretary. Staff of 11.

**Activities.** Formulates and seeks to establish professional ideals and standards; encourages proper and adequate preparation and training for social work positions; disseminates information concerning social work as a profession and conducts research and investigations in this field. Annual meeting. Committees: membership, personnel standards and practices, registration and licensing, education for social work, public social policies, international cooperation for social work, and research.

**Affiliations.** 98 local and state branches. Cooperates with American Association of Schools of Social Work, other professional social work organizations, and national social work agencies. Affiliated as an associate group with National Conference of Social Work.

**Publications.** "The Compass," 6 issues yearly, \$1; "Membership Bulletin," 5 issues yearly, free to members. Publications on social work as a career. List of publications on request.

**American Association of State Highway Officials** (1914). Exec. Secy.: Hal H. Hale, 1220 National Press Bldg., Washington, D. C.

**Membership.** Constituent: 48 state highway departments, highway departments of Hawaii, the District of Columbia, Puerto Rico, and the Public Roads Administration.

**Finances.** Dues: \$250 to \$1,000, fixed in the Association constitution.

**Secretariat.** Full-time executive secretary. Staff of 3.

**Activities.** Studies problems connected with highway construction, maintenance, and highway transport; fosters cooperation among member bodies and their scientific experts and engineers; establishes and develops United States road numbering system and uniform traffic signs.

Annual meeting. Committees: highway transport administration, traffic, accounting, standards, bridges, materials, road design, road construction, maintenance, equipment, research, roadside development, legal affairs, public relations, right-of-way, and others.

*Publications.* "American Highways," quarterly, \$1; also "Standard Specifications for Highway Bridges," \$2; "Standard Specifications for Movable Highway Bridges," 50 cents; "Specifications for Concrete Pavement Construction," 50 cents; "Specifications for Bituminous Surface Treatment of Highways," 50 cents; "Specifications for Highway Materials and Methods of Sampling and Testing" (2 vols.), \$6; statements of policy.

**American Association of Teachers Colleges** (1917). Secy.-Treas.: Charles W. Hunt, State Teachers College, Oneonta, N. Y.

*Membership.* Institutional: 182 institutions offering technical college work in the preparation of teachers.

*Finances.* Dues: graduated, \$50-\$250.

*Secretariat.* Secretary and associate secretary. Staff of 2.

*Activities.* Develops standards for teacher training institutions; makes special studies; maintains a list of accredited teachers colleges. Annual meeting with American Association of School Administrators. Biennial school for executives. Committees: standards and surveys, accrediting and classification.

*Affiliations.* Organized as a Department of National Education Association.

*Publications.* "Yearbook," \$1; special studies.

**American Association of University Professors** (1915). Gen. Secy.: R. E. Himstead, 1101 Connecticut Ave., N. W., Washington 6, D. C.

*Membership.* Individual: 17,970 university or college teachers or investigators representing nearly 670 institutions.

*Finances.* Dues: active members, \$4; junior and associate members, \$3.

*Secretariat.* Two full-time executives. Clerical staff of 9.

*Activities.* Seeks through its Washington office and its various committees to be a national clearinghouse for the problems, general and specific, of college and university teaching and research. Annual meeting, chapter and regional meetings. Committees: academic freedom and tenure, pensions and insurance, economic welfare of the profession, international relations, encouragement of university research, college and university teaching, relation of junior colleges to higher education, professional ethics, freedom of speech, place and function of faculties in col-

lege and university government, cooperation with Latin-American universities, library service, preparation and qualification of teachers, author-publisher contracts, educational standards, etc.

*Affiliations.* Affiliates: 332 local chapters. Member of American Council on Education.

*Publications.* "Bulletin," quarterly, \$3.

**American Association of University Women** (1882). Gen. Dir.: Dr. Kathryn McHale, 1634 Eye St., N. W., Washington 6, D. C.

*Membership.* Individual: 94,600 women graduates from recognized collegiate institutions. Members are organized into local chapters or branches of which there are 1,016.

*Finances.* Dues: \$2.50.

*Secretariat.* Full-time general director. Staff of 41.

*Activities.* Develops adult education program; promotes high standards and wider opportunities for women in institutions of higher learning; provides guidance in program preparation; issues pamphlets, bibliographies, study outlines, and other materials to assist local branches in carrying on projects and studies in fields of social studies, international education, child development and parent education, educational standards and trends, the arts, economic and legal status of women. Biennial national convention, regional conferences, and state conventions.

*Affiliations.* Member: International Federation of University Women (London), American Council on Education, American Alumni Council, Pan-Pacific Women's Conference, Women's Joint Congressional Committee, Consumer-Retailer Council, Alliance for Guidance of Rural Youth, Association of American Colleges, C.I.E.R., UNESCO National Commission, Citizens Federal Advisory Committee to the U. S. Office of Education.

*Publications.* "Journal of American Association of University Women," quarterly, \$1.

**American Association of Visiting Teachers, now National Association of School Social Workers.**

**American Association of Workers for the Blind** (1905). Secy.-Gen.: Alfred Allen, % American Foundation for the Blind, 15 W. 16th St., N. Y. C. 11.

*Membership.* Individual: 400 engaged or interested in work for the blind. About one-third of the members are employed by state institutions or commissions for the blind.

*Finances.* Dues: \$5 annually.

*Secretariat.* Part-time, unpaid secretary. Staff of 1; no permanent headquarters.

*Activities.* Promotes education, employment, and general welfare of the blind; advocates pensions and relief legislation and placement of blind workers in competition with the seeing. Annual conference.

*Affiliations.* Cooperates with American Foundation for the Blind and American Association of Instructors of the Blind.

*Publications.* Proceedings, \$4.

**American Association of Zoological Parks and Aquariums** (1924). Secy.: Jos. A. Sloan, Salt Lake City Zoo, Salt Lake City, Ut.

*Membership.* Individual: 100 zoological park executives. About 80 per cent of the members are employed by state or municipally supported institutions.

*Finances.* Dues: \$5 to \$10.

*Activities.* Promotes advancement of zoological parks and aquariums. Annual meeting. Committees: exchanges and purchases, importations, exportations and quarantine, aviaries, aquariums, design and construction.

*Affiliations.* Meets with American Institute of Park Executives and American Park Society.

*Publications.* "Parks and Recreation," monthly, \$3 (official publication of the American Institute of Park Executives).

**American Association on Indian Affairs, now Association on American Indian Affairs.**

**American Association on Mental Deficiency** (1876). Secy-Treas.: Dr. Neil A. Dayton, Mansfield Depot, Conn.

Prior to 1935, the American Association for the Study of the Feeble-minded.

*Membership.* Individual: 1,400 superintendents of institutions, physicians, pathologists, psychologists, educators, and others actively engaged in the care, treatment, or promotion of the best interests of the feeble-minded. About one-third of the members are employed by federal, state, or municipal institutions.

*Finances.* Dues: fellows, \$8; active members, \$6; associates, \$5.

*Secretariat.* Part-time secretary.

*Activities.* Studies and investigates all phases of mental deficiency and the care and education of the mentally defective. Annual and regional meetings. Committees: research, statistics, education and training, publicity.

*Affiliations.* Cooperates with National Committee for Mental Hygiene and American Psychiatric Association.

*Publications.* "American Journal of Mental Deficiency," quarterly, \$5.

**American Association to Promote the Teaching of Speech to the Deaf** (1890). Exec. Secy.: Josephine B. Timberlake, Volta Bureau, 1537 35th St., N.W., Washington, D. C.

*Membership.* Individual: 3,000 teachers and parents of deaf children; teachers of lip-reading to adults; hard-of-hearing persons; and others interested in the education and welfare of the deaf and the hard of hearing.

*Finances.* Dues: \$2. Budget derived in part from endowment fund.

*Secretariat.* The Volta Bureau, 1537 35th St., N.W., Washington, D. C.

*Activities.* Collects and diffuses knowledge relating to the deaf; arranges summer courses for teachers of the deaf and of the hard of hearing in cooperation with prominent universities; conducts employment agency for teacher members; keeps in contact with all schools for the deaf in the United States, in Canada, and in many foreign countries; cooperates with medical organizations in their research as to the causes and inheritance of deafness, with medical schools in supplying information for otological students as to social and educational facilities available for the deaf and the hard of hearing, and with educational bodies in matters relating to deaf and hard-of-hearing children. Biennial program meetings. Annual business meetings.

*Affiliations.* Maintains close cooperative relationships with the American Hearing Society.

*Publications.* "The Volta Review," monthly, \$2, free to members; educational reprints. List of books and pamphlets on request.

**American Automobile Association** (1902). Exec. Vice-Pres.: Russell E. Singer, 17th St. and Pennsylvania Ave., N. W., Washington, D. C.

*Membership.* Constituent: 725 motor clubs in the United States and Canada, comprising more than 2,250,000 individual members.

*Finances.* Dues: 25 cents per individual member.

*Secretariat.* Full-time executive. Staff of 400.

*Activities.* Promotes cooperation and reciprocity among member clubs which provide comprehensive touring service at home and abroad, give emergency road service, claims and adjustment service and other services, and direct school boy safety patrol work; campaigns for good roads and street and highway safety; supervises through its contest board official automobile racing and testing in the United States; advocates equitable taxation for motor vehicle owners. Committees: contest board, contest



board technical, emergency road service advisory, highway and legislative, international relations, membership development, national touring board, parking and terminal facilities, roadside development and control, safety-responsibility, and traffic safety board.

*Publications.* United States maps; regional, sectional, and state maps; tour books covering every section of the country; accommodation directories; and a variety of pamphlets and studies dealing with every phase of motoring activity.

**American Bankers Association (1875).** Exec. Mgr.: Dr. Harold Stonier, 12 E. 36th St., N. Y. C. 16.

*Membership.* Company: 15,600 banks and trust companies.

*Finances.* Dues: \$15 to \$1,000, based on aggregate capital and surplus.

*Secretariat.* Full-time executive manager. Staff of 150.

*Activities.* Serves professional interests of members and fosters their mutual cooperation. Annual meeting. Divisions: national banks, state banks, trust companies, and savings. Sections: American Institute of Banking, State Associations. Commissions: bank management, economic policy, agriculture, commerce and marine, small business credit, country bank operations, credit policy. Committees: federal legislation, state legislation, protective (against crime), service for war veterans, government borrowing, consumer credit, etc. Councils: public relations, research.

*Publications.* "Banking" (official journal of ABA), monthly, \$3; reports of committees, special reports, etc.

**American Bar Association (1878).** Exec. Secy.: Mrs. Olive G. Ricker, 1140 N. Dearborn St., Chicago 10, Ill.

*Membership.* Individual: 40,500 attorneys in good standing before the bars of their respective states.

*Finances.* Dues: \$12; juniors, \$6.

*Secretariat.* Full-time executive secretary. Staff of 28.

*Activities.* Serves professional interests of members. Annual meeting. Sections: administrative bar activities; corporation, banking, and mercantile law; criminal law; insurance law; international and comparative law; judicial administration; Junior Bar Conference; labor relations law; legal education and admissions to the bar; mineral law; municipal law; patent, trademark, and copyright law; public utility law; real property, probate, and trust law; and taxation. Standing committees: admiralty and maritime law;

aeronautical law; American citizenship; commerce; communications; employment and social security; jurisprudence and law reform; legal aid work; professional ethics and grievances; public relations; resolutions; unauthorized practice of law; and state legislation. Special committees: American federal system of government; assistance to lawyers in devastated countries; rights of the mentally ill; ways and means; Washington committee; bill of rights; civil service; court of claims; customs law; restoration of libraries of inns of court; proposed resolution regarding tidelands case; professional services; peace and law through United Nations; improving the administration of justice; judiciary; publications; legal aspects of national security; low-cost legal service; military justice; participation by lawyers as citizens in public affairs; law lists; legal service to the armed forces; securities laws and regulations; facilities of law library of Congress; judicial salaries; judicial selection and tenure.

*Affiliations.* Cooperates with National Conference of Commissioners on Uniform State Laws, National Conference of Bar Examiners, National Association of Attorneys General, National Conference of Judicial Councils, American Law Institute, American Law School Association, and many other organizations.

*Publications.* "Journal," monthly, \$3; annual report, \$3.

**American Bar Association, Municipal Law Section (1935).** Chmn.: Henry F. Long, State House, Boston 33, Mass. Secy.: Stephen B. Robinson, Rowan Bldg., 458 S. Spring St., Los Angeles 13, Calif.

*Membership.* Individual: members of the American Bar Association and others interested in the legal problems of municipalities. Approximately 50 per cent of the members of this Section are law officers of cities, towns, and other governmental units.

*Finances.* Dues: \$2 in addition to the regular dues of the American Bar Association.

*Secretariat.* The chairman of the Section, through the aid of a council and several standing committees and in cooperation with the secretary of the American Bar Association, carries on the work of the Section between annual meetings.

*Activities.* Carries on a research program in the legal problems of municipal governments. Annual meeting. Committees: legal problems of consolidation and reorganization of units of local government, legal problems of local taxation, legal problems of municipal indebtedness, current litigation and legislation, condemnation and condemnation procedure, federal regulation of municipal housing, housing law and regulations,

legal problems of municipal labor relations, municipal home rule, methods and limits, municipal tort liability, ordinances and administrative regulations, urban redevelopment and city planning.

**American Chemical Society** (1876). Exec. Secy.: Alden H. Emery, 1155 16th St., N.W., Washington 6, D. C.

*Membership.* Individual: 54,258. Senior grade: persons who have received collegiate training in chemistry or chemical engineering or its equivalent and have 5 years or more of experience. Junior grade: others engaged in chemical work who do not meet the educational or experience requirements of senior-grade members. Corporation: 800 firms, corporations, and associations interested in the objects of the Society.

*Finances.* Dues: individual, \$9; corporation, \$50. Revenue derived chiefly from dues, subscription fees, sale of advertising, and sale of publications.

*Secretariat.* Full-time executive secretary. Staff of 75.

*Activities.* Fosters the advancement of chemistry in all its branches; promotes research in chemical science and industry; encourages the acquisition and dissemination of chemical knowledge, seeks to protect the interests of the chemical profession. Sponsors national, regional, divisional, and local meetings. Divisions: agricultural and food; analytical and micro; biological; cellulose; colloid; education; fertilizer; gas and fuel; history; industrial and engineering; medicinal; organic; paint, varnish, and plastics; petroleum; physical and inorganic; rubber; sugar; and water, sewage, and sanitation. Committees: 47. Local sections: 125. Chapters of student affiliates: 118.

*Publications.* "Chemical and Engineering News," weekly, \$4 (free to members); "Journal of the American Chemical Society," monthly, \$10 (\$4 to members); "Chemical Abstracts," semi-monthly, \$15 (\$7 to members); "Industrial and Engineering Chemistry," monthly, \$4 (\$3.50 to members); "Analytical Chemistry," monthly, \$3 (\$2.50 to members). Published by Williams & Wilkins under the editorial supervision and sponsorship of the Society: "Journal of Physical and Colloid Chemistry," bimonthly, \$10 (\$8 to members); "Chemical Reviews," bimonthly, \$5 per volume, \$9 per year (\$4 per volume, \$7 per year to members). Published by Mack Printing Company under the editorial supervision of the Society's Division of Chemical Education: "Journal of Chemical Education," monthly, \$3. Under the auspices of the Society's Division of Rubber Chemistry: "Rubber Chemistry and Technol-

ogy," quarterly, \$5 (\$2.50 to divisional members).

**American Citizenship**, see National Foundation for Education in

**American City Planning Institute**, now American Institute of Planners.

**American Civil Liberties Union** (1920). Dir.: Roger N. Baldwin, 170 5th Ave., N. Y. C. 10.

*Membership.* Individual: 7,000 lawyers, speakers, teachers, writers, ministers, and others interested in the preservation of civil liberties.

*Finances.* Dues: \$2 to \$100.

*Secretariat.* Full-time director, assistant director, counsel, and clerical staff. Attorneys and correspondents in leading cities.

*Activities.* Defends free speech, free press, and free assemblage; keeps in touch with violation of civil rights throughout the country and provides legal or financial aid to attacked person or organization; campaigns for and against legislation; tests legal issues in higher courts; sends weekly news releases to 300 labor, farmer, and liberal papers, special releases to daily papers, occasional articles to periodicals.

*Affiliations.* Auxiliary organizations maintained by the Union: Committee on Civil Rights in Labor Relations, International Civil Liberties Committee of the ACLU, Committee against Race Discrimination, and others.

*Publications.* Weekly and special releases, free to newspapers, to others \$1.50; "Civil Liberties Quarterly"; books and pamphlets. List of publications on request.

**American College of Hospital Administrators** (1933). Exec. Secy.: Dean Conley, 22 E. Division St., Chicago 10, Ill.

*Membership.* Individual: 1,262 persons with at least 5 years of experience in hospital administration.

*Finances.* Dues: fellows, \$25; members, \$20; nominees, \$10. Nominee initiation fee, \$10; advancement to membership fee, \$15; advancement to fellowship fee, \$25.

*Secretariat.* Full-time executive secretary. Staff of 5.

*Activities.* Seeks to improve the efficiency of hospital administration; to promote and to conduct educational courses for the training of hospital administrators and to develop policies governing such courses; to establish a criterion of competency for hospital administrators; to familiarize hospital trustees and the public with the fact that the administration of hospitals necessitates the employment of executives who have had

special training and experience in hospital administration; to provide through the conferring of fellowships for the recognition of individuals who have done or are doing noteworthy service in the field of hospital administration; to provide opportunities for enlarging knowledge in the field of hospital administration for individuals who desire to follow careers in this field.

*Publications.* "Bulletin," monthly; "Biographical Directory"; "Geographical Roster"; and pamphlets including "The Hospital Administrator—An Analysis of His Duties, Responsibilities, Relationships and Obligations."

**American College of Physicians (1915).** Exec.

Secy.: E. R. Loveland, 4200 Pine St., Philadelphia, Pa.

*Membership.* Individual: 5,600 doctors of internal medicine and allied specialties of high standing.

*Finances.* Initiation fee: \$80. Dues: \$20.

*Secretariat.* Full-time executive. Staff of 12.

*Activities.* Fosters the advancement of high standards in medical education, medical practice, and clinical research; perpetuates the history and best traditions of medicine and medical ethics; encourages postgraduate study and research through awards and fellowships; organizes and supervises postgraduate courses in its related fields; investigates and certifies qualified internists. Annual meeting: a postgraduate session of five days' duration devoted to intensive study and demonstration through clinics, round tables, and lectures of the latest developments by authorities in the field of internal medicine.

*Publications.* "Annals of Internal Medicine," monthly, \$7; "Directory of the American College of Physicians," biennially, \$3; "History of the American College of Physicians," 1940.

**American College of Surgeons (1913).** Chmn. Bd. of Regents: Dr. Irvin Abell, 40 E. Erie St., Chicago, Ill.

*Membership.* Individual: 15,200 surgeons elected to membership after meeting requirements designed to establish a standard of competency.

*Finances.* Dues: \$25.

*Secretariat.* Staff of 80.

*Activities.* Endeavors to elevate the standard of surgery and to protect the public from incompetent medical service; conducts program of clinical research and provides reference library facilities; establishes standards; inspects and grades hospitals annually; conducts annual "Clinical Congress," and sectional meetings.

*Publications.* "Bulletin," 4 times a year; "Surgery, Gynecology, and Obstetrics," official

journal, monthly; "Yearbook," which contains a statement of purposes and activities of the College, list of approved hospitals, hospitals approved for graduate training in general surgery and the surgical specialties, cancer clinics, medical services in industries, medical motion picture films, and fellowship lists, geographical and alphabetical.

**American College Personnel Association (1923).**

Secy.: Thelma Mills, Director, Student Affairs for Women, University of Missouri, Columbia, Mo.

*Membership.* Individual: 350 persons engaged in nonprofit personnel work in education and related fields.

*Finances.* Dues: \$5.

*Secretariat.* No paid secretary.

*Activities.* Serves as a clearinghouse for information on methods employed, forms, pamphlets, etc., used by colleges in personnel work. Annual meeting. Committees: educational counseling and administration, personal counseling, records and research, general placement, teacher placement.

*Affiliations.* Meets annually with American Association of School Administrators; cooperates through Council of Guidance and Personnel Associations with National Association of Deans of Women, National Vocational Guidance Association, Personnel Research Federation, etc.

*Publications.* Journal, "Educational and Psychological Measurement," \$4 to nonmembers; annual reports of national meetings, \$2 to nonmembers; occasional pamphlets on special topics; "Personnel-O-Gram," bimonthly newsletter.

**American Committee for the International Union of Local Authorities (1935).** Secy.: Earl D. Mallery, 1313 E. 60th St., Chicago, Ill.

*Membership.* Representative: 9 persons representing national organizations of public officials, universities, and other agencies interested in the International Union of Local Authorities.

*Secretariat.* Executive director of the American Municipal Association (the federation of state leagues of municipalities and the American member of the International Union of Local Authorities) serves as the secretary of the American Committee.

*Activities.* Mobilizes support in the United States for the International Union of Local Authorities and for the Pan American Commission on Intermunicipal Cooperation.

**American Committee for the Protection of the Foreign Born (1931).** Chmn.: Hon. Stanley Nowak, 23 W. 26th St., N. Y. C. 10.

**Membership.** Constituent: 600 organizations with a combined membership of 3,000,000.

**Finances.** Dues: \$1 to \$25; affiliation fees, \$3 for organizations of 100 members or fewer; 3 cents per member for larger organizations.

**Secretariat.** Full-time secretary. Staff of 4.

**Activities.** Works to encourage the naturalization of 3,000,000 noncitizens now in the United States within the next 5 to 10 years; to maintain the present quota of 150,000 immigrants per year; to secure for alien seamen who have performed wartime service in the American merchant marine legal entry into the United States and American citizenship; to repeal all provisions in the immigration and naturalization laws that discriminate against potential immigrants or noncitizens solely because of their race, country of origin, or political opinion; to end discrimination in employment on the ground of race, sex, color, creed, national origin, or noncitizenship by the enactment of legislation for a permanent FEPC.

**Affiliations.** Cooperates with all organizations interested in these activities.

**Publications.** "The Lamp," monthly newsletter, \$1; pamphlets, bulletins, weekly press releases. Annual subscription, \$3.

**American Committee on Maternal Welfare, Inc.**  
(1919). Bus. Mgr.: Karl S. Richardson, 24 W. Ohio St., Chicago 10, Ill.

**Membership.** Individual: 1,100 doctors and nurses. One representative of each of the following organizations: American Association of Obstetricians, Gynecologists and Abdominal Surgeons; American College of Surgeons; American Gynecological Society; American Hospital Association; American Medical Women's Association; American Protestant Hospital Association; Section on Obstetrics and Gynecology of the American Medical Association; American Nurses' Association; American Public Health Association; American Social Hygiene Association; Catholic Hospital Association; Central Association of Obstetricians and Gynecologists; Chicago Maternity Center; Frontier Nursing Service; Maternity Center Association of New York; National League of Nursing Education; National Medical Association; National Organization for Public Health Nursing; New England Obstetrical and Gynecological Society; Pacific Coast Society of Obstetrics and Gynecology; South Atlantic Association of Obstetricians and Gynecologists; Southern Medical Association; U. S. Bureau of the Census; U. S. Children's Bureau; U. S. Public Health Service.

**Finances.** Dues: \$5. Grants and royalties.

**Secretariat.** Full-time executive. Staff of 1.

**Activities.** Stimulates interest of the medical profession in cooperating with public and private agencies for the protection of the health of mothers and their offspring before and during pregnancy and labor and after confinement; sponsors and manages American Congress on Obstetrics and Gynecology; sponsored and presented film, "The Birth of a Baby."

**Publications.** "The Mother," quarterly; committee reports and papers (many of these are published in the American Journal of Obstetrics and Gynecology).

**American Council of Learned Societies (1919).**  
Exec. Dir.: Cornelius Krusé, 1219 16th St., N. W., Washington 6, D. C.

**Membership.** Constituent: the following 24 national learned societies (listed in order of their founding): American Philosophical Society, American Academy of Arts and Sciences, American Antiquarian Society, American Oriental Society, American Numismatic Society, American Philological Association, Archaeological Institute of America, Society of Biblical Literature and Exegesis, Modern Language Association of America, American Historical Association, American Economic Association, American Folklore Society, American Philosophical Association, American Anthropological Association, American Political Science Association, Bibliographical Society of America, Association of American Geographers, American Sociological Society, American Society of International Law, College Art Association of America, History of Science Society, Linguistic Society of America, Mediaeval Academy of America, Population Association of America.

**Secretariat.** Full-time director. Staff (in executive offices) of 11.

**Activities.** Endeavors to advance the interests of the humanistic sciences in America, especially by encouraging, initiating, and promoting research in those studies and by maintaining and strengthening the relations among the national societies devoted to them; participates in various conferences and congresses, both national and international. Makes grants or otherwise contributes toward the completion of specific projects of research or the publication of scholarly works, and awards fellowships. Administers some larger cooperative projects of research (as "Dictionary of American Biography"). Annual meeting. Committees: Far Eastern studies, Indic and Iranian studies, Near Eastern studies, Arabic and Islamic studies, Slavic studies, Latin-American studies, history of religions, musicology, etc.

**Affiliations.** Member, International Union of Academies (UAI).

*Publications.* "Bulletin," published irregularly, several numbers a year; annual proceedings number (No. 39, November, 1946). Other publications. List sent on request.

**American Council of Voluntary Agencies for Foreign Service, Inc.** (1944). Exec.: Charlotte E. Owen, Room 701, 122 E. 22d St., N. Y. C. 10.

*Membership.* Agency: 53 voluntary agencies engaged in active work in foreign countries in programs of relief and rehabilitation.

*Finances.* Fees ranging from \$250 to \$4,000 calculated on basis of agency budgets.

*Secretariat.* Full-time executive. Staff of 9.

*Activities.* The Council provides a medium through which the voluntary agencies together plan programs to achieve the maximum use of contributions made by the American people for the relief and rehabilitation of people overseas. Eliminates duplication of effort and makes possible effective consultation and cooperation not only among its member agencies but also with interested nonmember agencies and appropriate governmental and intergovernmental bodies at home and abroad. Operates through area and functional committees.

*Affiliations.* The Council cooperates with governmental and intergovernmental agencies, such as the State Department of the United States, the IRO, and the United Nations.

*Publications.* Annual reports.

**American Council on Education** (1918). Pres.: George F. Zook, 744 Jackson Pl., Washington 6, D. C.

*Membership.* Constituent: 68 national education associations. Associate: 56 organizations having related interests. Institutional: 867 universities, secondary schools, state departments of education, and school systems, contributing to the support of the Council.

*Finances.* Dues: constituent, \$100; associate, \$10; institutional, \$50 for junior colleges, school systems, and state departments of education, \$100 for colleges, universities, and teachers colleges. Seeks foundation grants for general support and special projects.

*Secretariat.* Full-time president and vice-president. Central staff of 19. Foundation-supported projects have independent staffs.

*Activities.* Seeks to advance American education in any or all of its phases through comprehensive, voluntary, cooperative action on the part of educational associations, organizations, and institutions; initiates, promotes, and carries out systematic studies, cooperative experiments, conferences, and other similar enterprises which contribute to this end. Annual meeting. Com-

mittees: measurement and guidance, student personnel work, teaching materials in international relations, modern languages, problems and policies, government and educational organization, relationships of higher education to the federal government.

*Affiliations.* Maintains Educational Motion Picture Project and Cooperative Test Service.

*Publications.* "Educational Record," quarterly, \$2; occasional bulletin, "Higher Education and National Affairs"; reports of committees of the Council, books, pamphlets, and educational tests. List of publications on request.

**American Council on Public Affairs** (1938). Exec. Secy.: M. B. Schnapper, 2153 Florida Ave., N.W., Washington 8, D. C.

*Organization.* Composed of executive committee and advisory boards in the fields of political science, economics, international affairs, labor, sociology, and education. A not-for-profit corporation.

*Finances.* Revenue derived from sale of publications.

*Secretariat.* Executive secretary. Staff of 5.

*Activities.* Disseminates, chiefly through publications, authoritative information and significant opinions concerning public affairs. Also sponsors research projects. Cooperates with public interest groups in publication of materials. Publishes books and pamphlets through Public Affairs Press.

*Publications.* Recent reference works are "American Handbook," "National Health Agencies," "Guide to Public Affairs Organizations," "Handbook of Labor Unions." List of publications on request.

**American Council on Race Relations** (1944).

Pres.: Louis Wirth; Exec. Asst.: Louis E. Hosch, 4901 Ellis Ave., Chicago 15, Ill.

*Membership.* Not a membership organization but a service agency, serving 700 national, state, and local (official and unofficial) race relations agencies in the United States.

*Finances.* Budget derived from private foundations, sale of publications, and subscriptions to publications (\$5 per year).

*Secretariat.* Full-time executive assistant. Staff of 25.

*Activities.* Works to encourage and facilitate improved communication and cooperation among official and private national, state, and local agencies concerned with race relations and minority problems; to compile and disseminate authentic information; to maintain current descriptions of race relations programs and agencies; to provide common services to action

agencies to stimulate discovery, dissemination, and application of new knowledge and validated techniques in the field of race relations. Conducts inquiry service and consultation and advisory services; issues periodical and special reports; distributes manual, fact sheets, plans; provides reference and loan library services; conducts personnel exchange; holds national and regional conferences. Maintains professional staff and consultants in fields of housing; education; health, welfare, and recreation; religion; employment; legislation, administration, and public policy; public opinion and mass communications.

*Affiliations.* Holds meetings in conjunction with national agencies in the field of race relations. Cooperates with University of Chicago Committee on Education, Training and Research in Race Relations and through Committee with other universities and research centers.

*Publications.* "Community Relations Manual," 25 cents; "Manual for Official Committees," 25 cents; "State FEPC—What the People Say," 15 cents; "Negro Platform Workers," 25 cents; "The Police and Minority Groups," 50 cents; "Negro G. I.'s Come Back," 10 cents; "Race Riots Aren't Necessary," 10 cents; "Institute on Race Relations and Community Organization," 25 cents; "Seniority and the Negro Worker," 10 cents; "Hemmed In—ABC's of Race Restrictive Housing Covenants," 10 cents; "A Guide to Race Relations for Police Officers," 10 cents; "Facts about Japanese Americans," 50 cents. List of publications on request.

**American Country Life Association (1919).** Exec. Sec.: Orion Ulrey, Michigan State College, East Lansing, Mich.

*Membership.* Voluntary nonpartisan association of persons and organizations interested in working for a worthy country life in America.

*Finances.* Dues: organizational (national and regional), \$25; affiliated (state and local), \$10; institutional, \$3; individual, \$3; sustaining, \$50 or more.

*Activities.* Provides a national forum; serves as a clearinghouse for exchange of ideas, plans, and activities; functions as a national sounding board for rural groups to project their ideas; acts in a public relations capacity to promote good will, understanding, and cooperation among rural groups and between rural and urban people; encourages state and local country life meetings and associations; helps agriculture to cooperate in an unbiased way with labor, business, industrial, religious, educational, welfare, and governmental interests.

*Publications.* Annual conference proceedings, \$2; special reports.

**American Dental Association (1859).** Secy.: Dr. Harold Hillenbrand, 222 E. Superior St., Chicago, Ill.

*Membership.* Individual: 68,000 professionally qualified dentists.

*Finances.* Dues: \$6.

*Secretariat.* Full-time secretary. Staff of 100.

*Activities.* Works to advance profession of dentistry; provides reference and research library facilities to members; maintains bureau of public relations, which offers suggestions and counsel in the promotion of state and community dental health programs; supplies educational material such as reprints, lectures, talks, posters, slides, and films to dentists, teachers, nurses, and other public health workers. Annual meeting.

*Affiliations.* Affiliates: 52 state and territorial societies.

*Publications.* "Journal," monthly, \$7.50; "Journal of Oral Surgery," quarterly, \$5.

**American Dietetic Association (1918).** Exec. Sec.: Gladys E. Hall, 620 N. Michigan Ave., Chicago 11, Ill.

*Membership.* Individual: 7,500 professionally qualified dietitians employed in hospitals, school cafeterias, and other institutions.

*Finances.* Dues: \$10; life membership, \$100. Budget derived from "Journal" advertising, dues, and convention.

*Secretariat.* Full-time executive and assistant. Staff of 7.

*Activities.* Conducts placement bureau; approves standards of training. Annual meeting. Sections: food administration, diet therapy, community nutrition, professional education.

*Affiliations.* Member, Women's Joint Congressional Committee; affiliated with American Association for the Advancement of Science; associate member, American Council on Education.

*Publications.* "Journal," monthly, \$5.

**American Documentation Institute (1937).** Sec.: Watson Davis, % Science Service, 1719 N St., N. W., Washington 6, D. C.

*Membership.* Representative: 61 persons, nominated by as many national learned societies and administrative agencies, each having the right to one nomination. This membership elects the board of trustees. The Institute is a membership, nonstock, not-for-profit corporation.

*Finances.* Budget derived from charges for services rendered and contributions.

*Activities.* Seeks to develop all phases of documentation in all scholarly fields; provides to

journal editors without cost to them auxiliary publication of supplementary data to papers which they print, or full text of papers which they print only in summary; provides at cost microfilm or photoprint copies of rare books, manuscripts, translations, and other documents and research material which, because of limited demand or other reasons, can be most economically duplicated in this way.

**Affiliations.** Maintains headquarters at offices of Science Service, Inc. Operates microfilm facilities under cooperative agreement with the U. S. Department of Agriculture.

**Publications.** Descriptive leaflets. Description of literature available in microfilm.

**American Economic Association (1885).** Secy.-Treas.: James Washington Bell, Northwestern University, Evanston, Ill.

**Membership.** Individual: 5,319 students, teachers, and other practitioners of economics; 2,183 libraries and other subscribers to journal.

**Finances.** Dues: \$5; subscribing, \$10; contributing, \$25; life, \$200.

**Secretariat.** Part-time secretary-treasurer and part-time editor. Staff of 5.

**Activities.** Promotes study of economic problems and publishes reports and results of research. Annual meeting.

**Affiliations.** Social Science Research Council, American Council of Learned Societies, and allied social science associations.

**Publications.** "American Economic Review" (includes papers and proceedings of annual meeting, occasional monographs, and handbook or directory), quarterly, \$5.

**American Education Fellowship (1919).** Pres.: Dr. John J. DeBoer, University of Illinois, Urbana, Ill.

Until May, 1944, Progressive Education Association.

**Membership.** Individual: 7,000 professors, school administrators, teachers, parents, and others interested in the progressive education movement.

**Finances.** Dues: \$3.75.

**Secretariat.** Full-time director. Staff of 4.

**Activities.** Disseminates information and knowledge of progressive education principles; organizes study groups; assists parents and administrators in the introduction of progressive practices; serves as a clearinghouse for information about the progressive schools. Annual meeting and regional conferences.

**Affiliations.** United States section of the New Education Fellowship, an international organi-

zation with headquarters in London, England.

**Publications.** "Progressive Education," 7 times a year, \$3.75; books and pamphlets. List of publications on request.

**American Educational Research Association (1922).** Secy.-Treas.: Frank W. Hubbard, 1201 16th St., N.W., Washington 6, D. C.

**Membership.** Individual: by election only, 500 persons engaged in technical research in education.

**Finances.** Dues: \$5.

**Secretariat.** Part-time secretary, who is also director, Research Division, National Education Association.

**Activities.** Annual meeting. Special committees are organized for the preparation of each number of the "Review."

**Affiliations.** Organized as a department of the National Education Association. Meets with American Association of School Administrators.

**Publications.** "Review of Educational Research," 5 issues a year, \$4. Each number summarizes completed research studies and investigations bearing on a specific topic. Topics treated include: curriculum, school organization, teacher personnel, school finance, psychology of learning, special methods in the elementary school, tests of personality and character.

**American Eugenics Society (1926).** Pres.: Frederick Osborn, 1790 Broadway, N. Y. C. 19.

**Membership.** 600 professional, lay, and library members.

**Finances.** Dues: members, \$3; contributing members, \$5 to \$100.

**Activities.** Interprets the development and purposes of a sound eugenics program in America through its publications, lectures, and conferences; encourages research in human heredity; seeks to stimulate the medical profession and public health authorities to their responsibility for reducing the incidence of hereditary defects; advocates all means that will bring about a greater interest in larger families among competent and responsible parents, as well as all measures that will make it economically possible for an ever-increasing number of competent and responsible parents to have larger families.

**Publications.** "Eugenical News," quarterly, \$3; pamphlets and leaflets. All publications included in membership.

**American Farm Bureau Federation (1919).** Pres.: Edward A. O'Neal; Secy.-Treas.: Wilfred Shaw, 58 E. Washington St., Chicago 2, Ill. Legislative Dept.: Munsey Bldg., Washington, D. C.

**Membership.** Constituent: 45 federations made up of approximately 2,000 county farm bureaus and 16,000 community units. County farm bureaus are in many states the legally recognized agencies through which the extension work of the U. S. Department of Agriculture and the colleges of agriculture is carried on.

**Finances.** Dues to national organization: 50 cents per individual member of local bureaus.

**Secretariat.** Full-time secretary. Headquarters staff of 30.

**Activities.** Established as a general farm organization to represent the interests of all types of farmers and to promote welfare of agriculture throughout the nation; maintains information and service bureaus for members; seeks to provide a voice for organized agriculture; maintains legislative bureau in Washington. Board of directors of 20 members from every region of the United States directs the national organization. State and county organizations plan and carry out their own state and county programs of service which cover a wide range of educational, legislative, promotional, and cooperative activities. Annual meeting.

**Affiliations.** The Associated Women of the American Farm Bureau Federation composed of women of Farm Bureau families and members of State Councils of Home Demonstration Clubs.

**Publications.** "News Letter," biweekly, 70 cents; "Nation's Agriculture," monthly, 50 cents.

#### **American Farm Economic Association (1910).**

**Secy.-Treas.:** L. J. Norton, College of Agriculture, University of Illinois, Urbana, Ill.

**Membership.** Individual: 1,100 economists, teachers, and extension workers in the field of agricultural economics. About 70 per cent of the members are employed by the federal government or by state-supported educational institutions. Also 420 libraries and firms (domestic and foreign).

**Finances.** Dues: \$5.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Holds annual meeting to discuss economic aspects of agricultural problems. Committees: research, teaching methods, extension activities.

**Affiliations.** Meets with American Economic Association and other allied national social science organizations.

**Publications.** "Journal of Farm Economics," quarterly, \$5.

**American Federation of Arts (1909).** Dir.: Thomas C. Parker, Barr Bldg., Farragut Sq., Washington 6, D. C.

**Membership.** Individual: 12,000 (including subscribers to magazine) laymen, artists, and art patrons. Group: 450 art museums and associations as chapters.

**Finances.** Dues: \$10 to \$100.

**Secretariat.** Staff of 15.

**Activities.** Unites all those who are striving for the development of art in America either through production or the cultivation of appreciation; carries on educational program by circulating exhibitions, sponsoring lectures, and providing materials for study; serves as a clearinghouse and national headquarters for the arts in America. Annual meeting.

**Affiliations.** Cooperates with American Association of Museums and other educational agencies.

**Publications.** "Magazine of Art," monthly, October through May, \$6; "American Art Annual," \$12; "Who's Who in American Art," biennially, \$12. List of publications on request.

**American Federation of Government Employees (1932).** Pres.: James B. Burns; Secy.-Treas.: Mrs. Berniece B. Heffner, 900 F St., N. W., Washington 4, D. C.

**Membership.** Constituent: 968 local lodges composed of over 50,000 individual employees of the federal government.

**Finances.** Dues: 50 cents per month, or \$5 per year if paid in advance.

**Secretariat.** Full-time president and secretary-treasurer. Staff of 18.

**Activities.** Works to advance the economic and other interests of government workers, and the governmental service. Biennial meeting.

**Affiliations.** Affiliated with American Federation of Labor.

**Publications.** "The Government Standard," weekly, \$2.

**American Federation of International Institutes (1934).** Exec. Dir.: Mrs. Edith Terry Bremer, 11 W. 42d St., N. Y. C. 18.

Formerly, National Institute of Immigrant Welfare.

**Membership.** Individual: 2,000. Organization: active, associate, and operating, 65.

**Purpose and Activities.** A national association of local institutes, councils, centers, and leagues for the foreign-born and the community to service all local agencies such as international institutes, citizenship councils, Americanization committees or leagues, specializing in work for the advancement of foreign-born peoples into American life; to maintain standards to train workers and to serve as a general clearinghouse on immigration and naturalization information



and on methods of local service, community work, and intergroup or intercultural programs of activity; to advise on immigration cases; to present cases for appeal; to serve as liaison between U. S. Immigration and Naturalization Service and international institutes; to develop channels for more effective service throughout the United States by agreements for central planning and mutual helpfulness with other national organizations; to promote national projects for new arrival service, service to displaced peoples, to foreign wives of U. S. veterans, and for the immigration of fiancées; to promote a better understanding of the different peoples of our "One World" throughout the United States.

**American Federation of Labor (1881).** Pres.: William Green; Secy.-Treas.: George Meany, A. F. of L. Bldg., 901 Massachusetts Ave., N. W., Washington 1, D. C.

**Membership.** Constituent: 104 national and international labor unions, each of which operates as a semiautonomous body; 4 national departments; 49 state federations of labor; 767 city central bodies; and 1,315 local trade and federal unions (directly affiliated; in trades and callings in which no national unions have been established). At the 1947 convention, a paid membership of 7,577,716 individuals was reported.

**Secretariat.** Full-time president and secretary-treasurer. Staff of over 100.

**Activities.** Carries on program designed to assist working men and workers' organizations in the maintenance and improvement of standards, wages, hours, and working conditions. Annual meeting.

**Affiliations.** Cooperates with Workers' Education Bureau and many national, state, and local labor groups.

**Publications.** "American Federationist," monthly, \$2; "Weekly News Service"; "Labor's Monthly Survey."

**American Federation of State, County, and Municipal Employees (1936).** International Pres.: Arnold S. Zander, Federation Bldg., Madison 1, Wis.

**Membership.** Constituent: 1,030 groups called "locals," which include approximately 90,000 state, county, and municipal employees.

**Secretariat.** Full-time president, executive assistant, and secretary-treasurer. Office staff of 33, field staff of 10.

**Finances.** Dues: \$1.50 per individual member per month to the locals, of which 35 cents goes to the national organization.

**Activities.** Works to advance the social and economic welfare of state, county, and municipal

employees; interested in civil service and retirement legislation and in-service training programs; seeks to promote efficiency in the public service generally and to extend and uphold the principle of merit and fitness in public employment; maintains a clearinghouse and information service for affiliated locals. Biennial meeting. **Affiliations.** Affiliated with the American Federation of Labor.

**Publications.** "The Public Employee," monthly except August, \$1. List of publications on request.

**American Federation of Teachers (1916).** Secy.-Treas.: Irvin R. Kuenzli, 28 E. Jackson Blvd., Chicago, Ill.

**Membership.** Constituent: 400 local chartered groups representing 50,000 individual teachers, 95 per cent of whom teach in public schools.

**Finances.** Dues to national organization graduated from 10 to 40 cents per month depending upon salary, average approximately \$2.90 per year.

**Secretariat.** Full-time secretary-treasurer. Headquarters staff of 11.

**Activities.** Serves professional interests of members. Annual meeting. Committees: school finance, academic freedom, professional improvement, tenure, international relations, intercultural relations.

**Affiliations.** Affiliated with American Federation of Labor and with state and local labor bodies. Member, Women's Joint Congressional Committee and World Federation of Education Associations.

**Publications.** "The American Teacher," monthly during the school year, \$2.50. Included in dues.

**American Fisheries Society (1870).** Secy.-Treas.: Dr. Russell P. Hunter, P. O. Box 1495, Hartford, Conn.

**Membership.** Individual: 700 conservation officials and others interested in conservation. About one-half of the members are state, provincial, and federal officials and employees.

**Finances.** Dues: \$2 to \$50.

**Activities.** Annual meeting. Divisions: fish culture, aquatic biology and physics, commercial fishing, angling, legislation, and protection.

**Affiliations.** The Society is an international organization which cooperates with state, provincial, and federal game and fish departments and with state and local associations.

**Publications.** Transactions, \$3.

**American Forestry Association (1875).** Exec. Dir.: Ovid Butler, 919 17th St., N. W., Washington 6, D. C.

*Membership.* Individual: 15,000 persons interested in forestry and conservation.

*Finances.* Dues: \$5 to \$25.

*Secretariat.* Full-time secretary. Staff of 19.

*Activities.* Carries on program designed to create an intelligent forest sentiment among the people of the United States and to convert that sentiment into action for the accomplishment of those things essential to the preservation of American forests and their complementary resources of wood, water, wildlife, natural beauty, and outdoor recreation.

*Affiliations.* Cooperates with all organizations promoting conservation in the public interest.

*Publications.* "American Forests," monthly, \$5.

**American Foundation for the Blind (1921).** Exec.

Dir.: Robert B. Irwin, 15 W. 16th St., N. Y. C. 11.

*Membership.* Individual: persons and groups contributing to the work of the Foundation.

*Finances.* About one-third of budget is derived from income from endowment and the remaining two-thirds from individual memberships and donations.

*Secretariat.* Full-time executive director. Professional staff of 23; clerical staff of 59.

*Activities.* Collects and disseminates information regarding all phases of work for the blind; assists local and state organizations in their work for the blind by supplying advice and the service of field agents; maintains a studio for recording of "talking books"; conducts special departments for service to the deaf-blind and to the war-blinded; maintains reference library; awards scholarships; arranges for one-fare concessions on railroads and bus lines; develops appliances for blind people, such as the new braille typewriter and the "talking book"; and makes available to blind people braille watches and other special appliances at cost.

*Affiliations.* National Industries for the Blind and American Foundation for Overseas Blind. The Foundation cooperates with all local and national organizations interested in work for the blind, including American Association of Workers for the Blind and American Association of Instructors of the Blind.

*Publications.* "Outlook for the Blind and the Teachers Forum," issued 10 times a year, \$2 in inkprint, \$1 in braille; "Braille Book Review," issued 10 times a year, free; "Talking Book Topics," quarterly, ink-type edition free to "talking book" readers, phonograph edition, \$1 per year; special studies, books, pamphlets, and leaflets.

**American Friends Service Committee (1917).** Exec. Secy.: Clarence E. Pickett, 20 S. 12th St., Philadelphia 7, Pa.

*Membership.* Individual: 208 persons, most of them nominated by the various yearly meetings of the Religious Society of Friends.

*Finances.* Supported by contributions.

*Secretariat.* Full-time executive secretary. Headquarters staff of 290; field staff of 101 in United States, 200 overseas.

*Activities.* Represents most branches of the Religious Society of Friends in the United States in fields of social action. Abroad, services include relief and rehabilitation projects in 11 war-devastated European and Far Eastern countries. In the United States, carries on program of education for peace, and on the social-industrial front sponsors projects (such as work camps and self-help housing) aimed at the elimination of social inequality and prejudice. Sections: peace, social-industrial, foreign service, and educational materials for children.

*Publications.* Annual report; descriptive pamphlets and folders.

**American Gas Association (1918).** Mang. Dir.: H. Carl Wolf, 420 Lexington Ave., N. Y. C.

*Membership.* Company: 1,000 companies providing manufactured or natural gas and other companies affiliated in some way with gas industry. Individual: 5,000 employees of member companies, engineers, research workers, and others contributing to the advancement of gas industry.

*Activities.* Carries on program designed to promote and develop the gas industry. Sections: accounting, commercial, manufacturers, natural gas, publicity, technical. Committees: accident prevention, research, rate structure.

*Publications.* Proceedings, monthly magazine, reports, bulletins, etc.

**American Hearing Society (1919).** Exec. Vice-Pres.: Harry P. Wareham, 817 14th St., N. W., Washington 5, D. C.

Formerly, American Society for the Hard of Hearing.

*Membership.* Individual: 9,500. Organizational: 119 chapters; 30 prospective chapters.

*Finances.* Dues: \$3 to \$50.

*Secretariat.* Five full-time staff members; 1 part-time.

*Activities.* Forms local societies for the hard of hearing and keeps in touch with existing societies; gives information on lip-reading, use of hearing aids, social rehabilitation, vocations for the hard of hearing; fosters program for the pre-

vention of deafness, particularly among children; arranges for exhibits at meetings of various national organizations. Annual meeting.

*Affiliations.* Closely associated with American Association to Promote the Teaching of Speech to the Deaf, National Conference of Social Work, National Health Council, National Social Welfare Assembly, National Council on Rehabilitation; maintains headquarters in Volta Bureau Building.

*Publications.* "Hearing News," monthly, \$3; proceedings; folders and pamphlets. List of publications on request.

**American Heart Association, Inc. (1924).** Exec. Secy.: Dr. H. M. Marvin, 1790 Broadway, N. Y. C.

*Membership.* Individual: 5,000 physicians and nonprofessional workers.

*Finances.* Dues: \$2.50 to \$50. Voluntary contributions.

*Secretariat.* Medical director, part-time executive secretary, statistician. Staff of 9.

*Activities.* The Association was founded for the study of, and the dissemination and application of, knowledge concerning the causes, treatment, and prevention of heart disease; the gathering of information on heart disease; the development and application of measures that would prevent heart disease; seeking and provision of occupations suitable for heart disease patients; the promotion of the establishment of special dispensary classes for heart disease patients; the extension of opportunities for adequate care of cardiac convalescents; the promotion of permanent institutional care for such cardiac patients as are hopelessly incapacitated for self-support; and the encouragement and establishment of local associations with similar objectives throughout the United States.

*Affiliations.* Member of National Health Council; cooperates with state and local heart associations and committees and medical societies.

*Publications.* "Modern Concepts of Cardiovascular Disease" and "American Heart Journal," monthly, with membership.

**American Home Economics Association (1908).** Exec. Secy.: Mildred Horton, Mills Bldg., Washington 6, D. C.

*Membership.* Individual: 18,000 teachers, institution managers, rural home extension workers, home economists in business, research workers, home economists in social service, and homemakers. Institutional: 336 affiliated college home economics clubs, 22 homemakers groups.

*Finances.* Dues: \$3; clubs 10 cents per member with a minimum of \$2. Budget derived from

memberships, subscriptions, advertising and registration fees, and commercial exhibits at annual meeting.

*Secretariat.* Full-time executive secretary and a field secretary, editor, business manager, and consumer education worker. Clerical staff of 14.

*Activities.* Serves the professional interests of home economists; sponsors programs of research in home economics; offers consultation service in consumer education; promotes interest in standard specifications and informative labeling of consumer goods. Annual meeting. Divisions: child development and family relations, family economics and home management, art, food and nutrition, housing, textiles and clothing. Departments: colleges and universities, elementary and secondary schools, extension service, home economics in business, home economics in institution administration, homemaking, research, social welfare and public health, student clubs, Farmers Home Administration.

*Affiliations.* Affiliates: 51 state, territorial, and provincial home economics associations; American Council on Education, American Standards Association, American Trade Association Executives, Educational Press Association, National Conference of Social Work, National Consumer-Retailer Council, National Public Housing Conference, Women's Joint Congressional Committee, Child Welfare Information Service, International Federation of Home Economists.

*Publications.* "Journal of Home Economics," 10 issues a year, \$3; "Consumer Education Service," 8 issues a year, \$1.50; "Colhecon," student club publication, 4 issues a year, \$1; bulletins and pamphlets. List of publications on request.

**American Hospital Association (1898).** Exec. Dir.: George Bugbee, 18 E. Division St., Chicago 10, Ill.

*Membership.* Institutional: 3,940 hospitals. Of the 3,736 hospitals which have met the eligibility standards of the Association, 20 per cent are controlled by federal, state, county, or municipal governments. Individual: 2,856 hospital administrators, trustees, and members of hospital staffs.

*Finances.* Dues: institutional members, \$25 to \$300, based on number of beds; individual members, \$5 to \$25.

*Secretariat.* Full-time executive. Staff of 88.

*Activities.* Maintains library, service bureau, and hospital consultation service which is available to nonmembers as well as members; conducts research in hospital administration. Annual meeting. Councils: administrative practice, association relations, education, government relations, hospital planning and plant operation,

international relations, prepayment plans and hospital reimbursement, professional practice, public relations, Blue Cross Commission. Committees: code of ethics; purchasing, simplification, and standardization; children's hospitals; accounting and statistics; supervisory training; personnel relations; government purchase of hospital service; veterans' relations; surplus property; workmen's compensation; hospital architects' qualifications; repairs and maintenance; safety; laundry management; hospital facilities and review service; morbidity statistics; nurse anesthetists; maternal welfare; rheumatic fever; disaster relief and epidemics; tuberculosis; pharmacy; medical record forms; mental hospitals; national student nurse recruitment and conference on nursing with national medical and nursing organizations; volunteer hospital workers; National Hospital Day; formula rooms.

**Affiliations.** Joint convention with American Association of Nurse Anesthetists, American College of Hospital Administrators. Coordinated activities with American Association of Medical Social Workers, American Public Welfare Association, American Nurses' Association, American Registry of Physical Therapy Technicians, American Trudeau Society, Advisory Board for Medical Specialties, Association of American Medical Colleges, American Protestant Hospital Association, National Nursing Council, Catholic Hospital Association, Committee on Practical Nursing of U. S. Office of Education, National League of Nursing Education. Cooperates with American College of Surgeons, American Dental Association, American Public Health Association, American Pharmaceutical Association, American Committee on Maternal Welfare, American Heart Association, National Association for Practical Nurse Education, National Council on Rehabilitation, National Conference for Cooperation in Health Education, American Dietetic Association, American Medical Association, American Nurses' Association, American Red Cross, U. S. Department of Public Health, U. S. Office of Education, and other standardizing organizations in the hospital, public health, and nursing fields, including 60 state, provincial, and regional hospital associations.

**Publications.** "Hospitals," monthly, \$3; "American Hospital Directory," annually, \$10 (\$7.50 to members); "Trustee," monthly, \$3; special bulletins. List of publications on request.

**American Humane Association (1877).** Pres.: Robert F. Sellar, 135 Washington Ave., Albany 6, N. Y.

**Membership.** Individual: 8,000 persons interested in the prevention and suppression of cruelty to children and animals.

**Finances.** Dues: \$2 to \$25.

**Secretariat.** Full-time president. Headquarters staff of 15; field staff of 2, part-time in field and part-time at headquarters.

**Activities.** Assists affiliated local humane societies in developing and conducting programs for the prevention of cruelty to children, domestic animals, and wildlife; conducts campaign for the enactment and effective enforcement of laws regulating the transportation of stock, use of animal traps, humane methods of slaughter, etc. Local humane societies frequently maintain a force of inspectors who have police powers.

**Affiliations.** Affiliates: about 571 state, city, and county humane societies.

**Publications.** "National Humane Review," monthly, \$1; books, pamphlets, posters, and films.

**American Industrial Development Council (1925).** Secy.-Treas.: Edward Ellingwood, Concord, N. H.

**Membership.** Individual: 120 directors of state or municipal industrial development, heads of industrial development departments of railroads and utilities, or managers of departments and divisions of chambers of commerce, etc., concerned with promotion of industrial development in their respective communities.

**Finances.** Dues: \$5.

**Activities.** Annual meeting; annual conference.

**Publications.** Annual report; conference proceedings; and secretary's letter issued several times a year.

**American Institute of Accountants (1916).**

Secy.: John L. Carey, 13 E. 41st St., N. Y. C. Present organization is successor to American Association of Public Accountants, founded in 1887, which merged in 1937 with American Society of Certified Public Accountants.

**Membership.** Individual: 11,000. Candidates for membership are required to pass an examination in accountancy and meet educational and experience requirements.

**Finances.** Dues: \$30.

**Secretariat.** Full-time secretary. Headquarters staff of 70.

**Activities.** Establishes and enforces code of professional ethics; provides standard examinations for state C. P. A. boards; maintains reference and circulating library, research department, and bureau of information. Committees: arbitration, education, federal legislation, state legislation, and special committees on technical problems.

**Affiliations.** Cooperates with New York Stock Exchange, Robert Morris Associates (organization of credit officers of banks), American Banking Association, government departments, and professional and trade organizations.

**Publications.** "The Journal of Accountancy," monthly, \$5; "Yearbook," which contains list of members, \$3; "Accountants' Index," and "Supplements" (a bibliography of accounting literature), \$55; textbooks, examination questions and answers, and other books. List of publications on request.

**American Institute of Architects (1857).** Exec. Dir.: Edward C. Kemper, 1741 New York Ave., N. W., Washington, D. C.

**Membership.** Individual: 7,200 practicing architects.

**Finances.** Dues: \$25.

**Secretariat.** Full-time executive director. Staff of 25.

**Activities.** Promotes the æsthetic, scientific, and practical efficiency of the profession; assists in harmonizing and stabilizing architectural practice; assembles and correlates the studies made by affiliated local chapters; maintains an education and research department which furnishes data concerning education, research, materials, and methods of construction. Annual meeting. Committees: practice, allied arts, education, architectural competitions, historic monuments, construction industry relations, housing criteria, urban planning, government relations, local public buildings, building codes, hospitalization and public health, atomic age architecture, international relations, national capital, contract documents.

**Affiliations.** Affiliates: 84 state and local chapters and 16 state associations and state organizations. Annual meeting with state societies of architects, Producers' Council, National Council of Architectural Registration Boards, and Association of Collegiate Schools of Architecture; cooperates with American Standards Association, American Society for Testing Materials, National Fire Protection Association, etc.

**Publications.** "The Journal," monthly, \$3; "Bulletin," bimonthly, \$2; yearbook; contract forms and documents.

**American Institute of Consulting Engineers, Inc. (1910).** Secy.: R. E. Bakenhus, 75 West St., N. Y. C. 6.

**Membership.** Individual: by election 150 civil, mechanical, and electrical engineers engaged in consulting engineering work, independent of ordinary or salaried professional employment. Members serve as consultants in various fields, including the following: appraisals and valuations, bridges, chemical, city, town, and regional planning, hydroelectric irrigation, landscape architecture, street and highway, water supply, sewerage and drainage.

**Finances.** Dues: \$50; for those outside the New York metropolitan area, \$30.

**Secretariat.** Part-time secretary. Staff of 1.

**Activities.** Endeavors to advance the interests of engineers in all branches of the profession. Annual meeting (also dinner and luncheon meetings). Committees: professional practice and ethics, legislation.

**Affiliations.** Represented in Highway Research Board and Chamber of Commerce of the United States.

**Publications.** Proceedings; yearbook, which contains list of members, code of ethics, schedule of fees, and other information relating to the Institute.

**American Institute of Cooperation (1925).** Pres.: Raymond W. Miller, 460 Drexel Bldg., Independence Sq., Philadelphia 6. Pa.

**Membership.** 382 persons and farm organizations engaged in the promotion of agriculture or active in at least one of the phases of agriculture.

**Secretariat.** Full-time president and several assistants. Part-time staff of advisers.

**Activities.** Holds trade conferences for officers, management, and members of farmers' cooperative purchasing and marketing associations; conducts summer schools for cooperative executives and students interested in the subject matter.

**Affiliations.** Cooperates with state agricultural colleges and federal and state agencies engaged in education and research in the field of farm co-operatives.

**Publications.** Proceedings (volumes entitled "American Cooperation").

**American Institute of Electrical Engineers (1884).** Secy.: H. H. Henline, Engineering Societies Bldg., 33 W. 39th St., N. Y. C.

**Membership.** Individual: 28,000 electrical engineers engaged in all branches of engineering, including consulting engineers, professors, officials of electric lighting, railway, telephone, radio, power companies, and others.

**Finances.** Dues: \$10 to \$20.

**Secretariat.** Full-time secretary. Staff of 35.

**Activities.** Works for the advancement of theory and practice of electrical engineering and allied arts and sciences, and development of the individual engineer. Annual meetings (Winter, Summer, Pacific, Midwest). Committees: professional conduct, safety codes, registration of engineers, research, publication, technical program, standards, sections, planning and coordination, etc., and 30 technical committees dealing with basic sciences; electronics; nucleonics; wire and radio communication; electric power gener-

ation, transmission, and distribution; and applications of electricity in industry, lighting, transportation, and therapeutics.

**Affiliations.** Local organizations: 75 sections; 125 student branches. Corporate member, United Engineering Trustees, Inc.; represented in National Research Council, American Standards Association, and other organizations; cooperates with many American and foreign engineering societies.

**Publications.** "Electrical Engineering," monthly; "Transactions," annually; "Yearbook"; "Standards."

**American Institute of Local Highway Administration** (1946). Secy.: B. F. Ostergren, International Bldg., 1319 F St., N. W., Washington 4, D. C.

**Membership.** Group: groups or associations, not to exceed 3 per state, whose functions deal with administration of local roads.

**Finances.** Dues: \$1 per county or government unit; supported by American Road Builders Association.

**Secretariat.** Part-time secretary who is also manager, county division, American Road Builders Association. Staff of 3.

**Activities.** Furnishes a medium for nationwide coordination of activities and a unified expression of official opinions and recommendations relative to matters affecting local jurisdiction and administration of county and local roads and bridges; assembles, disseminates, and emphasizes information bearing on the welfare of local highway administration and its coordination in general highway activities of the nation; strives to improve local road planning, financing, and operation. Semiannual regional meetings (four regions); annual national meeting. Committees: membership, administration, public relations, standards, legal affairs, constitution and bylaws.

**Affiliations.** American Road Builders Association.

**American Institute of Mining and Metallurgical Engineers** (1871). Secy.: A. B. Parsons, 29 W. 39th St., N. Y. C.

**Membership.** Individual: 15,000 engineers specializing in mining, metallurgy, and petroleum. Many members are employed by federal and state mining bureaus and geological departments.

**Finances.** Dues: \$15.

**Secretariat.** Full-time secretary. Staff of 45.

**Activities.** Promotes the arts and sciences connected with the economic production of useful minerals and metals and the welfare of those employed in these industries; provides for the

distribution of technical literature. Annual and sectional meetings. Divisions: petroleum, non-ferrous metals, iron and steel, coal, nonmetallic minerals, mineral beneficiation, mineral industry education.

**Affiliations.** Member, United Engineering Trustees, Inc.; Engineering Foundation; Engineers Council for Professional Development; Engineers Joint Council.

**Publications.** "Mining and Metallurgy," monthly, \$4; "Mining Technology," 6 issues annually; "Metals Technology," 8 issues annually; "Petroleum Technology," 6 issues annually; "Coal Technology," quarterly; transactions; various technical books and articles. List of publications on request.

**American Institute of Park Executives** (1898). Exec. Secy.: Dave Hovey, Box 422, Rockford, Ill.

American Association of Park Superintendents reorganized in 1921 to form American Institute of Park Executives.

**Membership.** Individual: 500 executives and assistant executives of public parks and recreation systems. Sustaining members: 70 public park commissions or boards. Associate members: 225.

**Finances.** Dues: Fellows of American Institute, \$10; associate members, \$5; sustaining membership, Institute or associate, \$25.

**Secretariat.** Full-time executive secretary. Full-time editor.

**Activities.** Annual meeting. Committees: recreation; park maintenance and operation; educational; national, state, and provincial parks; zoological exhibits; horticulture; botanical gardens and arboretums; airports and airports; legislation and affiliation; Pan-American relations; and membership.

**Affiliations.** Affiliates: American Association of Zoological Parks and Aquariums; American Association of Botanical Gardens and Arboretums; Park Commissioners' Section; Midwest Institute of Park Executives.

**Publications.** "Parks & Recreation," monthly, \$5.

**American Institute of Planners** (1917). Exec. Secy.: Draveaux Bender, 77 Massachusetts Ave., Cambridge 39, Mass.

Formerly, American City Planning Institute.

**Membership.** Individual: 400 city, county, regional, state, and national planners (entrance based on professional qualifications).

**Finances.** Dues: \$5 to \$25.

**Secretariat.** Part-time executive secretary (assistant professor of city planning, M. I. T.).

**Activities.** Studies and advances the science and

art of planning, furthers the interests of the profession, and promotes fellowship among its members. In addition to the annual meeting held each winter, the Institute sponsors several regional meetings or conferences during the year.

*Publications.* "The Journal of the American Institute of Planners," quarterly, \$3.

**American Institute of Real Estate Appraisers** (1932). Secy.: Hubert U. Nelson, 22 W. Monroe St., Chicago, Ill. Exec. Dir.: Harry G. Atkinson, 22 W. Monroe St., Chicago, Ill.

*Membership.* Individual: 1,300 persons engaged in the profession of appraising real estate.

*Finances.* Dues: \$20.

*Secretariat.* Staff of National Association of Real Estate Boards provides secretarial services.

*Activities.* Carries on activities designed to assist members in the performance of their duties; conducts case-study courses in real estate appraising; prepares work sheets for appraising residence, industrial, and business properties; develops appraisal terminology. Annual meeting.

*Affiliations.* Cooperates with National Association of Real Estate Boards and all of its divisions and affiliates.

*Publications.* "The Appraisal Journal," quarterly, \$5.

**American Judicature Society** (1913). Secy.-Treas.: Glenn R. Winters, 428 Hutchins Hall, Ann Arbor, Mich.

*Membership.* Individual: 9,000 lawyers and others interested in the improvement of judicial administration.

*Finances.* Dues: \$5.

*Secretariat.* Full-time executive secretary. Staff of 2.

*Activities.* Promotes the efficient administration of justice. Annual meeting.

*Affiliations.* Represented in American Bar Association House of Delegates. Office space furnished by University of Michigan Law School.

*Publications.* "Journal," bimonthly, sent free to all applicants.

**American Law Institute** (1923). Dir.: William D. Lewis, 3400 Chestnut St., Philadelphia, Pa.

*Membership.* Individual: 800 life members who are leaders of the legal profession; also 100 representative members including justices of U. S. Supreme Court, senior judges of Federal Circuit Courts of Appeals, chief justices of highest courts of the several states, officers of American Bar Association, presidents of state bar associations, and various other legal organizations.

*Finances.* Dues of life members. Each project undertaken separately financed.

*Activities.* Conducts projects resulting in formal legal statements and model acts. The principal work in the past has been the restatement of the common law and the preparation of model codes relating to criminal law administration and a code of evidence. Principal present work is a code of commercial law, tentative drafts of which are available at cost of printing. Annual meeting.

*Publications.* Restatement of the law in the following fields (19 vols.): contracts, agency, torts, trusts, conflict of laws, restitution, property, judgments, security; "Code of Criminal Procedure"; "Youth Correction Authority Act"; "Code of Evidence." List of publications on request.

**American Legion** (1919). Natl. Adjutant: Donald G. Glascoff, Indianapolis, Ind.

*Membership.* Individual: 3,265,027 veterans of World Wars I and II, organized into 58 state and territorial departments and 16,662 local posts.

*Secretariat.* Full-time executive (national adjutant). National staff of 507, including staffs of National Rehabilitation and Legislative Committees in Washington and American Legion Magazine in Indianapolis, New York, and Chicago.

*Activities.* Fosters patriotic service to community, state, and nation; urges rights and benefits for World War veterans and their dependents. Annual meeting. Commissions: finance, rehabilitation, Americanism, child welfare, legislative, national security, foreign relations, national convention, economic, internal organization, public relations (rehabilitation and legislation committees have headquarters in Washington, D. C.).

National Rehabilitation Commission represents veterans without charge in presentation of their claims for compensation under the various laws providing for disability and death, adjusted service, insurance, disability, retirement officers' allowance, and similar benefits. It has contact with all government hospitals and agencies ministering to veterans and makes recommendations for improvement in care and protection of the disabled and dependent.

National Americanism Commission promotes a threefold program under the headings of education, youth activities, and community service. It cooperates with National Education Association in presenting its program to Legion posts. It sponsors American Education Week, cooperating with National Education Association and U. S. Office of Education; assists National Recreation Association in presenting its program of physical education; promotes Boy Scout movement, Legion's national junior baseball program,

and activities for Sons of the American Legion; awards Legion school award medals for outstanding records in character building; advocates and endeavors to insure the continuation of the C. M. T. C. and the R. O. T. C. units in high schools and colleges.

National child welfare program assists Legion departments in proper and constructive action to improve state laws pertaining to children and home life affecting the welfare of children. Services of this division include the supplying of field consultants, participation in local conferences on child welfare, preparation of handbooks, guides, and other educational material for use by local committees, and the supervision of direct financial aid in emergency cases so far as limited resources will permit.

*Affiliations.* American Legion Auxiliary; Sons of the American Legion; "Forty and Eight" (the honor and fun society); "Eight and Forty" (the honor and fun society subsidiary to the Auxiliary).

*Publications.* "American Legion Magazine," monthly, \$1.30 (included in dues); "National Legionnaire," 20 cents (included in dues); 39 department publications, 495 post publications; annual reports.

#### **American Library Association (1876). Exec.**

*Secy.:* Carl H. Milam, 50 E. Huron St., Chicago 11, Ill. Other offices: ALA International Relations Office, Library of Congress Annex, Washington, D. C., Frederick Cromwell, Dir.; ALA National Relations Office, 1709 M St., N. W., Washington, D. C., Paul Howard, Dir.

*Membership.* 15,000 librarians, libraries, trustees, and interested individuals. Most of the members are employed by publicly supported institutions.

*Finances.* Dues: \$2 to \$100.

*Secretariat.* Full-time executive secretary. Staff of approximately 100.

*Activities.* Maintains advisory and information services; carries on research and field surveys. Two annual meetings. Committees on all phases of library administration.

*Affiliations.* Affiliates: 66 chapters, chiefly state library associations. Joint annual conference with American Association of Law Libraries, American Library Institute, Association of American Library Schools, Association of College and Reference Libraries, Association of Research Libraries, Bibliographical Society of America, Catholic Library Association, Conference of Historical Societies, Music Library Association, Society of American Archivists, Theatre Library Association, League of Library Commissions, National Association of State Libraries. Is affiliated with 6 other national library associations.

*Publications.* "Bulletin," monthly; "Handbook"; proceedings; "Booklist" (a semimonthly guide to new books); "Subscription Books Bulletin"; "College and Research Libraries," quarterly; several hundred books and pamphlets on library subjects. List of publications on request.

#### **American Management Association (1923).**

*Pres.:* Alvin E. Dodd, 330 W. 42d St., N. Y. C.

*Membership.* Company: 6,700. Individual: 3,300 business executives and others interested in scientific management, including public officials.

*Finances.* Dues: company, \$100; individual, \$30; special rates for university professors.

*Secretariat.* Full-time president. Staff of 44.

*Activities.* Provides information and research service in business organization and management. Divisional conferences. Divisions: finance and accounts, insurance, marketing, personnel, office management, production, and packaging.

*Publications.* "The Management Review," monthly; "Personnel," bimonthly; "Management News," monthly; proceedings (of general and of divisional conferences); research reports.

#### **American Medical Association (1847). Secy. and**

*Gen. Mgr.:* Dr. George F. Lull, 535 N. Dearborn St., Chicago, Ill.

*Membership.* Constituent: 54 state and territorial medical associations, which are in turn made up of component county medical societies, representing more than 136,000 physicians.

*Finances.* Dues: members of the Association are not required to pay dues, as such, but those members who qualify as fellows pay fellowship dues, which include subscription to the "Journal."

*Secretariat.* Full-time general manager. Staff of 600.

*Activities.* Serves professional interests of members; maintains a chemical laboratory, which makes original investigations of a scientific nature and analyzes nostrums of various kinds; investigates and reports on medicines and on physical (mechanical, electrical, etc.) devices used by physicians; conducts clearinghouse of information regarding medical colleges, medical and premedical licensure, and hospitals; inspects and classifies medical colleges and investigates hospitals; keeps in touch with federal and state legislative activities of interest to the medical profession so as to safeguard the interests of the physician and the public; seeks to promote the health education of the public through publications, addresses, special health activities, etc.; disseminates information on the nostrum evil, quackery, and allied subjects and serves as the clearinghouse on these subjects, answering in-



quiries from the general public, physicians, and health officials.

**Publications.** "Journal," weekly, \$8; "Hygeia," monthly, \$2.50; nine scientific journals devoted to various special fields of medicine; "American Medical Directory"; "Quarterly Cumulative Index Medicus"; booklets and leaflets.

**American Municipal Association (1924).** Exec. Dir.: Carl H. Chatters; Assoc. Dir.: Roy H. Owsley, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** City and constituent: 41 state municipal leagues. The membership unit of each league is the municipal corporation (as distinguished from the individual municipal official), and the combined membership of constituent leagues is approximately 9,250 cities. Eligibility for city membership is limited to cities of more than 100,000 population which are members of state leagues in their respective states.

**Finances.** Budget derived from dues and appropriations from private funds.

**Secretariat.** Full-time executive director. Permanent staff of 8.

**Activities.** Represents state leagues of cities; furnishes informational and other services designed to assist leagues to perform their functions more effectively; conducts required research; promotes organization of leagues in states where none exist; maintains Washington office for service to leagues and their cities on matters of federal-city relationships. Annual meeting. Committees: training in public service, social security, airports, governmental fiscal relationships.

**Affiliations.** American member, International Union of Local Authorities, Brussels; and Pan American Commission on Intermunicipal Cooperation.

**Publications.** "American Municipal News"; "State League Notes"; "Washington News Letter"; annual proceedings; miscellaneous research reports. List of publications on request.

**American National Red Cross (1881).** Pres.: Basil O'Connor; Exec. Vice-Pres. and Gen. Mgr.: James T. Nicholson; Secy.: James K. McClintock; Counselor: H. J. Hughes; Assoc. Counselor: Harold W. Starr; Treas.: A. Lee M. Wiggins; Asst. Treas.: C. Wade Downing; Vice-Pres. and Asst. Gen. Mgr.: Fred A. Winfrey; Vice-Pres. for Social Welfare Services: DeWitt Smith; Vice-Pres. for Health Services: Dr. G. Foard McGinnes; Vice-Pres. for Public Relations: Howard Bonham; Vice-Pres. for School and College Activities: Livingston L. Blair; Comptroller: Presnell K. Betts. National Headquarters: Washington, D. C.

**Membership.** Individual: 22,000,000 citizens or residents of the United States and its dependencies, plus 19,000,000 children in Junior Red Cross. The chapter is the local unit of Red Cross; territory assigned to a chapter is usually a county. There are 3,751 chapters and 5,044 branches or subdivisions of chapter organizations.

**Finances.** Financed entirely through membership and contributions of the general public.

**Activities.** Provides welfare services for servicemen and women and veterans, and their families; provides emergency relief and rehabilitation to victims of floods, tornadoes, fires, and other disasters; conducts national blood program; maintains reserve of enrolled Red Cross nurses for disasters and emergencies; provides, through local instructors, for classes in personal health and home hygiene; has extensive program of first-aid work and training in methods of water safety and lifesaving; sponsors nationwide campaign for safety on farms and in homes; maintains system of first-aid stations on principal highways of the country. Two hundred and twelve public health nurses are on duty in local chapters. College students participate in chapter activities, often through Red Cross college units. Junior Red Cross is conducted through schools. Organized volunteer workers average 142,000 monthly; paid staff members are assigned to military and naval posts and hospitals and Veterans Administration hospitals. The American public contributed \$78,431,542 to the 1947 Fund.

**Affiliations.** The League of Red Cross Societies. Cooperates with the International Committee of the Red Cross and the International Red Cross Conference.

**Publications.** "The Red Cross Courier," monthly, \$1; "Disaster"; "The Volunteer"; "World-Wide"; "The Record"; "American Junior Red Cross News" and "Junior Red Cross Journal," both distributed on a membership basis; pamphlets, leaflets, special bulletins, and reports.

**American Nature Association (1922).** Pres. Richard W. Westwood, 1214 16th St., Washington 6, D. C.

**Membership.** Individual: 78,000 students of natural history, teachers, and others interested in nature study.

**Finances.** Dues: \$4.

**Secretariat.** Full-time secretary. Staff of 20.

**Activities.** Stimulates public interest in all phases of nature and the out-of-doors and the conservation of natural resources of America; promotes nature education.

*Publications.* "Nature Magazine," 10 issues yearly. Bulletins on conservation of natural resources.

**American Nurses' Association** (1896). Exec. Secy.: Ella Best, 1790 Broadway, N. Y. C. 19.

*Membership.* Individual: 161,500 registered nurses. Constituent: 52 state and territorial nurses' associations.

*Finances.* Dues: \$3.

*Secretariat.* Full-time executive secretary. Staff of 15.

*Activities.* Studies problems of the profession; renders direct help to individual members and field service to local units; represents the nursing profession before the public. Biennial convention.

*Affiliations.* Meets with National League of Nursing Education and the National Organization for Public Health Nursing; maintains affiliation with American National Red Cross, National Health Council.

*Publications.* "American Journal of Nursing," monthly, \$4. List of publications on request.

**American Occupational Therapy Association, Inc.** (1917). Exec. Dir.: Wilma L. West, 33 W. 42d St., N. Y. C.

*Membership.* Individual: 3,000 occupational therapists and workers in allied fields. Occupational therapy is the scientific use under a doctor's prescription of any form of mental or manual occupation adapted to the needs and strength of the person under treatment, as an aid to recovery and rehabilitation.

*Finances.* Dues: \$4 to \$10.

*Secretariat.* Full-time executive director. Staff of 6.

*Activities.* Promotes the use of occupational therapy; seeks to advance the standards of education and training in the field; promotes research; maintains a register of qualified therapists; conducts a free placement service for members. Annual meeting.

*Affiliations.* Meets with allied medical groups. Affiliates: 28 state and regional occupational therapy associations.

*Publications.* "American Journal of Occupational Therapy," bimonthly, \$5.

**American Orthopsychiatric Association, Inc.** (1924). Exec. Asst.: Elizabeth Charleton, 1790 Broadway, N. Y. C. 19.

*Membership.* Individual (by election): 588 psychiatrists, psychologists, social workers, and other professional persons whose work and interests lie in the study and treatment of behavior and its disorders.

*Finances.* Dues: \$10 and \$15.

*Secretariat.* Full-time executive. Staff of 1.

*Activities.* Holds annual meeting.

*Publications.* "American Journal of Orthopsychiatry," quarterly, \$7.50; research monographs. List of publications on request.

**American Petroleum Industries Committee of American Petroleum Institute** (1933). Dir.: B. H. Markham, 50 W. 50th St., N. Y. C. 20.

*Activities.* Conducts research into the taxation of petroleum products and especially the economic effects of such taxation upon the motorists and other consumers of these products.

*Publications.* "Tax Economics Bulletin," monthly.

**American Petroleum Institute** (1919). Pres.: W. R. Boyd, Jr., 50 W. 50th St., N. Y. C. 20.

*Membership.* Individual: 4,700 persons engaged in the petroleum and allied industries.

*Finances.* Dues: \$10.

*Secretariat.* Full-time president and secretary. Staff of 75.

*Activities.* Carries on customary trade association undertakings, with emphasis on technological research, statistics, tax economics; provides forum for the petroleum industry; acts as liaison with government. Midyear and annual meetings, and semiannual meetings of divisional districts and chapters.

*Publications.* Weekly and annual statistical reports; monthly tax economics bulletins; special bulletins, books, and proceedings of meetings; official membership journal, quarterly. Prices of publications on request; generally gratis to members.

**American Pharmaceutical Association** (1852). Secy.: Robert P. Fischelis, 2215 Constitution Ave., Washington 7, D. C.

*Membership.* Individual: 10,500 pharmacists.

*Finances.* Dues: \$5. Income from publications.

*Secretariat.* Full-time secretary. Staff of 25.

*Activities.* Promotes the development of pharmacy as a profession; supplies data and conducts studies and research on which to base legislation to regulate the practice of pharmacy and commerce in drugs and medicines; furthers standardization of pharmaceutical formulas; prepares and keeps up to date the National Formulary, a book of official formulas and standards for drugs which is on a par with the U. S. Pharmacopoeia in legal standing. Annual meeting.

*Affiliations.* Cooperates with state pharmaceutical associations, American Association of Col-

leges of Pharmacy, National Association of Boards of Pharmacy, American Council on Pharmaceutical Education, Plant Science Seminar, and American Society of Hospital Pharmacists.

*Publications.* "Journal," monthly (included in membership), in scientific and practical editions: scientific, \$4, practical, \$1.50, combined, \$5; also books and bulletins. List of publications on request.

**American Planning and Civic Association** (1935). Exec. Secy.: Miss Harlean James, 901 Union Trust Bldg., Washington, D. C. Counsel: Flavel Shurtleff, 130 E. 22d St., N. Y. C.

A merger of American Civic Association (1904) and National Conference on City Planning (1910).

*Membership.* Individual: 2,000 interested persons. Organizational and institutional: 200 libraries; city, county, and regional planning boards; municipal and state departments; local civic associations; chambers of commerce, etc.

*Finances.* Dues: \$5 to \$25 or more. Budget subscribed in part by foundations.

*Secretariat.* Full-time secretary. Staff of 5.

*Activities.* Maintains civic information bureau and library of material relating to national, state, and local planning for the best use of urban and rural land, water, and other natural resources; zoning; national and local parks; and physical development and improvement. Annual planning conference. Committees: national parks, national planning, regional planning, roadside improvement, federal city.

*Publications.* "Planning and Civic Comment," quarterly; "American Planning and Civic Annual" (a record of planning and civic advance, including proceedings of annual conference), \$3.

**American Political Science Association** (1903). Secy.-Treas.: Harvey Walker, 100 University Hall, Ohio State University, Columbus 10, O.

*Membership.* Individual: 4,500 teachers, students, librarians, and research workers in the field of political science.

*Finances.* Dues: \$5; student membership, \$3.

*Activities.* Fosters scholarly interest in the scientific study and improvement of politics and public law, administration, and diplomacy; maintains a personnel service indicating the records of young scholars available for appointment as teachers, research experts, and public servants.

*Affiliations.* Frequently meets with American Economic Association, American Society for Public Administration, National Council for the

Social Studies, and American Association for Labor Legislation.

*Publications.* "American Political Science Review," bimonthly, \$5.

**American Prison Association** (1870). Gen. Secy.: E. R. Cass, 135 E. 15th St., N. Y. C. 3.

*Membership.* Individual: 1,000 prison wardens, superintendents of penal and correctional institutions, members of boards of control, probation officers, members of parole boards and parole officers, lawyers, physicians, judges, psychiatrists, and citizens interested in prison administration and treatment of crime.

*Finances.* Dues: associate members, \$2; full members, \$5; \$10-members; service or agency members, \$25; life members, \$100.

*Secretariat.* Part-time general secretary who is also a member of the New York State Commission of Correction and general secretary of The Prison Association of New York. Staff of 3.

*Activities.* Serves as an educational body to develop and stimulate public interest in the needs and problems identified with crime treatment; acts as a clearinghouse for information on probation, correctional institutions (construction, programs, management, etc.), parole, and after care. Annual meeting called "Congress of Correction." Committees: crime prevention, classification and case work, education, women's institutions, personnel standards and training, institution libraries, cooperation with related organizations, employment of prisoners, planning and research, and parole from institutions.

*Affiliations.* Joint annual meeting with Wardens' Association, National Chaplains' Association, National Prisoners' Aid Association, National Conference of Juvenile Agencies, Medical Correctional Association, National Jail Association, and National Probation and Parole Association.

*Publications.* Proceedings of annual congress, \$3; "The Prison World," bimonthly, \$2; "Directory of Correctional Institutions," annual, \$1.

**American Psychiatric Association** (1844). Exec. Asst.: Austin M. Davies, 9 Rockefeller Plaza, N. Y. C. 34.

*Membership.* Individual: 4,400 physicians specializing in mental disease. A large proportion of these are employed by government-supported institutions and agencies.

*Secretariat.* Part-time secretary; full-time executive assistant. Staff of 3.

*Activities.* Fosters the study of all subjects pertaining to mental disease and defects, including the care and treatment of the insane, epileptic, and feeble-minded.

*Publications.* "American Journal of Psychiatry," monthly, \$10.

**American Psychological Association (1892).**  
Exec. Secy.: Dael Wolfe, 1515 Massachusetts Ave., N. W., Washington 5, D. C.

*Membership.* Individual: 3,812 associates; 1,089 fellows.

*Finances.* Dues: associates, \$12.50; fellows, \$17.50. Subscriptions to journals.

*Secretariat.* Full-time executive secretary. Staff of 12.

*Activities.* Endeavors to advance psychology as a science, as a profession, and as a means of promoting human welfare; conducts a personnel placement service for psychologists; works toward improved standards for psychological training and service. Annual meeting. Divisions: 18 divisions giving recognition to specialized interests of psychologists.

*Affiliations.* State psychological associations; American Association for the Advancement of Science.

*Publications.* Annual directory of members; "Psychological Abstracts," monthly, \$7; "Psychological Bulletin," bimonthly, \$7; "The American Psychologist," monthly, \$7. Membership includes directory and subscriptions to these three journals. Members may subscribe to the following journals at reduced rates: "Psychological Review," bimonthly, \$5.50; "Psychological Monographs: General and Applied," irregular, \$6 per volume of about 350 pages; "Journal of Abnormal and Social Psychology," quarterly, \$5; "Journal of Experimental Psychology," bimonthly, \$7; "Journal of Applied Psychology," bimonthly, \$6; "Journal of Consulting Psychology," bimonthly, \$5; "Journal of Comparative and Physiological Psychology," bimonthly, \$7.

**American Public Health Association (1872).**  
Exec. Secy.: Dr. Reginald M. Atwater, 1790 Broadway, N. Y. C.

*Membership.* Individual: 12,000 professional public health workers. About two-thirds of the members are officials of state and municipal health departments.

*Finances.* Dues: \$7 to \$12.

*Secretariat.* Full-time executive secretary. Headquarters staff of 27; field staff of 14.

*Activities.* Carries on educational, field, employment, informational, research, and other services designed to protect and promote public and personal health. Annual meeting. Sections: maternal and child health, epidemiology, industrial hygiene, health officers, laboratory, engineering, vital statistics, food and nutrition, public health

education, public health nursing, school health and dental health; special committees on administrative practice, research and standards, professional education, hygiene of housing, local health units, and medical care.

*Affiliations.* Affiliates: 27 state and regional health societies and 2 branches. Joint annual meeting with American School Health Association, Conference of State Sanitary Engineers, Conference of State Laboratory Directors, International Society of Medical Health Officers, and other related groups.

*Publications.* "American Journal of Public Health," monthly, \$7; "Appraisal Form for Local Health Work"; "Communicable Disease Control"; "Standard Methods for the Examination of Water and Sewage"; "Standard Methods for the Examination of Dairy Products"; "Diagnostic Procedures and Reagents"; "An Appraisal Method for Measuring the Quality of Housing"; "Health Practice Indices"; "Local Health Units for the Nation"; books, pamphlets, etc. List of publications on request.

**American Public Power Association (1941).** Gen. Mgr.: Carlton L. Nau, 1129 Vermont Ave., N. W., Washington 5, D. C.

*Membership.* Corporate: 98 corporate public power systems.

*Finances.* Membership fees based on gross revenues from the electric properties for the preceding year; minimum, \$25; special service contracts.

*Secretariat.* Full-time general manager. Staff of 2.

*Activities.* Promotes cooperation between, and renders service to, municipal corporations, other public or quasi-public corporations, bodies, or agencies, cooperative associations, nonprofit corporations, and similar organizations owning or operating electric light or power systems or facilities or specifically authorized by law to own or operate such systems or facilities; promotes the mutual improvement of members and subscribers to its services and strives to advance their common purposes; renders service to members and subscribers with particular regard to problems in the fields of (a) management and operation, (b) engineering, design, construction, operation, and research, (c) accounting and commercial practice, (d) legal policy, and (e) other common problems. Annual meeting.

*Affiliations.* Five state associations.

*Publications.* Regular news bulletins to members; "Public Power," monthly; annual summary of operating statistics of cooperating properties; reports and proceedings of annual conventions and conferences; periodic special releases.

**American Public Utilities Bureau (1927).** Dir.: John Bauer, 280 Broadway, N. Y. C. 7.

*Finances.* Fees from utility consulting and assistance to municipalities.

*Secretariat.* Director and staff of 2 who also do field work. Additional field staff employed as needed.

*Activities.* Assists municipalities, other public bodies, and consumer groups in utility rate cases, considering and planning public ownership, and making utility surveys, reports, and recommendations. The Bureau is organized as a self-sustaining, nonprofit, cooperative organization for furnishing economical and efficient utility services.

*Affiliations.* Cooperates with the American Municipal Association, the International City Managers' Association, and the National Municipal League on utility matters.

*Publications.* Special utility reports.

**American Public Welfare Association (1930).** Exec. Dir.: Howard L. Russell, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: 4,200 persons engaged in public welfare work. Agency: 189 state and local public welfare departments and 24 private organizations.

*Finances.* Dues: individuals, \$5; agencies, \$15 to \$1,000.

*Secretariat.* Full-time director. Staff of 10.

*Activities.* Seeks to develop and maintain high standards of public welfare administration; acts as a clearinghouse for information on public welfare administration; fosters cooperation between federal departments and agencies concerned with public assistance and welfare services. Annual and regular regional meetings. Committees: child welfare, personnel, welfare policy, medical care, administrative practices, assistance standards, and Joint Committee with American Hospital Association. Sections: National Council of State Public Assistance and Welfare Administrators, National Council of Local Welfare Administrators.

*Affiliations.* Cooperates with other welfare organizations.

*Publications.* "Public Welfare" and "Letter to Members," monthly; "The Public Welfare Directory"; special reports and bulletins. List of publications on request.

**American Public Works Association (1894).** Exec. Dir.: Donald F. Herrick, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: public officials, consultants, and others professionally engaged in

city, county, state, and federal public works and engineering, or persons having special knowledge of, and interest in, public works activities. Agency: public bodies. Associate and sustaining: manufacturers and individuals. The membership consists chiefly of directors of public works, city engineers, and other administrative and technical personnel engaged in the planning, construction, operation, maintenance, and management of public works facilities and services in all levels of government.

*Finances.* Service fees: individual, \$10; public agency, \$20 to \$300, on a population basis; associate, \$25; sustaining, on request.

*Secretariat.* Full-time executive director. Staff of 5.

*Activities.* Serves as a clearinghouse for public works information; conducts research programs in public works administration and methods; answers requests for information on all public works activities; prepares manuals of practice; publishes standard specifications for public works construction; holds an annual Public Works Congress and regional conferences; participates in conferences of public works sections of state municipal leagues; cooperates in in-service training programs. Committees: airports, planning, field engineering, public lighting, equipment, refuse collection and disposal, sewerage and sewage disposal, street cleaning, street paving, traffic control, water works. Specification committees: bituminous pavements, brick pavements, cement concrete pavements, sewers, sidewalks and curbs, stabilized roads, subgrades and foundations.

*Affiliations.* Affiliates: 10 state and local chapters. Represented in American Society for Testing Materials, American Standards Association, American Road Builders' Association, Highway Research Board.

*Publications.* "Public Works Engineers' News Letter," monthly, \$5; "Public Works Engineers' Yearbook"; "Standard Specifications for Public Works Construction"; special reports, manuals, and bulletins. List of publications on request.

**American Recreation Society, Inc. (1938).** Secy.: Wayne C. Sommer, 1101 M St., N. W., Washington 5, D. C.

Formerly, Society of Recreation Workers of America, Inc.

*Membership.* 1,300 full-time professional employees in executive or leadership capacities associated with the recreation movement.

*Finances.* Dues: \$3; students, \$2; affiliates, \$1.

*Secretariat.* Part-time secretary.

*Activities.* Seeks to foster and maintain high standards of professional qualifications in the

field of organized recreation work; encourages adequate programs of professional training for recreation workers. Annual meeting. Committees: study and research, training, publicity.

*Publications.* "Quarterly Bulletin."

**American Red Cross**, *see* American National Red Cross.

**American Rehabilitation Committee** (1922).  
Exec. Secy.: Grace Maxon Heagen, 28 E. 21st St., N. Y. C.

*Membership.* Representative: 20 individuals interested in the rehabilitation and reemployment of disabled persons.

*Secretariat.* Full-time secretary. Staff of 9.

*Activities.* Cooperates with state rehabilitation bureaus and departments of labor, hospitals, and social organizations; operates the Rehabilitation Center to determine the employability of physically and mentally disabled people and to render them again employable.

*Publications.* "Rehabilitation Review."

**American Road Builders' Association** (1902).  
Engr.-Dir.: Charles M. Upham, International Bldg., Washington 4, D. C.

*Membership.* Individual: 4,500 engineers, and state, city, and county officials, manufacturers of road building equipment, highway contractors, etc. Group: 35 state sections and affiliated organizations.

*Secretariat.* Full-time secretary. Staff of 30.

*Activities.* Collects and disseminates information concerning highway construction, maintenance, operation, and finance; stimulates interest in good roads and promotes educational, legislative, and other measures on behalf of highway development. Annual meeting. Divisions: county highway officials, city highway officials, engineers and officials, highway contractors, educators, manufacturers, European, Pan-American. Committees: design and construction, maintenance, street cleaning, traffic, regional surveys and plans, equipment, grading methods and equipment, highway guard rails, planning, safety, grade crossings, etc.

*Affiliations.* Cooperates with American Association of State Highway Officials, Highway Research Board, and other national organizations and with state associations of city and county highway engineers. Represented on National County Roads Planning Commission.

*Publications.* "Road Builders' News," monthly; proceedings, reports, and pamphlets. List of publications on request.

**American Sanatorium Association**, now American Trudeau Society.

**American School Health Association** (1927).  
Secy.-Treas.: A. O. DeWeese, Kent State University, Kent, O. Editor-in-Chief: Dr. Charles H. Keene, 3335 Main St., Buffalo, N. Y.

Formerly, American Association of School Physicians.

*Membership.* Individual: 1,700 physicians, nurses, dentists, nutritionists, health educators, and mental hygienists.

*Finances.* Dues: \$2.

*Secretariat.* Part-time secretary, who is also director of health, Kent State University.

*Activities.* Serves the interests of physicians, dentists, nurses, and health educators in school health work, and works to improve the services rendered by them.

*Publications.* "Journal of School Health," monthly during school year, \$1.75.

**American Shore and Beach Preservation Association** (1926). Secy.: Peter J. Gannon, 1060 Broad St., Newark 2, N. J.

*Membership.* Individual and group: coastal communities, public officials, and all others interested in shore and beach preservation.

*Finances.* Dues: corporate, \$100; sustaining, \$25; individual, \$5; sponsoring, \$100 minimum.

*Secretariat.* Part-time, unpaid secretary.

*Activities.* Fosters the development and preservation of coasts, shores, lakes, and rivers to the end that these lands will be available for recreation and beautification. Two meetings annually.

*Affiliations.* Cooperates with the U. S. Beach Erosion Board, National Research Council, etc.

*Publications.* Proceedings published in "Shore and Beach," the official magazine of the Association, \$2.

**American Social Hygiene Association** (1914).  
Exec. Dir.: Dr. Walter Clarke, 1790 Broadway, N. Y. C. 19.

*Membership.* Individual: 24,000. Organizational: 200.

*Activities.* Informs the public about the national program and needed community action; combats syphilis and gonorrhea as dangerous communicable diseases; works to prevent the loss of manpower due to venereal disease; fights prostitution as an organized business; improves community conditions which lead to sex delinquency among young people; promotes, from childhood on, sound sex education and training for mar-

riage and parenthood. Promotes legal and protective activities to enforce laws against prostitution and to prevent delinquency; educational activities to instruct the population about syphilis and gonorrhea; medical activities to provide in cases of exposure early disinfection and in cases of infection early discovery and adequate medical aid; and community activities to organize and maintain citizen interest and cooperation. Important continuing projects are National Social Hygiene Day; distribution of books, pamphlets, exhibits, films, periodicals, and other materials; and special services for establishing educational and control programs in industry.

*Publications.* "Journal of Social Hygiene," monthly except July, August, September, \$3; "Social Hygiene News," monthly.

**American Society for Horticultural Science**  
(1903). Secy.-Treas.: F. S. Howlett, Ohio State Agricultural Experiment Station, Wooster, O.

*Membership.* Individual: 950 horticultural scientists connected with agricultural colleges and experiment stations and federal and state departments of agriculture. Of the members 95 per cent are employed by government-supported agencies.

*Finances.* Dues: \$5.

*Secretariat.* Part-time secretary.

*Activities.* Provides an agency through which those interested in the science of growing fruits, flowers, vegetables, and ornamentals can exchange, present, and publish material relating to these fields. Annual meeting.

*Affiliations.* Meets with American Association for the Advancement of Science.

*Publications.* Proceedings, containing scientific data relating to pomology, vegetable crops, ornamental horticulture, floriculture, genetics, plant physiology, and biochemistry.

**American Society for Public Administration**  
(1939). Secy.-Treas.: Laverne Burchfield, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: 3,500 public officials, research workers, educators, and students interested in the study of public administration.

*Finances.* Dues: \$5; junior members, \$3; sustaining members, \$10 or more; library subscriptions, \$5.

*Activities.* Seeks to facilitate the exchange of knowledge and the results of experience among persons interested or engaged in public administration; to encourage the collection, compilation, and dissemination of information on matters relating to public administration; and to advance

generally the science, processes, and art of public administration. Annual meeting.

*Affiliations.* Affiliates: 40 local chapters established in some of the states and larger cities.

*Publications.* "Public Administration Review," quarterly, \$5.

**American Society for Testing Materials, Inc.**  
(1898). Exec. Secy.: C. L. Warwick, 1916 Race St., Philadelphia 3, Pa.

Organized in 1898 as American Section of International Association for Testing Materials; incorporated in 1902 as separate body.

*Membership.* Individual: 4,800 engineers, technologists, executives. Group: 1,800 manufacturers, associations, laboratories, and other corporations.

*Finances.* Dues: individual, \$18; corporate, \$50; sustaining, \$150.

*Secretariat.* Full-time secretary. Staff of 45.

*Activities.* Sponsors research in properties of engineering materials; develops standard specifications and test methods (has issued some 1,400 standards); promulgates standard specifications for such materials as structural steel, cast iron pipe, drain tile, sewer pipe, cement, refractories, road materials, preservative coatings, textile materials, rubber products, etc. Annual, regional, and local meetings. Maintains some 70 technical committees covering research and standardization work in various fields.

*Affiliations.* Cooperates with American Standards Association, National Research Council, American Concrete Institute, American Society of Mechanical Engineers, Society of Automotive Engineers, American Petroleum Institute, American Foundrymen's Association, National Bureau of Standards, National Lime Association, American Institute of Mining and Metallurgical Engineers, and other technical and trade groups.

*Publications.* "Book of ASTM Standards," triennially, with supplements in intervening years, issued in 5 parts: Part IA—Ferrous Metals; Part IB—Non-Ferrous Metals; Part IIIA—Non-metallic Materials (coal and coke, petroleum products, aromatic hydrocarbons, soaps, water, textiles, gaseous fuels); and Part IIIB—Non-metallic Materials (electrical insulating materials, plastics, rubber, paper, shipping containers, adhesives) are all \$8; Part II—Non-Ferrous Metals is \$12; all 5 parts, \$44. Annual proceedings, with committee reports and technical papers, \$12; "ASTM Bulletin," 6 times a year, \$2; special technical publications, symposiums, etc.

**American Society for the Hard of Hearing, now American Hearing Society.**

**American Society for the Promotion of Dentistry for Children**, now American Society of Dentistry for Children.

**American Society of Agricultural Engineers** (1907). Secy.-Treas.: Raymond Olney, St. Joseph, Mich.

*Membership.* Individual: 2,100 agricultural engineers and others concerned with problems of engineering in agriculture. Approximately 50 per cent of the members are in state and federal employ.

*Finances.* Dues: \$6 to \$15.

*Secretariat.* Full-time secretary. Staff of 5.

*Activities.* Works to promote the art and science of engineering in agriculture; maintains a series of technical committees. Annual and winter meetings.

*Affiliations.* Affiliated with American Association for the Advancement of Science; joint committee activities with several organizations.

*Publications.* "Agricultural Engineering," monthly, \$3.

**American Society of Agronomy** (1906). Secy.-Treas.: G. G. Pohlman, West Virginia Agricultural Experiment Station, Morgantown, W. Va.

*Membership.* Individual: 1,600 persons interested in scientific agriculture, including many employed by the federal and state governments or by government-supported institutions.

*Finances.* Dues: \$5.

*Activities.* Carries on program designed to increase and disseminate knowledge of soils and crops and the conditions affecting them. Annual meeting.

*Affiliations.* Meets jointly with Soil Science Society of America.

*Publications.* "Journal," monthly, \$5; "Proceedings of the Soil Science Society of America," \$5.

**American Society of Civil Engineers** (1852). Secy.: William N. Carey, Engineering Societies Bldg., 33 W. 39th St., N. Y. C.

*Membership.* Individual: 21,100 professional engineers, civil engineers predominating.

*Finances.* Dues: \$10 to \$25.

*Secretariat.* Full-time executive secretary. Office staff of 75.

*Activities.* Works for advancement of the sciences of engineering and architecture and for professional improvement of members; cooperates with other societies in maintaining reference library and managing an employment service. Quarterly meetings. Committees: en-

gineering education, publications, registration, fees, salaries, various research projects. Technical divisions: city planning, construction, highway, hydraulics, irrigation, power, engineering-economics, sanitary engineering, structural, soil mechanics and foundations, surveying and mapping, waterways, air transport.

*Affiliations.* Corporate member of United Engineering Trustees, Inc. Represented on National Research Council, American Standards Association, and Engineers Joint Council.

*Publications.* "Civil Engineering," monthly, \$5; proceedings, 10 issues per year, \$8; "Transactions," annually, \$12, if ordered in advance.

**American Society of Dentistry for Children** (1926). Pres.: Dr. R. M. Erwin, Jr., 613 Corbett Bldg., Portland 4, Ore. Secy.: Dr. Earl Lampshire, School of Dentistry, University of Nebraska, Lincoln 8, Neb.

Formerly, American Society for the Promotion of Dentistry for Children.

*Membership.* Individual: 1,300 general practitioners, pedodontists, orthodontists, dental educators, research workers, public health workers, medical men, and dental hygienists.

*Finances.* Dues: \$3.

*Activities.* Endeavors to develop and promote standardization in methods, technique, examination, records, and other phases of dentistry for children; encourages research in this field and disseminates information to dentists and others working with children. Annual meeting.

*Affiliations.* Cooperates with American Dental Association and with other organizations in the dental, medical, educational, and social welfare fields.

*Publications.* "Journal of Dentistry for Children," quarterly, \$2.

**American Society of Heating and Ventilating Engineers** (1894). Secy.: A. V. Hutchinson, 51 Madison Ave., N. Y. C.

*Membership.* Individual: 4,700 heating, ventilating, and air conditioning engineers and others actively engaged in this field.

*Finances.* Dues: members and associate members, \$18; juniors, \$10; students, \$3.

*Secretariat.* Full-time secretary. Staff of 10 in headquarters office and 14 in research laboratory in Cleveland, O.

*Activities.* Advances the science of heating, ventilating, and air conditioning through the interchange of ideas and experience and the stimulation of scientific research and invention; promulgates codes and standards; maintains a research laboratory and cooperative research



projects in 12 university laboratories. Annual, semiannual, and regional meetings.

**Affiliations.** Affiliates: 37 local chapters. Cooperates with U. S. Bureau of Mines, National Bureau of Standards, U. S. Public Health Service, National Research Council, American Standards Association, and various trade associations.

**Publications.** "Transactions," annually, \$5; "Journal," monthly (section of "Heating Piping and Air Conditioning") free to members; "The Guide," annually, \$6 (free to members).

**American Society of International Law (1906).**  
Secy.: George A. Finch, 700 Jackson Pl., Washington 6, D. C.

**Membership.** Individual: 2,200 interested persons.

**Finances.** Dues: \$5.

**Secretariat.** Full-time secretary and part-time clerical assistants.

**Activities.** Fosters the study of international law and seeks to promote the establishment and maintenance of international relations on the basis of law and justice. Annual meeting. Committees: codification of international law, State Department publications. Cooperates with kindred societies in the United States and elsewhere.

**Publications.** "The American Journal of International Law," quarterly, \$5; annual proceedings, \$1.50.

**American Society of Landscape Architects, Inc. (1899).** Cor. Secy.: Bradford Williams, 9 Park St., Boston 8, Mass.

**Membership.** Individual: 471 professionally qualified landscape architects.

**Finances.** Dues: \$5 to \$25.

**Secretariat.** Part-time executive secretary. Office staff of 1.

**Activities.** Carries on program designed to increase the efficiency and influence of the profession of landscape architecture; assists in organization of courses of instruction in landscape architecture. Annual meeting. Committees: education; national planning; national, state, and county parks and forests; professional and governmental relations; professional registration; civil service; housing; National Capital; public roads, controlled-access highways; and parkways.

**Affiliations.** Affiliates: 11 local chapters. Cooperates with American Institute of Architects, American Institute of Planners, American Society of Civil Engineers, National Commission of Fine Arts, American Planning and Civic Association, etc.

**Publications.** Official organ: "Landscape Architecture," quarterly, \$3. "Transactions, 1899-1926" (3 vols.), \$6.

**American Society of Mechanical Engineers (1880).** Secy.: Clarence E. Davies, Engineering Societies Bldg., 29 W. 39th St., N. Y. C. 18.

**Membership.** Individual: 23,823 mechanical engineers and 11,300 engineering student associates.

**Finances.** Dues: \$10 to \$20.

**Secretariat.** Full-time secretary. Staff of 95.

**Activities.** Promotes professional interests of members and the advancement of engineering; conducts, through special research committees, research and standardization projects of interest to mechanical engineers. Annual meeting; also quarterly meetings outside New York; regional and specialized division meetings. Divisions: management, steam power, machine design, fuels, applied mechanics, oil and gas power, materials handling, metals engineering, aviation, hydraulics, railroad, wood industries, textile, heat transfer, process industries, industrial instruments and regulators, production engineering, rubber and plastics.

**Affiliations.** Affiliates: 72 local sections; 122 student branches. Member, American Standards Association; corporate member, United Engineering Trustees, Inc.; participating body in Engineers' Council for Professional Development, Engineers Joint Council. Cooperates in standardization work with more than 250 professional societies, trade associations, government departments, and other organizations.

**Publications.** "Mechanical Engineering," monthly; "Transactions," monthly, including "Journal of Applied Mechanics," "Applied Mechanics Reviews"; "Mechanical Catalog," annually; miscellaneous engineering books and pamphlets.

**American Society of Newspaper Editors (1922).**

Secy.: Dwight Young, The Dayton Journal-Herald, Dayton 2, O.

**Membership.** Individual: Editors-in-chief, editorial editors, and managing editors having immediate charge of editorial or news policies of daily newspapers, and other qualified newspaper men elected by the Board of Directors.

**Finances.** Dues: \$25.

**Secretariat.** Part-time secretary and assistant secretary.

**Activities.** Facilitates the interchange of thought and experience among editors; promotes acquaintance among its members; strives to develop a stronger professional esprit de corps and to maintain the dignity and rights of the profession; considers ethical standards of professional

conduct and works collectively for the solution of common problems. Sponsors freedom of press program. Annual convention.

*Publications.* "The Bulletin," monthly; "Proceedings," annually.

#### **American Society of Planning Officials (1934).**

Exec. Dir.: Walter H. Blucher, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: 1,900 persons. Commission membership is also provided. Active membership is restricted to members of official planning commissions or boards of national, state, and local governments and to consultants and staff technicians of official planning agencies. Other persons interested in planning are eligible for associate membership.

*Finances.* Dues: individuals, \$10. Commission membership dues on population basis.

*Secretariat.* Full-time executive director. Staff of 8.

*Activities.* Serves as a clearinghouse for the exchange of information and the improvement of administrative standards and practices in land and community planning; assists national, state, and local planning agencies with their special problems; provides a full-time field consultant to assist planning agencies throughout the United States in the development of planning programs and the improvement of administrative practices. Annual meeting and special meetings.

*Affiliations.* Affiliated with Association of State Planning and Development Agencies.

*Publications.* "News Letter," monthly; special publications, reports, and bibliographies; proceedings of conferences.

#### **American Society of Safety Engineers. Secy.:**

A. D. Caddell, 20 N. Wacker Dr., Chicago, Ill.

*Membership.* Individual: 6,500 persons directly concerned with the development of accident prevention and safety programs. There are 37 local chapters located at strategic points throughout the United States.

*Activities.* Promotes the arts and sciences connected with engineering in its relation to accident prevention and the conservation of life and property; encourages the development of safety engineering as a profession.

*Publications.* "Engineering for Safety," monthly

#### **American Society of Sanitary Engineering**

(1906). Secy.: T. M. Dugan, 1308 Fremont St., McKeesport, Pa.

*Membership.* Individual: 1,450 water supply and sewerage engineers. Of the members, 40 per cent are publicly employed.

*Finances.* Dues: \$15.

*Secretariat.* Part-time executive secretary.

*Activities.* Promotes research and disseminates information in the field of water supply, sewerage, plumbing. Annual meeting.

*Affiliations.* Cooperates with American Standards Association.

*Publications.* "Bulletin"; yearbook.

#### **American Sociological Society (1905). Secy.-**

Treas.: Ernest R. Mowrer, Northwestern University, Evanston, Ill.

*Membership.* Individual: 2,000 teachers, students, and research workers in sociology and related fields.

*Finances.* Dues: \$6; student members, \$3.

*Secretariat.* Part-time secretary. Staff of 1.

*Activities.* Furthers the study of sociology and sociological problems and conducts annual survey of research in progress. Annual meeting. Sections: social psychology, community and ecology, population, the family, social theory, criminology, industrial sociology, social statistics, educational sociology, and political sociology.

*Publications.* "American Sociological Review," bimonthly, \$4 to individuals, \$3 to libraries.

#### **American Speech Correction Association**

(1925). Pres.: Herbert Koepp Baker, University of Illinois Medical School, Chicago, Ill. Secy.: D. W. Morris, Ohio State University, Columbus, O.

*Membership.* Individual: 994 professional specialists in the correction of speech disorders.

*Finances.* Fees: fellows, \$10; professional members, \$10; clinical members, \$5; associate members, \$4.

*Activities.* Conducts study and research in stammering and stuttering, treatment of speech disorders, and organization of classes in public schools; defines standards of preparatory education of teachers who correct disorders of speech. Annual meeting. Sponsors Speech Correction Foundation, an organization designed to promote research in the field of speech correction, which is supported by gifts from interested persons.

*Affiliations.* Usually meets with Speech Association of America.

*Publications.* "Dictionary of Terms Dealing with Disorders of Speech," \$1; "Journal of Speech Disorders," \$3.50; various reprints.

#### **American Standards Association (1918). Secy.:**

Vice-Admiral George F. Hussey, Jr., USN (Ret.), 70 E. 45th St., N. Y. C. 17.

Organized as American Engineering Standards

Committee by five major engineering societies; in 1928 reorganized and renamed.

**Membership.** Constituent: 64 member bodies including 71 national trade associations, technical societies, consumer and governmental bodies. Each is represented on the Standards Council, which supervises all technical work, and in rotation serves on the Board of Directors. There are also 39 associate members, as well as some 2,100 companies which hold membership either directly or by group arrangement through their respective trade associations.

**Finances.** Dues: member-bodies, \$500 for each representative on Standards Council with a constitutional limit of three; associate members consisting of technical and trade associations not having representation on the Standards Council, \$100; company members, dues based on total annual business.

**Secretariat.** Full-time secretary. Staff of 85.

**Activities.** Provides procedures whereby manufacturers, technical specialists, representatives of the government, and the general public can develop and formulate nationally acceptable standards in the fields of civil, mechanical, electrical, mining, metallurgical, and chemical engineering, the textile, wood, paper, and other industries for consumer goods; for the development of industrial safety standards; and building code standards. As of December 18, 1947, 871 standards had been approved.

**Affiliations.** Member of the International Organization for Standardization (headquarters, Geneva, Switzerland); maintains systematic cooperative relations with national standardizing bodies in other countries and carries complete files of their standards.

**Publications.** "Industrial Standardization"; "American Standards Year Book"; "Approved Standards," giving complete list of approved standards available in printed form. List of publications on request.

**American Statistical Association (1839).** Secy.: Lester S. Kellogg, 1603 K St., N. W., Washington 6, D. C.

**Membership.** Individual: 5,000 business executives, university professors, research directors, government officials, engineers, natural scientists, mathematicians, actuaries, etc.

**Finances.** Dues: \$5.

**Secretariat.** Part-time secretary-treasurer, full-time executive assistant. Staff of 4.

**Activities.** Studies and discusses the collection and interpretation of statistical data and application of statistical findings; seeks improvement

of statistical methods and data. Committees: labor statistics, occupational classification, census statistics, graphics, housing statistics and biometrics. Annual and special meetings.

**Affiliations.** Chapters in 24 cities. Represented on Social Science Research Council, National Bureau of Economic Research, and American Association for the Advancement of Science.

**Publications.** "Journal of the American Statistical Association," quarterly, \$6; "The American Statistician," bimonthly, \$1.50; "Biometrics," quarterly.

**American Student Health Association (1920).** Secy.-Treas.: George T. Blydenburgh, M.D., Ohio Wesleyan University, Delaware, O.

**Membership.** Institutional: 191 educational institutions represented by department (such as student health services and departments of physical education) directly interested in promoting student health, the prevention of disease, and the care of student illnesses.

**Finances.** Dues: \$10.

**Secretariat.** No paid staff.

**Activities.** Serves as an agency through which individuals engaged in student health service may work for the promotion of health, the prevention of disease, and the care of student illness. Annual meeting.

**Affiliations.** College Physical Education Association, American Football Coaches Association, and National Collegiate Athletic Association. Cooperates with National Tuberculosis Association and American Social Hygiene Association.

**Publications.** "Journal-Lancet," monthly; proceedings of annual meeting.

**American Teachers Association (1904).** Exec. Secy.: H. Councill Trenholm, Box 271, Montgomery, Ala.

Formerly, National Association of Teachers in Colored Schools.

**Membership.** Individual: 4,000 teachers in schools for Negroes.

**Finances.** Dues: \$1 to \$25.

**Secretariat.** Volunteer secretary. Part-time staff of 2.

**Activities.** Works to secure better educational facilities for the Negro youth of America and to equalize the conditions of the Negro teacher with those of other teachers in this country. Annual meeting.

**Affiliations.** Affiliates: state and local associations of teachers in Negro schools. Cooperates with National Education Association; constitu-

ent member of the American Council on Education.

*Publications.* "The Bulletin," bimonthly, \$1.

**American Toll Bridge Association (1932).** Secy.: William A. Codd, 108 E. Lexington St., Baltimore, Md.

*Membership.* Individual: 198 active and associate members connected with the ownership, engineering, or operation of toll bridges. Publicly owned and operated toll bridges are represented in the Association as well as privately owned and operated bridges.

*Finances.* Dues: \$10 to \$100, depending upon gross receipts of the toll bridge properties represented.

*Secretariat.* Part-time secretary.

*Activities.* Constitutes a medium through which ideas of mutual interest and benefit to members may be exchanged; studies matters pertaining to toll bridges by means of committees; collects statistics for the benefit of its members. Annual meeting. Committees: accounting, insurance, legislation, maintenance, operation, Rio Grande International Bridges, insurance advisory, trucking, membership, public relations, insurance service, navigation, securities, publicly owned toll bridges, administration and operation, Canadian international bridges and tunnels.

*Affiliations.* Member, Chamber of Commerce of the United States.

*Publications.* Proceedings; "Bi-Monthly" (general information).

**American Trade Association Executives (1920).** Gen. Mgr.: Reuel W. Elton, Star Bldg., Washington 4, D. C.

*Membership.* Individual: 1,100 executives of industrial, trade, professional, semiprofessional, or service associations.

*Finances.* Dues: \$20 to \$35.

*Secretariat.* Full-time general manager.

*Activities.* Studies and discusses problems of trade association development and management; establishes and maintains standards of professional conduct for members; cooperates with Chamber of Commerce of the United States, National Association of Commercial Organization Secretaries, and Northwestern University in conducting a one-week training course called National Institute for Commercial and Trade Organization Executives. Annual meeting.

*Affiliations.* Cooperates with Chamber of Commerce of the United States and National Industrial Council.

*Publications.* "Trade Association Activities" and

"A.T.A.E. News" (bulletin) to members; proceedings.

**American Transit Association (1882).** Exec. Mgr.: Guy C. Hecker; Gen. Secy.: Arthur W. Baker, 292 Madison Ave., N. Y. C. 17.

Prior to 1932, American Electric Railway Association.

*Membership.* Company: 477 operating and manufacturing companies in the urban and interurban transportation business. Individual: 243.

*Secretariat.* Full-time director. Staff of 58.

*Activities.* Collects data and disseminates information on public transportation; provides medium for study of common problems and co-operative action in matters affecting the industry; engages in research and investigation to aid in improving public transportation facilities and service; provides assistance and advice to members in dealing with special transportation problems. Annual meeting; numerous divisional meetings and conferences throughout the year.

*Publications.* Proceedings; "Engineering Manual"; committee reports and occasional reports on special subjects.

**American Trucking Associations, Inc. (1933).** Mang. Dir.: John V. Lawrence, 1424 16th St., N. W., Washington 6, D. C.

*Membership.* Organizational: 53 state associations of motor truck owners and operators.

*Secretariat.* Full-time general manager. Staff of 130.

*Activities.* Concerns itself with all matters relating to the Federal Motor Carrier Act of 1935; studies causes of truck accidents; works for reciprocity among the states regarding truck regulation; conducts national truck safety contest.

*Publications.* "Transport Topics," weekly, \$3.50.

**American Trudeau Society,** see National Tuberculosis Association.

**American Unity,** see Common Council for

**American Veterans Committee, Inc. (1944).** Natl. Chmn.: Chat Paterson; Natl. Secy.: Joseph A. Clorety, Jr., 1200 Eye St., N. W., Washington 5, D. C.

*Membership.* Individual: 105,000 honorably discharged veterans of World War II who subscribe to the preamble of the Committee's constitution. Approximately 2,000 members are government employees.

*Finances.* Dues: members at large, \$5; \$3 for

chapter members who may pay as much as \$4 additional dues to their chapters. Also contributions from individuals.

*Secretariat.* Full-time secretary. Headquarters staff of 20; field staff of 10.

*Activities.* Seeks to preserve the Constitution of the United States and to insure the rights of free speech, free press, free worship, free assembly, and free elections; to provide thorough social and economic security to all; to maintain full production and full employment under a system of private enterprise in which business, labor, agriculture, and government cooperate; to promote peace and good will among all nations and all peoples; to support active participation of this nation in the United Nations and other world organizations whose purposes are to improve the cultural, commercial, and social relations of all peoples; to provide such aid to disabled veterans as will enable them to maintain the position in society to which they are entitled; to provide such financial, medical, vocational, and educational assistance to all veterans as is necessary for complete readjustment to civilian life; to resist attempts to create strife between veterans and nonveterans; to foster democracy. Sponsors housing conference, research program, etc. Annual convention.

*Affiliations.* Auxiliaries for wives and sisters of members.

*Publications.* "The AVC Bulletin," monthly, \$2 (included in membership).

**American Veterinary Medical Association** (1863). Exec. Secy.: J. G. Hardenbergh; Asst. Exec. Secy.: R. C. Klussendorf, 600 S. Michigan Ave., Chicago 5, Ill.

*Membership.* Individual: 9,200 veterinarians. Approximately 25 per cent of the members are employed by the federal or state governments or by government-supported institutions.

*Finances.* Dues: \$7.

*Secretariat.* Full-time secretary and assistant secretary. Staff of 12.

*Activities.* Seeks to advance the science and art of veterinary medicine, including its relationship to public health, to promote the professional interests of the veterinarian, to elevate the standard of veterinary education, and to procure uniform laws and regulations governing veterinary practice and the control of diseases of animals, including poultry. Annual meeting. Committees: education, public relations, poultry diseases, food hygiene, nutrition, tuberculosis, brucellosis, legislation, veterinary biological products, proprietary pharmaceuticals, interstate shipment of livestock by truck, parasitology, rabies, history.

*Affiliations.* Cooperates with United States Live Stock Sanitary Association, U. S. Pharmacopoeial Convention, National Research Council, American Association for the Advancement of Science, National Live Stock Loss Prevention Board, Horse and Mule Association of America, National Society for Medical Research, Army Institute of Pathology, AAAS, and Army Medical Library.

*Publications.* "Journal," monthly, \$7; "American Journal of Veterinary Research," quarterly, \$4.

**American Viewpoint, Inc.** (1940). Exec. Secy.: Emily B. Biddle, 122 E. 42d St., N. Y. C. 17.

Formerly, Citizenship Education Service, Inc.

*Organization.* Founded as American Viewpoint Society in 1922, to promote more general understanding of American fundamentals. Reincorporated under the membership corporation laws of the State of New York as a nonprofit, nonpolitical, nonpartisan, nonsectarian organization, August 21, 1942.

*Finances.* Contributions, paid services, and sale of publications.

*Secretariat.* Full-time executive secretary. Staff of 2.

*Activities:* By the educational process, helps enlighten the people of the United States regarding their rights and privileges in American democracy and deepens their patriotism by a clearer understanding of their corresponding duties and obligations as American citizens; helps preserve and perpetuate liberty, free enterprise, the essential freedoms, and the rights and privileges guaranteed by the Bill of Rights; publishes and distributes in volume condensed, easy-to-read booklets, pamphlets, and other material.

*Publications.* "American Rights"; "Bataan-Corregidor"; "Can U. S. Have Peace"; "A Fighting Creed"; "Liberty and the Constitution"; "Politics and Parties"; "Politics for Everybody"; "I Am an American"; etc.

**American Vocational Association, Inc.** (1925). Exec. Secy.: L. H. Dennis, Denrike Bldg., 1010 Vermont Ave., Washington, D. C.

*Membership.* Individual: approximately 25,000 teachers of industrial, trade, and agricultural studies, home economics, continuation classes, business education; others interested in the field of vocational education.

*Finances.* Dues: \$2 to \$25.

*Secretariat.* Full-time executive secretary.

*Activities.* Serves as a clearinghouse for information concerning the problems of vocational education. Annual convention. Committees: agricultural education, business education, rehabilitation, vocational guidance, industrial

education, home economics, industrial arts, veterans training, international education, research and publications, etc.

**Affiliations.** Cooperates with National Association of State Directors of Vocational Education and with affiliated state and provincial vocational education associations.

**Publications.** "American Vocational Journal," monthly except July and August.

**American Water Works Association (1881).**  
Secy.: Harry E. Jordan, 500 5th Ave., N. Y. C. 18.

**Membership.** Individual: 5,950 superintendents of municipal and private water works, engineers, chemists, bacteriologists, and other qualified persons interested in the advancement of knowledge relating to water supply. Company and municipal: 643 water boards, commissions, departments, companies, and boards of health. Associate: 273 firms and corporations manufacturing supplies for the construction, operation, and maintenance of water works.

**Finances.** Dues: active members, \$10; corporate members, \$15; associate members, \$25; affiliate, \$4; junior, \$5.

**Secretariat.** Full-time secretary. Staff of 9.

**Activities.** Carries on studies and research in water works design, construction, and operation. Annual meeting and regional meetings. Committees: administration, water works practice, publication, standard methods of water analysis. Divisions: finance and accounting, plant management, water purification.

**Affiliations.** Affiliates: 30 regional and state sections (includes a Canadian section and a Cuban section). These affiliated organizations are listed by states in "State Organizations" section of this directory. Joint committees under American Standards Association procedure as well as special joint committee on accounting manual with Municipal Finance Officers Association and on laboratory manual with American Public Health Association.

**Publications.** "Journal," monthly, to all members (subscriptions at \$7 accepted only from public and research libraries); "Manual of Water Quality and Treatment," \$3; "Manual of Water Works Accounting," \$4; "Indexes to Journal," \$1; "Survival and Retirement Experience with Water Works Facilities," \$3. Specifications price list on application.

**American White Cross Association on Drug Addictions (1919).** Exec. Secy.: Mrs. Florence O'Connor, 5110 Arcade Bldg., Seattle, Wash.

**Membership.** Individual: persons interested in combating traffic in morphine, opium, and other

drugs and in helping those who have become addicted to their use.

**Finances.** Dues: \$1 or more.

**Secretariat.** Full-time executive.

**Activities.** Carries on educational program among drug addicts and the general public. Annual meeting.

**Publications.** Pamphlets and leaflets. List of publications on request.

**American Wildlife Institute, now Wildlife Management Institute.**

**American Youth Hostels, Inc. (1934).** Exec. Dir.: Monroe W. Smith, Northfield, Mass.

Prior to 1936, American Youth Hostels Association.

**Membership.** Not a membership organization. To take advantage of youth hostel facilities, one must hold an AYH pass. Four types of passes are: youth pass (under 21); adult pass (over 21); youth organization pass (8 youths and 2 adult leaders or 9 youths and 1 adult leader); adult organization pass (any 10 persons).

**Finances.** Passes: youth, \$2.; adult, \$3; youth organization, \$5; adult organization, \$10. Also supported by contributions, sponsored projects, and sale of equipment and supplies. Volunteer help given to local groups.

**Secretariat.** Full-time executive director. Headquarters staff of 14; field staff of 3; executive branch office in New York, with staff of 2.

**Activities.** Seeks to build a more peaceful world through the comradeship of youth by providing youth hostels in America, sponsoring youth hostel trips here and abroad, and making the educational benefits of travel youth's common heritage. Annual training course held at national headquarters.

**Publications.** "AYH Knapsacks," quarterly, \$1, individual copies, 25 cents, free to passholders; folders and leaflets.

**Americans, see United Service for New**

**Animal Diseases, see Conference of Research Workers in**

**Anthropological Association, see American**

**Appraisers, see American Institute of Real Estate**

**Appraisers, see Society of Residential**

**Aquariums, see American Association of Zoological Parks and**

**Arbitration Association, see American**

**Architects**, *see* American Institute of

**Architectural Registration Boards**, *see* National Council of

**Archivists**, *see* Society of American

**Art Museum Directors**, *see* Association of

**Arts**, *see* American Federation of

**Asphalt Institute** (1930). Gen. Mgr.: Bernard E. Gray, 801 2d Ave., N. Y. C. 17.

**Membership**. Company: 40 producers of asphalt. **Secretariat**. Full-time general manager. Staff of 25.

**Activities**. Conducts research in problems of paving and highway materials; promotes standardization of methods of analysis and specifications; provides educational, consulting, and field services; promotes new asphalt uses.

**Affiliations**. Cooperates with U. S. Public Roads Administration; Highway Research Board; and with American Society for Testing Materials, American Public Works Association, and International Society for Testing Materials on standardizations of tests and specifications.

**Publications**. Proceedings; asphalt construction manuals; construction specifications; pamphlets and monographs.

**Asphalt Paving Technologists**, *see* Association of

**Assessing Officers**, *see* National Association of

**Associated General Contractors of America, Inc.** (1919). Mang. Dir.: H. E. Foreman, 1227 Munsey Bldg., Washington, D. C.

**Membership**. Company: 4,400 individuals, firms, or corporations that contract to perform construction work in its entirety and which execute such work in whole or in part with their own constructing forces. Members are organized into state branches and local chapters.

**Finances**. Dues: \$60 to \$1,000.

**Secretariat**. Full-time managing director. Headquarters staff of 32; 96 branch and chapter offices.

**Activities**. Promotes skill, integrity, and responsibility among general contractors; conducts campaign for prequalification of bidders for public works contracts; advocated establishment of Bureau of Contract Information and encourages its use by public and private awarding officials; actively resists governmental competition with private enterprise in construction industry and opposes government in business; promotes standardization of construction equipment through its cooperative bureaus; conducts

a continuous accident prevention campaign. **Committees**: accident prevention, ethics and trade practices, endorsements, insurance and bonds, legislation, market development, labor relations, apprentice training, public relations, cooperation with other branches of construction industry, membership.

**Affiliations**. Cooperates with Chamber of Commerce of the United States, American Standards Association, and National Safety Council.

**Publications**. "The Constructor," official monthly magazine; "Contractors' Manual," containing standard contract forms, qualification forms for bidders, estimating guides, and other forms and reports; "Occupational Classification of Construction Employees"; "Equipment Ownership Expense"; "Manual of Accident Prevention in Construction." List of publications on request.

**Associated Police Communication Officers, Inc.** (1934). Secy.-Treas.: Ero Erickson, 4024 N. Pioneer Ave., Chicago 34, Ill.

**Membership**. Individual: employees of federal, state, county, or city government engaged in police communications. Nonvoting commercial memberships extended to equipment manufacturers.

**Finances**. Dues: \$3; associate, \$2; commercial, \$3. Budget derived from dues, booth exhibit rental at annual meetings, and sale of ad space in magazine.

**Secretariat**. No paid officers.

**Activities**. Fosters development and progress of the art of police communication and intercommunication and promotes cooperation in the correlation of the work and activities of law enforcement agencies. Annual meeting. Chapter and area meetings. Appearance at hearings of Federal Communications Commission at Washington.

**Affiliations**. Affiliates: International Association of Chiefs of Police, Radio Technical Planning Board, and chapter affiliations to similar local groups. Holds meetings with chiefs' and sheriffs' organizations.

**Publications**. "The APCO Bulletin," monthly.

**Associated State Chambers of Commerce**, *now* National Association of State Chambers of Commerce.

**Association for Childhood Education** (1892). Exec. Secy.: Mary E. Leeper, 1201 16th St., N. W., Washington 6, D. C.

Created in 1930 by merger of International Kindergarten Union and National Council of Primary Education.

**Membership**. Constituent: 508 local branches, 33

state associations, individual and life members, comprising 45,000 administrators, teachers, and others with special interest in education and well-being of children.

**Finances.** Dues: state associations, \$3; local branches, 25 cents per member, except student branches which pay 10 cents per member; individual members, \$2; life members, \$100.

**Secretariat.** Full-time executive secretary, associate secretary. Staff of 6 full-time employees, 4 part-time employees.

**Activities.** Assists affiliated groups through publications and advisory service; maintains committees to study current educational problems; gives individual information service; conducts national study conference.

**Affiliations.** Maintains office in building of National Education Association; cooperates with National Education Association, National Congress of Parents and Teachers, American Council on Education, Council on Cooperation in Teacher Education, Educational Press Association of America, New Education Fellowship, etc.

**Publications.** "Childhood Education," monthly, except June, July, and August, \$3.50; books and educational bulletins. List of publications on request.

**Association for Family Living** (1925). Dir.: Dr. Lester A. Kirkendall, 28 E. Jackson Blvd., Chicago 4, Ill.

Prior to 1938, Chicago Association of Child Study and Parent Education.

**Membership.** Individual: 1,950 interested persons.

**Finances.** Dues: regular, \$3; service, \$5; newsletter, \$1.50; supporting, \$10 to \$25; contributing, \$25 to \$100; sustaining, \$100 or more. Also supported by contributions, fees for services, and Community Fund of Chicago.

**Secretariat.** Full-time director. Staff of 3. Several part-time field workers.

**Activities.** Provides opportunities for family members to increase those understandings which make for more effective living in the family in the larger community; sponsors group meetings of parents and of young people under staff leadership; offers individual counseling service; holds conferences and institutes at which national authorities in field of family relations address membership and interested persons in the community; makes available at cost pamphlets selected by professional staff. Staff members prepare material for periodicals and books.

**Affiliations.** Affiliated with Child Study Association of America, Adult Education Council, Council of Social Agencies, Illinois Child Labor Committee, Women's Joint Committee for Ade-

quate Housing, Citizens Schools Committee. Meets with National Conference of Christians and Jews and American Education Fellowship Division of Delinquency Prevention, Department of Public Welfare.

**Publications.** "News Letter," 10 issues yearly; pamphlet lists.

**Association for Supervision and Curriculum Development**, NEA (1924). Exec. Secy. and Ed.: Gertrude Hankamp, 1201 16th St., N. W., Washington 6, D. C.

Formed by merger in 1943 of Department of Supervisors and Directors of Instruction and Society for Curriculum Study.

**Membership.** Individual and institutional: 4,500 public school curriculum directors, administrative officers in charge of curriculum-making, instructors and experimenters in curriculum-making, libraries, etc.

**Finances.** Dues: \$4. Subscription to "Educational Leadership," \$3. \$4 dues include magazine and yearbook. Sale of publications.

**Secretariat.** Full-time executive secretary. Clerical staff of 4.

**Activities.** Promotes investigation, experimentation, and research in supervision and curriculum; provides machinery for the interchange of ideas and the distribution of mimeographed and printed material. Annual meeting. Committees: attitudes, basic education, appraisal and plans, extended school services for school-age children, legislation, and materials of instruction.

**Affiliations.** National Education Association.

**Publications.** "Educational Leadership," 8 issues a year, \$3; "Building America," 8 issues a year, \$2.25 (published by Americana Corp., 425 W. 123d St., N. Y. C.); annual bibliographies on secondary and elementary education; yearbook; selected courses of study in many fields.

**Association for the Development of Administrative Personnel** (1945). Exec. Secy.: Mildred Alter, Benjamin Franklin Station, Box 64, Washington, D. C.

**Membership.** Individual: 100 to 125 persons who have successfully completed the Federal Administrative Intern Program, or who, by virtue of occupation, interest, or professional activities, indicate ability to contribute actively toward the attainment of the purposes of the Association.

**Finances.** Entrance fee: \$2.50. Dues: \$2.50.

**Secretariat.** No paid executive.

**Activities.** Encourages improved professional competence of potential and existing administrative staffs at all levels; contributes to the building of a high public regard for the public



service; promotes the professional development of its membership through activities which increase their knowledge of human relationships, administrative processes, and the organizational environment within which they live; conducts research work through projects. Monthly meetings. Departments: membership, publications.

*Affiliations.* Cooperates with Society for the Advancement of Management. Meets with Administrative Intern Program.

*Publications.* "Adaptions," a monthly sheet.

**Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers (1945).** 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Active members: administrators of compact as appointed by governors of the 41 signatory states. Associate members: deputies and assistants of administrators.

*Secretariat.* The Council of State Governments, 1313 E. 60th St., Chicago 37, Ill.

*Activities.* Seeks to secure uniformity in interpretation, practice, and procedure of the Interstate Compact for the Supervision of Parolees and Probationers and of its rules and regulations. Annual meeting.

**Association of American Colleges (1915).** Exec.

Dir.: Guy E. Snavely, 744 Jackson Pl., Washington 6, D. C.

*Membership.* Institutional: approximately 615 colleges and colleges of liberal arts in universities.

*Finances.* Dues: \$75.

*Secretariat.* Full-time executive director with 3 assistants. Arts program office composed of director of program and 3 assistants.

*Activities.* Provides consultative and advisory service on college administration and education; maintains reference circulating library; conducts research in problems of curriculum, music, coordination of the educational program and the library, sources of teachers, etc. Annual meeting. Committees: academic freedom and tenure, architecture and fine arts, music, insurance and annuities, teacher training.

*Affiliations.* Represented on American Council on Education, National Research Council.

*Publications.* "Bulletin," 4 issues per year, \$3.

**Association of American Feed Control Officials, Inc. (1907).** Secy.-Treas.: Leslie E. Bopst, College Park, Md.

*Membership.* Officers charged by law with the execution of state, dominion, and federal laws regulating the sale of commercial feeding stuffs

and livestock remedies; heads or chiefs of experiment stations, bureaus, divisions, sections, and laboratories charged by law with the examination of feeding stuffs and livestock remedies; research workers employed by state, dominion, or federal agencies engaged in the investigation of feeding stuffs or their component parts.

*Finances.* Dues: \$15 per state.

*Secretariat.* Part-time secretary-treasurer.

*Activities.* Advocates uniformity in legislation, definitions, rulings, and regulations and enforcement of laws relating to the manufacture, sale, and distribution of feeding stuffs. Formulates definitions and standards for feeding materials.

*Publications.* Annual publication containing regulations as to labels, registration, brands, etc. and definitions and methods of analyses of feeding stuffs agreed upon, or tentatively accepted by, the Association, \$5.

**Association of American Geographers (1904).**

Secy.: Chauncy D. Harris, Department of Geography, University of Chicago, Chicago 37, Ill.

*Membership.* Individual: 260 members, by election only.

*Finances.* Dues: \$7.50.

*Secretariat.* Part-time secretary.

*Activities.* Provides an agency through which geographers can exchange ideas and information on common problems, particularly those concerned with research. Annual meeting.

*Affiliations.* Represented in Division of Geology and Geography of National Research Council, in American Council of Learned Societies, and in American Association for the Advancement of Science.

*Publications.* "Annals of the Association of American Geographers," quarterly, \$4.

**Association of American Law Schools (1900).**

Secy.-Treas.: Bernard C. Gavit, Law School, Indiana University, Bloomington, Ind.

*Membership.* Institutional: 102 law schools meeting the standards prescribed by the Association. Individual: 1,500 teachers who are members of the faculties of the inspected and approved law schools.

*Finances.* Dues: \$65.

*Secretariat.* Part-time executive. Staff of 1.

*Activities.* Seeks to improve legal education in America, especially in law schools. Annual conference. Committees: curriculum, cooperation with bench and bar, survey of crime, criminal law and criminal procedure, bar admissions, tenure, legal publications and law reporting, legal aid clinics, etc.

*Affiliations.* Cooperates with state and national bar associations, American Law Institute, American Association of Law Libraries, and similar organizations.

*Publications.* Proceedings.

**Association of American Library Schools (1915).**

*Secy.-Treas.:* Gladys R. Boughton, School of Librarianship, University of Washington, Seattle 5, Wash.

*Membership.* Institutional: 36 accredited library schools.

*Finances.* Budget derived from membership fees.

*Activities.* Undertakes to advance education for librarianship.

**Association of American Medical Colleges**

(1890). *Secy.:* Dr. Fred C. Zapffe, 5 S. Wabash Ave., Chicago, Ill.

*Membership.* Constituent: 87 medical colleges in the United States and Canada.

*Finances.* Dues: \$500.

*Secretariat.* Full-time secretary. Staff of 2.

*Activities.* Seeks to advance the best interests of medical education and to insure adequate preparation of medical practitioners. Annual meeting of delegates.

*Publications.* "The Journal of the Association of American Medical Colleges," bimonthly.

**Association of American Railroads (1872).**

*Pres.:* W. T. Faricy, Transportation Bldg., Washington 6, D. C.

Prior to 1934, American Railway Association, Association of Railway Executives, Railway Accounting Officers Association.

*Membership.* Railroad companies. Members operate approximately 99 per cent of the Class 1 railroad mileage in the country.

*Secretariat.* Full-time officers. General headquarters in Washington; district offices in Boston, New York, Atlanta, Pittsburgh, Detroit, Cincinnati, Chicago, Minneapolis, St. Louis, Omaha, Dallas, San Francisco, Seattle.

*Activities.* Promotes cooperation among member companies; sponsors research and standardization projects; represents the railway industry generally before the government and general public. Annual meeting. Departments: operations and maintenance; law; traffic; finance, accounting, taxation and valuation; public relations.

*Affiliations.* Affiliates: Bureau of Railway Economics.

**Association of American State Geologists (1906).**

*Pres.:* Edward L. Troxell, Trinity College, Hartford 6, Conn.

*Membership.* Ex officio: the heads of state geological surveys.

*Finances.* Dues: \$15.

*Activities.* Seeks to obtain effective cooperation among state geological surveys, U. S. Geological Survey, U. S. Bureau of Mines, and other branches of the federal government, and private concerns in connection with geological, topographical, mineralogical, water resources, and other scientific and economic surveys; strengthens existing state geological surveys and promotes the organization of state survey agencies where none exist. Annual meeting.

*Publications.* "Journal," quarterly, \$15, included in dues.

**Association of American Universities (1900).**

*Secy.:* Dean Henry E. Bent, University of Missouri, Columbia, Mo.

*Membership.* Institutional: 34 universities "with well-balanced graduate schools of distinction."

*Finances.* Dues: \$250.

*Activities.* Provides opportunity for discussion of problems peculiar to graduate schools and advanced study. Annual meeting. Committees: classification of universities and colleges, academic and professional higher degrees, classification of oriental universities, foreign student problems, postdoctoral education.

*Publications.* Proceedings.

**Association of Art Museum Directors (1916).**

*Pres.:* William M. Milliken, Director of Cleveland Museum of Art, Cleveland 6, O. *Secy.-Treas.:* Martin Baldwin, Curator of Art Gallery of Toronto, Grange Park, Toronto, Ont., Can.

*Membership.* Individual: 67 chief executive officers of art museums.

*Activities.* Round-table discussions pertaining to the executive activities of art museums. Guest attendance at annual meeting by invitation of a member.

*Publications.* Cooperates with H. W. Wilson Co. in the publication of an art index.

**Association of Asphalt Paving Technologists**

(1924). *Secy.:* W. J. Emmons, 1224 E. Engineering Bldg., Ann Arbor, Mich.

*Membership.* Individual: 275 engineers and chemists holding responsible positions in connection with the design and construction of asphalt pavements or the production of materials or equipment for such use. Members are con-

sultants, employees of public highway departments, and producers of asphalt, aggregates, or paving equipment.

*Finances.* Dues: \$7.50.

*Activities.* Promotes the development and dissemination of information relating to the field of asphalt road and street construction or to materials for such use. Annual meeting. Committees: practice, equipment, asphalts, aggregates, mixtures.

*Affiliations.* Member, Highway Research Board of National Research Council.

*Publications.* Proceedings.

**Association of Better Business Bureaus, Inc.** (1915). Pres.: Victor H. Nyborg, 405 Lexington Ave., N. Y. C. 17.

Formerly, National Association of Better Business Bureaus, Inc.

*Membership.* Constituent: 96 local better business bureaus in the United States and Canada.

*Finances.* Dues: based upon percentage of income of member bureaus.

*Secretariat.* Full-time president. Staff of 4.

*Activities.* Coordinates the activities of the better business bureau movement; affiliates the local better business bureaus and the National Better Business Bureau, Inc. for the purpose of promoting efficiency in methods of operation; fosters and encourages the establishment of new better business bureaus and qualified contacts for the accumulation of data for the benefit of all member bureaus. The individual better business bureaus are established by business as independent nonprofit corporations through which business can exercise a program of self-regulation in advertising and selling practices and carry on a program of consumer education designed to help the public to buy wisely and gain the maximum satisfaction in its dealings with business.

**Association of College and Reference Libraries** (1938). Exec. Secy.: N. Orwin Rush, 50 E. Huron St., Chicago 11, Ill.

*Membership.* Individual: 2,000 members of the American Library Association who are interested in reference, college, and university libraries.

*Finances.* Dues: \$1.

*Secretariat.* Part-time secretary.

*Activities.* Seeks to forward studies and investigations relating to reference, college, and university libraries. Two meetings annually at time of the annual conferences of the American Library Association. Sections: university libraries, college libraries, junior college libraries, reference libraries, libraries of teacher training

institutions, agricultural libraries, engineering libraries.

*Affiliations.* Organized as a division of the American Library Association.

*Publications.* "College and Research Libraries," quarterly, \$2 to members, \$3 to nonmembers.

**Association of Food and Drug Officials of the United States** (1897). Pres.: V. L. Fuqua, State Chemist, Tennessee Dept. of Agriculture, Nashville, Tenn. Secy.-Treas.: Evan Wright, Kansas State Board of Health, Topeka, Kan.

Formerly, Association of Dairy, Food and Drug Officials of the United States.

*Membership.* Individual: 300 federal, state, county, or municipal officials of departments in charge of enforcement of food and drug laws.

*Activities.* Advocates enactment and enforcement of uniform legislation for the protection of public health and prevention of fraud and deception in manufacture and sale of food products and drugs. Committees: investigation, coordination of standards, definitions and standards, salvaged foods.

*Affiliations.* Cooperates with Food and Drug Administration of Federal Security Agency, Committee on Foods of American Medical Association, various associations of food manufacturers, and sectional associations of food and drug officials.

*Publications.* "Bulletin," quarterly (contains proceedings), included in \$2 membership fee; to nonmembers, \$1.50.

**Association of Interstate Commerce Commission Practitioners** (1929). Exec. Secy.: Mrs. Sarah F. McDonough, 2218 I. C. C. Bldg., Washington, D. C.

Formerly, Association of Practitioners before the Interstate Commerce Commission.

*Membership.* Individual: 3,276 attorneys and traffic representatives admitted to practice before the Interstate Commerce Commission.

*Finances.* Dues: \$6.

*Secretariat.* Full-time executive secretary; 2 assistants.

*Activities.* Advocates proper administration of Interstate Commerce Act; fosters cordial intercourse among members; formulates and enforces standards of professional conduct. Annual meeting. Committees: education for practice, professional ethics and grievances, procedure, admission to practice before the I. C. C.

*Affiliations.* Affiliates: 10 regional chapters.

*Publications.* "I. C. C. Practitioners' Journal," monthly, \$6; "Reading List of Books Helpful in

the Study of the Principal Laws within the Jurisdiction of the Interstate Commerce Commission," 50 cents; "Outline of Study Course in Practice and Procedure before the Interstate Commerce Commission," 50 cents; "Manual of Practice & Procedure before the I. C. C.," 75 cents; "The Lives of the Interstate Commerce Commissioners," \$2.50.

**Association of Land-Grant Colleges and Universities** (1887). Exec. Secy.-Treas.: Russell I. Thackrey, Rm. 613, 1406 G St., N. W., Washington 5, D. C.

**Membership.** Institutional: 56 institutions receiving the benefits of the Acts of Congress of 1862 and 1890 and related acts, commonly called land-grant institutions.

**Finances.** Dues: \$150 to \$640.

**Secretariat.** Paid executive secretary-treasurer who is also director of information and editor of publications.

**Activities.** Annual meeting, interim executive and policy committee meetings. Divisions: agriculture, arts and sciences, engineering, home economics. Council: graduate work. Legislative body: Senate. Committees: executive (Senate); national defense; radio; veterans' affairs; land-grant institutions for Negroes; accrediting; training for government service; national science foundation; federal legislation affecting higher education; cooperative study of adult education; executive committees for the divisions and council; extension in agriculture; in engineering; in home economics; resident instruction in agriculture; in engineering; in home economics; research in agriculture; in engineering; in home economics; agricultural policy; experiment station organization and policy; extension organization and policy; various joint committees with U. S. Department of Agriculture and other groups and agencies.

**Publications.** Proceedings; monographs from time to time.

**Association of Life Insurance Presidents, now Life Insurance Association of America.**

**Association of Military Surgeons of the United States** (1891). Ed. and Secy.: Col. James M. Phalen, U. S. Army, Retired, Army Medical Museum, Washington 25, D. C.

**Membership.** Individual: 7,500 medical officers of the regular Army, Navy, U. S. Public Health Service, National Guard, Veterans Administration, Reserve Officers, and former officers of these services.

**Finances.** Dues: \$3.

**Secretariat.** Full-time editor.

**Activities.** Encourages cooperation among military surgeons, particularly with reference to medical preparedness for war and keeping up to date the literature of military medicine.

**Affiliations.** Cooperates with federal departments maintaining medical services, including Public Health Service and Veterans Administration.

**Publications.** "The Military Surgeon," \$4.

**Association of Official Agricultural Chemists** (1884). Secy.-Treas.: Henry A. Lepper, Federal Security Agency, Washington, D. C.

**Membership.** Institutional: national, state, or provincial institutions interested in chemistry as related to agriculture. Ex officio: chemists connected with such institutions.

**Activities.** Formulates uniform methods for analysis of fertilizers, soils, foods, feeding stuffs, dairy products, etc.; encourages research in chemistry in its relation to agriculture. Annual meeting.

**Publications.** "Journal," quarterly, \$6.25; "Methods of Analysis," \$6.25 domestic, \$6.75 foreign.

**Association of Official Seed Analysts** (1908). Secy.-Treas.: W. C. Pfaender, South Laboratory Bldg., A.R.C., Beltsville, Md.

**Membership.** Constituent: 60 seed-testing laboratories maintained by governmental agencies. Individual: 250 seed analysts employed in such laboratories.

**Finances.** Dues: \$10.

**Activities.** Develops and recommends methods of testing seeds; recommends state and federal seed legislation; promotes public appreciation of need for testing seeds. Annual meeting. Committees: research, legislation, cooperative service, public service.

**Affiliations.** Affiliated with American Association for the Advancement of Science.

**Publications.** "News Letter," 4 issues a year, \$2; proceedings, annually, \$3.

**Association of Research Libraries** (1933). Exec. Secy.: Charles W. David, University of Pennsylvania, Philadelphia, Pa.

**Membership.** Institutional: 47 public and university libraries serving a wide variety of research workers.

**Finances.** Dues: \$25.

**Activities.** Seeks to develop and increase the resources and usefulness of the research collections in American libraries.

**Affiliations.** Meets in conjunction with American Library Association. Cooperates with councils of learned societies and with the Council of the National Library Associations.

*Publications.* Edits annual list of doctoral dissertations accepted by American universities (published by H. W. Wilson Co., 950 University Ave., N. Y. C.). Sponsored Library of Congress Catalogue of Printed Cards, 167 vols., 1943-46, published by Edwards Bros., Ann Arbor, Mich. Sponsors reprint of British Museum Catalogue being published by Edwards Bros.

**Association of School Business Officials (1910).**

*Secy.:* Harley W. Anderson, Board of Education, Kalamazoo, Mich.

Formerly, National Association of Public School Business Officials.

*Membership.* Individual: 1,000 persons engaged in the business administration of public schools.

*Finances.* Dues: \$2. Enrollment at convention, \$3.

*Secretariat.* Part-time secretary.

*Activities.* Promotes standardization of school accounting and statistics and use of modern systems of purchase, storage, and distribution of school supplies and equipment; studies school-house requirements to the end that future school plants may be planned and constructed in accordance with best scientific knowledge; endeavors to maintain standards of ethical practice and efficiency in the administration of public school systems. Annual meeting. Research committees are appointed to investigate vital subjects and their reports are published as bulletins.

*Affiliations.* Affiliate: California State Association of Public School Business Officials.

*Publications.* Proceedings; bulletins on insurance, pupil cost accounting, supplies purchase, storage, distribution. List of publications on request.

**Association of State and Territorial Health Officers (1942).** *Pres.:* Dr. Vlado A. Getting, Dept. of Public Health, State House, Boston, Mass. *Secy.-Treas.:* Dr. L. E. Burney, State Dept. of Public Health, Indianapolis, Ind.

*Membership.* Individual: 52 state and territorial health officers. Coordinate: 17 mental health authorities and 7 hospital survey and construction authorities.

*Finances.* Dues: Individual, \$20; coordinate, none.

*Secretariat.* Part-time secretary-treasurer who is also director, State Department of Public Health, Indianapolis, Indiana.

*Activities.* Considers any policy of any public or private agency dealing with any matter pertaining to public health which may affect the administration of the department of health of any state, territory, or possession of the United

States, especially in its interstate or federal relationships. Committees: executive, federal relations, medical and health services, mental health, hospital survey and construction, infectious diseases, environmental sanitation, maternal and child health.

*Affiliations.* Meets in conjunction with U. S. Public Health Service and Children's Bureau, Federal Security Agency.

**Association of State Foresters (1920).** *Secy.-Treas.:* Raymond Kienholz, 165 Capitol Ave., Hartford, Conn.

*Membership.* Ex officio: 43 state foresters.

*Finances.* Dues: \$50.

*Activities.* Brings together forestry officials of the several states for discussion of problems of mutual interest; seeks to promote cooperation among the various states and between the states and the federal government in forestry matters; provides opportunity for exchange of helpful ideas and assists members in formulation and correlation of state forestry policies. Annual meeting.

**Association of State Planning and Development Agencies (1946).** *Exec. Dir.:* Walter H. Blucher, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Any state agency whose principal purpose is planning and development is eligible. The official members, executive officer, and designated staff members of such agencies may participate in work and privileges of the Association.

*Finances.* Agency dues based on state population.

*Secretariat.* Staff of American Society of Planning Officials.

*Activities.* Provides consultative and clearing-house and inquiry services to advance the function and operation of state planning and development. Annual meeting and regional conferences.

*Affiliations.* American Society of Planning Officials. Cooperates with Council of State Governments.

*Publications.* "News Letter," monthly; reports and studies; proceedings of annual meeting.

**Association of Urban Universities (1914).** *Secy.:* David D. Henry, Wayne University, Detroit 1, Mich.

*Membership.* Institutional: 49 universities and colleges situated in large cities, 12 of which are controlled by municipal authorities.

*Finances.* Dues: \$30.

*Secretariat.* Part-time unpaid secretary.

*Activities.* Promotes study of problems of partic-

ular interest to urban universities, including adult education, community service of an urban university, university extension. Annual meeting.

*Affiliations.* Member, American Council on Education.

*Publications.* Proceedings.

**Association on American Indian Affairs, Inc.** (1922). Exec. Dir.: Alexander Lesser, 48 E. 86th St., N. Y. C. 28.

Successor to National Association on Indian Affairs, Inc., founded 1922, and American Indian Defense Association, founded 1923. Merged to form American Association on Indian Affairs, 1937. Name changed to Association on American Indian Affairs, 1946.

*Membership.* Individual: 1,000 persons interested in promoting welfare of the American Indian.

*Finances.* Dues: \$10 to \$100. Voluntary contributions.

*Secretariat.* Full-time executive director. Staff of 2.

*Activities.* Seeks to assist the American Indians to achieve self-sufficiency through better education and health facilities, protection of their economic, legal, and cultural rights, and encouragement of their arts and handicrafts. Strives to achieve this goal by enlightening the public through institutes, round-table discussions, field surveys, and publications.

*Affiliations.* Cooperates with other organizations interested in the welfare of the American Indian.

*Publications.* "The American Indian," quarterly, \$2; reports on special studies.

**Attorneys General,** see National Association of

**Auditorium Managers,** see International Association of

**Auditors, Comptrollers, and Treasurers,** see National Association of State

**Audubon Society,** see National

**Automobile Association,** see American

**Automobile Manufacturers Association** (1913). Mang. Dir.: George Romney, New Center Bldg., Detroit 2, Mich.

*Membership.* Company: manufacturers of complete automobiles and trucks.

*Secretariat.* Full-time managing director. Detroit headquarters staff of 78; Washington, D. C. staff of 14; New York staff of 4.

*Activities.* Serves as a clearinghouse for information and represents the manufacturers in matters where cooperative action is appropriate and in the public interest. In addition to the services rendered direct to the industry, the Association has a broad and active interest in highway development, traffic safety, and all problems pertaining to highway transportation. Committees: engineering liaison, export, field relations, highway policy, insurance, manufacturers, motor truck, ocean rate, patents, public relations, replacement parts, sales managers, statistics, taxation, traffic.

*Affiliations.* Automotive Safety Foundation, National Highway Users Conference.

**Automobile Theft Bureau,** see National

**Automotive Safety Foundation** (1937). Pres.: Pyke Johnson, 700 Hill Bldg., Washington 6, D. C.

*Membership.* Automotive and allied industries: manufacturers of automobiles, buses, trucks, parts and equipment, and tires; finance and discount companies; petroleum companies; and cement industry.

*Finances.* Budget derived from membership contributions.

*Secretariat.* Full-time president. Staff of 37.

*Activities.* Makes grants to many national organizations for carrying forward specific projects in the following fields: education (driver training, pedestrian education, etc.); motor vehicle administration (driver license law administration, etc.); legislation (uniform vehicle code); enforcement (establishment of accident prevention bureaus in police departments, improvement of traffic courts); engineering (support for application of traffic engineering principles); technical personnel training (traffic engineers, police officers, safety organization personnel); research (speed, alcohol, night accidents, pedestrian control, driver characteristics); highways (development on a sound financial and engineering basis; statewide highway studies).

*Affiliations.* Cooperates with American Association of Motor Vehicle Administrators, American Bar Association, Inter-Industry Highway Safety Committee, International Association of Chiefs of Police, National Conference of Judicial Councils, National Congress of Parents and Teachers, National Education Association Safety Commission, National Grange, National Committee for Traffic Safety, National Safety Council, Northwestern University Traffic Institute, Pennsylvania State College Institute of Public Safety, Yale Bureau for Highway Traffic, and others.

*Publications.* "As the Twig Is Bent"; "Solutions to Local Parking Problems."

**Aviation Officials**, *see* National Association of State

**Bankers Association**, *see* American

**Bankers Association of America**, *see* Investment

**Bankruptcy**, *see* National Association of Referees in

**Banks**, *see* National Association of Mutual Savings

**Banks**, *see* National Association of Supervisors of State

**Bar Association**, *see* American

**Bar Association**, *see* Federal

**Bar Examiners**, *see* National Conference of

**Beach Preservation Association**, *see* American Shore and

**Better Business Bureau**, *see* National

**Better Business Bureaus**, *see* Association of

**Birth Control Federation of America**, *now* Planned Parenthood Federation of America.

**Blind**, *see* American Association of Instructors of the

**Blind**, *see* American Association of Workers for the

**Blind**, *see* American Foundation for the

**Blind**, *see* National Industries for the

**Blindness**, *see* National Society for the Prevention of

**Boiler and Pressure Vessel Inspectors**, *see* National Board of

**Boy Scouts of America** (1910). Chief Scout Exec.: Elbert K. Fretwell, 2 Park Ave., N. Y. C. 16.

*Membership.* Individual: 1,508,913 boy members; 358,624 adult members. There are 542 local Scout organizations, covering every state and territory.

*Finances.* Dues: boy members, 50 cents; adult members, \$1.

*Secretariat.* Full-time executive. National and regional staff of 170; field staff of 2,029.

*Activities.* Trains boys in scoutcraft; conducts programs designed to engage the boys' leisure energies in wholesome recreation and activities of educational and practical value; promotes good citizenship; supplements the educational and recreational program and facilities of municipal governments and other public and private organizations; contributes to the prevention of juvenile delinquency and to the solution of the delinquency problem. The National Council promotes Boy Scout work throughout the country, maintains standards, trains Scout leaders, and in other ways serves, guides, and assists local Scout organizations.

*Affiliations.* Cooperates with all organizations interested in boys' work. Member, National Social Work Council.

*Publications.* "Boys' Life," monthly; "Scouting," monthly; handbooks, guides, manuals, technical, educational, and inspirational pamphlets.

**Boys and Girls Club Work**, *see* National Committee on

**Boys' Clubs of America** (1906). Exec. Dir.: David W. Armstrong, 381 4th Ave., N. Y. C. 16.

*Membership.* Constituent: 300 local Boys' Clubs with 275,000 boy members, ranging in age from 8 to 20 years, those under 17 years predominating. Members admitted without regard to nationality, creed, or other restrictions.

*Finances.* Dues: 25 cents to \$2, according to age. Clubs also supported by public contributions and endowment income.

*Activities.* Recreation, games, swimming, athletics and sports, arts and crafts, music and dramatics, vocational and individual guidance, and summer camps. Medical and dental care are also a part of Boys' Club program.

*Affiliations.* Cooperates with National Social Welfare Assembly and other agencies interested in problems of youth.

*Publications.* "Boys' Club Bulletin," quarterly, free. List of publications on request.

**Broadcasters**, *see* National Association of

**Broadcasters**, *see* National Association of Educational

**Brookings Institution** (1927). Pres.: Harold G. Moulton; Vice-Pres.: Lewis Meriam; Treas.: Henry P. Seidemann; Secy.: E. H. Wilson, 722 Jackson Pl., Washington, D. C.

*Organization.* A consolidation as of December, 1927, of Institute for Government Research

(founded 1916), Institute of Economics (1922), and Robert Brookings Graduate School of Economics and Government (1924).

*Staff.* Full-time research staff of 30 to 35.

*Activities.* Conducts research in government and economics; conducts surveys for state, territorial, and insular governments and makes recommendations for administrative reorganizations.

*Publications.* Books and pamphlets. List of publications on request.

**Budget Officers,** *see* National Association of State

**Building Officials' Conference of America** (1914). Secy.-Treas.: Arthur N. Rutherford, P. O. Box 231, West Hartford, Conn.

*Membership.* Individual: 300 officials, bureaus, or departments engaged in administration of building laws, ordinances, or codes. Corporate and society: 200.

*Finances.* Dues: \$10.

*Secretariat.* Part-time executive secretary.

*Activities.* Develops and recommends regulations and legislation pertaining to structural safety and fire hazards of buildings. Annual meeting. Committees: steel joints, uniform building code.

*Affiliations.* Cooperates with U. S. Department of Commerce and various safety organizations.

*Publications.* Proceedings.

**Bureau for Street Traffic Research,** *now* Bureau of Highway Traffic.

**Bureau of Cooperative Medicine,** *now* Medical Administration Service.

**Bureau of Highway Traffic** (1926). Dir.: Theodore M. Matson, Strathcona Hall, New Haven 11, Conn.

Formerly, Bureau for Street Traffic Research.

*Organization.* Activities carried on in coordination with Yale University Committee on Transportation.

*Finances.* Support by University and by grants from Automotive Safety Foundation and other associations interested in highway traffic.

*Secretariat.* Full-time director and associate director. Staff of 10.

*Activities.* Trains graduate engineers in the skills of traffic analysis and highway operations, conducts research in various phases of street and highway problems in cooperation with traffic officials and organizations, and provides in-service training for government administrative officers responsible for traffic. Maintains a library and collects information on street traffic, accident,

and congestion problems. For academic year 1947-48, offered 10 \$1,400 fellowships in the field of traffic engineering. Class is limited to 30 students.

*Affiliations.* Committee on Transportation, Yale University.

*Publications.* Proceedings of traffic engineering conferences and technical meetings conducted by the Bureau, research reports on various phases of the traffic problem, student theses of unusual merit.

**Bureau of Railway Economics** (1910). Dir.: Julius H. Parmelee, Transportation Bldg., Washington 6, D. C.

*Organization.* A section of the Association of American Railroads.

*Secretariat.* Full-time director. Research and clerical staff of 43.

*Activities.* Serves as a statistical and economic clearinghouse for railways and maintains comprehensive library on transportation problems and development; supplies information on transportation problems to students, railway officials, government officers, and the general public.

*Publications.* "Monthly Bulletin of Railway Revenues and Expenses"; special bulletins on railway operations, current transportation problems, statistical summaries, bibliographies and bibliographical memoranda on topics of current interest, etc. No charge is made for any publication. List of publications on request.

**Bus Operators,** *see* National Association of Motor

**Business,** *see* American Association of Collegiate Schools of

**Business and Professional Women's Clubs,** *see* National Federation of

**Business Officers,** *see* Central Association of College and University

**Camp Fire Girls, Inc.** (1910). Secy. and Natl. Dir.: Martha F. Allen, 16 E. 48th St., N. Y. C. 17.

*Membership.* Individual: 360,000. There are three program divisions: Blue Birds for girls 7 to 9 years old; Camp Fire Girls from 10 years of age through junior high school; Horizon Clubs for senior high school girls.

*Secretariat.* Full-time executive. Staff of 50; field staff of 10.

*Activities.* Conducts a service program designed to assist members and constituent local organizations in carrying out the educational and rec-



reational objectives of the Camp Fire movement. Annual conference of national council.

*Affiliations.* Member, National Social Welfare Assembly; Associated Youth Serving Organizations, Inc.; National Education-Recreation Council.

*Publications.* "The Camp Fire Girl," monthly, \$1.

**Carnegie Endowment for International Peace** (1910). Pres.: Alger Hiss, 522 5th Ave., N. Y. C. 18. Secy.: George A. Finch, 700 Jackson Pl., N. W., Washington 6, D. C.

*Organization.* A trust fund administered by board of 28 trustees, originally appointed by Andrew Carnegie, their successors being elected by the board itself.

*Finances.* Budget derived from Carnegie Peace Fund of 1910 and grants from Carnegie Corporation of New York.

*Secretariat.* Full-time secretary. Washington staff of 21; staff of 20 in New York under supervision of the president.

*Activities.* Works to promote the advancement and diffusion of knowledge and understanding among the people of the United States, to advance the course of peace among nations, to hasten the renunciation of war as an instrument of national policy, to promote methods for the peaceful settlement of international differences, and to aid in the development of international law and the acceptance by all nations of the principles underlying such law. Furthers the work of regional and local centers; conducts conferences on current problems; cooperates with international relations clubs in colleges and schools; establishes committees and commissions to consider urgent questions; issues publications; presents a series of radio programs, "Beyond Victory," in conjunction with the World Wide Broadcasting Foundation; and experiments with the use of educational films. Divisions: inter-course and education; international law; economics and history. Maintains a European Center at Paris.

*Affiliations.* Cooperates with many national and international organizations.

*Publications.* "Year Book"; Studies in the Administration of International Law and Organization; Agricultural Series; Series on Monetary Reconstruction in Europe; treaties, documents, and studies in international relations published in International Conciliation Series; and other books and pamphlets. List of publications on request.

**Cast Iron Pipe Research Association** (1915). Research Engr.: Thomas F. Wolfe, 122 S. Michigan Ave., Chicago 3, Ill.

*Membership.* Company: 9 manufacturers of cast iron pressure pipe.

*Secretariat.* Full-time research engineer, assistant engineer, secretary of Standardization and Development Committee.

*Activities.* Carries on educational and advertising campaign to further use of cast iron pipe; conducts research in connection with underground corrosion in cooperation with National Bureau of Standards; furnishes public officials and municipal engineers information concerning use of cast iron pipe in water supply systems and in other public works.

*Publications.* "Handbook of Cast Iron Pipe" (specifications, tables, etc.), \$3; "Planning a Waterworks System"; "Waterworks for Every Town"; "Service Records of Existing Cast Iron Mains"; "Cast Iron Pipe in Sewerage Systems"; and other pamphlets.

**Casualty Underwriters**, see National Bureau of

**Catholic Welfare Conference**, see National

**Catholic Women**, see National Council of

**Cement Association**, see Portland

**Central Association of College and University Business Officers** (1912). Secy.-Treas.: L. R. Lunden, University of Minnesota, Minneapolis 14, Minn.

Formerly, Association of University and College Business Officers.

*Membership.* Institutional and individual: 210 colleges and universities, represented by their chief business administrators.

*Finances.* Annual assessment of \$10 covers cost of printing proceedings and newsletters.

*Activities.* Annual meeting provides opportunity for discussion of problems of business and fiscal administration of higher education. Now engaged in preparation of manual on college and university business administration.

*Affiliations.* Eastern, Southern, and Western Associations of College and University Business Officers.

*Publications.* Annual proceedings and newsletters to members.

**Chamber of Commerce**, see United States Junior

**Chamber of Commerce of the United States** (1912). Exec. Vice-Pres.: Ralph Bradford; Mgr.: Arch N. Booth, Washington 6, D. C.

*Membership.* Organization: 2,861 commercial organizations and trade associations. Individual and associate: 19,041 persons, firms, and corpora-

tions who are members of constituent organizations.

**Finances.** Dues: organization members, \$10 to \$700 (approximately one-half of 1 per cent of their receipts); individual members, \$25; associate members, \$100 or more.

**Secretariat.** Full-time executive vice-president. Staff of 700.

**Activities.** Gives expression to the opinion of all branches of American business on national questions concerning commerce and industry. Specialized departments: (1) agricultural; (2) commercial organization (provides organization service to member chambers of commerce); (3) construction and civic development (studies problems involved in housing, zoning, and urban development); (4) domestic distribution; (5) economic research (concerned with business statistics, social security, economic policy, socialism, and communism); (6) finance (deals with problems of public finance, taxation, banking and credit, international finance); (7) foreign commerce; (8) governmental affairs (provides information to members and national affairs committees of member organizations on legislative and administrative matters affecting business); (9) insurance; (10) manufacture; (11) natural resources; (12) trade association (provides organization service to member trade associations); (13) transportation and communication.

**Publications.** "Nation's Business," monthly, \$15 for 3 years. Available to members: "Legislative Daily" and "Legislative Outlook" while Congress is in session; "Business Action"; pamphlets and booklets. List of publications on request.

**Chambers of Commerce,** see National Association of State

**Chemical Society,** see American

**Chemists,** see Association of Official Agricultural

**Chemurgic Council,** see National Farm

**Child Labor Committee,** see National

**Child Study Association of America, Inc. (1888).**  
Dir.: Mrs. Sidonie M. Gruenberg, 221 W. 57th St., N. Y. C. 19.

**Membership.** Individual: 6,000 individual members and subscribers to "Child Study"—parents, teachers, social workers, and others working directly or indirectly with children in a lay or professional capacity. Organizational: affiliated agencies and study groups throughout the country.

**Finances.** Dues, \$10 to \$100; also \$3 subscribing membership.

**Secretariat.** Full-time executive director. Professional and clerical workers.

**Activities.** Nationally, the Association operates through lectures, conferences, training courses, and publications and extends its work through 30 or more cooperating agencies in allied fields. Locally, through its workshop in New York, the Association offers services to parents and professional workers in the fields of child care and parent education through study courses, conferences, individual counseling on problems of children and family, school and camp information, library, speakers' bureau. Committees: bibliography, children's books, radio.

**Publications.** "Child Study," quarterly, \$1.50; books, pamphlets, and bibliographies. List of publications on request.

**Child Welfare League of America, Inc. (1920).**  
Exec. Dir.: Howard W. Hopkirk, 130 E. 22d St., N. Y. C. 10.

**Membership.** Constituent: over 200 child-care agencies, institutions and day-care services, supervisory and educational public departments, and certain miscellaneous child welfare organizations which have met certain standards. Approximately 15 per cent of these agencies are municipal, county, or state bureaus.

**Finances.** Dues: private agencies, based upon gross expenditures of an agency and computed at a rate of  $\frac{2}{3}$  of 1 per cent; public agencies, on basis of population of state or locality which agency serves.

**Secretariat.** Full-time executive director. Professional staff of 4.

**Activities.** Serves as a consultant to member agencies; lends staff members as teachers to universities, colleges, and schools of social work; makes surveys at request of members and non-members, including civic, fraternal, religious, and legislative groups, for purpose of studying needs of dependent children and of reshaping and strengthening child welfare programs to meet these needs; formulates standards for child welfare agencies; holds national and regional conferences.

**Affiliations.** Annual meeting at time of National Conference of Social Work; member, National Social Welfare Assembly.

**Publications.** "Bulletin," monthly, \$2; pamphlets, case record and accounting forms. List of publications on request.

**Childhood Education,** see Association for

**Children,** see American Society of Dentistry for

**Children**, *see* International Council for Exceptional

**Children and Adults**, *see* National Society for Crippled

**Children and Youth**, *see* National Commission on

**Christians and Jews**, *see* National Conference of

**Churches of Christ in America**, *see* Federal Council of the

**Citizenship**, *see* National Foundation for Education in American

**Citizenship Education Service**, *now* American Viewpoint.

**City Managers' Association**, *see* International

**Civic Association**, *see* American Planning and

**Civic Research**, *see* National Bureau of

**Civic Secretaries**, *see* National Association of

**Civil Engineers**, *see* American Society of

**Civil Liberties Union**, *see* American

**Civil Service Assembly of the United States and Canada** (1906). Dir.: James M. Mitchell, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Constituent: 300 civil service commissions and other personnel agencies of national, state, county, and city governments. Individual: 1,000 civil service commissioners, secretaries, and chief examiners of civil service commissions, members of their staffs, public officials, and others interested in improving public personnel administration.

*Finances.* Agency service fees, \$50 to \$400; individual dues, \$10. Budget derived from dues, service fees, and gifts or grants.

*Secretariat.* Full-time director. Staff of 6.

*Activities.* Serves as a clearinghouse and service agency for members; encourages cooperation among member agencies; conducts and encourages research in all phases of personnel administration; provides technical advice and consulting service on public personnel practices for civil service commissions, public officials, and civic groups interested in the merit system; facilitates the interchange of civil service test material among personnel agencies; prepares civil service laws, rules, and regulations; holds an annual meeting and annual regional conferences.

*Publications.* "Civil Service Assembly News Letter," monthly, \$5; "Public Personnel Review," quarterly, \$5; books and reports on all aspects of public personnel administration. List of publications on request.

**Civil Service Association**, *see* National

**Civil Service League**, *see* National

**College and University Business Officers**, *see* Central Association of

**College Entrance Examination Board** (1900). Dir.: Henry Chauncey, 2½ Chambers St., Princeton, N. J.

*Membership.* Constituent: 71 colleges meeting membership requirements, 13 educational associations, and 9 representatives-at-large (all of whom are associated with secondary schools).

*Finances.* Dues: \$50 for institutions, \$25 for associations. Budget raised principally by examination fees and through contracts with other agencies for which services are undertaken.

*Secretariat.* Four administrative officers, approximately 150 professional and clerical staff members.

*Activities.* Prepares and conducts in cities designated as examination centers examinations of pupils of secondary schools who desire to enter universities and colleges which require candidates for admission to present College Entrance Board certificates. Each institution participating in work of the Board reserves right to enforce its own standards of excellence and to determine for itself what subjects it will require for admission and what minimum rating it will accept as satisfactory. In addition, prepares and conducts educational tests on a cost basis for government and private agencies.

*Publications.* Bulletins of information, annual reports, "College Board Review," annual handbooks (terms of admission to member colleges).

**College Personnel Association**, *see* American

**Colleges**, *see* American Association of Junior

**Colleges**, *see* American Association of Teachers

**Colleges**, *see* Association of American

**Colleges and Universities**, *see* Association of Land-Grant

**Collegiate Registrars**, *see* American Association of

**Colored Parents and Teachers**, *see* National Congress of

**Colored People**, *see* National Association for the Advancement of

**Commercial and Trade Organization Executives**, *see* National Institute for

**Commercial Organization Secretaries**, *see* National Association of

**Commission for International Educational Reconstruction** (1946). Dir.: Harold E. Snyder, 744 Jackson Pl., N. W., Washington 6, D. C.

**Membership**. Individual: persons chosen for leadership in American education.

**Finances**. Grants from Carnegie Corporation.

**Secretariat**. Full-time director. Staff of 9.

**Activities**. Stimulates and coordinates the efforts of national organizations concerned with educational reconstruction of war-devastated countries; serves as clearinghouse of information in relation to rehabilitation of education, science, and culture; acts as American agency for United Nations Educational, Scientific and Cultural Organization and U. S. National Commission for UNESCO in matters concerning educational aid; sponsors annual November meeting of National Conference on International Educational Reconstruction. Commission meets three or four times annually. Sponsors numerous committees and develops varied projects.

**Affiliations**. Commission is agency of UNESCO and U. S. Commission for UNESCO. Cooperates closely with U. S. War Department, Civil Affairs Division, UNESCO Relations Branch, State Department, and more than 200 American educational, scientific, cultural, religious, civic, relief, and welfare organizations.

**Publications**. "Bulletin," monthly; "CIER Handbook"; "Going to School in War Devastated Countries," pamphlet published jointly with UNESCO; reprints of articles on educational reconstruction.

**Commission on Interracial Cooperation**, *now* Southern Regional Conference.

**Commission to Study the Organization of Peace** (1939). Dir.: Clark M. Eichelberger; Chmn.: James T. Shotwell; Secy.: Margaret Olson, 45 E. 65th St., N. Y. C. 21.

**Membership**. Individual: 125 experts in various fields of international organization. Membership is by invitation.

**Finances**. Dues: none. Private contributions and foundation support; sale of literature.

**Secretariat**. Full-time director, who is also director of the American Association for the United Nations. The staff and chapters of the

AAUN are available at all times to carry forward the policies of the Commission.

**Activities**. Studies and prepares reports on various aspects of international peace and security. Cooperates with the American Association for the United Nations in United Nations Week, public conferences, and other projects.

**Affiliations**. The Commission is the research affiliate of the American Association for the United Nations and cooperates with other groups through the Association.

**Publications**. "Guide to Community Activity for United Nations Committees," 15 cents; "Guide to Community Activity on Human Rights," 5 cents; "We, the Peoples: Brief History of the United Nations," 20 cents; "You and the United Nations: Program Material for Young People," 15 cents; "Essential Facts: In Regard to the League of Nations, the World Court, and the International Labor Organization," 10 cents; "International Organization for Health," 10 cents; "Draft Declaration of the International Rights and Duties of Man," 25 cents; "Toward Freedom from Want: Handbook on the United Nations Economic and Social Council and Specialized Agencies." Literature subscription of \$5 per year for all reports, studies, and popular literature issued by the Commission to Study the Organization of Peace and the American Association for the United Nations.

**Committee for Economic Development** (1942). Exec. Dir.: Henry R. Johnston; Secy.: E. H. Walker, 285 Madison Ave., N. Y. C. 17.

**Membership**. Individual: 100 leaders of business and education. Members of Board of Trustees are governing members.

**Finances**. Budget derived from voluntary contributions from business firms.

**Secretariat**. Full-time executive director. Headquarters staff of 50; field staff of 12.

**Activities**. Endeavors to strengthen American capitalism by engaging in responsible economic research designed to improve its stability and to maintain and advance present high standard of living for the benefit of all Americans. Sponsors production of policy statements by businessmen of the Research and Policy Committee and research reports by independent scholars who have complete academic freedom. Departments: administrative, research.

**Publications**. "CED Digest"; "Freedom Has Its Price"; "Collective Bargaining: How to Make It More Effective," "Agriculture in an Expanding Economy," "Meeting the Special Problems of Small Business," "Taxes and the Budget: A Program for Prosperity in a Free Economy," and other statements on national policy, single copies

free, additional copies 25 cents. List of publications on request.

**Committee for the Nation's Health, Inc.** (1946). Chmn.: Dr. Channing Frothingham, 1790 Broadway, N. Y. C. 19.

Registered under Federal Regulation of Lobbying Act (Public Law No. 601).

**Membership.** Individual: 3,000 persons who believe in purpose and objectives of organization and make financial contribution.

**Finances.** Budget derived from contributions of individuals and organizations.

**Secretariat.** Staff of 7 or more.

**Activities.** Supports national health program which includes national health insurance and federal aid to states for public health, maternal and child services, and medical research; opposes medical charity for the self-supporting and restrictive laws preventing consumers, farmers, workers, and others from organizing health insurance plans. Campaigns to promote prompt passage of legislation in conformity with its purposes and objectives and works with church, labor, civic, rural, business, and veteran organizations favoring such legislation, seeking to coordinate their efforts. Endeavors to obtain cooperation of additional individuals and organizations. Analyzes and evaluates pending bills for its members, interested groups, and the public.

**Committee on Cultural Relations with Latin America, Inc.** (1928). Exec. Dir.: Hubert Herrington, 156 5th Ave., N. Y. C. and Claremont, Calif. (Address the Exec. Dir. in Claremont.)

**Membership.** Individual: 50 persons interested in Latin America and in increasing good feeling between the United States and Latin America.

**Finances.** Supported by contributions.

**Secretariat.** Full-time executive director. Staff of 4.

**Activities.** Seeks to create a more intelligent and friendly understanding of Latin American affairs throughout the United States and to unite the democratic forces of the Western Hemisphere; conducts Latin American seminars in Mexico and in other Latin American countries. Seminar membership ranges from 25 to 150. More than 2,000 representative Americans, many of them teachers, have participated in these seminars during the past 15 years.

**Publications.** Descriptive literature.

**Committee on Research in Medical Economics, Inc.** (1937). Chmn.: Michael M. Davis, 1790 Broadway, N. Y. C. 19.

**Organization.** An independent group of 13 persons especially interested in the social and economic

aspects of medical care. Incorporated as a not-for-profit organization under the laws of New York.

**Finances.** Supported by foundation grants.

**Secretariat.** Part-time executive (chairman). Staff of 2.

**Activities.** Conducts and promotes studies of medical services, particularly of their economic and social aspects. Furnishes consultation and advisory service through its executive officer and staff to numerous governmental and voluntary agencies in connection with the development of a national health program, rural medical and hospital services, tax-supported medical care for the needy, voluntary health insurance programs, medical organization, and dental care.

**Publications.** Distributes books, monographs, and reprints of magazine articles on the social and economic aspects of medical care. List of publications on request.

**Common Council for American Unity** (1918-1921). Exec. Dir.: Read Lewis, Willkie Memorial Building, 20 W. 40th St., N. Y. C. 18.

Formerly, Foreign Language Information Service. Name changed in 1940.

**Membership.** 3,800 contributing individuals and organizations.

**Finances.** Dues: \$3 to \$100 or more. Contributions and sale of publications.

**Secretariat.** Full-time executive director. Staff of 40, of whom 17 are part-time.

**Activities.** Seeks to promote unity and mutual understanding among the American people and the acceptance of all citizens, whatever their national or racial origins, as equal partners in American life; to further an appreciation of what each group has contributed to America; to overcome intolerance and discrimination because of race, creed, or national origin; and to help the foreign born and their children solve their special problems of adjustment and share fully and constructively in American life. Sends a weekly educational service in 19 languages to foreign language press in United States and radio stations broadcasting foreign language programs; works with nationality organizations; advises individual immigrants; publishes naturalization pamphlet; supplies local agencies with latest information on immigration, naturalization, and intercultural problems; follows daily developments in Congress in this field, and takes constructive stands on specific issues of discrimination and fair play; works with government agencies interested in foreign origin groups; publishes leading magazine dealing with intercultural and interracial problems; serves as center of information and advice about nationality and

racial groups and programs to advance better understanding.

*Publications.* "Common Ground," quarterly, \$2; "Interpreter Releases," 50-60 per year, \$10. List of publications on request.

**Community Chests and Councils, Inc. (1918).**

Exec. Dir.: Ralph H. Blanchard, 155 E. 44th St., N. Y. C.

Prior to 1932, Association of Community Chests and Councils; prior to 1927, American Association for Community Organization.

*Membership.* Constituent: 750 local federations of social welfare agencies commonly called Community Chests and Councils of Social Agencies.

*Finances.* Dues:  $\frac{1}{3}$  of 1 per cent of local campaign totals. Other revenue from field service, publications, campaign supply earnings.

*Secretariat.* Full-time executive director. Staff of 70.

*Activities.* Assists member organizations in planning fund-raising campaigns and programs for the expenditure of money so raised; renders consulting service on welfare problems. Annual meeting.

*Affiliations.* Member, National Social Welfare Assembly; meets as an associate group of National Conference of Social Work.

*Publications.* "Community," monthly, \$2; pamphlets, etc. List of publications on request.

**Compensation Insurance, see National Council on**

**Comptrollers, and Treasurers, see National Association of State Auditors,**

**Conference of Executives of American Schools for the Deaf, Inc. (1868).** Pres.: Sam B. Craig, Western Pennsylvania School for the Deaf, Edgewood, Pittsburgh, Pa. Chmn. of Exec. Comm.: Dr. Ignatius Bjorlee, School for the Deaf, Frederick, Md.

*Membership.* Ex officio: 90 executives, approximately 90 per cent of whom govern institutions controlled by state or municipal authorities.

*Finances.* Dues: \$10, triennially.

*Secretariat.* Part-time executive.

*Activities.* Certifies teachers and training centers. Triennial meeting. Committees: certification, organization.

*Affiliations.* Meets occasionally for special meetings at time of Convention of American Instructors of the Deaf, but is not formally affiliated with Convention.

*Publications.* "American Annals of the Deaf," 5 times a year, \$2.

**Conference of Research Workers in Animal Diseases in North America (1919).** Secy.-Treas.: William H. Feldman, The Mayo Foundation, Rochester, Minn.

*Membership.* Individual: 175 research workers in animal diseases.

*Activities.* Seeks to promote and advance knowledge of animal diseases. Annual meeting.

**Conference of State and Provincial Public Health Laboratory Directors (1920).** Chmn.: Miss M. Greenfield, Director, State Public Health Laboratory, Albuquerque, N. M.

*Membership.* Members: directors of state, provincial, or territorial public health laboratories. Associate members: assistants to above or directors of official public health laboratories. Affiliated members: representatives from any country other than the United States and Canada who are executives in public health laboratories. Total membership, 99.

*Finances.* Dues: \$1.50.

*Activities.* Promotes the development, improvement, and effectiveness of public health laboratory service; coordinates public health laboratory activities; stimulates the interchange of experience among directors of official public health laboratories; develops and maintains adequate standards for the professional training of public health laboratory personnel; encourages constant effort toward the improvement and standardization of technical methods; collects and makes accessible to all persons in official administrative positions in public health laboratories such information and data as might be of assistance to them in the proper fulfillment of their duties. Annual meeting.

*Affiliations.* Meets with American Public Health Association.

*Publications.* "The Public Health Laboratory."

**Conference of State and Territorial Health Officers (1902).** Permanent Chmn.: Surg. Gen., U. S. Public Health Service, Washington 25, D. C.

*Membership.* Ex officio: Executive health officers of the states and of the District of Columbia, Hawaii, Alaska, Puerto Rico, and the Virgin Islands.

*Organization.* Organized in accordance with provisions of an Act of Congress passed in 1902; called into session annually by Surgeon General of U. S. Public Health Service, pursuant to section 312 of the Public Health Service Act.

*Activities.* Provides an agency for the discussion of federal-state public health problems and the promotion of the interests of the public health.

*Affiliations.* The Association of State and Territorial Health Officers.

*Publications.* Proceedings, published by U. S. Public Health Service.

**Conference of State Sanitary Engineers (1920).**

Secy.-Treas.: H. N. Old, U. S. Public Health Service, Washington 25, D. C.

*Membership.* Individual: 53 chief sanitary engineers of state departments of health and sanitary engineers of U. S. Public Health Service; also 88 associates employed as assistants to members and 5 affiliates (Canada).

*Finances.* Dues: full members, \$3; others, \$1.

*Secretariat.* Part-time executive, who is Sanitary Engineering Director, U. S. Public Health Service.

*Activities.* Coordinates public health engineering activities of official state and territorial health organizations and collects and makes accessible to them such information and data as might be of assistance. Annual meeting. Committees on various subjects in the field of public health engineering.

*Affiliations.* Meets with U. S. Public Health Service at Washington, D. C., each spring.

*Publications.* Annual transactions distributed to members.

**Conference of State Utility Commission Engineers (1923).** Secy.: R. L. Lloyd, National Bureau of Standards, Washington 25, D. C.

*Membership.* Individual: all engineers of state public service commissions.

*Secretariat.* Part-time secretary, a member of staff of National Bureau of Standards.

*Activities.* Provides opportunity for personal contact and discussion of problems of an engineering character arising in field of public utility regulation. Annual meeting.

*Publications.* Notes on annual conferences published in "Technical News Bulletin," publication of National Bureau of Standards. Papers presented at Conference available in mimeographed form to members present at the Conference.

**Congress of Industrial Organizations (1938).**

Pres.: Philip Murray; Secy.-Treas.: James B. Carey, 718 Jackson Pl., N. W., Washington 6, D. C.

Developed in 1938 out of Committee for Industrial Organization, formed in 1935.

*Membership.* Constituent: 39 national and international labor unions and labor union organizing committees, 266 state, county, and city industrial union councils, and 400 directly affiliated local industrial unions (June 20, 1946).

*Activities.* Organizes all workers into industrial unions for purposes of collective bargaining.

*Publications.* "The CIO News," weekly, \$1; convention proceedings, reports, and pamphlets.

**Conservation Bureau,** *see* National

**Conservation Commissioners,** *see* International Association of Game, Fish, and

**Conservation Society,** *see* Game

**Conservation Society of America,** *see* Soil

**Consumer-Retailer Council,** *see* National

**Consumers' Institute of America (1938).** Washington, N. J.

A nonprofit corporation which formerly published "Consumers' Digest," a monthly magazine which suspended publication with the June, 1941, issue.

**Consumers' League,** *see* National

**Consumers' Research, Inc. (1929).** Pres.: F. J. Schlink, Washington, N. J.

*Organization.* A nonprofit membership corporation organized under the laws of New Jersey. Governed by 5 directors, of whom 3 at present are from active technical and editorial staff. Subscribers: 60,000.

*Finances.* Revenue almost entirely from subscription fees of consumer-subscribers to "Consumers' Research Bulletin" and "Annual Cumulative Bulletin."

*Secretariat.* Full-time technical director. Staff of about 45 and about 1,000 outside consultants in all sciences and technical arts pertaining to consumers' goods and services.

*Activities.* Provides technical and scientific information and expert counsel on goods and services bought by the ultimate consumer; maintains contact with teachers in the natural and social sciences in public and private secondary schools and in colleges and universities on teaching problems connected with all aspects of consumption ("consumers' problems"); carries on research leading to the development of new test methods and instruments for evaluating the quality, economy, safety, durability, convenience, and other valuable and useful properties of consumers' goods.

*Publications.* "Consumers' Research Bulletin," issued monthly, reports results of CR's tests and investigations, rating commodities by brand name as "A. Recommended," "B. Intermediate," or "C. Not Recommended." Subscription, \$3 a

year (Canada and foreign \$3.50), open to anyone. "Annual Cumulative Bulletin," issued in September, summarizes in some 200 pages a wide range of CR's previous findings and is confidential, available only to individual subscribers at \$1.25 in addition to subscription fee. "Meat Three Times a Day," 194-page book, written from data in CR's files by F. J. Schlink and M. C. Phillips, special CR edition, \$1.50. "More than Skin Deep," 206-page book on cosmetics, by M. C. Phillips, special CR edition, \$1.75. Numerous special bulletins and monographs and contributions to economic and technical journals.

**Consumers Union of United States, Inc. (1936).**

Dir.: Arthur Kallet, 17 Union Sq., W., N. Y. C. 3.

*Membership.* 150,000 subscribers.

*Finances.* Fee: \$5 per year.

*Secretariat.* Full-time director. Staff of 60.

*Activities.* Consumers Union is a nonprofit membership organization which tests products and services used by consumers; provides consumers with information about consumers' goods and services covering quality and price; works with consumer groups, labor unions, and other groups in advancing the welfare of American families.

*Publications.* "Consumer Reports," monthly; annual buying guide; and other special publications and books.

**Contractors of America, see Associated General**

**Convention of American Instructors of the**

**Deaf (1850).** Pres.: Dr. Leonard Elstad, President, Gallaudet College, Washington 2, D. C. Chmn. of Exec. Com.: Truman L. Ingle, School for the Deaf, Fulton, Mo.

*Membership.* Individual: 1,400 actively engaged in the education of the deaf.

*Finances.* Dues: \$1.

*Secretariat.* Part-time secretary. No permanent headquarters.

*Activities.* Seeks to improve the teacher while in service. Maintains a list of principals who will conduct courses at various schools during the year, to be paid for by the school.

*Affiliations.* Cooperates with National Research Council; meets with Conference of Executives of American Schools for the Deaf; member, National Council for the Physically Handicapped.

*Publications.* "The American Annals of the Deaf," bimonthly, \$2, edited by the Conference and published as an official organ of both the Conference and the Convention; "Convention Bulletin," published at irregular intervals.

*Cooperation, see American Institute of*

**Cooperative League of United States of America**

(1916). Exec. Secy.: Jerry Voorhis, 343 S. Dearborn St., Chicago 4, Ill.

*Membership.* Constituent: 2,500 cooperative, distributive, and purchasing associations.

*Secretariat.* Full-time executive staff.

*Activities.* Assists and advises regional and local cooperative groups and organizes cooperative societies. Biennial national conference; annual conferences in regional territories.

*Affiliations.* Consumers' cooperative federations and wholesalers throughout the United States.

*Publications.* "Co-op," monthly, \$2; books, pamphlets, and leaflets. List of publications on request.

**Cooperative Test Service (1930).** Assoc. Dir.:

K.W. Vaughn, 15 Amsterdam Ave., N. Y. C. 23.

*Organization.* Established by, and maintained under the supervision of, Committee on Measurement and Guidance, American Council on Education, as a nonprofit agency.

*Finances.* Subsidized 1930-40 by General Education Board; henceforth supported by charges made for tests and other publications. Office space contributed by Columbia University.

*Secretariat.* A part-time director who is also a staff member of the Carnegie Foundation for the Advancement of Teaching. Headquarters staff of 60 and many collaborating test experts and scholars in various fields of study applying to secondary and college education.

*Activities.* Produces and distributes comparable achievement tests in fundamental subject-matter fields designed for high school and college classes; provides an advisory service to aid teachers and school administrators in selecting appropriate tests and in making more effective use of test results.

*Publications.* Announcements; advisory service bulletins; tests, etc. List of publications on request.

**Co-operative Union of America, see Farmers Educational and**

**Cooperatives, see National Council of Farmer**

**Cost Accountants, see National Association of**

**Council of Guidance and Personnel Associations**

(1934). Chmn.: Dr. Dan Feder, Dean of Students, Denver University, Denver, Colo.

*Membership.* Constituent: 12 organizations in guidance and personnel field, viz.: Alliance for



Guidance of Rural Youth, American College Personnel Association, Association of College Unions, Eastern College Personnel Officers, Institute of Women's Professional Relations, International Association of Altrusa Clubs, Inc., National Association of Deans of Women, National Federation of Business and Professional Women's Clubs, National Vocational Guidance Association, Personnel Research Federation, Teachers' College Personnel Association, Western Personnel Service.

**Activities.** Fosters common aims of member organizations; works for the advancement of principles, practices, and professional standards in the guidance and personnel field. Annual meeting.

**Publications.** Proceedings published in "Occupations," monthly periodical of the National Vocational Guidance Association.

**Council of Jewish Federations and Welfare Funds, Inc. (1932).** Exec. Dir.: H. L. Lurie, 165 W. 46th St., N. Y. C. 19.

**Membership.** Constituent: 267 local Jewish social service federations, welfare funds, and community councils in 236 cities in the United States and Canada.

**Finances.** Dues based on budgets of member agencies.

**Secretariat.** Full-time director. Staff of 55, including 20 professional workers.

**Activities.** Stimulates interest in Jewish social service work; carries on a field consultation service to assist member agencies with their various problems; assembles statistics on all phases of Jewish welfare work; conducts special investigations and inquiries. Annual meetings of general assembly and regional conferences.

**Publications.** "The Jewish Community" (formerly "Notes and News"), about 8 issues a year.

**Council of National Library Associations (1942).** Secy.-Treas.: William P. Bollman III, American Merchant Marine Library Association, 45 Broadway, N. Y. C. 6.

**Membership.** Constituent: 19 national library associations of the United States and Canada.

**Finances.** Dues: \$10.

**Activities.** Promotes library cooperation and coordinates library association projects of national interest in the United States and Canada.

**Council of State Governments (1925).** Exec. Dir.: Frank Bane, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** The 48 states.

**Finances.** Budget derived from state appropriations.

**Secretariat.** Director. Staff of 28 and consultants.

**Activities.** The Council of State Governments is a joint governmental agency established by the states, for service to the states, supported by the states. The Council serves as: (1) a clearing-house for information and research serving the 48 states; (2) a medium for improving legislative and administrative practices of state governments; (3) an instrumentality for encouraging full cooperation among the states in the solution of interstate problems; and (4) a means of facilitating and improving federal-state relations.

**Affiliations.** The Council is the secretariat for the Governors' Conference, the National Association of Attorneys General, the National Association of Secretaries of State, the National Association of State Budget Officers, the National Association of State Purchasing Officials, and An Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers.

**Publications.** "State Government," monthly, \$5. "The Book of the States," biennially in even-numbered years with 2 supplements in odd-numbered years, \$10; separately, "The Book of the States," \$7.50, supplements (2) \$3.50. "Washington Legislative Bulletin," \$10.

**Council on Foreign Relations (1921).** Exec. Dir.: Walter H. Mallory, 58 E. 68th St., N. Y. C. 21.

**Membership.** Individual: 500 residents of New York and 500 nonresident American citizens elected by the Board of Directors.

**Secretariat.** Full-time executive director. Staff of 50.

**Activities.** Carries on a program of scholarly study of the political, economic, and financial relations of the United States with the rest of the world; organizes discussion meetings, conferences, study groups, etc.; maintains a library on international affairs.

**Affiliations.** Affiliates: Committees on Foreign Relations in 20 cities throughout the country.

**Publications.** "Foreign Affairs," quarterly, \$5; "The United States in World Affairs," an annual survey, \$5; "The Political Handbook of the World—Parliaments, Parties, and Press," annually, \$3.50; various books and reports of special studies. List of publications on request.

**Country Life Association, see American**

**County Agricultural Agents, see National Association of**

**County Officials, see National Association of**

**Credit Union National Association (1935).** Mang. Dir.: Thomas W. Doig, Raiffeisen House, Madison, Wis.

**Membership.** Constituent: 52 state and provincial leagues of credit unions in the United States and Canada.

**Secretariat.** Full-time managing director. Staff of 62.

**Activities.** Works to promote and protect the credit union movement in the United States; conducts CUNA Mutual Society (borrowers' protection insurance), and CUNA Supply Cooperative (bookkeeping forms and supplies). Annual meeting of national board. Numerous committees.

**Affiliations.** Cooperates with 8,900 credit unions (400 chapters) throughout the country.

**Publications.** "The Bridge," monthly, \$1; textbooks, pamphlets, leaflets, and reprints.

**Crippled Children and Adults, see** National Society for

**Crop Improvement Association, see** International

**Cultural Relations with Latin America, see** Committee on

**Curriculum Development, NEA, see** Association for Supervision and

**Dairy Council, see** National

**Deaf, see** American Association to Promote the Teaching of Speech to the

**Deaf, see** Conference of Executives of American Schools for the

**Deaf, see** Convention of American Instructors of the

**Deaf, see** National Association of the

**Dental Association, see** American

**Dental Examiners, see** American Association of

**Dentistry for Children, see** American Society of

**Development Agencies, see** Association of State Planning and

**Dietetic Association, see** American

**Disabled American Veterans (1920).** Natl. Adjutant: Vivian D. Corbly, 1423 E. McMillan St., Cincinnati 6, O.

Formerly, Disabled American Veterans of the World War.

**Membership.** Individual: 131,000 disabled veterans of America's wars.

**Finances.** National dues: \$1. Service fee: \$1 for each member of each chapter.

**Secretariat.** Full-time national adjutant. Staff of 431, 278 of whom are field staff.

**Activities.** Works with public and private agencies concerned with interests of wounded, gassed, injured, and disabled war veterans; 217 paid members of the Rehabilitation Committee represent veterans without charge in presentation of their claims for compensation and pensions under the various laws providing for disability and death, insurance benefits, retirement officers' allowance, employment and similar benefits; maintains Washington office which has contact with all government hospitals and agencies administering to disabled veterans, and makes recommendations for improvement in care and protection of the disabled and dependents. Annual convention.

**Affiliations.** Cooperates with U. S. Veterans Administration, American Red Cross, American Legion, Veterans of Foreign Wars, and all military and patriotic bodies in furthering welfare and interests of the disabled.

**Publications.** "D.A.V. Semi-Monthly," newspaper.

**Documentation Institute, see** American

**Drug Addictions, see** American White Cross Association on

**Drug Officials of the United States, see** Association of Food and

**Economic Association, see** American

**Economic Association, see** American Farm

**Economic Development, see** Committee for

**Economic Entomologists, see** American Association of

**Economic Research, see** National Bureau of

**Economics, see** Bureau of Railway

**Economics, see** Committee on Research in Medical

**Economists' National Committee on Monetary Policy (1933).** Exec. Vice-Pres.: Dr. Walter E. Spahr, 1 Madison Ave., N. Y. C. 10.

**Membership.** Individual: 74 monetary authorities.

**Finances.** Supported by voluntary contributions.

**Secretariat.** Part-time president and executive vice-president. Staff of 5.

**Activities.** Endeavors to enlighten public as to economics of the monetary issues before the country; to educate the public as to desirability of an early return to gold standard; and to combat unsound monetary programs such as those of inflationists, devaluationists, and commodity dollar advocates. Issues public statements on current monetary issues; places speakers at the disposal of the public; distributes its own and other literature; suggests from among its members experts for those who wish such aid; provides witnesses for Congressional committees on monetary matters. Occasional meetings.

**Publications.** "Monetary Notes," monthly; "It's Your Money," "Money and the Law," "Old and New Monetary Problems," etc. All publications free. List of publications on request.

**Edison Electric Institute** (1933). Mang. Dir.: Howard S. Bennion, 420 Lexington Ave., N. Y. C. 17.

Prior to 1933, National Electric Light Association (1885).

**Membership.** Company: 200 electric light and power companies.

**Finances.** Budget derived from dues based on gross revenues.

**Secretariat.** Business, research, technical, and clerical staff of 50.

**Activities.** Fosters cooperation among members in the solution of their common problems; conducts research in major problems of electrical industry; and in other ways serves as the trade association of the electric light and power industry. Annual meeting. Standing technical committees: accounting, engineering, rate research, statistics, insurance, prize-awards, and sales.

**Publications.** "E. E. I. Bulletin," monthly, \$2; technical papers; annual statistical bulletin.

**Editors,** see American Society of Newspaper

**Education,** see American Association for Adult

**Education,** see American Council on

**Education,** see Association for Childhood

**Education,** see Institute of International

**Education,** see National Association for Nursery

**Education,** see National Association of State Directors of Vocational

**Education,** see National Council of Administrative Women in

**Education,** see National League of Nursing

**Education,** see National Society for the Study of

**Education Association,** see National

**Education Bureau of America,** see Workers

**Education Fellowship,** see American

**Education in American Citizenship,** see National Foundation for

**Education-Recreation Council of the National Social Welfare Assembly** (1946). Secy.: E. Urner Goodman, 2 Park Ave., N. Y. C. 16.

From 1933 to 1946, National Education-Recreation Council.

**Membership.** Representative: individuals representing the following agencies and organizations: American Association of Museums; American Association for the Study of Group Work; American Federation of Arts; American Library Association; American Red Cross; Associated Youth Serving Organizations; Boys' Clubs of America; Boy Scouts of America; Camp Fire Girls, Inc.; Community Chests and Councils, Inc.; Conference of Professional Schools of Recreation and Group Work; Extension Service, U. S. Department of Agriculture; Farm Security Administration; Federal Council of the Churches of Christ in America; Federal Housing Administration; Federal Security Agency, Recreation Division; Federal Public Housing Authority; Girl Scouts, Inc.; Knights of Columbus, Boy Life Bureau; National Board of the Y.W.C.A.'s; National Catholic Welfare Conference; National Conference of Catholic Charities; National Council of the Y.M.C.A.'s; National Education Association; National Federation of Settlements; National Jewish Welfare Board; National Park Service; National Recreation Association; National Social Welfare Assembly; Salvation Army; Society of Recreation Workers of America; United Service Organizations, Inc.; U. S. Children's Bureau; U. S. Fish and Wildlife Service; U. S. Forest Service; U. S. Office of Education.

**Secretariat.** No paid officer or staff.

**Activities.** Provides an agency through which organizations working in related fields may confer, discuss common problems, and lay plans for cooperative projects. Meets regularly every month.

**Educational Broadcasters**, *see* National Association of

**Educational Buyers' Association** (1920). Exec. Secy.: Bert C. Ahrens, 45 Astor Pl., N. Y. C. 3.

**Membership**. Professional: 590 purchasing officials of educational institutions not organized for profit.

**Finances**. Dues: \$25 or \$50.

**Secretariat**. Full-time secretary, 1 assistant.

**Activities**. Serves as clearinghouse for purchasing information; maintains liaison with governmental bureaus; and sponsors regional meetings of educational buyers. Annual convention.

**Affiliations**. The E & I Cooperative Service, a co-operative buying organization, is an activity of the Educational Buyers' Association.

**Publications**. Mimeographed bulletin issued periodically for members only. Annual proceedings of convention.

**Educational Film Library Association, Inc.** (1943). Exec. Secy.: Emily S. Jones, Suite 1000, 1600 Broadway, N. Y. C. 19.

**Membership**. Constituent: 210 nonprofit educational organizations. Service: 60 commercial organizations. Individual: 80 interested persons.

**Finances**. Dues: constituent, \$10 and up; service, \$10; individual, \$3.50. Budget derived from dues and sale of publications. International Film Foundation provides office space and makes other contributions.

**Secretariat**. Full-time executive secretary. Staff of 1.

**Activities**. Promotes the production, distribution, and utilization of audio-visual aids suitable for classroom, assembly, or forum use by educational and adult groups; evaluates new educational films; publishes bulletins for members and booklets and other material on audio-visual education. Annual meeting.

**Affiliations**. Has held meetings in conjunction with American Association for Adult Education, National Education Association, American Library Association, National University Extension Association, and the Institute for Education by Radio. Member of National Commission for UNESCO, Film Council of America, and National Committee on Film Forums.

**Publications**. Annual report; "EFLA Bulletin"; service supplements (film lists and other material on films); "EFLA Evaluations," issued in groups of approximately 20 titles monthly, except during summer; booklets and other materials on audio-visual education. List of publications on request.

**Educational Policies Commission** (1935). Secy.: William G. Carr, 1201 16th St., N. W., Washington 6, D. C.

A Commission of the National Education Association and the American Association of School Administrators.

**Membership**. Individual, by appointment: 20 representative leaders of educational thought.

**Finances**. Supported by the National Education Association and the American Association of School Administrators.

**Secretariat**. Staff of 9.

**Activities**. Seeks to stimulate long-term planning within the teaching profession, looking toward continued adaptation of education to social needs; plans for desirable changes in the purposes, procedures, and organization of education.

**Publications**. "Federal-State Relations in Education"; "Source Book on Federal-State Relations in Education"; "Policies for Education in American Democracy"; "Education for All American Youth"; "Education for All American Children"; pamphlets on such subjects as education and the peace and postwar education. List of publications on request.

**Educational Reconstruction**, *see* Commission for International

**Educational Research Association**, *see* American

**Electric Institute**, *see* Edison

**Electrical Engineers**, *see* American Institute of

**Electrical Inspectors**, *see* International Association of

**Elementary School Principals**, *see* National Education Association—Department of

**Employees**, *see* American Federation of Government

**Employees**, *see* American Federation of State, County, and Municipal

**Employees**, *see* National Federation of Federal

**Employment Security Agencies**, *see* Interstate Conference of

**Employment Services**, *see* International Association of Public

**Engineering**, *see* American Society of Sanitary

**Engineering Examiners**, *see* National Council of State Boards of

**Engineering Society**, see Illuminating

**Engineering Trustees**, see United

**Engineers**, see American Association of

**Engineers**, see American Institute of Consulting

**Engineers**, see American Institute of Electrical

**Engineers**, see American Institute of Mining and Metallurgical

**Engineers**, see American Society of Agricultural

**Engineers**, see American Society of Civil

**Engineers**, see American Society of Heating and Ventilating

**Engineers**, see American Society of Mechanical

**Engineers**, see American Society of Safety

**Engineers**, see Conference of State Sanitary

**Engineers**, see Conference of State Utility Commission

**Engineers**, see Institute of Traffic

**Engineers**, see National Society of Professional

**Engineers**, see Society of American Military

**Engineers**, see Society of Terminal

**Engineers Council for Professional Development** (1932). Secy.: William N. Carey, 29 W. 39th St., N. Y. C. 18.

*Membership.* Constituent: 8 national engineering bodies, viz., American Society of Civil Engineers, American Institute of Mining and Metallurgical Engineers, American Society of Mechanical Engineers, American Institute of Electrical Engineers, Society for the Promotion of Engineering Education, American Institute of Chemical Engineers, National Council of State Boards of Engineering Examiners, Engineering Institute of Canada.

*Finances.* Budget derived from contributions from Engineering Foundation and other similar organizations, accrediting fees paid by engineering schools, and the sale of publications.

*Secretariat.* Full-time office assistant.

*Activities.* Carries on a program designed to enhance the professional status of the engineer; accredits engineering colleges and engineering curricula; seeks to help young engineering

graduates enter the engineering profession. Annual meeting. Committees: selection and guidance, engineering schools, professional training, professional recognition.

*Publications.* Annual report; pamphlets, including "Engineering: A Career—A Culture," "Guidance Manual," "Selected Bibliography of Engineering Subjects," "Accrediting of Engineering Curricula"; "Reading List for Junior Engineers," "Personal Appraisal" blank, "The Second Mile—A Re-Survey, 1944."

**Engineers Joint Council.** Secy.: Stephen L. Tyler, 50 E. 41st St., N. Y. C. Treas.: James E. Jagger, 25-33 W. 39th St., N. Y. C. 18.

*Membership.* Constituent: president, immediate past president, and secretary of each of the following societies: American Society of Civil Engineers, American Institute of Mining and Metallurgical Engineers, American Society of Mechanical Engineers, American Institute of Electrical Engineers, American Institute of Chemical Engineers.

*Finances.* The constituent societies appropriate funds for specific activities. A nominal appropriation is made for general operating expenses.

*Activities.* The primary objective of the Council is to coordinate the activities of its constituent societies in all matters of mutual interest.

**Entomologists**, see American Association of Economic

**Eugenics Society**, see American

**Fairs and Expositions**, see International Association of

**Family Living**, see Association for

**Family Relations**, see National Council on

**Family Service Association of America** (1911). Gen. Dir.: Frank J. Hertel, 122 E. 22d St., N. Y. C. 10.

*Membership.* Constituent: 241 family service agencies, including private sectarian and non-sectarian agencies and public agencies; 1,000 individual members.

*Finances.* Dues: 3 per cent of agencies' family service expenditures exclusive of relief.

*Secretariat.* Full-time general director. Professional staff of 14.

*Activities.* Provides personnel counsel including specific advice and service on leadership positions; provides field service to member agencies; undertakes research in family service and related problems; interprets family service

movement to public; organizes institutes for training of workers. Biennial national meeting; intercity and regional conferences. Committees: regional advisory, personnel, interpretation and support, professional education, statistics, information service, case record exhibit, etc.

*Affiliations.* Member, National Social Welfare Assembly, National Conference of Social Work, and Social Work Publicity Council; cooperates with many national, governmental, and voluntary agencies.

*Publications.* "The Journal of Social Casework" monthly, \$2.75; "Highlights," monthly, \$1.50; special publications such as: "Some Dynamics of Social Agency Administration," "Counseling Methods for Personnel Workers," "Interviewing: Its Principles and Methods," "Psychoanalytic Orientation in Case Work." List of publications on request.

**Farm Bureau Federation**, *see* American

**Farm Chemurgic Council**, *see* National

**Farm Economic Association**, *see* American

**Farm Foundation** (1933). Dir.: Frank W. Peck, 600 S. Michigan Ave., Chicago 5, Ill.

*Organization.* Program of activities controlled by a board of 27 trustees.

*Secretariat.* Full-time director. Staff of 8.

*Activities.* Carries on program designed to improve conditions of country life and the general welfare of the rural population of the United States; gives special attention to tenure of farm land, rural education, the problems of rural youth, the health and medical care of rural people, and national policies affecting agriculture and rural people.

*Affiliations.* Cooperates with various federal, state, and private agencies working on the same problems.

**Farmer Cooperatives**, *see* National Council of

**Farmers Educational and Co-operative Union of America** (1902). Secy.: Tony T. Dechant, 3501 E. 46th Ave., Denver 6, Colo.

*Membership.* Individual: 450,000 farmers and farm women and youths.

*Finances.* Dues: National organization, \$1.

*Secretariat.* Full-time secretary.

*Activities.* Promotes the organization of co-operative business associations among farmers for the purpose of selling their products and buying farm necessities; promotes scientific farming and marketing; advocates and supports agricultural legislation. The national Union

does not engage in business activities, but local, county, and state units frequently do. Most important activities of the organization are local, county, or state projects. Annual national meeting.

*Affiliations.* Affiliates: 31 state farmers' unions.

*Publications.* "National Union Farmer," semi-monthly, \$1 to nonmembers; proceedings. Eight states publish periodicals in conjunction with the national paper; 12 other states publish periodicals independently.

**Federal Bar Association** (1920). Secy.: Lillian C. Scott, Columbian Bldg., Washington 1, D. C.

*Membership.* Individual: 3,000 employees of the federal government who perform legal duties.

*Finances.* Dues: \$3.50.

*Secretariat.* Full-time executive secretary.

*Activities.* Annual meeting. Committees: professional standards, jurisprudence, judiciary, legislation, administrative law, et al.

*Affiliations.* Cooperates with American Bar Association and Inter-American Bar Association.

*Publications.* "Federal Bar Journal," quarterly, 75 cents a copy; "Federal Bar News," monthly.

**Federal Council of the Churches of Christ in America** (1908). Gen. Secy.: Rev. Samuel McCrea Cavert, 297 4th Ave., N. Y. C. 10.

*Membership.* Constituent: 25 religious denominations.

*Finances.* Budget raised by contributions from individuals and from member denominations.

*Secretariat.* Full-time general secretary and two associate general secretaries. Staff of 25 departmental executives and about 105 clerical workers.

*Activities.* Conducts research; prepares and distributes educational literature; holds field conferences. Work of the Council touches upon public administration chiefly in fields of social welfare. Departments: research, social service, family life, international good will, race relations, evangelism, radio, relations with churches abroad, extension of state and local federations of churches.

*Affiliations.* Organized and serves as secretariat for Church Conference of Social Work; coordinates activities of denominational agencies; cooperates with other interdenominational agencies.

*Publications.* "Federal Council Bulletin," monthly, \$1; "Information Service," weekly, \$2.50.

**Federal Employees**, *see* National Federation of

**Federal Sewage Research Association** (1930). Secy.-Treas.: Carl E. Schwob, U. S. Public

Health Service, 4th and Independence Ave., Washington 25, D. C.

*Membership.* Individual: 112 employees of the federal government interested in sewage research.

*Finances.* Dues: \$3.25.

*Activities.* Fosters the advancement of fundamental and practical knowledge concerning the nature, collection, treatment, and disposal of sewage and industrial wastes and the design, construction, and operation of works for the treatment of these wastes.

*Affiliations.* Member of Federation of Sewage Works Associations.

**Federation of American Scientists (1945).** Exec. Secy.: Richard L. Meier, 1749 L St., N. W., Washington 6, D. C.

Prior to 1946, Federation of Atomic Scientists.

*Membership.* Constituent: 20 local associations, which include approximately 3,000 members. Individual: 50 associate members-at-large, who do not have voting privileges. Application for membership-at-large must be passed on by the Administrative Committee. All regular members must have bachelor's degree in one of the natural sciences, engineering, or mathematics or must be working in a scientific capacity. Not more than one-third of the local association may consist of nonscientists.

*Finances.* Dues: \$5. Budget derived from dues, sale of publications, and contributions from individuals.

*Secretariat.* Full-time executive secretary. Headquarters staff of 4; field staff of 17.

*Activities.* Seeks to meet the increasingly apparent responsibility of scientists in promoting the welfare of mankind and the achievement of a stable world peace. Major objective is an effective and workable system of world control of atomic energy and other weapons of mass destruction. Works to achieve objectives through support of legislation and public education on problems raised by release of atomic energy. Helps scientists reestablish and maintain their traditional contacts with one another both in the United States and others parts of the world. Holds full-representative meeting approximately every six weeks.

*Affiliations.* National Committee on Atomic Information.

*Publications.* Weekly memorandum to member associations; bimonthly newsletter.

**Federation of Atomic Scientists, now Federation of American Scientists.**

**Federation of Sewage Works Associations (1928).** Exec. Secy.: W. H. Wisely, Rm. 325, Illinois Bldg., Champaign, Ill.

*Membership.* Constituent: 28 state and regional associations of sewage works officials; 5 foreign groups. Individual: 8 honorary and 76 associate members.

*Finances.* Dues: member associations, \$3 to \$10; associate members, \$20.

*Secretariat.* Full-time executive secretary. Staff of 6.

*Activities.* Promotes the advancement of fundamental and practical knowledge concerning the nature, collection, treatment, and disposal of sewage and industrial wastes and the design, construction, operation, and management of treatment works. Publishes technical journal. Annual technical conference and business meeting.

*Publications.* "Sewage Works Journal," bimonthly, \$5 to nonmembers. Manuals of Sewage Works Practice issued at irregular intervals; Manual No. 1, "Occupational Hazards in the Operation of Sewage Works," available at 50 cents; Manual No. 2, "Utilization of Sewage Sludge for Fertilizer," available at \$1.25.

**Federation of State Medical Boards of the United States (1911).** Secy.-Treas.: Dr. Walter L. Bierring, Bankers Trust Bldg., Des Moines, Ia. Mang. Ed.: Dr. Victor Johnson, The Federation Press, 535 N. Dearborn St., Chicago 10, Ill.

*Membership.* Constituent: 44 state medical examining and licensing boards.

*Finances.* Dues: \$25.

*Secretariat.* Part-time managing editor.

*Activities.* Annual meeting. Committees: uniform laws, standardization of medical schools, fake institutions, hospitals for intern service.

*Affiliations.* Meets with Congress on Medical Education and Licensure of American Medical Association. Federation Press, publishing affiliate of the Federation of State Medical Boards, has offices in building of American Medical Association.

*Publications.* "Federation Bulletin," monthly, \$1.

**Federation of Tax Administrators (1937).** Exec. Dir.: William G. Herzel, 1313 E. 60th St., Chicago 37, Ill.

*Organization and membership.* The Federation acts as the executive office for three national organizations of tax administrators: the National Association of Tax Administrators, the National Tobacco Tax Association (formerly National To-

bacco Tax Conference), and the North American Gasoline Tax Conference, each having representation on the Board of Trustees of the Federation. Membership in the Federation and one or more of its constituent organizations is extended to state, federal, and municipal agencies. Associate and individual (subscribing) memberships supplement official agency memberships.

*Finances.* Budget derived from official agency payments, membership dues, and foundation grant.

*Secretariat.* Full-time executive director who serves as executive secretary of the three constituent organizations. Staff of 6.

*Activities.* Major object to advance the standards and improve the methods of tax administrators. Investigates administrative problems facing tax officials in their daily work; prepares research memoranda in response to inquiries raised by tax officials requesting technical tax information; issues current informational bulletins and research reports covering the many fields of tax administration; publishes a monthly newsletter dealing with administrative developments and tax revenues; sponsors and conducts national conferences and special working meetings for tax administrators; aids tax officials to collaborate in the treatment of common problems.

*Publications.* "Tax Administrators News," monthly, \$5; proceedings of conferences of constituent organizations of tax administrators; research reports and memoranda on tax administration.

**Feed Control Officials,** *see* Association of American

**Film Library Association,** *see* Educational

**Finance Officers Association,** *see* Municipal

**Fire Chiefs,** *see* International Association of

**Fire Department Instructors' Conference (1928).** Chmn.: Richard E. Vernor, P.O. Box 1089, Chicago 90, Ill.

*Organization.* The Conference is sponsored jointly by the Fire Prevention Department of the Western Actuarial Bureau (Chicago) and the Memphis (Tenn.) Fire Department. Attendance is by invitation. Average attendance, 550.

*Activities.* Annual meeting held each January in Memphis, Tenn.

*Publications.* Proceedings.

**Fire Fighters,** *see* International Association of

**Fire Marshals Section,** *see* National Fire Protection Association.

**Fire Protection Association,** *see* National

**Fire Underwriters,** *see* National Board of

**Fire Waste Council,** *see* National

**Fish and Conservation Commissioners,** *see* International Association of Game

**Fisheries Society,** *see* American

**Florence Crittenton Mission,** *see* National

**Food and Drug Officials of the United States,** *see* Association of

**Food Sanitarians,** *see* International Association of Milk and

**Foreign Born,** *see* American Committee for the Protection of the

**Foreign Language Information Service,** *see* Common Council for American Unity.

**Foreign Policy Association (1918).** Secy.: Helen M. Daggett, 22 E. 38th St., N. Y. C. 16.

*Membership.* Individual: 28,000 persons interested in the study of foreign affairs.

*Finances.* Dues: \$6; teachers, librarians, etc., \$4. Revenues derived from dues, subscriptions, sale of publications, foundation grants, and contributions.

*Secretariat.* Full-time executive (president). Staff of 45.

*Activities.* Carries on research and educational activities to aid in the understanding and constructive development of American foreign policy; maintains a research department, a department of popular education, speakers bureau, and a Washington bureau; assists its branches and other local organizations interested in the discussion of foreign affairs in the conduct of their programs.

*Affiliations.* Affiliates: 32 local branches; 4 affiliated groups. Consultative member of the National Peace Conference. Cooperates with American Council of the Institute of Pacific Relations.

*Publications.* "Foreign Policy Bulletin," weekly, \$4 (free to members); "Foreign Policy Reports," twice a month, \$5 (\$4 to members); "Headline Series," free to members.

**Foreign Relations,** *see* Council on



**Foreign Service**, *see* American Council of Voluntary Agencies for

**Foresters**, *see* Association of State

**Foresters**, *see* Society of American

**Forestry Association**, *see* American

**Four-H Clubs**, *see* National Committee on Boys and Girls Club Work.

**Fraternal Order of Police** (1915). Grand Secy.: John J. Quinn, 1521-23 W. Girard Ave., Philadelphia 30, Pa.

*Membership*. Individual: 26,000 regular municipal and state police officers. Constituent: 260 local affiliated lodges in 16 states.

*Finances*. Dues: to national office, \$1 per member, paid through local lodges.

*Secretariat*. Part-time executive secretary. Headquarters staff of 2.

*Activities*. Stands for improvement in working conditions of policemen and assists local lodges in their legislative programs relating to salaries, pensions, civil service, etc. Biennial national and annual state conventions.

*Publications*. "Grand Lodge Journal," bimonthly, 20 cents per issue.

**Friends of the Land** (1940). Exec. Secy.: Ollie E. Fink, 1368 N. High St., Columbus 1, O.

*Membership*. Individual: 8,000 persons and organizations concerned with interrelated problems of land and water conservation in relation to the welfare of people. "A non-partisan, non-profit society for conservation of soil, rain, and man."

*Finances*. Dues: \$5 and upward. Budget derived from dues and contributions.

*Activities*. Carries on program of public education in problems of land and water conservation and soil erosion control, especially in relation to the needs of people in both this and other countries; studies the role of government in conservation; fosters investigation of the science of land and water conservation; promotes the adoption of remedial measures by appropriate agencies; fosters improved methods of conservation teaching; maintains clearinghouse of information on conservation activities of governments throughout the world.

*Publications*. "The Land," quarterly; "The Land Letters," published from time to time; news bulletins, technical land-use reports, etc. Membership fee \$5 and upward. Special rates to schools and libraries.

**Friends Service Committee**, *see* American

**Game Conservation Society** (1912). Secy.: Capt. Amos L. Horst, 1819 Broadway, N. Y. C. 23.

*Membership*. Individual: 300 interested persons.

*Finances*. Dues: \$5 to \$100.

*Secretariat*. Full-time secretary. Staff of 25.

*Activities*. Carries on educational campaign in effort to influence public opinion and to secure legislation which will provide proper incentives to breeders to raise more game birds. Cooperates with all game conservation organizations in the United States to provide educational material for more game.

*Publications*. "Game Breeder & Sportsman," monthly.

**Game, Fish, and Conservation Commissioners**, *see* International Association of

**Garden Clubs**, *see* National Council of State

**Gas Association**, *see* American

**Gasoline Tax Conference**, *see* North American

**General Federation of Women's Clubs** (1890). Pres.: Mrs. J. L. Blair Buck, 1734 N St., Washington 6, D. C.

*Membership*. Constituent: 17,000 local women's clubs. Total membership more than 3,000,000 women.

*Finances*. Dues: affiliated organizations, \$10; foreign and territorial clubs, \$2; 15 cents per capita from club units and 25 cents per club from state federations.

*Secretariat*. Full-time executive (president). Staff of 25 research and clerical workers.

*Activities*. Initiates various projects in line with departments of work. Departments: citizenship, American home, education, fine arts, international relations, legislation, public welfare. Major programs: educational and legislative program to strengthen the United Nations; goodwill program to promote international understanding; scholarship program which includes foreign students; youth program to prevent and curb juvenile delinquency; veterans program to provide one-stop service centers.

*Affiliations*. Affiliates: 50 state federations including the District of Columbia and Alaska, composed of district federations and local club units, 75 foreign and territorial clubs, and 12 national and international organizations.

*Publications*. "The General Federation Club-woman," monthly, \$1; research bulletins and program material.

**Geographers**, *see* Association of American

**Geologists**, *see* Association of American State

**Girl Scouts of the U. S. A.** (1912). Natl Dir.: Mrs. Paul Rittenhouse, 155 E. 44th St., N. Y. C. 17.

**Membership.** Individual: 1,323,962 (as of Sept. 30, 1947) girls and women interested in the organization's activities. Local groups exist in every state and in more than 9,000 communities.

**Finances.** Dues: \$1.

**Secretariat.** Full-time director. Staff of 500 employed by national headquarters, including 100 in the field.

**Activities.** Offers nonsectarian, educational recreational, and character-building program emphasizing outdoor life, camping, nature, home-making, health and safety, creative and interpretative arts, community life, and international friendship to girls of three age groups: Brownie Scouts (age 7 through 9), Intermediate Girl Scouts (age 10 through 13), and Senior Girl Scouts (age 14 through high school). Program activities based on the interests of each age group. Supplements the educational and recreational programs provided by the home, church, and school.

**Affiliations.** Member, National Social Welfare Assembly; National Education-Recreation Council; National Publicity Council for Health and Welfare Services.

**Publications.** "American Girl Magazine," monthly (for all girls), \$2; "The Girl Scout Leader," monthly (for adults), 50 cents; also other periodicals, handbooks, manuals, and program publications. List of publications on request.

**Girls Club Work**, *see* National Committee on Boys and

**Goodwill Industries of America, Inc.** (1910). Exec. Secy.: Oliver A. Friedman, 744 N. 4th St., Milwaukee 3, Wis.

Formerly National Association of Goodwill Industries, Inc.

**Membership.** Constituent: 86 local "Goodwill Industries" providing employment, training, and rehabilitation services for handicapped persons. Industrial activities include collection, repair, and distribution of articles given to organizations by the public, contract work for industry, and manufacturing of new goods. Reconditioned contributed articles are sold in Goodwill stores, and income received from sales, together with income from other sources, pays the wages of those employed.

**Finances.** Dues: 0.75 per cent of gross income from industrial activities of member organizations.

**Secretariat.** Full-time executive secretary. Staff of 3.

**Activities.** Encourages and assists in the establishment of new Goodwill Industries, develops standards, assists member organizations in the development of operations and service, conducts institutes and training program for local Goodwill Industries leaders, compiles financial and service reports of local organizations, represents local Goodwill Industries in relationships with other national organizations. Annual and regional meetings in alternate years.

**Affiliations.** Member, National Council on Rehabilitation; member and associate group, National Conference of Social Work; consultative member, Home Missions Council of North America. Cooperates with Federal Office of Vocational Rehabilitation, Department of Goodwill Industries of Board of Missions and Church Extension of the Methodist Church, and other organizations interested in the rehabilitation and welfare of handicapped persons.

**Publications.** Annual consolidated report of member agencies, monthly bulletin to member agencies, news letters to executives of member agencies, technical bulletins on operations and service of Goodwill Industries, books describing Goodwill Industries, proceedings of meetings, pamphlets. List of publications on request.

**Government Employees**, *see* American Federation of

**Governmental, Educational and Institutional Buyers Group**, *see* National Association of Purchasing Agents.

**Governmental Purchasing**, *see* National Committee on

**Governmental Purchasing**, *see* National Institute of

**Governmental Research Association** (1914). Secy.: G. Gordon Tegnell, 30 Rockefeller Plaza, N. Y. C. 20.

**Membership.** Individual: 400 research workers professionally engaged in governmental research work, representing approximately 200 citizen-supported research agencies serving municipalities, states, and the national government.

**Purpose and Activities.** Furthers establishment of local governmental research and taxpayer and civic agencies; aids and coordinates the activities of such citizen agencies; encourages the development and use of effective organization and meth-

ods for the administration and operation of government; facilitates the exchange of ideas and experiences and serves as a clearinghouse for members. Holds an annual conference, distributes the Special Pamphlet Series and the Special Bulletin Series, and prepares an annual directory of governmental research agencies in the United States.

*Publications.* "GRA Notes and References," monthly, \$3; annual conference proceedings, \$2; "GRA Directory," annually, \$1.50.

**Governors' Conference** (1908). Secy.-Treas.: Frank Bane, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Ex officio: 52 governors of the states and territories.

*Secretariat.* Secretary.

*Activities.* Since May 13, 1908, when its first session was called to order in the East Room of the White House by President Theodore Roosevelt, the Governors' Conference has been a dynamic force in the improvement of state government, the development of effective methods of interstate cooperation, and the furtherance of the ideals and purposes of the Union of the states. The Conference participates in the program and activities of the Council of State Governments, including its General Assembly and other national and regional conferences, and serves as a clearinghouse for information on administrative subjects and problems in the field of government. The Conference makes use of the research and informational facilities of the Council of State Governments; its Executive Committee serves on the Board of Managers of the Council. Individually, its members avail themselves of the inquiry service of the Council and further cooperate with it through their administrative appointees to the state commissions on interstate cooperation.

*Publications.* Proceedings.

**Grange of the Patrons of Husbandry**, see National

**Group Workers**, see American Association of

**Guidance and Personnel Associations**, see Council of

**Harbors Congress**, see National Rivers and

**Health**, see Committee for the Nation's

**Health and Welfare Retirement Association**, see National

**Health and Welfare Services**, see National Publicity Council for

**Health Association**, see American Public

**Health Association**, see American School

**Health Association**, see American Student

**Health Council**, see National

**Health Council Executives**, see National Committee of

**Health Education**, see National Conference for Cooperation in

**Health Laboratory Directors**, see Conference of State and Provincial Public

**Health Nursing**, see National Organization for Public

**Health Officers**, see Association of State and Territorial

**Health Officers**, see Conference of State and Territorial

**Health, Physical Education and Recreation**, see Society of State Education Directors of

**Health, Physical Education, and Recreation—Department of the National Education Association**, see American Association for

**Hearing Society**, see American

**Heart Association**, see American

**Heating and Ventilating Engineers**, see American Society of

**Heating Association**, see National District

**Highway Administration**, see American Institute of Local

**Highway Officials**, see American Association of State

**Highway Research Board** (1920). Dir.: Roy W. Crum, 2101 Constitution Ave., Washington 25, D. C.

*Membership.* Representative: 36 national organizations composed of engineers and others interested in the development of highways.

*Secretariat.* Full-time director. Staff of 14.

*Activities.* Develops comprehensive national program for highway research; assists existing organizations to coordinate activities within program outlined; serves as clearinghouse for

information on completed and current research. Departments: highway economics, finance, and administration; design; materials and construction; traffic and operations; maintenance; soils investigations.

*Affiliations.* Organized as an agency of National Research Council. Cooperates with American Association of State Highway Officials and U. S. Public Roads Administration in conducting a highway research correlation service.

*Publications.* Proceedings, \$7.50; "Highway Research Abstracts," \$2.25 per year; numerous technical bulletins.

**Highway Traffic**, *see* Bureau of

**Highway Users Conference**, *see* National

**Home Economics Association**, *see* American

**Horticultural Science**, *see* American Society for

**Hospital Administrators**, *see* American College of

**Hospital Association**, *see* American

**Hospital Bureau of Standards and Supplies** (1910). Exec. Dir.: William A. Gately, 247 Park Ave., N. Y. C. 17.

*Membership.* Institutional: 265 voluntary, non-profit-making hospitals throughout the country.

*Finances.* Dues: \$120 to \$660 per year (based on hospital expenditures). Budget derived from dues and service charges.

*Secretariat.* Full-time executive director. Office staff of 28; field staff of 1.

*Activities.* Secures for hospitals and other institutions the advantages of cooperation in developing simplification as to the quality and kinds of supplies ordinarily used therein and in purchasing the same in accordance with definite specifications under continuing or other general agreements; seeks to promote economical and efficient administration of hospitals and other institutions; maintains a central purchasing agency for members.

*Publications.* Descriptive folder; annual report; "Manual of Purchases"; "Bureau News," monthly; "Bureau Buy Lines," weekly.

**Hostels**, *see* American Youth

**Housing**, *see* National Committee on

**Housing Conference**, *see* National Public

**Housing Officials**, *see* National Association of

**Humane Association**, *see* American

**Identification**, *see* International Association for

**Illuminating Engineering Society** (1906). Exec. Secy.: A. D. Hinckley, 51 Madison Ave., N. Y. C. 10.

*Membership.* Individual: 6,000 illuminating engineers and lighting specialists.

*Finances.* Dues: \$12; associate, \$10.

*Secretariat.* Full-time executive. Staff of 15.

*Activities.* Carries on program in the furtherance of "the advancement of the theory and practice of illuminating engineering and the dissemination of knowledge relating thereto"; facilitates the interchange of ideas through its publications and fosters cooperation among illuminating engineers through local, regional, and national meetings. Sponsors research program, lighting handbook publication, and has released (1945) film on industrial lighting. Technical committees: aviation lighting, illumination performance recommendations, daylighting, farm buildings and work area lighting, nomenclature, public conveyances (interior) lighting, residence lighting, school lighting, sports and recreational area lighting, standards of quality and quantity for interior illumination, store lighting, street and highway lighting, testing procedure of illuminating characteristics, color and illumination, industrial lighting, library lighting, light control and equipment design, light sources, lighting and air conditioning, lighting and architecture, lighting education, lighting study projects in industry and in public buildings and private institutions, office lighting, research.

*Affiliations.* Affiliates: 33 local sections and chapters. Nine regional divisions cover the entire United States and Canada. Maintains headquarters in New York Life Insurance Building; cooperates with United States National Committee of the International Commission on Illumination, American Standards Association, American Association for the Advancement of Science, Inter-Society Color Council, National Research Council, and other engineering organizations.

*Publications.* "Illuminating Engineering," monthly except August and October, free to members; \$10 to nonmembers.

**Immunologists**, *see* American Association of

**Indian Affairs**, *see* Association on American

**Indian Association**, *see* National

**Indian Rights Association** (1917). Gen. Secy.: Chester E. Faris, 301 S. 17th St., Philadelphia 3, Pa.

**Membership.** Individual: 1,200 members.

**Finances.** Dues: \$2.

**Secretariat.** Full-time secretary, assistant secretary.

**Activities.** Seeks to promote the spiritual, moral, and material welfare of the Indians and to protect their legal rights; maintains close contact with Indians and reservation conditions through extended visits of its secretary; keeps in touch with governmental Indian affairs through a resident board member and by visits of the secretary and members of the board to Washington; acts as a clearinghouse for appeals of all sorts for aid to Indians and also of information on all phases of Indian Affairs; cooperates with church boards and educational and welfare agencies doing work for or among the Indians.

**Publications.** "Indian Truth," bulletin, to all members.

**Industrial Accident Boards and Commissions,** see International Association of

**Industrial Conference Board,** see National

**Industrial Democracy,** see League for

**Industrial Development Council,** see American

**Industrial Hygiene Foundation** (1935). Mang. Dir.: John F. McMahon, Mellon Institute, 4400 5th Ave., Pittsburgh 13, Pa.

Formerly, Air Hygiene Foundation.

**Membership.** Group: 345 companies and trade associations. 100 special subscribers. A not-for-profit corporation.

**Finances.** Dues: \$50 to \$1,000, based upon number of employees; special subscriptions to publications, available only to governmental agencies, institutions, etc., \$25.

**Secretariat.** Full-time executive. Staff of 11; 1 legal and 3 medical consultants.

**Activities.** Research and service in the field of industrial health, including all scientific problems relating to the well-being of people at work. Studies range from the prevention of occupational diseases to the successful job placement of the physically disabled; factual studies conducted in the medical, engineering, chemical, and legal phases of occupational health and improvement of physical working conditions. Disseminates information regarding air pollutants—their effects in causing or aggravating industrial diseases and their prevention or control; serves as an agency for the collection and interchange of industrial health data; holds an annual meeting of members and conducts round-table conferences for professional and technical personnel

from member companies; conducts plant studies for improving employee health; conducts special research projects and issues bulletins. Committees: medical, preventive engineering, chemical and toxicological, and legal.

**Affiliations.** Mellon Institute and the University of Pittsburgh Medical School; supports research at the Saranac Laboratory; cooperates with U. S. Public Health Service and other public and private agencies.

**Publications.** "Industrial Hygiene Digest," monthly; transactions of annual meeting; medical, engineering, chemical, and legal bulletins.

**Industrial Organizations,** see Congress of

**Industrial Relations Counselors, Inc.** (1926). Secy.: T. H. A. Tiedemann, 1270 6th Ave., N. Y. C. 20.

**Membership.** Corporate: 9 trustees.

**Finances.** Budget obtained through reimbursement by companies of cost of surveys and services and sale of publications plus contributions for research.

**Secretariat.** Secretary of board of trustees is also director of the organization. Staff of 40.

**Activities.** Seeks to advance the knowledge and practice of human relationships in industry, commerce, education, and government; conducts research and offers consulting service in this field, the latter mainly for industrial corporations; maintains a specialized industrial relations library and an information service concerning activities in industrial relations and personnel administration; conducts an annual training course in industrial relations for business executives.

**Publications.** Books and monographs. List of publications on request.

**Industries for the Blind,** see National

**Infantile Paralysis,** see National Foundation for

**Information Bureau,** see National

**Institute for Training in Municipal Administration** (1935). 1313 E. 60th St., Chicago, Ill.

**Organization.** Conducted by the International City Managers' Association.

**Activities.** Offers 8 practical correspondence courses designed particularly for individual or group in-service training at the management level. The courses are: the technique of municipal administration, municipal personnel administration, municipal finance administration, local planning administration, municipal police administration, municipal fire administration, mu-

municipal public works administration, and municipal recreation administration.

*Publications.* Reference volumes which are revised frequently to keep them current, 3 management training guides, and folders describing courses.

**Institute of International Education, Inc. (1919).**

Dir.: Laurence Duggan, 2 W. 45th St., N. Y. C. 19.

*Finances.* Grants from Carnegie Corporation. Also supported by contractual arrangements with governments and cultural organizations.

*Secretariat.* Staff of 57.

*Activities.* Strives to develop international good will by means of educational agencies, and acts as clearinghouse of information and advice—for Americans concerning educational matters in foreign countries, and for foreigners concerning educational matters in the United States. Arranges exchange scholarships between American and foreign students; arranges lectures for foreign professors in this country; and aids American professors and students who wish to visit or study abroad.

*Publications.* "News Bulletin," monthly, October to May, 25 cents; annual report; pamphlets.

**Institute of Public Administration (1906). Pres.: Luther H. Gulick, 684 Park Ave., N. Y. C. 21.**

Prior to 1932, National Institute of Public Administration and New York Bureau of Municipal Research.

*Membership.* Corporate: 10 trustees.

*Finances.* Budget derived from endowment, contributions, and reimbursement for services rendered.

*Secretariat.* Full-time executive. Staff of 6 technical experts; clerical staff of 7; average of 5 research assistants (students).

*Activities.* Develops scientific methods of administration in federal, state, and local government; works to improve public administration by developing standards of administration and by making these standards common property of all administrators; collects and analyzes facts relating to public administration; trains men and women to enter public service and profession of government research; undertakes field surveys and makes recommendations for reorganization and improvement of government at all levels; maintains library on all phases of government and administration.

*Publications.* Research reports, surveys, and special studies. List of publications on request.

**Institute of Traffic Engineers (1930). Secy.-Treas.: Fred W. Hurd, Strathcona Hall, New Haven 11, Conn. Exec. Secy.: Robert S. Holmes, Institute of Traffic Engineers, 212 Strathcona Hall, New Haven 11, Conn.**

*Membership.* Individual: 375 professional traffic engineers in active practice. Approximately one-third of members are publicly employed.

*Finances.* Dues: \$7.50, \$12.50, and \$15.

*Secretariat.* Full-time executive. Staff of 2.

*Activities.* Stimulates research in traffic engineering, regulation, and legislation, and in the application of economics to street traffic and transportation. Annual meeting; also regional meetings. Committees: research standards and specifications, street and highway lighting, traffic planning, traffic engineering education, transit operations.

*Publications.* "Traffic Engineering," monthly, \$2; proceedings, \$2; "Traffic Engineering Handbook," \$3.25; technical bulletins.

**Institute of Women's Professional Relations (1929). Dir.: Mrs. Chase Going Woodhouse, Box 1045, New London, Conn.**

*Membership.* Individual and corporate.

*Secretariat.* Part-time director. Staff varies with projects.

*Activities.* Carries on a program of research on occupations; collects and distributes information on opportunities and requirements for college women in business and the professions (including government service and public administration).

*Publications.* Books and pamphlets. List of publications on request.

**Insurance, see National Council on Compensation**

**Insurance Commissioners, see National Association of**

**Insurance Companies, see National Association of Mutual**

**Intergovernmental Relations, see Pacific Coast Board of**

**Intergroup Relations Officials, see National Association of**

**International Air Transport Association (1945). Dir. Gen.: Sir William P. Hildred, Head Office, 317 Central Station Bldg., Montreal 3, Can. Branch Offices: New York, Paris, London (Clearing House), Singapore.**

*Membership.* Company: 62 active members; 9 as-

sociate members. Membership is restricted to airline companies licensed to perform scheduled air transport service by a government eligible for membership in the International Civil Aviation Organization. Active membership is restricted to companies actually operating international schedules.

*Finances.* Dues: based on formula according to members' international operations.

*Secretariat.* Full-time director general. Headquarters staff of 50; field staff of 20.

*Activities.* Serves as agency through which airlines collaborate in the simplification, unification, and standardization of air transport procedures in the legal, financial, technical, and traffic fields; works through a series of committees and subcommittees of airline personnel, administered by staff of the Association; operates the IATA Clearing House and other joint services. Committees: financial, legal, technical, traffic, executive.

*Affiliations.* Cooperates with International Civil Aviation Organization and other organizations whose activities have bearing upon international air transport.

*Publications.* "IATA Bulletin."

**International Association for Identification** (1914). Secy.-Treas.: Leroy Goodwin, 1047 Hawthorne St., Youngstown 2, O.

*Membership.* Individual: 1,100 police officials in charge of fingerprint and identification bureaus, specialists in fingerprints, ballistics, toxicology, microscopy, handwriting, and other phases of the science of identification.

*Finances.* Dues. \$5.

*Secretariat.* Full-time executive secretary.

*Activities.* Annual convention.

*Affiliations.* Cooperates with Federal Bureau of Investigation, International Association of Chiefs of Police, and all state bureaus of identification.

*Publications.* Newsletter, monthly; yearbook (free to members).

**International Association of Auditorium Managers.** (1924). Secy.: Charles A. McElravy, Auditorium, Memphis, Tenn.

Formerly, International Auditorium Managers Association, Inc.

*Membership.* Individual: 56 managers of buildings used for exhibition purposes, conventions, trade shows, road shows, and ice shows; 25 managers of municipally owned auditoriums.

*Finances.* Dues: \$50.

*Secretariat.* Part-time secretary.

*Activities.* Encourages uniform standards of

service; promotes all kinds of trade shows, exhibitions, conventions, ice shows, indoor sporting events, horse shows, opera, and road shows. Annual meeting.

*Publications.* Association paper for members, monthly.

**International Association of Chiefs of Police** (1893). Exec. Secy.: Edward J. Kelly, 1415 K St., N. W., Washington 5, D. C. Dir. of Traffic Division: F. M. Kreml, 1704 Judson Ave., Evanston, Ill. Gen. Chmn. of State and Provincial Police Section: Col. Charles H. Schoeffel, Supt., New Jersey State Police, Trenton, N. J.

*Membership.* Individual: 2,200 executive police officials in command of municipal, county, state, and federal law enforcement agencies in the United States, Canada, and 21 foreign countries.

*Finances.* Dues: \$10. Budget derived from dues, sale of publications, advertising, and contributions and grants.

*Secretariat.* Executive secretary. Staff of 3 at headquarters office.

*Activities.* Works to advance standards in and to professionalize the police service; encourages close cooperation of police officers throughout the world; develops and promotes the use of improved methods of communication, identification, investigation, crime prevention, and other procedures; publishes a monthly magazine; conducts annual conferences devoted to discussion of important police problems by leaders in the field; maintains standing committees on police training, scientific standards, uniform crime records, police communications, crime prevention and juvenile delinquency, police procedures, etc.

The Traffic Division, set up in 1936, installs accident prevention bureaus, conducts traffic officers training schools, publishes special reports on traffic enforcement, and assists on police traffic problems.

The State and Provincial Police Section is comprised of administrators and commanding officers of state and provincial police and highway patrol forces. It conducts regional meetings for the exchange of information and coordination of state law enforcement activities, holds an annual meeting in conjunction with the annual IACP conference, and maintains committees on standards for state law enforcement units.

*Affiliations.* Cooperates with state and national police organizations; cooperates with Federal Bureau of Investigation in promoting uniform crime reporting; works with Associated Police Communication Officers in advancing and protecting police radio interests.

**Publications.** "Police Chiefs' News," monthly, \$2.25; yearbook, \$3; "Recruitment of Policemen," 50 cents; "Study of State Legislation Regulating Sale and Possession of Firearms," \$1; "Police Unions and Other Police Organizations," 50 cents.

**International Association of Electrical Inspectors (1928).** Secy.-Treas.: V. H. Tousley, 612 N. Michigan Ave., Chicago 11, Ill.

**Membership.** Individual: 7,000 regularly engaged in inspection of electrical equipment on behalf of federal, state, provincial, or municipal authorities or for insurance, light, or power companies, electrical contractors, and engineers. About one-third of the members are government employed.

**Finances.** Dues: \$3 to \$100.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Fosters understanding and uniform application of electrical codes and standards for safe installation of electrical appliances. National, sectional, and local chapter meetings. Committees: investigation of fires and accidents, standard inspection forms, publicity, maintenance of electrical equipment.

**Affiliations.** Affiliates: Eastern, Western, North-western, Southwestern, and Southern sections, and local chapters.

**Publications.** "News Bulletin," bimonthly, \$1; "Membership Directory," \$1; "Proceedings," \$1.

**International Association of Fairs and Expositions (1889).** Secy.: Frank Kingman, Brockton, Mass.

**Membership.** Group: 100 associations, societies, and state departments operating fairs, expositions, and livestock shows.

**Finances.** Dues: \$100.

**Secretariat.** Full-time secretary.

**Activities.** Formulates rules and regulations for the benefit and guidance of members as to relationships between members and between members and all contracting parties; provides an agency for the exchange of information relating to the management of fairs. Annual meeting.

**Affiliations.** Cooperates with Showmen's League of America and the various livestock breeding organizations.

**Publications.** Books and pamphlets on fair management. List of publications on request.

**International Association of Fire Chiefs (1873).** Engr.-Mgr.: Fred Shepperd; Headquarters Office: 24 W. 40th St., N. Y. C. 18.

Organized in 1873 as the National Association of Fire Engineers; name changed to International

Association of Fire Engineers in 1894 and to present name in 1926.

**Membership.** Individual: active members, 2,547 executive chief officers of fire departments; associate members, 1,936 subordinate officers, firemen, firm representatives, or individuals interested in fire prevention, fire protection, and fire extinguishment. Sustaining members: individuals and firms desiring to support the activities of the Association.

**Finances.** Dues: active and associate, \$3; sustaining, \$250.

**Secretariat.** Full-time executive staff of 3.

**Activities.** Maintains a national clearinghouse service for information relative to fire protection, fire prevention, and fire extinguishment; provides a consulting service on preparation of fire training school courses and instruction manuals. Annual national conference and annual district meetings.

**Affiliations.** Affiliates: 7 regional associations of fire chiefs.

**Publications.** "News Letter," monthly; conference proceedings, educational bulletins, textbooks, reference manuals, handbooks, and other material of general value in promoting fire service training and efficiency. List of publications on request.

**International Association of Fire Fighters (1918).** Secy.-Treas.: George J. Richardson, 901 Massachusetts Ave., Washington, D. C.

**Membership.** Constituent: 720 local groups. Combined individual membership of 60,000 permanent paid employees of fire departments.

**Finances.** Dues: \$2.40.

**Secretariat.** Full-time secretary. Office staff of 5; field staff of 14.

**Activities.** Works for better salaries and working conditions for firemen. Biennial convention. Committees: insurance and pensions, working conditions, civil service, fire prevention.

**Affiliations.** Affiliated with American Federation of Labor (prior to 1918, 56 local groups were affiliated directly with A. F. of L.); represented on National Fire Waste Council and member of National Fire Protection Association; cooperates with federal authorities in developing training program for firemen.

**Publications.** "International Fire Fighter," monthly, \$2.

**International Association of Game, Fish, and Conservation Commissioners (1902).** Secy.-Treas.: R. P. Holland, 180 Gaylor Road, Scarsdale, N. Y.

**Membership.** Individual: conservation officials



representing the various states and the provinces of Canada.

*Finances.* Dues: associate members, \$2; state membership, \$25.

*Secretariat.* Part-time secretary.

*Activities.* Promotes the conservation of wildlife. Annual meeting.

*Affiliations.* Member, National Committee on Wildlife Legislation. Meets with American Fisheries Society.

*Publications.* Proceedings.

**International Association of Governmental Labor Officials** (1914). Secy.-Treas.: Clara M. Beyer, Associate Director, Division of Labor Standards, U. S. Department of Labor, Washington, D. C.

Formed by the amalgamation of Association of Chiefs and Officials of Bureaus of Labor (1883) and International Association of Factory Inspectors (1887). Known as Association of Governmental Labor Officials (1914); and as Association of Government Officials in Industry of the United States and Canada (1928-33).

*Membership.* Individual: 40-50 heads of state and provincial departments of labor and officials of U. S. Department of Labor, U. S. Bureau of Mines, and Canadian Department of Labour.

*Finances.* Dues: \$10 to \$25.

*Secretariat.* The associate director of the Division of Labor Standards, U. S. Department of Labor, serves as secretary.

*Activities.* Studies labor problems, proposed labor legislation, the administration of existing labor laws, establishment of safety standards, and the correlation of the activities of federal, state, and provincial departments of labor. Annual meeting. Committees: home work, child labor, minimum wage, wage collections, social security, apprenticeship, factory inspection, machinery safety requirements, women's work, civil service.

*Publications.* Proceedings, published by U. S. Department of Labor.

**International Association of Industrial Accident Boards and Commissions** (1914). Secy.-Treas.: Marshall Dawson, Division of Labor Standards, U. S. Department of Labor, Washington, D. C.

*Membership.* Constituent: 38 state industrial labor and compensation bureaus, Puerto Rico and Hawaii U. S. Employees' Compensation Bureau (Federal Security Agency), U. S. Division of Labor Standards, U. S. Bureau of Labor Statistics, Department of Labour of Canada, Workmen's Compensation Boards of Alberta,

British Columbia, Saskatchewan, Quebec, New Brunswick, Manitoba, Nova Scotia, and Ontario. Associate members: 26.

*Finances.* Dues: active and associate, \$75.

*Secretariat.* U. S. Division of Labor Standards serves as secretariat.

*Activities.* Provides an agency through which officials concerned with the administration of compensation laws can discuss and cooperatively study such subjects as: medical treatment for injured workers, rehabilitation of workers, methods of computing industrial accident and sickness insurance costs, collection and tabulation of industrial accident statistics, methods for reducing accidents; promotes standardization of compensation laws and their administration. Annual meeting. Committees: statistics, medical legislative, electrical safety code, forms, safety and safety codes, rehabilitation, administration and procedure.

*Publications.* Proceedings, published by U. S. Division of Labor Standards.

**International Association of Milk and Food Sanitarians** (1911). Secy.-Treas.: J. H. Shrader, 23 E. Elm Ave., Wollaston, Mass. Mang. Ed.: Wm. B. Palmer, 29 N. Day St., Orange, N. J.

Formerly, International Association of Milk Sanitarians.

*Membership.* Individual: 2,100 persons actively engaged in dairy and milk inspection.

*Finances.* Dues: \$3; associates, \$2.

*Secretariat.* Part-time secretary.

*Activities.* Annual meeting. Committees: methods of improving milk supplies and food handling methods in communities, dairy farm methods, milk and food ordinances, laboratory methods, sanitary control of ice cream, etc.

*Affiliations.* Cooperates with International Association of Ice Cream Manufacturers, American Public Health Association, International Association of Milk Dealers, Dairy Industries Supplies Association, and local associations of milk and food sanitarians.

*Publications.* "Journal of Milk and Food Sanitation," bimonthly, \$2.

**International Association of Public Employment Services** (1913). Secy.-Treas.: B. C. Seiple, 1242 W. 3d St., Cleveland 13, O.

*Membership.* Individual: 16,000 persons operating public employment agencies for municipal, state, provincial, or federal agencies. Persons operating employment agencies for profit are not eligible for membership.

*Activities.* Annual meetings to consider such subjects as: unemployment, employment stabili-

zation, employment office problems, and procedures.

*Publications.* Proceedings.

**International Auditorium Managers Association,** now International Association of Auditorium Managers.

**International City Managers' Association (1914).** Exec. Dir.: Clarence E. Ridley, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: 400 city managers of at least three years' standing (active members); 300 city managers of less than three years' standing (associate members); 400 professional public administrators, students, and interested citizens.

*Finances.* Dues: \$5 to \$21.

*Secretariat.* Full-time director. Staff of 10.

*Activities.* Aids in the improvement of local government administration; encourages city managers to administer the affairs of their cities in accordance with best methods developed through research and proved experience; offers limited consulting service; holds an annual conference; conducts Institute for Training in Municipal Administration, which offers series of correspondence courses in municipal administration; conducts Management Information Service; ascertains and records more significant developments in public administrative and managerial practice.

*Affiliations.* Represented on National Management Council, American Standards Association, National Committee on Municipal Accounting.

*Publications.* "Public Management," monthly, \$4; "The Municipal Year Book," a 600-page volume published since 1934 and containing a summary of significant developments, city official directories, personnel, financial, and statistical data, and lists of important publications; "City Managers' News-Letter," biweekly, members only. Special reports on public administrative problems.

**International Council for Exceptional Children (1922).** Treas.-Mgr.: Mrs. Beulah S. Adgate, Saranac, Mich.

A Department of the National Education Association.

*Membership.* Individual and chapter: 4,500 teachers and others interested in special education.

*Finances.* Dues: individual membership, \$2; groups of 10 or more, \$2.

*Activities.* Annual meeting.

*Affiliations.* Meets in February preceding the meeting of the American Association of School

Administrators, in a city conveniently located to this group; cooperates with local groups of teachers.

*Publications.* "Journal of Exceptional Children."

**International Crop Improvement Association (1919).** Secy.: C. S. Garrison, College of Agriculture, New Brunswick, N. J.

*Membership.* Constituent: 34 state, 1 dominion, and 1 provincial (Canadian) crop improvement associations.

*Finances.* Dues: Active members, \$20; associate members, \$2.

*Secretariat.* Part-time secretary.

*Activities.* Encourages and promotes the breeding, production, and distribution of foundation, registered, and certified seedstocks; establishes and adopts minimum standards for certification of field and vegetable crops (grains, forage, cotton, tobacco, potatoes, vegetables); adopts basic rules governing official seed certification for guidance of member organizations.

*Affiliations.* Cooperates especially with the American Seed Trade Association, American Society of Agronomy, Potato Association of America, and the U. S. Department of Agriculture.

*Publications.* Annual report; "Minimum Seed Certification Standards."

**International Education, see Institute of**

**International Educational Reconstruction, see Commission for**

**International Institutes, see American Federation of**

**International Law, see American Society of**

**International Migration Service, now International Social Service.**

**International Municipal Signal Association (1895).** Secy.: Irvin Shulsinger, 11 W. 42d St., N. Y. C.

Prior to 1935, International Association of Municipal Electricians; later, National Municipal Signal Association.

*Membership.* Activity: 1,200 municipal or federal employees in direct charge of fire, police telegraph systems, electrical inspection or illumination, traffic signals, etc. Associate: 50 individuals connected with, but not direct heads of, such governmental organizations. Commercial: 100 individuals in electrical or other activities who do not qualify as active or associate. Firm mem-

bers: 60 concerns manufacturing municipal electrical equipment.

*Finances.* Dues: \$5 to \$100.

*Secretariat.* Full-time secretary.

*Activities.* Serves as a clearinghouse for the exchange and dissemination of statistical and scientific knowledge relating to construction, equipment, and operation of fire and police telegraph systems, radio communication, and other municipal electrical installations and developments under the care of municipal electrical departments. Annual meeting and sectional meetings. Committees: exhibits, legislative, standardization.

*Affiliations.* Cooperates with National Electric Manufacturers' Association, National Board of Fire Underwriters, and Underwriters' Laboratories; represented on signal and electrical divisions of National Fire Protection Association.

*Publications.* "Municipal Signal Engineer," bimonthly; annual convention proceedings; IMSA specifications.

**International Peace**, see Carnegie Endowment for

**International Social Service** (1924). American Branch—Dir.: Ruth Larned, 122 E. 22d St., N. Y. C. 10.

Formerly, International Migration Service.

*Organization.* International headquarters in Geneva; branches, associated bureaus, and field staff in a number of countries and correspondents in many others.

*Finances.* Voluntary contributions.

*Activities.* Provides international case work service in situations where coordinated service in the United States and other countries is needed. The American branch collaborates with public and private social agencies in this country requiring service elsewhere and in turn requests collaboration here on referrals from other countries. Data based on case experience are often made available to national and international official bodies interested in improving laws, policies, and procedure affecting social welfare.

**International Union of Local Authorities**, see American Committee for the

**Interstate Commerce Commission Practitioners**, see Association of

**Interstate Compact for the Supervision of Parolees and Probationers**, see Association of Administrators of the

**Interstate Conference of Employment Security Agencies** (1937). Exec. Secy.: J. W. Hathcock, Social Security Bldg., 4th and Independence Ave., S. W., Washington 25, D. C.

*Membership.* Agency: the 51 agencies administering employment security in the states, territories, and the District of Columbia. Each agency entitled to 3 official delegates and 3 votes.

*Finances.* Dues: none.

*Secretariat.* Full-time executive secretary.

*Activities.* Fosters study and discussion of problems and questions pertaining to the successful progress of the joint federal-state program for employment security. Annual national meeting; annual regional meetings. National standing committees: interstate and other benefit payment procedures, employment service, legislation, research and statistics.

*Publications.* Technical materials for members only.

**Interstate School Building Service** (1929). Dir.: W. D. McClurkin; Secy.: Marian Tippet, Peabody College, Nashville 5, Tenn.

*Membership.* Representative: 30 directors of schoolhouse planning and supervisors of Negro education in 16 southern state departments of education.

*Finances.* Major source of revenue, philanthropic foundations.

*Secretariat.* Full-time executive. Staff of 2.

*Activities.* Conducts a program of research through committees and graduate instruction at Peabody College; arranges for the exchange of plans for new school buildings; works for the improvement and beautification of rural school plants throughout the South. Annual meeting, occasional special conferences, and school plant workshops.

*Affiliations.* Cooperates with National Council on Schoolhouse Construction and Committee on School Plant Research of American Council on Education.

*Publications.* "The School Building and Grounds"; "Playgrounds"; "The School Janitor"; "School Housekeeping"; "Community School Plans."

**Investment Bankers Association of America** (1912). Genl. Counsel: Murray Hanson, 1625 K St., N. W., Washington 6, D. C. Secy.-Treas.: Robert Stevenson III, 33 S. Clark St., Chicago 3, Ill.

*Membership.* Company: 715 corporations, partnerships, or other legal entities of good reputation, engaged in the investment banking business.

**Finances.** Dues: \$125, \$200, \$300, \$450, and \$700.

**Secretariat.** Full-time general counsel, secretary-treasurer, assistant secretary, field secretary, municipal secretary, educational director.

**Activities.** Serves as a medium through which investment bankers cooperate in the solution of their problems; combats fraud and aids in development of effective laws against fraud in sale of securities; studies all problems of corporation and municipal finance, and encourages the adoption of sound principles and practices; prepares educational material relating to investment banking. Annual meeting. Committees: education, federal legislation, federal taxation, foreign securities, governmental securities, industrial securities, municipal securities, public service securities, small business, railroad securities, savings bonds, state legislation, and stock exchange relations.

**Izaak Walton League of America, Inc. (1922).**

Exec. Dir.: Kenneth A. Reid, 31 N. State St., Chicago 2, Ill.

**Membership.** Constituent: 500 affiliated local chapters. Individual: sportsmen and others interested in the improvement, protection, and preservation of America's outdoors.

**Finances.** Annual membership dues in local, state, and national organization vary from \$2.50 to \$5. National portion is \$2. Budget is supplemented by income from other sources.

**Secretariat.** Full-time executive director, Eastern (Washington, D. C.) and Western (Denver, Colo.) offices, and clerical staff.

**Activities.** Advocates improvement, protection, and preservation of America's outdoors, development of forests and parks, and improvement of game and fish supply; carries on educational campaign to stimulate interest in conservation; develops and promotes plans for preservation of the wilderness areas, protection of wildlife, reclamation of polluted streams, elimination of unfair and destructive exploitation of our natural resources, and for increasing opportunities of outdoor recreation. Annual meeting.

**Publications.** "Outdoor America," monthly, \$1.

**Jail Association, see National**

**Jewish Federations and Welfare Funds, see Council of**

**Jewish Welfare Board, see National**

**Jewish Women, see National Council of**

**Jews, see National Conference of Christians and**

**Joint Reference Library.** Mrs. Lucile L. Keck, Librarian, 1313 E. 60th St., Chicago 37, Ill. A library maintained by Public Administration Clearing House in cooperation with American Municipal Association, American Public Welfare Association, American Public Works Association, American Society of Planning Officials, Civil Service Assembly, Council of State Governments, Federation of Tax Administrators, International City Managers' Association, Municipal Finance Officers Association, National Association of Assessing Officers, National Association of Housing Officials, and Public Administration Service.

**Joint Vocational Service, now Social Work Vocational Bureau.**

**Judicature Society, see American**

**Judicial Councils, see National Conference of**

**Junior Chamber of Commerce, see United States**

**Junior Colleges, see American Association of**

**Juvenile Agencies, see National Conference of**

**Juvenile Training Schools and Reformatories, see National Conference of Superintendents of**

**Kindergarten Association, see National**

**Knights of Columbus (1882).** Supreme Secy.: Joseph F. Lamb, Drawer 1670, New Haven 7, Conn.

**Membership.** Individual: 685,000 Catholic men.

**Finances.** Dues: each subordinate council fixes own dues. Major source of revenue, per capita tax on membership.

**Secretariat.** Full-time secretary. Headquarters staff of 350; field staff of 6.

**Activities.** As a fraternal benefit society, renders pecuniary aid to members and beneficiaries of members; renders mutual aid and assistance to sick and disabled members; promotes social and intellectual intercourse among members; maintains a correspondence school for members and their families; grants scholarships at the Catholic University of America; promotes and conducts educational, charitable, religious, social welfare, war relief, and welfare and public relief work.

**Publications.** "Columbia," monthly to members, 10 cents per copy, 60 cents per year; "News," weekly, 50 cents.

**Labor, see American Federation of**

**Labor**, see National Committee on Prisons and Prison

**Labor Executives Association**, see Railway

**Labor Legislation**, see National Conference on

**Labor Officials**, see International Association of Governmental

**Land**, see Friends of the

**Land-Grant Colleges and Universities**, see Association of

**Land Institute**, see Urban

**Landscape Architects**, see American Society of

**Latin America**, see Committee on Cultural Relations with

**Law Enforcement**, see National Committee on Traffic

**Law Institute**, see American

**Law Libraries**, see American Association of

**Law Officers**, see National Institute of Municipal

**Law Schools**, see Association of American

**Laws**, see National Conference of Commissioners on Uniform State

**Lawyers Guild**, see National

**League for Industrial Democracy** (1905). Exec. Dir.: Harry W. Laidler, 112 E. 19th St., N. Y. C. 3.

Formerly, Intercollegiate Socialist Society.

*Membership*. Individual: 3,000 persons.

*Finances*. Dues: \$3-\$25.

*Secretariat*. Full-time executive director. Staff of 7.

*Activities*. Carries on an educational program dedicated to increasing democracy in economic, political, and cultural life; maintains speakers bureau; conducts meetings and lectures throughout the country; operates college and city discussion groups; conducts economic research; sponsors radio programs. Annual conference.

*Publications*. "L. I. D. Bulletin," quarterly; 4 to 6 pamphlets yearly. List of publications on request.

**League for Less Noise, Inc.** (1935). Pres.: Ernest H. Peabody, 580 5th Ave., N. Y. C. 19.

*Membership*. Individual: 605 persons interested in noise abatement.

*Finances*. Dues: \$5 (voting); \$1 (others).

*Secretariat*. No paid staff.

*Activities*. Seeks to develop public opinion to lessen noise in the City of New York, other communities in the State of New York, and throughout the United States. Work is largely educational.

*Publications*. Descriptive folder.

**League of Women Voters of the United States** (1920). Pres.: Anna Lord Strauss, 726 Jackson Pl., Washington 6, D. C.

Formerly, National League of Women Voters.

*Membership*. Constituent: 36 state leagues and the District of Columbia league.

*Secretariat*. Full-time executive staff of 12; clerical staff of 10.

*Activities*. Promotes political education through active participation of citizens in government, which the League believes to be necessary to the success of a democratic form of government; guides and assists affiliated state organizations in carrying out the purpose of the League; suggests organization methods and prepares aids for study and action; arranges program conferences, field trips of program chairmen and secretaries and of organization secretaries; directs federal legislative activities. Annual meeting; biennial convention.

*Affiliations*. Member, Women's Joint Congressional Committee, International Alliance of Women for Suffrage and Equal Citizenship.

*Publications*. Approximately 150 publications covering program range; "Trends in Government," a biweekly publication on national events relating to program, \$1; all other publications, \$3. List of publications on request.

**Learned Societies**, see American Council of

**Legal Aid Organizations**, see National Association of

**Letter Carriers**, see National Association of

**Letter Carriers' Association**, see National Rural

**Libraries**, see American Association of Law

**Libraries**, see Association of College and Reference

**Libraries**, see Association of Research

**Libraries**, see National Association of State

**Libraries Association**, see Special

**Library Association**, *see* American

**Library Association**, *see* Educational Film

**Library Associations**, *see* Council of National

**Library Schools**, *see* Association of American

**License Law Officials**, *see* National Association of

**Life Insurance Association of America** (1906).  
Mgr.: Bruce E. Shepherd, 165 Broadway,  
N. Y. C. 6.

Formerly, Association of Life Insurance Presidents.

**Membership.** Company: 90 legal reserve life insurance companies, domiciled in the United States and Canada.

**Secretariat.** Full-time manager. Staff of 79.

**Activities.** Carries on research; serves as an exchange for information on subjects of interest to membership, and as medium for cooperation of members in the solution of common problems and in promoting the welfare of policyholders. Annual meeting.

**Publications.** Proceedings; reports and pamphlets on matters relating to life insurance, insurance supervision, investments, and taxation. List of publications on request.

**Liquor Administrators**, *see* National Conference of State

**Livestock Sanitary Association**, *see* United States

**Loan League**, *see* United States Savings and

**Loan Supervisors**, *see* National Conference of State Small

**Local Authorities**, *see* American Committee for the International Union of

**Mail Association**, *see* Railway

**Management**, *see* Society for the Advancement of

**Management Association**, *see* American

**Management Council**, *see* National

**Manufacturers**, *see* National Association of

**Marketing Officials**, *see* National Association of

**Maternal Health**, *see* National Committee on

**Maternal Welfare**, *see* American Committee on

**Mayors**, *see* United States Conference of

**Measures**, *see* National Conference on Weights and

**Mechanical Engineers**, *see* American Society of

**Medical Administration Service, Inc.** (1941).  
Dir.: Dr. Kingsley Roberts, 1790 Broadway,  
N. Y. C. 19.

Formerly, Bureau of Cooperative Medicine, which suspended operations at the end of 1940. **Organization.** A nonprofit corporation.

**Secretariat.** Full-time director and assistant. Staff of 6.

**Activities.** Makes studies and reports on methods of securing more and better health care and medical service for more people, on sound economic and professional bases; gives counsel and information to industries, labor unions, government agencies, health organizations, and consumer groups. Principal function at the present time to promote the extension and improvement of medical group practice.

**Publications.** Pamphlets issued at irregular intervals. List of publications on request.

**Medical Association**, *see* American

**Medical Association**, *see* American Veterinary

**Medical Boards of the United States**, *see* Federation of State

**Medical Colleges**, *see* Association of American

**Medical Economics**, *see* Committee on Research in

**Medical Examiners**, *see* National Board of

**Medical Milk Commissioners**, *see* American Association of

**Medical Social Workers**, *see* American Association of

**Mental Deficiency**, *see* American Association on

**Mental Health Foundation**, *see* National

**Mental Hygiene**, *see* National Committee for

**Military Engineers**, *see* Society of American

**Military Surgeons of the United States**, *see* Association of

**Milk and Food Sanitarians**, *see* International Association of

**Milk Commissions**, *see* American Association of Medical

**Mine Inspectors' Institute of America** (1908). Secy.: C. A. McDowell, 427 Park St., California, Pa.

*Membership.* Individual: 500 mine inspectors commissioned by federal, state, provincial, or county authorities, and persons engaged in safety work or safety education around mines. Of the members, 50 per cent are public employees.

*Finances.* Dues: \$5.

*Secretariat.* Part-time secretary.

*Activities.* Advocates uniformity of mining legislation and better protection of the lives and health of mine employees. Annual meeting to discuss mine ventilation, electrical hazards, mine safety, causes of accidents, etc.

*Publications.* Proceedings; annual.

**Mining and Metallurgical Engineers**, *see* American Institute of

**Monetary Policy**, *see* Economists' National Committee on

**Motion Pictures**, *see* National Board of Review of

**Motor Bus Operators**, *see* National Association of

**Motor Vehicle Administrators**, *see* American Association of

**Municipal Accounting**, *see* National Committee on

**Municipal Administration**, *see* Institute for Training in

**Municipal Association**, *see* American

**Municipal Employees**, *see* American Federation of State, County, and

**Municipal Finance Officers Association of the United States and Canada** (1906). Exec. Dir.: Miner B. Philipps, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Individual: about 2,200 finance and accounting officers employed by the national, state, provincial, and local governments, as well as a select list of 150 private accountants who are specialists in governmental accounting.

*Finances.* Dues: local, state, and provincial gov-

ernments, except as noted below, pay the following membership fees per annum: population of 10,000 or less, \$10; 10,000 to 50,000, \$20; 50,000 to 200,000, \$40; 200,000 or over, \$60. The fee for a county is based on the population of the largest city in the county. Additional active members, in units where the government is already a member, pay \$10 per year. The same \$10 fee applies to finance and accounting officers of special districts, special boards, and independent agencies, and to employees of the governments of the United States of America and the Dominion of Canada. Payment of dues by a municipality entitles its financial officials to the services of the Association. Individuals, \$20.

*Secretariat.* Full-time director. Staff of 6.

*Activities.* Serves as a clearinghouse for financial information and service bureau for public finance authorities; conducts research in administrative problems; prepares accounting forms and accounting manuals; cooperates with U. S. Bureau of the Census in compilation of financial statistics of local government; conducts special long-term studies on municipal revenues and functions and municipal accounting and reporting; issues frequent reports on current financial problems; sponsors National Committee on Municipal Accounting. Annual meeting.

*Publications.* "Municipal Finance," quarterly, \$1.50; "News Letter," semimonthly, sold only in conjunction with "Municipal Finance," both for \$10.

**Municipal Law Officers**, *see* National Institute of

**Municipal Law Section**, *see* American Bar Association.

**Municipal League**, *see* National

**Municipal Signal Association**, *see* International

**Museum Directors**, *see* Association of Art

**Museums**, *see* American Association of

**Music Council**, *see* National

**Music Educators National Conference** (1907). Exec. Secy.: C. V. Buttelman; Assoc. Exec. Secy.: Vanett Lawler, 64 E. Jackson Blvd., Chicago 4, Ill.

A Department of the National Education Association. Formerly, Music Supervisors National Conference.

*Membership.* Individual: persons actively engaged in music education. Approximately 85 per cent of the members are employed by public schools. The MENC is made up of 6 sectional

conferences (known as divisions), as follows: California-Western, Eastern, North Central, Northwest, Southern, and Southwestern.

**Finances.** Dues: active \$3, plus amount of state dues in affiliated states.

**Secretariat.** Full-time executive secretary and associate executive secretary. Staff of from 10 to 14.

**Activities.** Carries on program designed to advance the interests of music in education and to foster cooperation among members and between the organization and other organizations in allied fields; basic purpose is to promote good music through the instrumentality of public schools and other educational institutions. Business and publication office serves as music education headquarters of the United States and as the clearinghouse for information on all matters related to music education and the professional organizations in this field. Biennial national meeting; division meetings during years when no national meeting takes place.

**Affiliations.** Affiliates: 44 state music educators organizations in which individual membership carries through to the national organization. Four auxiliary national organizations: National School Band Association, National School Orchestra Association, National School Vocal Association, and Music Education Exhibitors Association, University and College Band Conductors Conference, Latin American Music Educators Association.

**Publications.** "Music Educators Journal," 6 times during the school year, \$1.50; research bulletins, special reports, teachers' aids, etc.; yearbook, publication of which was suspended during the war, temporarily replaced by the volumes of Music Education Curriculum Committee. Reports and by the Music Education Source Book issued in 1947. List of publications on request.

**Mutual Insurance Companies,** see National Association of

**Mutual Savings Banks,** see National Association of

**National Advisory Council on School Building Problems (1929).** Pres.: W. F. Credle, State Department of Public Instruction, Raleigh, N. C. Secy.: Raymond V. Long, Virginia State Planning Board, 301 State Finance Bldg., Richmond 19, Va.

**Membership.** Representative: 250 school officials and others appointed by the U. S. Commissioner of Education. There are 11 regional councils; each council consists of the state superintendent in each region, 3 city superintendents, and 1 county superintendent of schools, 1 school board

member, and the regional director of the American Institute of Architects; in addition, heads of divisions of schoolhouse planning in city and state departments of education and university professors of education specializing in school building problems are ex officio members. Architects recommended by the regional director of the American Institute of Architects are appointed advisory architects by the Commissioner of Education.

**Activities.** Gathers comprehensive data on methods of solving school building problems in different parts of the country and under different types of school organization; enlists cooperation of superintendents, architects, and others in solution of school building problems. Annual meeting, annual regional conferences, and national committees.

**Affiliations.** Meets with American Association of School Administrators.

**Publications.** "Functional Planning of Elementary School Buildings."

**National Aeronautic Association (1905).** Exec.

Vice-Pres.: Lowell H. Swenson, 1025 Connecticut Ave., N. W., Washington 6, D. C.

**Membership.** Individual: persons interested in the advancement of aeronautics.

**Finances.** Dues: chapter members, \$3; members-at-large, \$6.

**Secretariat.** Staff of 29.

**Activities.** Fosters science of aeronautics and allied sciences; encourages study of science of aerial navigation and arranges for aerial exhibitions; encourages sport and contest flying and model building; encourages the development of needed airports, airways, and navigation requirements; educates the public in the importance of aviation in our national defense; secures affiliation of civic groups and service clubs in developing among businessmen a more active interest in all phases of the aircraft industry; serves manufacturers, flyers, and responsible individuals and groups to the end that the world's air records be won and retained in the United States.

**Publications.** "National Aeronautics," monthly, \$6; "F. Y. I.," a newsletter, \$10 airmail, \$6 first class mail, \$5 second class mail; "Airport Digest," \$15, and publicity releases to local committees and chapters.

**National Alcoholic Beverage Control Association (1938).** Exec. Secy.: 2811 Book Tower, Detroit 26, Mich.

Prior to 1938, the State Control System Group of the National Conference of State Liquor Administrators.



**Membership.** Constituent: 16 states in which the distribution of liquor is a state monopoly. Individual: persons, firms, and corporations approved by Committee on Ethics (associate members without voting privileges).

**Finances.** Dues: \$600 per state; associate members, \$200.

**Secretariat.** Full-time executive secretary. Staff of 2.

**Activities.** Annual meeting.

**Publications.** Proceedings of meetings.

**National Association for Nursery Education (1925).** Pres.: Dr. Frances Horwich, Roosevelt College, 430 S. Michigan Ave., Chicago 5, Ill.

**Membership.** Individual: 1,000 persons professionally trained in some phase of child welfare or early childhood education, or professionally engaged in work with young children.

**Finances.** Dues: \$2, \$5, and \$10.

**Secretariat.** No paid officer or staff.

**Activities.** Provides medium through which those who are interested in nursery education can exchange ideas and through which they can cooperate as a group with other agencies concerned with education and developmental welfare of early childhood. Biennial meeting.

**Publications.** "Bulletin," quarterly for members; other pamphlet publications on special topics. List of recent publications may be obtained from the Association's Distribution Center, W. 514 East Hall, University of Iowa, Iowa City, Ia.

**National Association for the Advancement of Colored People (1909).** Secy.: Walter White, 20 W. 40th St., N. Y. C. 18; Washington Bureau, 100 Massachusetts Ave., N. W., Washington 1, D. C.; Southwest Regional Office, 1718 Jackson St., Dallas, Tex.; West Coast Regional Office, 916 Kearny St., San Francisco, Calif.

**Membership.** Individual: 600,000.

**Finances.** Dues: \$1 or more.

**Secretariat.** Full-time executive secretary. Staff of 60.

**Activities.** Champions full economic, civil, legal, and political rights for the Negro; investigates lynchings and violations of civil rights; encourages Negroes to make effective use of their political power; maintains speakers bureau; gathers information as to Negro participation in, or benefit from, state and federal legislative and constitutional guarantees.

**Affiliations.** Affiliates: 1,500 cooperating local branches.

**Publications.** "The Crisis," monthly, \$1.50.

**National Association of Assessing Officers (1934).**

Exec. Dir.: Albert W. Noonan, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** Individual: 1,300 persons engaged in the assessment of property for tax purposes.

**Finances.** Dues: active, \$15; associate, \$5.

**Secretariat.** Full-time executive director. Staff of 4.

**Activities.** Works to develop better standards and better practices in tax assessing; conducts a program of research and service for the benefit of members; sponsors national and regional conferences.

**Publications.** "Assessors' News Letter," monthly, (members only); various research studies in the assessment field.

**National Association of Attorneys General (1906).** 1313 E. 60th St., Chicago 37, Ill.

**Membership.** Ex officio: the 48 state attorneys-general and their deputies.

**Secretariat.** The Council of State Governments serves as the secretariat of the Association.

**Activities.** Fosters cooperation among attorneys-general. Maintains clearinghouse of opinions of the 48 attorneys-general. Annual meeting.

**Publications.** Proceedings of annual meetings; "Weekly Digest of Opinions," \$10.

**National Association of Audubon Societies, now National Audubon Society.**

**National Association of Better Business Bureaus, now Association of Better Business Bureaus.**

**National Association of Boards of Pharmacy (1904).** Secy.: P. H. Costello, 77 W. Washington St., Suite 404, Chicago 2, Ill.

**Membership.** Constituent: 49 state and territorial boards of pharmacy.

**Finances.** Budget derived chiefly from charges for reciprocity services.

**Secretariat.** Full-time secretary. Staff of 3.

**Activities.** Promotes uniform standards of pharmaceutical education. Secretariat serves as an information and service bureau for pharmacists desiring to register in other states by reciprocity.

**Affiliations.** Joint annual meeting with American Pharmaceutical Association and American Association of Colleges of Pharmacy. Cooperates with American Council on Education in study of pharmaceutical education.

**Publications.** "N.A.B.P. Bulletin," monthly (board members only); reports of meetings.

**National Association of Broadcasters (1922).**  
Pres.: Justin Miller, 1771 N St., N. W., Washington 6, D. C.

*Membership.* Constituent: 1,349 radio broadcasting stations.

*Secretariat.* Full-time president. Staff of 46.

*Activities.* Seeks to promote and defend, when challenged, the American system of privately owned, competitively operated radio broadcasting; endeavors to lift the level of broadcasting to enable it to contribute more constructively to American life; carries on a program of activities to promote mutual understanding between radio broadcasters on the one hand and educational, women's, religious, fraternal, labor, civil liberties, social, welfare, and other organizations and government officials on the other. Departments: engineering, legal, labor relations, public relations, research, promotion, radio advertising.

*Publications.* "N A B Reports," weekly; special reports, manuals, etc.

**National Association of Civic Secretaries (1911).**  
Secy.-Treas.: Forest Frank, 2620 Carew Tower, Cincinnati 2, O.

*Membership.* Individual: 50 secretaries of civic organizations, city clubs, voters' leagues, etc.

*Finances.* Dues: \$3.

*Secretariat.* No paid secretary or permanent headquarters.

*Activities.* Facilitates exchange of ideas, experiences, and publications among member organizations; promotes cooperation among members and civic workers generally. Annual meeting.

*Affiliations.* Meets with National Municipal League.

**National Association of Commercial Organization Secretaries (1914).** Exec. Secy.-Treas.: Elizabeth Glenn, 1615 H St., N. W., Washington 6, D. C.

*Membership.* Individual: 1,400 chief administrative officers and department managers of commercial organizations, chambers of commerce, etc.

*Finances.* Dues: active, \$15; associate, \$10.

*Secretariat.* Full-time executive secretary-treasurer. Staff of 3.

*Activities.* Publishes periodicals and provides other information and services to assist members in developing their organizations and increasing the usefulness of these organizations to the community. Annual meeting.

*Affiliations.* Sponsors, in cooperation with Chamber of Commerce of the United States, American

Trade Association Executives, and Northwestern University, a 1-week summer training course known as National Institute for Commercial and Trade Organization Executives. Maintains working relationships with Chamber of Commerce of the United States.

*Publications.* "Nacos News," monthly; annual convention proceedings; quarterly "Know-How" series.

**National Association of Commissioners, Secretaries and Directors of Agriculture (1916).**  
Secy.-Treas.: H. K. Thatcher, Executive Director, Arkansas Agricultural and Industrial Commission, Little Rock, Ark., and 659 Munsey Bldg., Washington 4, D. C.

*Membership.* Ex officio: the 48 officially constituted commissioners, secretaries, and directors of state departments of agriculture, or ex officio officials serving in lieu of organized state departments.

*Finances.* Dues: \$50.

*Activities.* Annual meeting. Committees: marketing, plant industry, animal industry, public relations, education and research, history, and constitution and bylaws.

**National Association of Cost Accountants (1919).** Asst. Secys.: Arthur B. Gunnarson, Raymond P. Marple, 385 Madison Ave., N. Y. C. 17.

*Membership.* Individual: 20,000 cost accountants, public accountants, auditors, comptrollers, accounting executives, municipal accounting officials, etc.

*Finances.* Dues: \$20.

*Secretariat.* Two full-time assistant secretaries. Staff of 35.

*Activities.* Develops understanding of nature and value of accounting, especially cost accounting; studies to improve technical methods and to establish sound general principles; maintains research and service department for use of members; assists local chapters in development of programs; maintains employment service. Annual meeting.

*Affiliations.* Affiliates: 95 local chapters.

*Publications.* "Proceedings," containing papers and discussions at annual conference; "N.A.C.A. Bulletin," semimonthly; books and pamphlets.

**National Association of County Agricultural Agents (1916).** Secy.-Treas.: C. C. Keller, Springfield, Mo.

*Membership.* Constituent: 44 state associations of county agricultural agents, farm advisers, and their assistants. Constituent organizations have approximately 3,500 individual members.

**Finances.** Dues: \$2.50 per individual member.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Seeks to assist member state associations in effecting improvement in the conditions for all workers in the profession of agricultural extension education; endeavors to advance the basic importance and position of agriculture in the national welfare. Annual meeting. Committees: retirement, state affiliation, professional improvement, agricultural conservation program, vocational agriculture, farm credit, land-grant colleges, distinguished service awards, 4-H Clubs, program planning and land use, soil conservation, farm security, finance, rural electrification, relations, reclamation, rehabilitation, M.P.A., county agents services and supplies, city county agents, farm labor, farm and highway safety.

**Publications.** "The County Agent," periodical; proceedings.

**National Association of County Officials (1937).** Exec. Dir.: George F. Simmons, P. O. Box 1189, Ogden, Ut., and 1616 Eye St., N. W., Washington, D. C.

Formerly, National County Officers Association. **Membership.** Individual: 5,000 county officers and employees.

**Finances.** Dues: \$3.

**Secretariat.** Full-time executive officer.

**Activities.** Seeks to promote closer relationships and the exchange of ideas useful in the administration of county government functions among county officers. Annual convention.

**Publications.** "County Officer," monthly, \$2.

**National Association of Dental Examiners, now American Association of Dental Examiners.**

**National Association of Educational Broadcasters (1925).** Pres.: Richard B. Hull, Radio Station WOI, Iowa State College, Ames, Ia. Exec. Secy.: Morris Novik, 30 Rockefeller Plaza, N. Y. C.

**Membership.** Noncommercial radio stations and production centers operated by educational institutions and public service agencies.

**Finances.** Dues: AM stations, \$20; FM stations, \$10; associate members, \$5.

**Secretariat.** Executive secretary.

**Activities.** Promotes cooperation among, and officially represents, educational radio stations and production centers in the United States.

**Affiliations.** Cooperates with Institute for Education by Radio, Association of Land-Grant Colleges, and the School Broadcast Conference.

**Publications.** "NAEB Newsletter," monthly; occasional brochures.

**National Association of Goodwill Industries, now Goodwill Industries of America.**

**National Association of Housing Officials (1933).** Exec. Dir.: Robert D. Sipprell, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** Individual: 2,400 members and employees of official administrative and official advisory agencies having to do with housing, public or private. (These are active members; others interested in housing administration are eligible for associate membership.) Public agency: 209 public agencies with power to supervise or engage in the construction or administration of housing, rural or urban. Private agency: voluntary civic, labor, business, and other citizen agencies.

**Finances.** Dues: individuals, \$10 and \$5; public agencies, \$20 to \$660, depending upon size of agency's program; private agencies, \$20. Budget derived from membership dues, publication sales, and foundation grants.

**Secretariat.** Full-time director. Staff of 9.

**Activities.** Acts as a clearinghouse of information, primarily for housing officials; publishes and distributes its own documents and distributes other publications of special value; sponsors the formation of local chapters under the direction of the governing bodies of its 8 Regional Councils. The program of the Association is carried on by committees, the staff of the headquarters office, and through field consultation. The annual meetings are the major housing conferences in the country. Each Regional Council holds an annual conference, which affords members an opportunity to discuss matters of current importance without traveling long distances. Committees of the Association deal with major questions of housing policy; intergovernmental administrative relationships in housing; and "operations," including problems of administration, planning, financing, construction, management, and training. Joint committees: housing and welfare policy (with American Public Welfare Association); housing and health (with Committee on Hygiene of Housing of American Public Health Association).

**Publications.** "The Journal of Housing," monthly (included in membership); "Housing Directory," annually, \$3 (included in membership). Special publications include: "The Rent Certificate Plan," 15 cents; "Housing for the United States after the War," 50 cents; "Housing in Neighborhood Rehabilitation," 50 cents; "Community Relations in Urban Low-Rent Housing," 50 cents; "Where Housing and Wel-

fare Meet," 25 cents; "State Enabling Legislation for Public Housing," 50 cents; "Selected Bibliography on Junior Cities and Similar Projects," 15 cents; "Maintenance of Housing Project Grounds," 50 cents; "Lathrop Junior City," 25 cents; "Selected Bibliography on Housing Management," 50 cents; "Four Million Tenants," 75 cents; "What to Know about a Housing Project," 25 cents; "The Diary of a Housing Manager," \$1. List of publications on request.

**National Association of Insurance Commissioners** (1878). Secy.-Treas.: Wm. P. Hodges, Box 351, Raleigh, N. C.

Formerly, National Convention of Insurance Commissioners.

*Membership.* Ex officio: the 48 state officials supervising insurance companies.

*Secretariat.* Part-time secretary-treasurer. Staff of 1.

*Activities.* Promotes cooperation among insurance supervising agencies and uniformity of administrative practice. Annual meeting. Committees: accident and health, fire, fidelity and surety, fraternal, and social insurance; security valuation; taxation; examinations; workmen's compensation; etc. Committee on Examinations supervises examinations in which insurance departments besides those of the home state participate and acts as clearinghouse for requests on part of Commissioners for information regarding financial standing of insurance companies.

*Publications.* Proceedings.

**National Association of Intergroup Relations Officials** (1947). Secy.-Treas.: Louis E. Hosch, 4901 Ellis Ave., Chicago 15, Ill.

*Membership.* Individual: officials of state and local race relations agencies of state and local governments and executives and personnel of state and local community-wide intergroup relations organizations of citizens.

*Finances.* Budget provided through subsidy.

*Secretariat.* Part-time secretary-treasurer who is also executive assistant of the American Council on Race Relations. Staff of 1.

*Activities.* Seeks to facilitate the exchange of information and experience on racial and cultural relations among official and citizen agencies, particularly those operating at the state and local levels; to bring about more effective cooperation in all phases of their work among all of the state and local agencies in various regions of the country; to establish continuing relationships with federal official agencies and national private organizations concerned with race relations and minority group problems in order to

bring about more effective utilization of the resources of these agencies on the state and local scene, to enable the national organizations to become better informed of the problems and activities in the states and localities, and to utilize the resources of state and local organizations more effectively; to improve standards of work in the field of race relations and minority group problems, to advance professional and technical knowledge and practice, and to aid the policy-makers, administrators, and professional personnel in their day-to-day operations.

*Affiliations.* Meets in conjunction with American Council on Race Relations.

**National Association of Legal Aid Organizations** (1923). Secy.: Emery A. Brownell, 25 Exchange St., Rochester 4, N. Y.

*Membership.* Constituent: 59 legal aid organizations.

*Finances.* Dues: Regular membership dues based upon combined factors of case load, population served, and gross operating cost; preliminary membership dues \$25 annually. Supplemental income: contributions, foundation grants, and sale of publications.

*Secretariat.* Part-time secretary. Staff of 1.

*Activities.* Promotes and develops legal aid work; encourages formation of new legal aid facilities; serves as a clearinghouse for experience of members and the solution of common problems. Annual meeting. Committees: publications and public relations; policies, standards, and statistics; legal research and legislation; planning; budget; endowment; and nominating.

*Publications.* NALAO "Brief Case," 10 issues a year; committee reports and proceedings, 1 volume annually, \$1; directory, \$1.

**National Association of Letter Carriers** (1889).

Secy.: Jerome J. Keating, A. F. of L. Bldg., Washington, D. C.

*Membership.* Individual: 78,000 letter carriers employed by the U. S. Post Office Department.

*Finances.* Dues: \$4.

*Secretariat.* Full-time secretary. Staff of 8.

*Activities.* Works to protect and advance the economic interest of post office letter carriers. Biennial meeting.

*Affiliations.* American Federation of Labor.

*Publications.* "The Postal Record," monthly, \$2.

**National Association of License Law Officials** (1929). Secy.-Treas.: Robert W. Semenow, 601-4 Berger Bldg., Pittsburgh 19, Pa.

*Membership.* Individual: 50 state officials

charged with administration of real estate license laws and other licensing officials interested in this subject, representing 34 states.

*Secretariat.* No paid officer or permanent staff.

*Activities.* Annual meeting.

**National Association of Manufacturers (1895).**

*Secy.:* Noel Sargent, 14 W. 49th St., N. Y. C. 20.

*Membership.* Over 15,000 members located in the 48 states and the District of Columbia.

*Secretariat.* Full-time executive vice-president and secretary. Staff of approximately 400.

*Activities.* The annual Congress of American Industry is held in December. The following committees serve the membership: administrative law, economic stability, government finance, government spending, industrial problems, industrial relations program, international economic relations, labor-management relations, patents and research, social security, and tax administration.

*Affiliations.* The National Industrial Council is affiliated with the NAM and embodies 320 industrial associations with representation from every industrial section of the United States. The manufacturing membership of these associations exceeds 40,000 industrial companies. Through the New York and Washington offices of the NIC, these associations secure up-to-the-minute information on federal legislation and other information of importance to industry and to the operation of industrial associations. This activity is supplemented by frequent conference sessions. The Association is a member of the National Industrial Conference Board.

*Publications.* "NAM NEWS," weekly; weekly digest of labor rulings and decisions; research reports, issued at irregular intervals; economic publications dealing with labor, government spending, price control, etc., issued at irregular intervals.

**National Association of Marketing Officials**

(1919). *Secy.-Treas.:* Fain G. Cesar, 122 State Capitol Bldg., Oklahoma City 5, Okla.

*Membership.* Ex officio: 42 heads of state bureaus charged with the regulation, control, or direction of marketing work undertaken by the states and a representative of the Agricultural Marketing Service, U. S. Department of Agriculture. Individual: 150 associate members.

*Finances.* Dues: \$10; associates, \$1.

*Activities.* Studies problems of agricultural marketing and coordination of state market departments. Annual meeting.

*Affiliations.* Cooperates closely with the U. S. Department of Agriculture and state colleges and departments of agriculture.

*Publications.* Proceedings, \$1; "NAMO News Letter," monthly.

**National Association of Motor Bus Operators**

(1926). *Secy.-Mgr.:* A. W. Koehler, Hill Bldg., 839 17th St., N. W., Washington 6, D. C.

*Membership.* Company: 250 bus operating companies. Membership also includes 16 state bus associations with average membership of 50 operators, and, as associate members, 38 bus manufacturers, tire manufacturers, oil and gas companies, accessory manufacturers, trade publications, liability insurance companies, etc.

*Secretariat.* Full-time secretary-manager. Staff of 10.

*Activities.* Seeks to develop motor bus business and serve business interests of members. Annual meeting. Committees: legislative, accounting, safety, insurance, research and planning, labor policy, reciprocity, airline operations, advertising, and public relations.

*Affiliations.* Affiliated with Chamber of Commerce of the United States, National Highway Users Conference, National Safety Council; cooperates with Automobile Manufacturers Association and other groups in matters affecting the regulation and taxation of motor vehicle operations.

*Publications.* Proceedings; labor relation bulletins; legal and legislative bulletins; motor carrier regulation service bulletin, weekly; "Bus Facts," annually; tax studies, etc.

**National Association of Mutual Insurance Companies**

(1895). *Secy.:* Harry P. Cooper, Insurance Bldg., 2105 N. Meridian St., Indianapolis 7, Ind.

*Membership.* Company: 1,121 mutual insurance companies.

*Finances.* Dues: \$5 to \$150.

*Secretariat.* Full-time secretary. Staff of 6.

*Activities.* Seeks to promote and protect mutual insurance and to assist member companies. Annual meeting.

*Affiliations.* Cooperates with Federation of Mutual Fire Insurance Companies, Conference of Farm Mutuals, of Windstorm Mutuals, of Hail Mutuals, of Town and City Mutuals, of Automobile and Casualty Mutuals, and other groups within the Association, and the various state and interstate mutual associations.

*Publications.* "Mutual Insurance Bulletin"; proceedings.

**National Association of Mutual Savings Banks**

(1920). *Exec. Secy.:* John W. Sandstedt, 60 E. 42d St., N. Y. C. 17.

*Membership.* Institutional: the mutual savings banks of the United States.

*Secretariat.* Full-time executive secretary. Staff of 10.

*Activities.* Represents mutual savings banks in all matters of national scope. Seeks the effective cooperation of the mutual savings banks of the United States: to advance the interests of depositors of mutual savings banks; to provide suitable means for the interchange of information and ideas among mutual savings banks; to undertake such studies and research as will be useful in the solution of problems of its members; to keep the member banks constantly advised of developments which may be of interest to them; to make such representations to public authorities and others as may be advisable to protect and promote the interests of savings bank depositors; to encourage thrift and savings among the people of the United States by the extension of the mutual savings bank system and by other means; and through the promulgation of these ideas to serve the interests of its member banks and their depositors. Supplies information to members. Annual 3-day meeting and midyear 1-day conference.

*Publications.* "Mutual Savings Banking," free; monthly statistical bulletin, free; "Mutual Savings Bank Directory," \$1.

**National Association of Postal Supervisors**  
(1908). Secy.: J. H. Wakefield, Box 1225, Nashville 2, Tenn.

*Membership.* Individual: 12,800 assistant postmasters and postal supervisors.

*Finances.* Dues: \$4.

*Secretariat.* Full-time secretary.

*Activities.* Seeks to improve the postal service and the working conditions of postal employees. Meets biennially.

*Affiliations.* American Federation of Labor.

*Publications.* "The Postal Supervisor," monthly, \$2.

**National Association of Postmasters, Inc.**  
(1898). Secy.: Frank J. Horak, P. O. Drawer 109, Oconto, Wis.

*Membership.* Individual: 30,000 postmasters.

*Finances.* Dues: first and second class offices, \$3; third and fourth class offices, \$2.

*Secretariat.* Full-time secretary. Staff of 3 full-time, 1 part-time.

*Activities.* Serves the professional interests of postmasters; promotes mutual cooperation and interchange of ideas between members and officials of the Post Office Department. Annual meeting. Committee on legislation. Maintains a

service office with staff in Washington, D. C., to handle postmasters' service problems with the Post Office Department.

*Affiliations.* Affiliates: 48 state associations of postmasters with 2 state directors, state president, state secretary in each state; also, Puerto Rico, Alaska, Hawaii, Samoa, Guam, and Virgin Islands associations.

*Publications.* "Postmaster's Gazette," monthly, \$1.

**National Association of Public School Business Officials, now Association of School Business Officials.**

**National Association of Purchasing Agents, Inc.**  
(1915). Secy.-Treas.: G. A. Renard, 11 Park Pl., N. Y. C. 7.

*Membership.* Individual: 10,000 purchasing agents. Approximately 400 of the members are employed by municipalities and states.

*Finances.* Dues: \$15.

*Secretariat.* Full-time secretary-treasurer. Staff of 8.

*Activities.* Maintains research department which assists members in locating sources of supply; develops information on commodity markets and furnishes information on purchasing problems. Annual meeting. Committees: governmental purchasing, simplification, purchasing department organization, administrative problems, and on each of the most important classes of commodities. Functional groups: governmental purchasers, educational and institutional buyers, public utility buyers, etc.

*Affiliations.* Cooperates with National Bureau of Standards and Bureau of Mines of U. S. Department of Commerce, American Society for Testing Materials, American Standards Association, and various trade associations in developing standards and simplification programs.

*Publications.* "Bulletin," weekly, for members only; pamphlets.

**National Association of Purchasing Agents—Governmental, Educational and Institutional Buyers Group.** Chmn.: Franklyn A. Adams, Purchasing Agent, State of Rhode Island, Providence 1, R. I. Vice-Chairmen: General Wayne Allen, Purchasing Agent, County of Los Angeles, Los Angeles, Calif.; George R. Bosworth, Purchasing Agent, City of New Orleans, New Orleans, La. Secy.: John A. Pond, Assistant Purchasing Agent, The University of Chicago, Chicago 37, Ill.

*Membership.* Individual: 400 purchasing agents of state, city, and county governments, universities, eleemosynary and penal institutions.

**Activities.** Seeks to raise standards of public, educational, and institutional purchasing department personnel and improve purchasing procedures; cooperates in developing specifications and standards for use of its members; fosters cooperative relations among its members. Annual meeting held concurrently with the annual convention of the National Association of Purchasing Agents.

**National Association of Railroad and Utilities Commissioners (1889).** Secy.: Ben Smart, 7413 New Post Office Bldg., Washington, D. C.

**Membership.** Individual: 300 members of state, territorial, and federal commissions regulating railroads and public utilities.

**Secretariat.** Full-time secretary.

**Activities.** Holds annual convention. Committees: cooperation between state and federal commissions, regulatory procedure, corporate finance, valuation, accounts and statistics, depreciation, progress in regulation of transportation agencies, progress in regulation of public utilities, rates of transportation agencies, rates of public utilities, service and facilities of transportation agencies, safety of operation of transportation agencies, service and facilities and safety of operation of public utilities, legislation.

**Publications.** Proceedings; standard form of annual report for gas, electric, and water corporations; classification of accounts for gas companies, for motor bus companies, and for electrical, gas, and water utilities.

**National Association of Real Estate Boards (1908).** Exec. Vice-Pres.: Herbert U. Nelson, 22 W. Monroe St., Chicago 3, Ill.

**Membership.** Constituent: 962 local real estate boards. Member boards are licensed to use the term "Realtor." No member board can have numerical limitation of membership, and member boards are organized on the individual rather than the firm unit membership basis. About 40,000 Realtors hold membership in constituent boards.

**Secretariat.** Full-time executive vice-president. Staff of 60.

**Activities.** Serves the professional interests of Realtors; conducts training courses in real estate practice; develops and enforces code of ethical business practice; maintains reference library and information service. Annual meeting. Institutes: appraisal, brokers, farm lands, industrial property, property management, Realtor secretaries. Committees: housing and blighted areas, state and local taxation, etc.

**Affiliations.** Affiliates: 41 state associations and 2 Canadian provincial associations. Cooperates

with all groups concerned with problems of housing; represented in Chamber of Commerce of the United States.

**Publications.** "Headlines," weekly, \$10; "The Appraisal Journal"; "The Journal of Certified Property Managers"; material relating to various real estate problems.

**National Association of Referees in Bankruptcy (1926).** Secy.-Treas.: Herbert M. Bierce, Hirsch Bldg., Winona, Minn.

**Membership.** Individual: 150 referees and former referees in bankruptcy.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Studies, analyzes, and criticizes proposals for the improvement of bankruptcy law and its administration; investigates and surveys bankruptcy conditions; promotes cooperation among the referees in bankruptcy of U. S. courts; works to secure a greater degree of uniformity in the administration of estates in bankruptcy and generally to improve the practice in bankruptcy cases. Annual conference. Committees: ethics, legislation, uniformity of practice.

**Affiliations.** Cooperates with Commercial Law League, National Association of Credit Men, American Bar Association, and other organizations interested in bankruptcy law and the administration of estates.

**Publications.** "Journal," quarterly, \$7.50.

**National Association of School Social Workers (1924).** Pres.: Marion N. Echols, Madison Public Schools, Madison, N. J.

Formerly, American Association of Visiting Teachers.

**Membership.** Individual: 300 visiting teachers, about 95 per cent of whom are employed by public school systems. The visiting teacher is a trained social case worker with special educational background, to whom is assigned the study of the individual child in the school whenever some condition is militating against the progress, welfare, and happiness of that child.

**Finances.** Dues: \$3.

**Activities.** Unites visiting teachers for study of, and action upon, such matters of common interest as the establishment of professional standards and the interpreting of the work of the visiting teacher to educators, social workers, and the public; promotes the collection and exchange of information pertaining to the work of visiting teachers. Annual meeting.

**Affiliations.** An associate group of the National Conference of Social Work; cooperates with National Education Association, American Associ-

ation of Psychiatric Social Workers, and National Committee for Mental Hygiene.

*Publications.* "The Bulletin of the National Association of School Social Workers."

**National Association of Schools of Social Administration** (1942). Secy.: J. J. Rhyne, University of Oklahoma, Norman, Okla.

*Membership.* Institutional: 34 schools offering at least 12 hours of social work instruction and having 1 full-time social work instructor.

*Finances.* Dues: \$25.

*Secretariat.* Part-time secretary who is a member of the faculty of the University of Oklahoma.

*Activities.* Assists in the development of curricula in the public social services in keeping with the needs of the times. Conducts research on curriculum planning. Annual meeting.

**National Association of Secondary-School Principals** (1916). Exec. Secy.: Paul E. Elicker, 1201 16th St., N. W., Washington 6, D. C.

A department of the National Education Association.

*Membership.* Individual: 11,000 principals or executive heads of secondary schools. Institutional: libraries and schools.

*Finances.* Dues: individual, \$3; institutional, \$5. Income from publications and services.

*Secretariat.* Full-time secretary. Staff of 17.

*Activities.* Supports interests of secondary schools by giving special consideration to problems that arise in connection with the administration of secondary schools; sponsors the National Junior Honor Society, the National Honor Society, and the National Association of Student Councils; directed the National Consumer Education Study. Committees: national contest, curriculum planning and development, applied economics core curriculum, cumulative records. Annual meeting with American Association of School Administrators.

*Affiliations.* State organizations of high school principals. Cooperates with American Council on Education and National Council of the Social Studies.

*Publications.* "Student Life," 8 times a year, \$1.50; "Bulletin," 8 times a year, \$3.

**National Association of Secretaries of State** (1904). 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Ex officio: the 48 secretaries of state.

*Secretariat.* The Council of State Governments serves as the secretariat of the Association.

*Activities.* Annual meeting. Standing commit-

tees: state publications, election procedure, corporation registration.

**National Association of Secretaries of State Teachers Associations.** Secy.-Treas.: Martin P. Moe, Box 217, Helena, Mont.

*Membership.* Individual: 48 secretaries or executive officers of statewide associations of teachers in public schools.

*Activities.* Holds two meetings yearly.

*Affiliations.* Meets with American Association of School Administrators and with the general meeting of the National Education Association.

**National Association of State Auditors, Comptrollers, and Treasurers** (1915). Secy.: Joseph J. Yosko, 231 Finance Bldg., Harrisburg, Pa.

*Membership.* Ex officio: 132 fiscal officers from 43 states and the Territory of Hawaii.

*Finances.* Dues: \$150 per state.

*Secretariat.* Part-time secretary. Staff of 1.

*Activities.* Promotes study of state financial problems and aids in dissemination of information and interchange of ideas among members. Annual meeting.

*Affiliations.* Represented on National Committee on Municipal Accounting and American Standards Association.

*Publications.* Proceedings; "State Fiscal News," to members only.

**National Association of State Aviation Officials** (1931). Secy.-Treas.: Edward F. Knapp, Vermont Aeronautics Commission, State House, Montpelier, Vt.

*Membership.* Ex officio: 46 state aviation agencies.

*Finances.* Dues: \$50.

*Activities.* Fosters aviation as an industry and as an arm of national defense; cooperates with U. S. Department of Commerce and other agencies in research pertaining to aeronautics; assists in development of uniform air laws and regulations. Recommended Uniform State Aeronautics Department Model Act and Uniform Model Airports State Enabling Act. Annual meeting.

*Publications.* Proceedings published in the "Journal of Air Law and Commerce."

**National Association of State Budget Officers** (1945). 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Ex officio: 52 state and territorial budget officers, their assistants, and deputies.

*Secretariat.* The Council of State Governments, 1313 E. 60th St., Chicago 37, Ill.

*Activities.* Provides machinery for cooperation



among state budget officers; fosters the more effective exercise of the function of budget administration; and seeks to attain greater efficiency in state administration. Annual meeting.

**National Association of State Chambers of Commerce** (1924). Pres.: Clarence A. Jackson, Exec. Vice-Pres., Indiana State Chamber of Commerce, Board of Trade Bldg., Indianapolis, Ind.

Formerly, Associated State Chambers of Commerce.

*Membership.* Constituent: 32 state and regional chambers of commerce.

*Activities.* Serves as a clearinghouse for all state and regional chambers on all matters affecting their mutual interests. Annual and special meetings.

**National Association of State Directors of Veterans Affairs** (1946). Pres.: Homer G. Bradney, 223 E. Monroe St., Springfield, Ill.

*Membership.* States. Individual: associate memberships to paid employees of state departments of veterans' affairs.

*Finances.* Dues: state, \$100; associate, \$5.

*Secretariat.* No paid officer.

*Activities.* Provides a medium for the exchange of ideas and information; facilitates reciprocal state services; fosters a better understanding of the national veterans' problem. Strives to secure uniformity and equality of service in all the states; upholds public and private interest in the readjustment and reassimilation of veterans; maintains an interest in all veterans legislation. Carries on research and holds conferences. Committees: constitution and bylaws, legislative, finance.

*Affiliations.* Cooperates with veterans' organizations and governmental agencies.

**National Association of State Directors of Vocational Education** (1921). Secy.-Treas.: H. G. Halstead, State Director of Vocational Education, P. O. Box 97, Olympia, Wash.

*Membership.* Ex officio: directors of vocational education under state boards for vocational education established by Congress under the Smith-Hughes Act of 1917. One member from each of the 48 states and from Alaska, Hawaii, Puerto Rico, and District of Columbia.

*Finances.* Dues: \$2.

*Activities.* Annual meeting. Committees: administration, research and publicity, problems in vocational education in agriculture, home-making, trades and industry, distributive educa-

tion, civilian rehabilitation, and relationship with other agencies.

*Affiliations.* Cooperates with American Vocational Association.

**National Association of State Libraries** (1889). Secy.-Treas.: Alfred D. Keator, State Librarian, Harrisburg, Pa.

*Membership.* Institutional: 37 state libraries, state historical societies, state law libraries, state legislative reference libraries, and Library of Congress.

*Activities.* Promotes exchange of public documents and all forms of state-supported library activities. Annual meeting.

*Affiliations.* Meets with American Library Association and American Association of Law Libraries and League of Library Commissions.

*Publications.* Proceedings, \$2; "Check List of Collected Public Documents of the States," \$10; "Check List of Legislative Journals," \$5; "Check List of Session Laws," \$3; supplement, \$2; "Check List of Statutes," \$3.

**National Association of State Racing Commissioners** (1934). Secy.-Treas.: Thomas R. Underwood, Box 156, Lexington S-1, Ky.

*Membership.* Individual: 96 members of state racing commissions.

*Finances.* Dues: \$300 per state.

*Secretariat.* Part-time secretary.

*Activities.* Exchanges bulletins giving rulings of racing commissions and changes in rules and regulations adopted by state commissions for the effective conduct of race tracks under state control; encourages the adoption of uniform procedures and reciprocity in enforcing rules, regulations, and penalties; promotes forceful and honest nationwide control of racing for the protection of the public. Annual meeting.

*Publications.* Bulletins; proceedings.

**National Association of State Universities** (1895). Secy.-Treas.: Virgil M. Hancher, State University of Iowa, Iowa City, Ia.

*Membership.* Institutional: 50 universities designated and recognized by the states as state universities.

*Finances.* Dues: \$50.

*Activities.* Annual meeting. Committees: military affairs, group life of students, radio broadcasting, national research agencies, cooperation with religious agencies, executive, accrediting agencies.

*Affiliations.* Represented on American Council on Education, National Research Council, Coun-

cil on Education of the American Medical Association, Social Science Research Council.

*Publications.* Proceedings.

**National Association of Supervisors of State Banks** (1902). Secy.: L. K. Elmore, Banking Department, State Office Bldg., Hartford, Conn.

*Membership.* Ex officio: the 49 officials having supervision of banking institutions chartered by the 48 states and the Territory of Hawaii, their deputies, and assistants.

*Finances.* Dues: \$100.

*Activities.* Seeks to promote sound banking and bank supervision; provides an opportunity for members to discuss problems relating to state banking and state bank supervision; makes various studies, generally not available for distribution other than to membership; maintains active interest in all federal legislation relative to banking. Policies of the Association are set at annual convention, and by the executive committee, which includes one state bank supervisor from each of the twelve Federal Reserve districts. Five area groups of bank supervisors meet from time to time in various parts of the country. Example of constructive work done: Association developed with federal bank supervisory agencies a uniform method of bank examination and a uniform call report, which are used by both federal and state supervisors.

*Affiliations.* Cooperates with Federal Deposit Insurance Corporation, Board of Governors of the Federal Reserve System, Federal Reserve Banks, Reconstruction Finance Corporation, Comptroller of the Currency, Federal Home Loan Bank System, American Bankers Association, representatives of which attend annual meetings and sometimes special meetings.

*Publications.* Annual proceedings.

**National Association of Tax Accountants** (1942).

Exec. Secy.: C. R. Staiger, 1130 W. Olympic Blvd., Los Angeles 15, Calif.

*Membership.* Individual: public accountants, tax consultants, and managers of tax departments of larger firms. Over 100 members are government employed.

*Finances.* Dues: \$18 first year, \$15 thereafter.

*Secretariat.* Full-time executive secretary. Staff of 2.

*Activities.* Promotes the cooperation of tax accountants with government taxing authorities and with clients.

*Affiliations.* Local chapters.

*Publications.* "Tax Topics," monthly, \$5; special bulletins.

**National Association of Tax Administrators** (1934). Pres.: P. A. Clayton, Assistant to the Director, Dept. of Revenue, Springfield, Ill. Exec. Secy.: William G. Herzel, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Agency: state tax commissions and departments and other authorities which administer taxes. Associate members admitted upon approval of executive committee.

*Finances.* Dues: established by the Federation of Tax Administrators.

*Secretariat.* The Federation of Tax Administrators serves as the secretariat.

*Activities.* Holds an annual meeting and maintains common research center and secretariat.

*Publications.* Official newsletter, "Tax Administrators News," monthly, a publication of the Federation of Tax Administrators; research memoranda and reports; special bulletins on administrative and judicial developments; annual proceedings.

**National Association of Teachers Agencies** (1914). Secy.: Hoyt S. Armstrong, 533 Genesee Valley Trust Bldg., Rochester 4, N. Y.

*Membership.* Constituent: 63 professional teacher placement agencies.

*Finances.* Dues: \$25.

*Secretariat.* Part-time secretary. Staff of 1.

*Activities.* Formulates and enforces standards of ethical business practice; promotes cooperation and standardization of practices of member agencies. Annual meeting.

*Affiliations.* Meets with American Association of School Administrators; cooperates with placement bureaus maintained by state education departments, educational associations, and teacher training institutions.

*Publications.* Proceedings; "History of Teacher Placement," free.

**National Association of the Deaf** (1880). Secy.: Robert M. Greenmun, 386 Selby Blvd., N., Worthington, O.

*Membership.* Individual members and group affiliates such as state associations, local clubs, and branches of the National Association.

*Finances.* Dues: \$1; life, \$10; affiliated organizations, \$10. Officers and committee members give free service.

*Secretariat.* Part-time secretary.

*Activities.* Promotes activities that contribute to the welfare of the deaf in the fields of education, legislation, industry, and society; carries on publicity and research; fights discrimination. Committees: education, peddling and imposters, civil service and legislation.

*Affiliations.* Affiliates: state associations of the deaf, local clubs of the deaf, semiautonomous branches of the National Association.

*Publications.* "The Silent Worker," monthly.

**National Audubon Society (1905).** Pres.: John H. Baker, 1000 5th Ave., N. Y. C. 28.

Formerly, National Association of Audubon Societies, Inc.

*Membership.* Individual: 11,000 persons.

*Finances.* Dues: \$5 to \$100; life membership, \$200.

*Secretariat.* Full-time president and vice-president. Headquarters staff of 45; field staff of 19 lecturers, 14 sanctuary wardens, and 5 state representatives.

*Activities.* Maintains warden service patrolling over 2,500,000 acres of land and water in the United States; maintains wildlife sanctuaries; finances and carries on field wildlife research; conducts educational campaign in schools, etc., to arouse interest in nature and the need of conservation; distributes educational leaflets, bird cards, stereopticon slides, and other supplies and materials; sponsors over 900 lectures annually; operates for teachers and other leaders Audubon Nature Camps in Maine and California and Audubon Nature Center in Connecticut. Conducts wildlife tours by station wagon and boat.

*Affiliations.* Affiliates: 175 state and local Audubon Societies and bird clubs.

*Publications.* "Audubon Magazine," bimonthly, \$2.50; "Audubon Field Notes," bimonthly, \$2; "Audubon Nature Bulletin," 10 issues a year, \$1.25.

**National Automobile Theft Bureau (1928).** Secy.: F. M. Herring, 99 John St., N. Y. C. 7.

*Membership.* Company: insurance companies writing automobile theft insurance. The National Bureau consists of 5 more or less autonomous bureaus located in Chicago, New York, San Francisco, Dallas, and Atlanta, and serving adjacent states, all under the general supervision of a national governing board.

*Finances.* Budget of five regional bureaus raised by assessments against members, based on net theft insurance premiums and apportioned on basis of the insurance written in the territory served by each bureau.

*Activities.* Maintains complete record of stolen automobiles in which members are interested; serves as a clearinghouse for regularly constituted authorities in furnishing and securing information with reference to stolen automobiles (activities in this connection not confined solely to automobiles in which members are interested); maintains force of field men to keep in

touch with police departments and law enforcement officers and to aid them in making identifications and in dealing with the automobile theft problem. The services of the bureaus are available without charge to law enforcement officers.

**National Better Business Bureau (1911).** Gen. Mgr.: Edward L. Greene, 405 Lexington Ave., N. Y. C. 17.

*Membership.* Individual and company: 500 business, manufacturing, and advertising firms interested in Bureau's objectives.

*Finances.* Dues: \$25 and up.

*Secretariat.* Full-time manager. Staff of 18.

*Activities.* Carries on program designed to promote truth and fairness in advertising and selling; takes action against fraudulent business operations; conducts educational work with consumer groups and schools directed toward promoting proper understanding of functional methods of business and advertising. Departments: commercial, financial, consumer interests, service, research, education, solicitations.

*Affiliations.* Member, National Association of Better Business Bureaus.

*Publications.* Periodic reports to members and other business firms promoting fair trade practices and self-regulation programs; educational reports to the public and schools on schemes not sanctioned by legitimate business and on matters that promote a better understanding of business.

**National Board of Boiler and Pressure Vessel Inspectors.** Secy.-Treas.: C. O. Myers, 145 N. High St., Columbus 15, O.

*Membership.* Individual: 43 chief boiler inspectors of states and cities having boiler and unfired pressure vessel inspection laws and ordinances, operating under the A. S. M. E. Code.

*Finances.* Dues: none. Budget derived chiefly from boiler and unfired pressure vessel registration fees and renewal fees for commissions of National Board inspectors, collected from manufacturers and insurance companies.

*Secretariat.* Full-time secretary and 4 assistants.

*Activities.* Promotes uniform boiler and unfired pressure vessel laws and rules throughout the jurisdiction of its members; secures uniform approval of specific designs of boilers and other pressure vessels as well as appurtenances and devices used in connection with their safe operation; promotes one uniform code of rules, one standard stamp to be placed on all boilers constructed in accordance with requirements of that code, and one standard of qualifications and examinations for inspectors who are to enforce

the requirements of said code; compiles official statistics and other data.

*Affiliations.* Cooperates with Boiler Code Committee of American Society of Mechanical Engineers and with American Uniform Boiler Law Society.

*Publications.* Proceedings.

**National Board of Fire Underwriters (1866).**  
Gen. Mgr.: W. E. Mallalieu, 85 John St., N. Y. C. 7.

*Membership.* Company: 208 stock fire insurance companies.

*Secretariat.* Full-time general manager. Total headquarters and field staff of 280. Main office in New York; branch offices in Chicago and San Francisco.

*Activities.* Carries on educational, engineering, statistical, and public service activities in the field of fire insurance and fire prevention. Committees and departments: actuarial bureau (collects and tabulates fire statistics, causes of fires, occupancy hazards, etc.), adjustments, construction of buildings (collects information on fire resisting building construction and building codes, prepares model building codes, and assists in framing new codes), fire prevention and engineering standards (conducts field surveys of water works practices, fire department organization and efficiency, fire alarm systems, etc.); makes recommendations for the improvement of the facilities for fire protection of municipalities surveyed; grades municipalities with reference to fire protection facilities in accordance with the standard schedule for grading cities and towns; issues suggested regulations governing hazardous processes, etc.), incendiarism and arson, laws, maps, public relations.

*Affiliations.* Sponsors Underwriters' Laboratories, Inc.; cooperates with National Fire Protection Association and with state and regional inspection bureaus.

*Publications.* "Standard Schedule for Grading Cities and Towns"; "Safeguarding America against Fire"; "Recommended Building Code"; "Fire Prevention and Protection as Applied to Hospitals"; "Fire Prevention and Protection as Applied to Public and Parochial Schools"; "Fire Prevention and Protection as Applied to Hotels"; "Suggested Fire Prevention Ordinance"; "Prevention of Hurricane Damage"; "National Electrical Code"; "Installation of Sprinkler Equipments," etc. List of publications on request.

**National Board of Medical Examiners (1915).**  
Exec. Secy.: Everett S. Elwood, 225 S. 15th St., Philadelphia 2, Pa.

*Membership.* Corporate: 30 physicians, 6 representing the federal service, 5 nominated by Federation of State Medical Boards, 3 by Association of American Medical Colleges, 2 by Council on Medical Education and Hospitals of the American Medical Association.

*Finances.* Budget derived chiefly from examination fees.

*Secretariat.* Full-time executive secretary and part-time medical secretary. Staff of 8.

*Activities.* Conducts written and clinical examinations for admission to the practice of medicine and issues certificates which are recognized by the medical licensing authorities of 45 states and 4 territories. Written examinations are given in Class A medical schools and practical and clinical examinations by 24 local subsidiary boards in larger cities.

*Publications.* "The Diplomat," 8 issues yearly.

**National Board of Review of Motion Pictures, Inc. (1909).** Pres.: Quincy Howe; Exec. Dir.: Richard Griffith, 250 E. 43d St., N. Y. C. 17.

*Organization and Membership.* The Board's membership consists of volunteers, customarily drawn from civic, social, educational, and religious organizations. Its policies are determined by an Assembly composed of representatives from 25 national organizations. Policies are carried out by a Board of Directors of 15 members. The Review Committee consists of some 300 men and women of all ages and with many kinds of interests, representing a cross section of public taste. The National Motion Picture Council is a department of the Board, active since 1916 in the organization and service of community groups. These local organizations, usually known as Motion Picture Councils, are active implementing agencies of the Board's fundamental policy.

*Finances.* Each producer or distributor pays a fee of \$6.25 for each 1,000 feet of negative film reviewed. Additional revenue from the sale of publications.

*Secretariat.* Full-time executive director and secretary of the National Motion Picture Council. Staff of 7.

*Activities.* Reviews films and disseminates information about selected films in advance of their general release; organizes audience support for them; educates popular taste and the expression of public opinion; furthers education through motion pictures among adult groups and in the schools; encourages, through meetings, forums, discussion, and like means, the study of the motion picture as a medium of communication, an art form, and a significant social force. Advocates the selection and recommendation of

motion pictures suitable for children and the development of critical appreciation of motion pictures in young people through The Schools Motion Picture Committee, The Young Reviewers, and the 4-Star Clubs.

*Publications.* "Weekly Guide to Selected Pictures," \$2.50; "New Movies," monthly, \$2; "News and Comment"; "Our Town and the Movies"; and numerous special study papers and service lists.

**National Board of the Young Women's Christian Associations of the U. S. A.** (1906). Gen. Secy.: Mrs. Harrison S. Elliott, 600 Lexington Ave., N. Y. C. 22.

*Constituency.* 3,000,000 enrolled in 1,035 local community and student YWCA's.

*Finances.* Financed in the main by endowment, quota payments from local YWCA's, and gifts from groups and individuals.

*Secretariat.* Professional staff of 101, of which 29 are regional.

*Activities.* Assists local YWCA's in the development of their programs; provides field consultative and advisory service. Local associations carry on extensive programs which touch upon public administration in the fields of welfare and social work, recreation, adult education, etc. Carries in cooperation with the national YWCA's an extensive program of rehabilitation in other countries.

*Affiliations.* Wide circle of cooperative relations with religious, educational, government, and social agencies.

*Publications.* "The Woman's Press," monthly except July and August, \$2.50; "The Bookshelf," 5 issues a year, \$1; reports, bulletins, books, pamphlets, program material, etc.

**National Bureau of Casualty Underwriters** (1910). Gen. Mgr.: William Leslie, 60 John St., N. Y. C. 7.

Formerly, National Bureau of Casualty and Surety Underwriters.

*Membership.* Company: 38 stock companies writing casualty and surety insurance. Service subscribers: 75 companies writing casualty and surety insurance.

*Secretariat.* Full-time secretary. Home office staff of 190; 7 branch offices with total of 87 employees.

*Activities.* Serves as the statistical and rate-making organization for this branch of the insurance business; promotes cooperation among casualty and surety companies; collects and compiles statistics for use in the establishment of underwriting rules, classification of risks,

making of manual rates and minimum premiums, for automobile, miscellaneous liability, burglary, glass, and boiler and machinery insurance. Departments: automobile, boiler and machinery, burglary, compensation and liability, plate glass.

*Publications.* Manuals, schedules, and other technical material.

**National Bureau of Civic Research** (1943). Exec. Dir.: Russell H. Ewing, 510 S. Spring St., Los Angeles 13, Calif.

*Finances.* Budget derived from gifts and sale of publications.

*Secretariat.* Part-time executive director who is also professor of political science, Los Angeles University. Staff of 3.

*Activities.* Promotes the study of civic organizations and of civic leadership in schools, colleges, and universities; conducts studies of the history, nature, methods and procedures of citizen or central civic organizations; conducts conferences on civic organization, and sets up institutes for the training of civic leaders.

*Publications.* Pamphlets and monographs dealing with civic organizations, civic conferences, and civic leadership training in colleges and universities. List of publications on request.

**National Bureau of Economic Research, Inc.** (1920). Exec. Dir.: W. J. Carson; Dir. of Research: Arthur F. Burns, 1819 Broadway, N. Y. C. 23.

*Membership.* Corporate: 31 directors, including 1 appointed by each of the following institutions and organizations: Yale, Wisconsin, Harvard, Chicago, Columbia, Cornell, North Carolina, Minnesota, Northwestern, Toronto, Institute for Advanced Study, and Pennsylvania Universities, American Federation of Labor, American Economic Association, American Institute of Accountants, American Farm Economic Association, American Statistical Association, Economic History Association.

*Finances.* Budget derived from individual contributions and grants from foundations. Contributors of \$25 or more receive all publications issued during the year.

*Secretariat.* Executive director. Research staff of 39; assistants and secretarial staff of 75.

*Activities.* Sponsors investigations in economic, social, and industrial problems; conducts research in collaboration with agencies interested in national income and wealth, prices and pricing policy, banking and credit, and fiscal policy.

*Publications.* "Occasional Paper," 3 issues, \$1; annual report; 87 volumes published on national

income, business cycles, labor, prices, economic changes, migration, public works, bond yields, production, etc., including 5 series: studies in finance, prices, income, business cycles, and fiscal policy. List of publications on request.

**National Catholic Welfare Conference (1919).**

Chmn., Administrative Bd.: Most Rev. John T. McNicholas, Archbishop of Cincinnati; Gen. Secy.: Rt. Rev. Msgr. Howard J. Carroll, 1312 Massachusetts Ave., Washington 5, D. C.

*Membership.* Individual: all Catholic archbishops and bishops of the United States and United States dependencies.

*Finances.* Voluntary contributions from above-named membership, which provides for all work and salaries of Conference, except Department of Lay Organizations consisting of National Council of Catholic Men and National Council of Catholic Women, which depend on their own financial resources in the way of affiliation fees.

*Secretariat.* Full-time general secretary. Staff of 115. General secretary is appointed by, and serves immediately under, Administrative Board of the Conference. Each department, however, is autonomous in its own work under a bishop of the Administrative Board as its chairman.

*Activities.* Promotes, under ecclesiastical supervision, unity and cooperation among clergy and laity in matters that affect the welfare of church and nation; maintains the following departments: (1) Executive Department, with bureaus of immigration, information, National Center Confraternity of Christian Doctrine, publications, Inter-American affairs; (2) Department of Education, a clearinghouse for Catholic educational agencies; (3) Press Department, furnishing material to Catholic newspapers; (4) Legal Department, keeping in touch with legislation affecting interests of home, school, or church; (5) Department of Social Action, serving as a clearinghouse for Catholic activities in fields of industrial relations, citizenship, social work, family life, and rural welfare, sponsoring Parish Credit Union National Committee, Catholic Conference on Industrial Problems, Catholic Rural Life Conference, Catholic Association for International Peace; (6) Department of Lay Organizations, assisting in the development of programs of affiliated local organizations of laymen and women reached through coordinate branches of this department—National Council of Catholic Men and National Council of Catholic Women; (7) Youth Department, assisting in the development of diocesan programs for Catholic youth; and (8) Department of Catholic Action Study, devoted to research and reports as to pronouncements, methods, programs, and

achievements in the work of Catholic action at home and abroad.

*Publications.* "Catholic Action," monthly, \$3 (outside the U. S., \$3.25); books, pamphlets, handbooks, etc. List of publications on request.

**National Child Labor Committee (1904).**

Gen. Secy.: Mrs. Gertrude Folks Zimand, 419 4th Ave., N. Y. C. 16.

*Membership.* Individual: 18,000 persons interested in protecting children against premature employment and improving their educational opportunities.

*Finances.* Dues: \$2 and up.

*Secretariat.* Full-time general secretary. Office staff of 16; field staff of 3.

*Activities.* Works for federal and state legislation relating to child labor; advocates legislation to prevent employment during school hours of children under 16 years and to fix 14 years as the minimum age for employment of children in light work outside of school hours; cooperates with local communities to secure the passage of, or to improve the administration of, child labor and compulsory education laws; conducts local investigations and surveys; encourages adaptations of secondary school curricula to meet needs of students and extension of counseling and guidance services.

*Affiliations.* Meets annually with National Conference of Social Work.

*Publications.* "American Child," monthly, \$2; annual reports, pamphlets, and bulletins. List of publications on request.

**National Civil Service Association (1936).**

Secy.-Treas.: Edgar E. Lewis, Jr., Chief Clerk, New Jersey Civil Service Commission, Trenton, N. J.

*Membership.* Group: 4 organizations of civil service employees (1 state employee group; 3 city employee groups).

*Finances.* Dues: \$100 for each organization of 1,000 members or less; \$10 additional per 1,000 or fraction thereof.

*Secretariat.* Part-time secretary.

*Activities.* Promotes and defends the merit system in civil service; assists in formation and development of civil service employee organizations; acts as clearinghouse of information for civil service employee organizations. Annual meeting.

**National Civil Service League (1881).**

Exec. Secy.: H. Eliot Kaplan, 67 W. 44th St., N. Y. C. 18.

*Membership.* Individual and corporate: 3,000

persons in sympathy with strengthening and extending the merit system in public employment.

*Finances.* Contributions.

*Secretariat.* Full-time executive secretary. Staff of 6.

*Activities.* Conducts educational campaign for support and extension of modern methods of personnel administration in public employment. Annual meeting.

*Affiliations.* Affiliates: 12 local civil service reform associations; cooperates with Civil Service Assembly of the United States and Canada.

*Publications.* "Good Government," bimonthly, \$1; annual report; "Model Civil Service Law"; "Employee Organizations in the Public Service"; "Veteran Preference in the Civil Service"; various occasional publications.

**National Commission on Children and Youth** (1942). Chmn.: Leonard W. Mayo, Children's Bureau, Federal Security Agency, Washington 25, D. C.

From 1942 to 1944, Children's Bureau Commission on Children in Wartime; from 1944 to 1946, National Commission on Children in Wartime.

*Membership.* Agency and individual: about 125 persons representing national organizations and state agencies; also professional leaders.

*Secretariat.* The Children's Bureau supplies secretarial service and publishes its recommendations.

*Activities.* Works to raise the levels of health, education, and welfare of the children of the nation so that they may have full opportunity to develop their potentialities and to become responsible and cooperative members of society. The Commission meets about once every year to review facts concerning children and youth and formulate recommendations and programs. It provides informational service to national organizations through its members, serves as a clearinghouse on proposals for children and youth, stimulates and promotes state and local action on matters of legislation affecting the welfare of children and young people, presents recommendations to administrative officers and legislative bodies, encourages and fosters state and community planning through state and local commissions with functions comparable to those of the National Commission. Subcommittees: executive, relationship of Commission to federal agencies, implementation of the program, international programs for children, principles and policies, information for the public, initiation of plans for 1950 White House Conference on Children.

**National Committee for Mental Hygiene, Inc.** (1909). Med. Dir.: Dr. George S. Stevenson; Founder: Clifford W. Beers; Secy.: Mrs. Albert D. Lasker, 1790 Broadway, N. Y. C. 19.

*Membership.* Individual: by election 726 persons who have rendered service in the field of mental hygiene; also associate nonvoting members and contributors.

*Finances.* Annual dues for nonvoting members according to membership category (contributing, subscribing, service, and sustaining members).

*Secretariat.* Full-time executive officer. Office staff of 15; field staff of 3.

*Activities.* Works for conservation of mental health, reduction and prevention of mental and nervous disorders and defects, improved care and treatment of those suffering from mental diseases, and special training and supervision of the feeble-minded; disseminates information on these and related subjects; studies mental factors involved in problems of education, industry, delinquency, dependency, etc. Annual meeting.

*Publications.* "Mental Hygiene," quarterly, \$3; "Understanding the Child," quarterly, \$1; books, pamphlets, bibliographies. List of publications on request.

**National Committee for Traffic Safety** (1943). Exec. Dir.: Paul H. Blaisdell, Rm. 960, 20 N. Wacker Dr., Chicago 6, Ill.

From 1943 to 1944, Committee on Post-War Traffic Safety Planning; from 1944 to 1945, National Committee for Post-War Traffic Safety.

*Membership.* Organizational: a voluntary association of national, civic, service, business, fraternal, professional, educational, and other organizations having a substantial interest in traffic safety. This interest may be technical, civic, or commercial. As of July 1, 1947, composed of 84 organizations consisting of 130,000 state and local units.

*Finances.* Budget derived from contributions.

*Secretariat.* Full-time executive director. Staff of 1.

*Activities.* Services as a clearinghouse and coordinating agency for national groups in organizing public support for official and nonofficial highway safety programs; provides an opportunity for exchange of ideas, discussions, and open forums on highway safety; advises, stimulates, and otherwise assists participating and, upon invitation, other organizations in the conduct of effective traffic safety programs; cooperates with federal, state, and local organizations in carrying out the recommendations of the President's Highway Safety Conference of 1946. Annual meeting. Executive and advisory com-

mittees meet approximately four times annually. Other committees: finance, public information.

*Publications.* "News Letter," monthly.

**National Committee of Health Council Executives (1926).** Secy.: Doris G. Chandler, Metropolitan Health Council of Dayton and Montgomery County, Dayton, O.

*Membership.* Individual: 30 executives of local or community health councils.

*Finances.* Dues: regular members and members at large, \$2; associate members, \$1.

*Activities.* Provides for the exchange of experience; considers mutual problems; discusses suitable activities for health councils; works to promote the efficient administration of public health work by stimulating the extension of the health council idea.

*Affiliations.* Meets with National Conference of Social Work and American Public Health Association.

*Publications.* Reports on activities of Health Councils in United States.

**National Committee on Boys and Girls Club Work, Inc. (1921).** Dir.: G. L. Noble, 59 E. Van Buren St., Chicago 5, Ill.

*Membership.* Representative: 27 persons representing agriculturists, statesmen, and educational and commercial interests closely related to agriculture.

*Secretariat.* Full-time director. Staff of 40.

*Activities.* Services the 4-H Clubs; develops programs for these organizations of farm boys and girls; conducts national 4-H Club Congress; prepares club supplies and materials; supervises scholarships and awards to the value of \$317,000 a year. Approximately 1,750,000 boys and girls are enrolled in the 4-H Clubs, the members of which carry on agricultural and homemaking projects.

*Affiliations.* Cooperates with the agricultural colleges and U. S. Department of Agriculture.

*Publications.* "National 4-H Club News," a monthly magazine.

**National Committee on Governmental Purchasing.** Chmn.: Walter N. Kirkman, Maryland State Department of Budget and Procurement, 1500 Russell St., Baltimore 30, Md.

A Committee of the National Association of Purchasing Agents.

**National Committee on Housing, Inc. (1941).** Exec. Vice-Pres.: Henry M. Propper, 1 Madison Ave., N. Y. C. 10.

Prior to 1943, National Committee on the Housing Emergency, Inc.

*Membership.* Individual and corporate: membership approximately 1,200, of whom about 300 are government employees.

*Finances.* Dues: individual, \$5 or more; corporate, \$25 or more. Grants from funds and foundations.

*Secretariat.* Full-time executive vice-president. Staff of 6.

*Activities.* The Committee is a voluntary citizen organization that includes leaders in all of the fields of interest concerned with housing and community planning. It devotes itself to constructive activity in promoting the building of better homes and communities and to the impartial and objective study of the many problems involved. It fosters programs to provide more and better homes at lower cost; to provide these homes in convenient, prosperous, and pleasurable surroundings; and to provide stability of home values through good planning and maintenance and through sound public policies.

*Affiliations.* Cooperates with all associations, corporations, and organizations operating in the housing field.

*Publications.* "Tomorrow's Town," bimonthly; "Financing the Postwar Building Boom on a Sound Basis," \$1; "Farm Housing—A Case Study," \$1; "Your Stake in Community Planning," 35 cents; "Your Building Code," 35 cents; "Proceedings of the 1946 Housing Inventory and Forecast Conference," \$2; "Effect of Corporate Income Taxes on Investment in Rental Housing," \$1; "Planning Neighborhood Shopping Centers," \$1.50; "Cost Measurement in Urban Redevelopment," \$15; "Neighborhood Design and Control," \$1. The studies and reports published by the Committee are distributed by the National Planning Association, 800 21st St., N. W., Washington, D. C.

**National Committee on Maternal Health, Inc. (1923).** Secy.: D. Kenneth Rose, 501 Madison Ave., N. Y. C. 22.

*Membership.* Representative: members of the board of directors, advisory physicians, scientists, and laymen interested in medical aspects of human reproduction.

*Secretariat.* Full-time research secretary (National Research Council).

*Activities.* The National Research Council has created a Committee on Human Reproduction to formulate and administer, subject to the approval of the National Committee on Maternal Health, a program of research with emphasis on (1) the physiology of and the factors controlling conception; (2) the causes of sterility and



treatment for infertility; (3) maternal and fetal physiology and clinical disorders developing during pregnancy; (4) the psychological problems of marriage and the family relationship; (5) the population aspects of these problems—social, economic, and medical.

Conducts and sponsors studies and publications on the medical aspects of human fertility, including contraception, sterilization, abortion, sterility, average sex life, anatomy and physiology, and marriage counsel; serves as a clearinghouse for research in this field.

*Affiliations.* Objects have been endorsed by American Gynecological Society, New York Academy of Medicine, and New York Obstetrical Society; cooperates with other groups having common interests, such as American Social Hygiene Association, American Eugenics Society, and similar associations in Europe. The program of research in human reproduction is being conducted in collaboration with the Planned Parenthood Federation of America.

*Publications.* Books, articles, and monographs. List of publications on request.

**National Committee on Municipal Accounting** (1934). Secy.: Miner B. Phillipps, 1313 E. 60th St., Chicago 37, Ill.

*Membership.* Representative: 10 persons representing the following organizations: American Accounting Association, American Institute of Accountants, American Municipal Association, International City Managers' Association, Municipal Finance Officers Association, National Association of Cost Accountants, National Association of State Auditors, Comptrollers, and Treasurers, National Municipal League, and the federal government.

*Secretariat.* The staff of the Municipal Finance Officers Association provides research and secretarial services.

*Activities.* Conducts research in municipal accounting problems; formulates principles of accounting classification and terminology for the use of municipalities in maintaining their records and in preparing financial and statistical reports; works to secure the recognition and use of these principles and standards in the interest of comparable reports.

*Publications.* "Municipal Accounting Terminology," 25 cents; "Municipal Accounting Statements," \$3; "Governmental Accounting Bibliography," 50 cents; "Municipal Audit Procedure," 50 cents; "A Standard Classification of Municipal Revenues and Expenditures," \$1; "Municipal Funds and Their Balance Sheets," \$1.

**National Committee on Prisons and Prison Labor** (1916). Pres.: William S. Bennet, Rm. 2305, 44 Wall St., N. Y. C. 5.

*Membership.* Individual: 2,000 persons interested in prison reform and the study of the whole problem of labor in prisons and correctional institutions.

*Finances.* Dues: \$1 to \$100.

*Activities.* Carries on research in fields of prison architecture and housing of prisoners, classification, "resocialization," and employment of prisoners; cooperates with state and city departments of correction and assists in surveys of prison administration and construction. Committees: care and training of delinquent women and girls, labor, jails, parole, National Advisory Committee on Institutional Industries.

*Affiliations.* Helped to organize and cooperates with Eastern, Southern, and New England Conferences on State Institutional Labor; cooperates with Associates for Government Service, Inc., in securing a market for prison products.

*Publications.* Annual report, pamphlets, free.

**National Committee on Traffic Law Enforcement** (1938). Secy.: F. M. Kreml, 1704 Judson Ave., Evanston, Ill.

*Membership.* Representative: 100 persons representing police, courts, prosecutors, and the principal organizations concerned with traffic safety.

*Secretariat.* Part-time secretary. Staff of 3. Secretary is also the director of the Traffic Division of International Association of Chiefs of Police.

*Activities.* Seeks to develop and to promote the adoption of desirable performance standards in traffic law enforcement; conducts research projects; maintains a field consultant.

*Affiliations.* Cooperates with International Association of Chiefs of Police, National Conference of Judicial Councils, and American Bar Association.

**National Committee on Uniform Traffic Laws and Ordinances** (1924). Secy.: C. W. Stark, Rm. 2112, Federal Works Bldg., 18th and F Streets, N. W., Washington 25, D. C.

Prior to 1947, National Conference on Street and Highway Safety.

*Membership.* Individual: 80 persons interested in highway safety, including representatives appointed by governors of the states, state officials, and municipal officials, officers of automobile associations, automobile companies, chambers of commerce, safety councils, insurance companies, railway companies, etc.

*Activities.* Keeps up to date by periodic revisions

recommended standards for state motor vehicle legislation and municipal traffic regulation originally prepared in 1926 and 1928, respectively, and cooperates with American Association of State Highway Officials and Institute of Traffic Engineers in periodic revision of recommended standards for traffic signs, signals, markings, and islands.

**National Conference for Cooperation in Health Education** (1938). Secy.: Bess Exton, 1201 16th St., N. W., Washington 6, D. C.

*Membership.* Agency: national agencies interested in health education.

*Finances.* Dues: \$5. Funds or bequests are sought for special projects. Contributions of services and office space from National Education Association.

*Secretariat.* Part-time secretary.

*Activities.* Works to improve health education through conferences, studies, group planning, and demonstrations, so that all agencies can participate and channel results to their state and local chapters. Annual conference.

*Publications.* "Suggested School Health Policies: A Charter for School Health"; "The School Administrator, Physician, and Nurse in the School Health Program."

**National Conference of Bar Examiners** (1931).

Secy.: James E. Brenner, Stanford University Law School, Palo Alto, Calif. Exec. Secy.: Marjorie Merritt, Equitable Bldg., Denver 2, Colo.

*Membership.* Individual: members of state boards of law examiners and character committees of bar associations.

*Finances.* Budget derived from character investigations and contributions from state bar associations, other agencies, and individuals.

*Secretariat.* Part-time secretary and full-time executive secretary.

*Activities.* Serves as a clearinghouse for state examining boards; facilitates exchange of examination questions used by various boards; makes character investigation of attorneys applying for admission on motion in one state on the basis of a period of previous practice in another; seeks to improve standards for admission to the bar and to increase efficiency of methods of selection of properly qualified candidates. Annual meeting.

*Affiliations.* Organized under auspices of Council on Legal Education and Admissions to the Bar of American Bar Association.

*Publications.* "The Bar Examiner," quarterly, free to members and to judges of courts of last resort; \$1 a year to others.

**National Conference of Christians and Jews** (1928). Pres.: Dr. Everett R. Clinchy; Gen. Secy.: Dr. Henry Noble MacCracken, 381 4th Ave., N. Y. C. 16.

Until 1941, National Conference of Jews and Christians.

*Membership.* About 70,000 persons who contribute \$2 or more annually to the support of the organization are listed as contributors. Legal membership is limited to the 200 members of the board of directors.

*Finances.* Voluntary solicitation.

*Secretariat.* Staff of about 160, with full-time professional directors in 47 cities.

*Activities.* Promotes justice, amity, understanding, and cooperation among Protestants, Catholics, and Jews; carries on an educational program throughout the nation through existing national and local religious, educational, and civic organizations and through radio, motion pictures, newspapers, and magazines. Commissions: religious organizations, community organizations, educational organizations.

*Publications.* "Conference," quarterly; books and pamphlets to meet the interests of various groups. List of publications on request.

**National Conference of Commissioners on Uniform State Laws** (1892). Secy.: Barton H. Kuhns, 805 First National Bank Bldg., Omaha 2, Neb.

*Membership.* Ex officio: the 160 uniform law commissioners, three or more being appointed by each of the governors of the states and territories.

*Finances.* Budget derived from appropriations of American Bar Association and contributions of state bar associations and states.

*Activities.* Formulates and approves uniform laws recommended for adoption by the states. Sections: uniform commercial acts, property acts, public law acts, social welfare acts, torts and criminal law acts, corporation acts, civil procedure acts.

*Affiliations.* Annual conference immediately precedes meeting of American Bar Association.

*Publications.* Handbook, \$3, containing proceedings, committee reports, and acts approved and recommended for adoption; individual uniform acts in pamphlet form, 25 cents.

**National Conference of Judicial Councils** (1929). Chmn. of Exec. Comm.: Arthur T. Vanderbilt, 744 Broad St., Newark 2, N. J.

*Membership.* Ex officio: the 350 members and former members of the judicial councils of the 31 states having such agencies and of the Con-

ference of Senior U. S. Circuit Court Judges. Judicial councils are made up of judges, members of the bar, and representatives of the public; are usually appointed by the governor and are charged with the responsibility to survey condition of business in the courts, to recommend measures of simplification, expedition, efficiency, and economy, and to conduct continuous study of judicial systems.

**Activities.** Supports research in the field of judicial administration. Annual meeting.

**Affiliations.** Formed under auspices of, and meets annually with, American Bar Association.

**Publications.** "The Annual Handbook of the National Conference of Judicial Councils"; The Judicial Administration Series, a series of volumes dealing in a comprehensive way with all phases of judicial administration. The volumes published are "The Organization of Courts" and "Appellate Procedure in Civil Cases," by Roscoe Pound; "Criminal Appeals in America" and "Criminal Procedure from Arrest to Appeal," by Lester B. Orfield; "Traffic Courts," by George Warren; and "Selection and Tenure of Judges," by Dean Evan Haynes.

**National Conference of Juvenile Agencies (1903).** Exec. Secy.-Treas.: E. L. Johnstone, Woodbine, N. J.

**Membership.** Individual: 300 institution superintendents, probation and parole officers, workers in child guidance clinics, and others engaged in, or interested in, work with backward, dependent, or delinquent children.

**Finances.** Dues: \$3.

**Secretariat.** No paid secretary.

**Activities.** Annual meeting.

**Affiliations.** Meets with American Prison Association at annual Congress of Correction.

**Publications.** Proceedings.

**National Conference of Social Work (1873).** Acting Exec. Secy.: Jane Chandler, 82 N. High St., Columbus 15, O.

**Membership.** Individual: 7,000 social workers, sociologists, public officials, and others interested in the problems of human welfare. Institutional and organizational: institutions, organizations, and social work agencies.

**Finances.** Dues: \$4 to \$35; also contributions.

**Secretariat.** Full-time secretary. Staff of 8.

**Activities.** The National Conference of Social Work is a voluntary association of individual and organization members who have joined the Conference to share in discussion of the problems and methods identified with the field of

social work and immediately related fields. The Conference is a forum for such discussion. It does not take an official position on controversial issues and adopts no resolutions except occasional resolutions of courtesy. Annual meeting. Sections: social case work, child care, delinquency, the aged, social group work, community organization and planning, public welfare, health, mental health, industrial and economic problems, methods of social action, administration.

**Affiliations.** Affiliates: 50 national groups associated with, and holding meetings at time of the meeting of, the National Conference. Secretaries of state conferences of social work are listed with state organizations in this directory.

**Publications.** "Conference Bulletin," quarterly, \$1; proceedings, \$5.

**National Conference of State Liquor Administrators (1934).** Exec. Secy.-Treas.: John W. Roach, State Office Bldg., Madison 2, Wis.

**Membership.** Constituent: state agencies charged with the administration of state liquor control laws and the collection of beverage taxes. Representatives of the federal government and others are sometimes invited to take part in the deliberations of the Conference but do not have the right to vote.

**Finances.** Dues: \$100 per state.

**Secretariat.** Part-time, unpaid secretary.

**Activities.** Seeks to improve the administration of state liquor control laws by promoting interchange of information and experience; also seeks to standardize regulations of the various states and otherwise to accomplish uniformity in laws and regulations. Annual meetings. Committees: taxation, statistical data, model uniform law, state-owned systems, uniform forms and systems and interchange of information between states, cooperation—state and federal.

**Publications.** Proceedings; also bulletins issued occasionally.

**National Conference of State Small Loan Supervisors (1935).** Secy.: Eleanor Nissley, Department of Consumer Credit Studies, Russell Sage Foundation, 130 E. 22d St., N. Y. C. 10.

**Membership.** Ex officio: state officials responsible for the administration of laws regulating the small loan business.

**Finances.** Dues: \$10.

**Secretariat.** Part-time secretary.

**Activities.** Promotes interchange of information among members and seeks to improve public supervision of the small loan business; has prepared standard report form and is developing

standard administrative regulations. Annual meeting.

*Publications.* Bulletins.

**National Conference of Superintendents of Juvenile Training Schools and Reformatories (1923).** Chmn.: W. Frank Penn, 5 Prospect Pl., N. Y. C. 17. Secy.: Herbert D. Williams, New York State Training School for Boys, Orange County, N. Y.

*Membership.* Individual: superintendents of state training schools and reformatories. The Conference is informally organized and has no constitution.

*Finances.* Dues: \$3.

*Activities.* Holds an annual meeting for purely informal discussion of professional interests and problems.

**National Conference of Tuberculosis Secretaries.** Rec. Secy.: Elizabeth Stoltenkamp, 1790 Broadway, N. Y. C. 19.

*Membership.* Individual: professional workers in tuberculosis field.

*Finances.* Dues: active members, \$2; associate members, \$1.

*Secretariat.* Part-time secretary. Staff of 1.

*Activities.* Provides cooperation between tuberculosis workers at state and local level in health education administration, seal sale, rehabilitation, personnel practices, and public relations.

*Affiliations.* National Tuberculosis Association.

*Publications.* Mimeographed proceedings of annual reports of committees.

**National Conference on Family Relations, now National Council on Family Relations.**

**National Conference on Labor Legislation (1934).** Secy.: William L. Connolly, Division of Labor Standards, U. S. Department of Labor, Washington 25, D. C.

An annual meeting of representatives of governors, comprising heads of state departments of labor and representatives of organized labor, sponsored by the Secretary of Labor.

**National Conference on State Parks (1921).** Exec. Secy.: Harlean James, 901 Union Trust Bldg., Washington 5, D. C.

*Membership.* Individual: persons interested in the development of state parks.

*Finances.* Dues: \$5; sustaining members, \$10; organizations, \$25; contributing members, \$100.

*Secretariat.* American Planning and Civic Association.

*Activities.* Advocates the development and administration by states of comprehensively planned, integrated state park systems, comprised of units which meet, in quality and location, with high state park standards; conducts annual meeting of state park executives and civic leaders, and regional meetings in cooperation with regional organizations interested in state parks.

*Publications.* "Planning and Civic Comment," quarterly; "American Planning and Civic Annual," (issued jointly with American Planning and Civic Association); "State Recreation—Parks, Forests and Game Preserves" (1928), \$1; "A State Park Anthology" (1930), \$1; "25th Anniversary Year Book on Park and Recreation Progress, 1947," \$2.

**National Conference on Street and Highway Safety, now National Committee on Uniform Traffic Laws and Ordinances.**

**National Conference on Uniform Traffic Accident Statistics (1940).** Rm. 960, 20 N. Wacker Dr., Chicago 6, Ill.

Formed from the National Committee on Uniform Traffic Accident Statistics.

*Membership.* Organizational: federal, state, and municipal departments or agencies having legal responsibility for the collection or study of traffic accident reports; some 20 safety and traffic organizations and associations having a substantial interest in traffic accident records.

*Finances.* Secretary and office supplies contributed by National Safety Council.

*Secretariat.* Part-time secretary who is also assistant director, Traffic and Transportation Division, National Safety Council.

*Activities.* Develops, improves, and promotes standard forms, definitions, and practices for the collection and summarization of traffic accident information by state and city governments, federal agencies, and others; promotes increased use of information for accident prevention purposes. Annual meeting to review and approve work of three standing committees on forms and statistical practices, definitions, and uses of developed information.

**National Conference on Weights and Measures (1905).** Secy.: Ralph W. Smith, National Bureau of Standards, U. S. Department of Commerce, Washington 25, D. C.

*Membership.* Ex officio: all weights and measures officials in the United States. Associate: representatives of manufacturers of commercial weighing and measuring devices and others interested in supervision of weights and measures.

*Finances.* Dues: \$2.

*Secretariat.* National Bureau of Standards serves as secretariat.

*Activities.* Promotes uniformity in weights and measures laws, specifications, tolerances, regulations, etc. Annual meeting.

*Publications.* Annual "Report" published by National Bureau of Standards.

**National Congress of Colored Parents and Teachers** (1926). Pres.: Mrs. Wm. M. Henry, 123 S. Queen St., Dover, Del. Treas.: Mrs. Odessa McKinney, 306 Masonic Temple Bldg., Birmingham 3, Ala.

*Membership.* Individual: 80,000 parents and teachers in states maintaining separate schools for the races and in those schools desiring to affiliate with the N.C.C.P.T.

*Activities.* Promotes child welfare in home, school, church, and community; advocates and works for extension of kindergarten, nursery, and vocational training. Annual meeting. Committees: child welfare day, citizenship, recreation, safety, illiteracy, music, thrift, better homes, child hygiene, summer roundup, parent education, study groups, leadership. Short courses in connection with state colleges.

*Affiliations.* Has the cooperation of the National Congress of Parents and Teachers, Southern Education Foundation, American Teachers Association, National Infantile Paralysis Foundation, and other groups. Meets annually.

*Publications.* "Our National Family," quarterly; monthly circular from president's office.

**National Congress of Parents and Teachers** (1897). Pres.: Mrs. L. W. Hughes, 600 S. Michigan Blvd., Chicago 5, Ill.

*Membership.* Individual and all-inclusive national, state, and local: 4,486,855 persons, organized in 50 state branches, including District of Columbia and Hawaii. Approximately 28,000 local associations.

*Finances.* Dues: 5 cents per capita paid through local associations to national organization.

*Secretariat.* Office and field staff of 30. Many states have full-time executives. Practically all work in states and all work in locals is carried on by volunteers.

*Activities.* Promotes the welfare of children and youth in home, school, church, and community; raises the standards of home life; endeavors to secure adequate laws for the care and protection of children and youth; brings into closer relation the home and the school, that parents and teachers may cooperate intelligently in the training of the child; develops between educators and the general public such united efforts as will

secure for every child the highest advantages in physical, mental, social, and spiritual education. The administration has adopted a national Four-Point Program emphasizing the areas of school education, health, world understanding, and parent and family life education.

*Affiliations.* Cooperates with agencies and organizations in fields of education and child welfare whose aims are in harmony with national objectives.

*Publications.* "National Parent-Teacher: The P.T.A. Magazine," 10 issues yearly, \$1; "National Congress Bulletin," monthly September through May, bimonthly June and July, 30 cents a year; pamphlets and other publications on topics related to child welfare and parent education.

**National Conservation Bureau** (1937). Mang.

Dir.: Julien H. Harvey, 60 John St., N. Y. C. 7. Prior to 1937, the Conservation Department, National Bureau of Casualty and Surety Underwriters.

*Organization.* A division of the Association of Casualty and Surety Executives.

*Secretariat.* Full-time managing director; divisional directors for industrial engineering, traffic engineering, education, special service, library and information. Staff of 25. Some field work carried on by division heads and their assistants.

*Activities.* Concerns itself with all phases of accident prevention work through direct activity, cooperation with national organizations concerned with accident prevention programs, and direct service to member companies. Major part of activity is in the traffic and industrial fields.

*Publications.* Research studies and reports. List of publications on request.

**National Consumer-Retailer Council, Inc.,**

(1937). Mang. Dir.: Roger Wolcott, 8 W. 40th St., N. Y. C. 18.

*Membership.* Institutional: American Association of University Women, American Home Economics Association, National Board of Young Women's Christian Associations, American Retail Federation, National Association of Food Chains, National Retail Dry Goods Association, National Retail Furniture Association, Retail Credit Institute of America. Associate members: National Better Business Bureau, Inc., Illinois Federation of Retail Associations, Pennsylvania Retailers' Association Inc., National Association of Retail Secretaries.

*Activities.* Provides a forum for discussing problems affecting both consumers and retailers and methods of solving them to the interest of both.

*Publications.* "NCRC News," monthly, free.

Other publications include: "A Study of Labeling"; "How Informative Labels Help You Stretch Your Dollars"; "Looking at Clothing and Textile Labels"; "Federal and State Laws Affecting Labeling"; "The Grade Labeling of Canned Fruits and Vegetables"; "Informative Labeling"; "Consumer-Retailer Postwar Goals"; "Informative Selling"; "Stretching Your Fruit and Vegetable Dollar"; and "The National Consumer-Retailer Council, Inc.," a description of the Council's goals, membership, and program. Single copies of publications available free on request.

**National Consumers' League (1899).** Gen. Secy.: Elizabeth S. Magee, 348 Engineers' Bldg., Cleveland 14, O.

*Membership.* Individual: 3,000 persons. Constituent: 9 state leagues.

*Finances.* Dues: \$2 and up.

*Secretariat.* Staff of 4.

*Activities.* Promotes legislation for the improvement of labor standards.

*Affiliations.* Member, Women's Joint Congressional Committee and National Conference of Social Work.

*Publications.* "Bulletin," quarterly; pamphlets and bulletins on wage and hour legislation, health insurance, child labor, industrial relations, the consumer's stake in labor standards, briefs in defense of minimum wage and maximum hour laws, standard wage and hour bills, etc. List of publications on request.

**National Council for the Social Studies (1921).** Exec. Secy.: Merrill F. Hartshorn, 1201 16th St., Washington 6, D. C.

The Department of Social Studies of the National Education Association.

*Membership.* Individual: 4,450 persons (or libraries treated as individuals).

*Finances.* Dues: \$4.

*Secretariat.* Full-time executive. Staff of 3.

*Activities.* Fosters the teaching of social studies in elementary and secondary schools; holds annual 3-day meeting and 5 other meetings during the year in collaboration with other organizations. Committees continuously at work on professional problems.

*Publications.* Official journal, "Social Education," 8 times yearly (October through May), \$3; yearbook; bulletins and curriculum series published 2 to 3 times yearly.

**National Council of Administrative Women in Education (1923).** Pres.: Sue Powers, County Superintendent of Schools, Memphis, Tenn.

Secy.: Mary J. Sweeney, 118 26th Ave., San Francisco 21, Calif.

A department of the National Education Association.

*Membership.* Individual: 1,500 women holding administrative positions in educational work. Members are organized into 12 statewide branches and 10 city branches.

*Finances.* Dues: 50 cents, if paid through branch organization; otherwise, \$1.50.

*Secretariat.* No salaried secretary or permanent staff.

*Activities.* Strengthens the friendly and professional relations of administrative women in education. Local branches hold frequent meetings. Semiannual national meeting.

*Affiliations.* Meets with National Education Association and American Association of School Administrators.

*Publications.* Proceedings.

**National Council of Architectural Registration Boards (1921).** Secy.: William L. Perkins, 736 Lucas Ave., Chariton, Ia.

*Membership.* Constituent: architectural registration boards in 40 states, 4 territories, and the District of Columbia.

*Finances.* Dues: active, \$25; associate, \$10.

*Secretariat.* Full-time secretary and assistant; temporary assistants as required.

*Activities.* On request investigates individual architects and prepares records of their education, attainment in practice, and professional standing, and makes these records available to the various state registration boards so as to enable them to determine whether applicants are entitled to reciprocal exchange of registration credit and registration without the necessity of personal appearance; acts as a clearinghouse for the distribution of examination questions among states; advises concerning amendments to existing laws and subject matter essential to new laws regulating practice of architecture. Annual meeting.

*Affiliations.* Annual meeting held either just before or just after, and at same place as, annual meeting of American Institute of Architects.

*Publications.* Convention minutes, circulars, bulletins, data concerning legal decisions, etc.

**National Council of Catholic Women (1920).** Exec. Secy.: Ruth Craven, 1312 Massachusetts Ave., N. W., Washington 5, D. C.

*Membership.* Constituent: 17 national organizations, 76 diocesan councils, and 2 state councils consisting of approximately 4,900 local groups.

Estimated individual membership of these organizations is about five million women.

*Finances.* Dues: local, \$10; diocesan organizations, \$25; state, \$50; national, \$100.

*Secretariat.* Full-time executive secretary. Staff of 9.

*Activities.* Provides a medium through which the Catholic women of the country may speak and act as a unit when the welfare of the Church or of the country demands such expression. It affords its component units increased power by means of this united voice, both within the diocese and throughout the nation; the economy of a central clearing bureau of information and contact with the other departments of N.C.W.C. and with Catholic women's organizations throughout the country; greater effectiveness through a uniform program endorsed by authority; a channel for international relations with the organized groups of Catholic women in other countries; extended influence through representation in national conferences. Biannual national conventions, annual National Institute on Industry, annual diocesan conventions, deanery and district conferences, local meetings. National committees: organization and development, co-operating with Catholic charities, cooperating with the Confraternity of Christian Doctrine, diocesan council histories, family and parent education, immigration, social action, international relations, libraries and literature, parent-teacher associations, public relations, shrines in the home, study clubs, youth.

*Affiliations.* Affiliated with National Catholic Welfare Conference.

*Publications.* "Monthly Message to Affiliated Organizations"; "Catholic Action," monthly, \$3.

#### **National Council of Chief State School Officers.**

Pres.: Rex Putnam, State Superintendent of Schools, Salem, Ore. Secy.-Treas.: Ralph B. Jones, State Commissioner of Education, Little Rock, Ark.

Formerly, National Council of State Superintendents and Commissioners of Education.

*Membership.* Ex officio: The chief school officer of each of the 48 states, the District of Columbia, and United States territories.

*Activities.* Promotes discussion of problems of general interest to public school systems of the various states; cooperates and advises with U. S. Commissioner of Education in educational surveys and research projects. Annual meeting.

#### **National Council of Farmer Cooperatives (1929).**

Exec. Secy.: John H. Davis, 744 Jackson Pl., Washington 6, D. C.

Formerly, National Cooperative Council.

*Membership.* Constituent: 110 direct members, 2 associate members. Members are farmers' cooperative organizations, representing 4,800 local cooperative associations doing a business of about 2 billion dollars in 1946, with total farmer membership of approximately 2,400,000.

*Finances.* Based on volume of business of members.

*Secretariat.* Full-time professional staff of 6. Secretarial staff of 4.

*Activities.* Represents the point of view of farmer cooperatives in national affairs; conducts a general service program for member organizations; keeps members informed of the status of federal legislation affecting farmer cooperatives and agriculture; represents them before Congress and various boards, commissions, and departments; maintains contacts with officials of the U. S. Department of Agriculture, Farm Credit Administration, and other federal agencies.

*Publications.* Annual "Blue Book," free; "Washington Situation," weekly; special reports and digests to members at irregular intervals; "The National Council of Farmer Cooperatives: What It Is and How It Functions."

#### **National Council of Jewish Women, Inc. (1893).**

Exec. Dir.: Mrs. Elsie Elfenbein, 1819 Broadway, N. Y. C. 23.

*Membership.* Individual: 70,000 Jewish women organized in senior and junior sections.

*Finances.* Dues: seniors, \$2; juniors, \$1.

*Activities.* The National Council of Jewish Women offers its membership a program of service and education for action in fields of social legislation, international relations and peace, contemporary Jewish affairs, social welfare, overseas service, and service to foreign born; Council concentrates its efforts on opportunities for service in local communities, either in co-operation with, or in addition to, similar projects sponsored by existing social agencies; under its overseas service program, Council maintains homes for the shelter and rehabilitation of unattached Jewish women in Athens and Paris; offers welfare work scholarships at American universities to qualified European Jewish women who will return to aid in the social reconstruction of their communities; participates in "Ship-A-Box" projects by sending packages of work and play material, food, and clothing to children's groups in Europe; serves the varied needs of the immigrant before and after arrival in this country.

*Affiliations.* Maintains affiliations with national nonsectarian and Jewish organizations. Member, Women's Joint Congressional Committee.

*Publications.* "The Council Woman"; "Spotlight"; guides for study courses, etc.

**National Council of State Boards of Engineering Examiners** (1920). Exec. Secy.: T. Keith Legaré, P. O. Drawer 1404, Columbia, S. C.

**Membership.** Constituent: 51 state boards of registration for professional engineers.

**Finances.** Dues: \$50 to \$650. Contributions from engineering societies.

**Secretariat.** Full-time executive secretary. Staff of 2.

**Activities.** Promotes efficiency in the administration of registration laws for professional engineers and land surveyors and in examinations connected therewith; investigates and certifies professional records of engineers to facilitate interstate registration. Committees: qualifications for registration, National Bureau of Engineering Registration, Engineers' Council for Professional Development, uniform laws and procedures, registration by endorsement, engineers-in-training, effects of registration, constitution, finances, land surveying.

**Affiliations.** Constituent member of Engineers' Council for Professional Development. Cooperates with national and state engineering societies.

**Publications.** "The Registration Bulletin," quarterly, \$1.50; annual "Proceedings"; informational pamphlets; "Digest of State Laws and Procedures," \$2.

**National Council of State Garden Clubs, Inc.** (1929). Pres.: Mrs. Lewis M. Hull, R. F. D. #2, Boonton, N. J. Secy.: Mrs. Blanche P. Wilks, 500 5th Ave., N.Y.C. 18.

**Membership.** Constituent: 41 state federations of local garden clubs, representing approximately 4,500 local garden clubs and 175,000 persons.

**Finances.** Dues: constituent members, 5 cents per capita; individual members, \$10 to \$100. Sale of publications.

**Secretariat.** Full-time secretary.

**Activities.** Promotes cooperation among constituent members and makes possible combined action on matters of common interest such as conservation and billboard control. Annual meeting. Committees: conservation, horticulture, birds, garden centers, judging schools, junior gardens, living memorials, program, roadside development.

**Affiliations.** Royal Horticultural Society and National Roadside Council.

**Publications.** "Bulletin," 8 issues a year, \$1.

**National Council of State School Board Associations** (1945). Exec. Secy.-Treas.: Robert M. Cole, 306½ E. Monroe St., Springfield, Ill.

**Membership.** Constituent: state school board associations.

**Finances.** Dues: \$25.

**Secretariat.** Part-time executive secretary-treasurer who is also executive director of the Illinois Association of School Boards.

**Activities.** Works for the general advancement of education for the youth of the United States and its possessions and for the efficient and effective organization and adequate financial support of the public schools. Studies and disseminates information on the educational program of the various states and on educational legislation proposed in Congress. Annual meeting.

**National Council of the Young Men's Christian Associations of the United States** (1924). Gen. Secy.: Eugene E. Barnett, 347 Madison Ave., N. Y. C. 17.

**Membership.** Representative: 325 persons elected by districts to represent the 1,416 affiliated local organizations which have membership of 1,665,722.

**Activities.** Gathers and evaluates the experience of local associations; prepares material used by local associations in carrying on program; renders field consultative and advisory service. Local associations are largely autonomous units, carrying on extensive programs which touch upon public administration in the fields of welfare, social work, boys' work, physical and adult education, recreation, etc.

**Affiliations.** Constituent bodies include 22 state and area organizations and various YMCA professional groups. Cooperates with various community and national agencies having similar aims, including churches, schools, and youth organizations.

**Publications.** "National Council Bulletin," bi-monthly; "Christian Citizenship Service," bulletin and pamphlet service; "Intercollegian," monthly October to June; "Journal of Physical Education," monthly, \$1; "YMCA Year Book."

**National Council of Women of the United States, Inc.** (1888). Pres.: Mrs. Ambrose N. Diehl, 501 Madison Ave., N. Y. C. 22.

**Membership.** Constituent: 20 national organizations including: American Women's Voluntary Services, National Women's Party, National Kindergarten Association, National Women's Christian Temperance Union, National Woman's Relief Society, Pan-Pacific Women's Association, Hadassah, National Association of Colored Women, National Council of Negro Women, The Salvation Army, National Panhellenic Conference.

**Finances.** Dues: Up to \$100 according to membership.

**Secretariat.** Executive secretary and staff.



**Activities.** Unites member organizations in a national council affiliated with the International Council of Women to serve as a clearinghouse for the dissemination of information concerning the activities and methods of organized womanhood and to initiate and promote national projects which are in harmony with the general purposes of the Council, which was founded for the practical implementation of the Golden Rule. Among the Council's committees are the following: citizenship, domestic economy, economic and legal status of women, education, fine arts, housing, human relations, letters, music, public health, radio, social hygiene, United Nations, and Western Hemisphere.

**Affiliations.** Affiliated with International Council of Women.

**National Council on Compensation Insurance (1922).** Gen. Mgr.: W. F. Roeber, 45 E. 17th St., N. Y. C. 3.

**Membership.** Constituent: 160 organizations authorized by the laws of any state to transact business of workmen's compensation insurance. Membership includes stock insurance carriers, mutual carriers, state funds, and reciprocal exchanges.

**Secretariat.** Full-time secretary.

**Activities.** Collects and tabulates statistics bearing on compensation insurance; makes rates and administers rates and rating plans in a majority of the states.

**National Council on Family Relations (1938).** Exec. Secy.: Evelyn Millis Duvall, 1126 E. 59th St., Chicago 37, Ill.

Formerly, National Conference on Family Relations.

**Membership.** Individual: 2,500 persons, including specialists in family research, child study, education, psychiatry, social work, etc.

**Finances.** Dues: \$3.

**Secretariat.** Full-time executive secretary. Staff of 3.

**Activities.** Seeks to advance the cultural values that are now principally secured through family relations for the advantage of the individual and the strength of the nation; unites in this objective persons now working in the different fields of family research and welfare; encourages the establishment of state and regional committees on family relations, and assists in the development of the programs of these groups. Annual meeting. Committees: economic basis of the family, education for marriage and the family, eugenics and the family, marriage and family law, problems of youth, marriage and family research.

**Affiliations.** Affiliates: state and regional conferences; working committees.

**Publications.** "Marriage and Family Living," quarterly, \$2.50.

**National Council on Schoolhouse Construction (1922).** Secy.-Treas.: W. D. McClurkin, George Peabody College, Nashville, Tenn.

**Membership.** Individual: 130 persons concerned with school building problems, most of whom are connected with city or state departments of education.

**Finances.** Dues: \$5. Sale of proceedings.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Fosters research looking toward the improvement of schoolhouse planning and construction. Annual meeting.

**Publications.** Proceedings, annual.

**National Council on Teacher Retirement (1923).** Secy.-Treas.: Jennie Roch, New Orleans Teachers' Retirement Fund, New Orleans 13, La.

Organized by the National Education Association.

**Membership.** Constituent: 49 state and local retirement systems and 3 active members of the National Education Association. Secretaries, administrative officers, actuaries, members of boards of education, trustees of either state or local retirement systems, teachers, and all interested in retirement problems are invited to attend meetings.

**Finances.** Dues: \$10 to \$25 per system, based on number participating in retirement system.

**Secretariat.** Part-time secretary-treasurer.

**Activities.** Conducts research in the operation of teachers retirement systems and the status of retired teachers. Annual meeting. Committees: executive, publicity.

**Affiliations.** Meets with American Association of School Administrators. Cooperates with research division of National Education Association.

**Publications.** Proceedings of the annual meeting; bulletins published in cooperation with the National Education Association on state and national legislation affecting retirement systems.

**National Dairy Council (1919).** Pres.: Milton Hult, 111 N. Canal St., Chicago 6, Ill.

**Membership.** Constituent: 48 regional councils. Individual and company: 742 representatives from all branches of the dairy industry, including milk producers and distributors, dairy breed associations, and butter, cheese, and ice cream manufacturers.

*Secretariat.* Full-time manager in national office and in each regional office. Combined staff of approximately 210.

*Activities.* Carries on educational campaign emphasizing the food economy and health value of dairy products; disseminates material on diet and correct health practices; cooperates with educational and health agencies; distributes leaflets, posters, talks, plays, motion pictures, and exhibits on food and nutrition.

*Publications.* "Dairy Council Digest"; "Nutrition News"; leaflets, pamphlets, posters, displays, and exhibits. List of publications on request.

#### **National District Heating Association (1909).**

*Secy.-Treas.:* John F. Collins, Jr., 827 N. Euclid Ave., Pittsburgh 6, Pa.

*Membership.* Institutional: Companies or municipalities producing and selling district heat or manufacturing, producing, or selling equipment, supplies, or services; companies, institutions, or organizations producing or distributing but not selling district heat. Individual: officers and employees of above type of agencies and interested persons.

*Secretariat.* Full-time secretary. Staff of 1.

*Activities.* Carries on research and committee program designed to advance the knowledge of the principles of district heating and to extend the use of district heating facilities.

*Publications.* "N.D.H.A. Bulletin," quarterly, \$1; annual proceedings with committee reports, \$5; handbook, \$3.50.

#### **National Economic and Social Planning Association, now National Planning Association.**

#### **National Education Association (1857). Exec.**

*Secy.:* Willard E. Givens, 1201 16th St., Washington, D. C.

*Membership.* Individual: 385,000 teachers and others actively engaged in educational work.

*Finances.* Dues: \$3 and \$5; life membership, \$100.

*Secretariat.* Full-time secretary. Staff of 270.

*Activities.* Disseminates information which furnishes a background for public support of education; stands for better salaries, tenure regulations, and retirement allowances for teachers; conducts research on educational problems; serves to unify the educational forces of the country in one all-inclusive organization devoted to the advancement of the teaching profession. Annual meeting. Committees: citizenship, professional ethics, tax education and school finance, international relations, credit unions, commission on teacher education and professional standards, tenure and academic

freedom, joint committee of the N.E.A. and the American Teachers Association, joint committee of N.E.A. and National Congress of Parents and Teachers, joint committee of N.E.A. and American Library Association, joint committee of N.E.A. and the American Legion, joint committee of the N.E.A. and American Medical Association. Departments (Several of these have separate membership fees and issue departmental publications. Membership in N.E.A. is a prerequisite to membership in any department.): administrative women, adult education, American Association for Health, Physical Education and Recreation, art education, American Association of Teachers Colleges, United Business Education Association, classroom teachers, deans of women, American Educational Research Association, elementary school principals, kindergarten, primary education, lip reading, Music Educators National Conference, rural education, National Science Teachers Association, secondary teachers, secondary school principals, social studies, International Council for Exceptional Children, American Association of School Administrators, Association for Supervision and Curriculum Development, American Industrial Arts Association, higher education, home economics, audio-visual instruction, vocational education, National Association of Journalism, Speech Association of America, Directors of Secondary Schools, National Association of School Secretaries.

*Affiliations.* Affiliates: 2,100 state and local associations of teachers. Secretaries of state associations of teachers are listed in State Section. Member, American Council on Education.

*Publications.* "Journal," monthly except June, July, and August, \$3; addresses and proceedings, \$3; research bulletins, \$1 annual subscription, free with \$5 membership; yearbooks (published by most of the departments and affiliated associations). List of publications on request.

#### **National Education Association—Department of Elementary School Principals (1921). Exec.**

*Secy.:* Eva G. Pinkston, 1201 16th St., Washington 6, D. C.

*Membership.* Individual: 9,500 principals of elementary schools.

*Finances.* Dues: \$3.

*Secretariat.* Full-time secretary. Staff of 5.

*Activities.* Serves the special interests and needs of elementary school principals. Annual meeting with American Association of School Administrators in the winter and with general N.E.A. meeting in the summer. Also holds an annual conference on elementary education at some university near the convention city of N.E.A.

*Publications.* "Bulletin," 5 times a year; year-book.

**National Education Association—Department of Visual Instruction (1923).** Exec. Secy.: Vernon G. Dameron, 1201 16th St., N. W., Washington 6, D. C.

*Membership.* Individual: 1,000 persons engaged in educational or welfare work using or directing the use of visual aids to instruction.

*Finances.* Dues: \$3.

*Secretariat.* Part-time secretary.

*Activities.* Serves as a clearinghouse of information through which teachers, schools, parent-teacher groups, churches, and other educational organizations may secure assistance in the selection and use of visual instruction materials of all kinds, including lantern slides, film slides, still films, mounted pictures, charts, exhibits, and motion pictures; promotes research in methods of visual instruction; assists members in establishing new programs of audio-visual instruction and expanding and developing existing programs.

*Affiliations.* Meets with American Association of School Administrators and with annual meeting of the N.E.A.

*Publications.* "The Educational Screen," monthly, \$3; occasional bulletins and pamphlets. Publications free to members.

**National Farm Chemurgic Council (1935).** Treas.: John W. Ticknor, 350 5th Ave., N. Y. C. 1. Mang. Dir.: Ernest L. Little, 1368 N. High St., Columbus 1, O.

Organized at the First Dearborn Conference in 1935. Incorporated in 1937.

*Membership.* Individual: 4,000 persons and organizations interested in the industrial use of farm products. Board of Governors represents agriculture, industry, and science.

*Finances.* Dues: \$10 (associate membership); \$50 (affiliate membership). Contributing members do not pay according to any dues schedule.

*Secretariat.* Full-time treasurer, managing director, and director of research. Staff of 15.

*Activities.* Seeks to develop new markets for farm crops "by putting chemistry and related sciences to work in industry for the farmer"; sponsors research projects; serves as a clearinghouse for chemurgic information; encourages the commercial application of chemurgic research accomplishments. Annual national conference and 10 regional conferences.

*Affiliations.* Affiliates: 20 state councils and 5 chemurgic commissions.

*Publications.* "The Chemurgic Digest," monthly; supplemental bulletins and frequent releases.

**National Federation of Business and Professional Women's Clubs, Inc. (1919).** Exec. Secy.: Olive H. Huston, 1819 Broadway, N. Y. C. 23.

*Membership.* Constituent: 2,000 local clubs of business and professional women with a membership of over 120,000 individuals.

*Finances.* Dues: \$2.

*Secretariat.* Executive secretary, 10 executive directors, 26 additional staff members.

*Activities.* Assists member clubs in planning programs and carrying on activities of interest and value to members; stimulates interest and active participation of members in public affairs of local and national importance. Biennial convention. Committees: education and vocations, finance, health, international relations, legislation, membership, program coordination, news service, public affairs, radio.

*Affiliations.* Member, International Federation of Business and Professional Women, Women's Joint Congressional Committee, Council of Guidance and Personnel Associations, Women's Joint Committee for Equal Rights.

*Publications.* "Independent Woman," monthly, \$1.50.

**National Federation of Federal Employees (1917).** Pres.: Luther C. Steward; Secy.-Treas.: Gertrude M. McNally, 10 Independence Ave., S. W., Washington, D. C.

*Membership.* Individual: 94,000 persons employed in the civil branch of the federal government, except those in the postal service. Individual members are organized into 1,000 local unions.

*Secretariat.* Two full-time executives (president and secretary-treasurer). Staff of 36.

*Activities.* Carries on program designed to improve working conditions in the federal service and to improve the economic status of federal employees. Biennial convention. Committees: legislation, classification, retirement legislation, leave and hours, etc.

*Affiliations.* Affiliated with Civil Service Assembly, American Academy of Political and Social Science, National Civil Service League.

*Publications.* "The Federal Employee," monthly.

**National Federation of Post Office Clerks (1906).** Secy.-Treas.: William Otte, 1510 H St., N. W., Washington 5, D. C.

*Membership.* Individual: 68,000 clerks employed in first- and second-class post offices.

*Finances.* National per capita tax: 40 cents per month.

*Secretariat.* Four full-time executives. Staff of 22.

*Activities.* Seeks to improve working conditions in post offices and to promote the economic welfare of post office clerks; maintains sick and death benefit department. Biennial conventions.

*Affiliations.* Affiliated with the American Federation of Labor and the Government Employees Council of the A. F. of L.

*Publications.* "Union Postal Clerk," monthly, \$2; "Federation News Service," weekly during sessions of Congress.

#### **National Federation of Settlements, Inc. (1911).**

Exec. Dir.: John McDowell, 214 E. 53rd St., N. Y. C. 22.

*Membership.* Constituent and individual: 205 settlements, neighborhood houses, and music school settlements.

*Finances.* Dues: agencies, \$5 per \$1,000 of expenditure; individuals, \$5 or more.

*Secretariat.* Full-time executive. Staff of 6.

*Activities.* Provides an agency through which settlement houses can study and discuss common problems; holds annual and regional conferences; encourages development of high standards of personnel and service; brings together results of research and day-to-day experience in connection with special studies of health, housing, unemployment, etc., and makes these data available for use; acts as clearinghouse for information on settlements and neighborhood work; provides information on public issues and legislation of special concern to settlements; provides field service by officers, staff, and committee chairmen; advises groups interested in organizing new neighborhood centers. Departments: program workers, interracial and intercultural work, social education and action, the arts.

*Affiliations.* Member, National Education-Recreation Council, National Conference of Social Work, National Social Welfare Assembly, International Association of Settlements.

*Publications.* "Round Table" and mimeographed bulletins to members; occasional monographs and books on aspects of settlement work and on social questions.

#### **National Fire Protection Association (1896). Gen.**

Mgr.: Percy Bugbee, 60 Batterymarch St., Boston 10, Mass.

*Membership.* Constituent: 163 national societies, associations, institutes, etc., interested in the protection of life and property against loss by fire; state associations whose principal object is the

reduction of fire waste; insurance boards, and insurance associations having primary jurisdiction. Individual and organizational: 12,000 persons, chambers of commerce, firms, etc.

*Finances.* Dues: constituent (or active), \$60; individual (or associate), \$10.

*Secretariat.* Full-time general manager. Office staff of 32.

*Activities.* Carries on educational campaign to reduce fire loss; conducts field surveys of cities showing high fire losses; studies local fire hazards; recommends definite programs of improvement and advises with local fire prevention organizations and fire department officials; performs a general consulting service for municipal fire officials; carries on technical research and develops engineering standards and codes for the control of fire hazards (these codes form the basis of insurance requirements and municipal ordinances, e.g., National Electrical Code). Annual meeting. Committees: 58 technical committees on fire prevention and fire protection. Sections: fire marshals, marine, volunteer fire company, and railroad.

*Publications.* "Quarterly"; "Fireman"; yearbook; proceedings; pamphlets on fire protection and fire hazards; "Handbook of Fire Protection"; "News Letter"; etc. List of publications on request.

#### **National Fire Protection Association—Fire Marshals Section (1906). Exec. Secy.: Charles S. Morgan, 60 Batterymarch St., Boston 10, Mass.**

From 1905 to 1926, Fire Marshals' Association of North America.

*Membership.* Individual: fire marshals and deputies in 36 states and 9 Canadian provinces having state or provincial fire marshals departments; also fire marshals and fire department officers with other titles (e.g., chief of the fire prevention bureau) who are in charge of fire investigation or fire prevention inspection work.

*Finances.* Members pay the dues of associate members of the National Fire Protection Association. No separate budget.

*Secretariat.* National Fire Protection Association serves as secretariat, and staff engineer of NFPA acts as executive secretary.

*Activities.* Provides for exchange among fire marshals' departments of data on arson investigation, fire prevention programs, and inspection procedures; maintains committee on arson and incendiarism. Semiannual meetings.

*Publications.* "Fire Marshals Bulletin," bi-monthly; annual reports; and other publications.

**National Fire Waste Council** (1922). Secy.: H. E. Hilton, 1615 H St., Washington, D. C.

*Membership.* Constituent: 37 national, noncommercial organizations interested in the advancement of fire prevention and fire protection.

*Secretariat.* Secretarial duties administered by insurance department of Chamber of Commerce of the United States.

*Activities.* Disseminates fire prevention and fire protection knowledge. Annual meeting. Committees: agricultural (fire prevention in rural areas), contest (assists Chamber of Commerce of the United States in development of Inter-Chamber Fire Waste Contest), contest grading, information and publications, speakers, fire casualty statistics, fire service extension (fire schools and training for firemen, etc.).

*Affiliations.* Cooperates with insurance department, Chamber of Commerce of the United States; national fire prevention organizations; and stock and mutual fire insurance companies.

*Publications.* Fire prevention bulletins and miscellaneous pamphlets.

**National Florence Crittenton Mission** (1883). Pres.: Dr. Robert S. Barrett; Gen. Supt.: Mrs. Reba B. Smith, 408 Duke St., Alexandria, Va.

*Membership.* Constituent: 65 subordinate local organizations, each having its own individual membership.

*Secretariat.* Full-time executive (superintendent). Staff of 3.

*Activities.* Assists and renders field consultative and advisory service to affiliated local missions which operate homes and care for unmarried mothers and their babies. Annual meeting.

*Affiliations.* Member, National Conference of Social Work.

*Publications.* "Bulletin," quarterly, 50 cents.

**National Foundation for Education in American Citizenship** (1940). Chmn.: Samuel R. Harrell, 143 N. Meridian St., Indianapolis 4, Ind. Eastern Offices: 19 W. 44th St., N. Y. C. 18; 744 Jackson Pl., N. W., Washington 6, D. C.

*Membership.* Corporate: 9 trustees. University professors of political science and other educators serve on executive, advisory, and various other standing committees.

*Finances.* Supported by grants, contributions, and endowment.

*Secretariat.* Full-time executive. Staff of 6.

*Activities.* Encourages and promotes effective education in citizenship and in administration of government; encourages colleges and secondary and elementary schools to provide compre-

hensive instruction in the American form of government; finances collaboration of educators and citizens in developing basic instruction in American principles.

*Publications.* Monographs and other materials prepared through collaboration of educators and leaders of thought. The National Foundation Press, established in 1945, is the publishing division of the Foundation.

**National Foundation for Infantile Paralysis, Inc.** (1938). Exec. Dir.: Joe W. Savage, 120 Broadway, N. Y. C. 5.

*Membership.* Constituent: 2,700 county chapters, staffed by volunteers.

*Finances.* Financed by annual March of Dimes, January 15 to 30.

*Activities.* Aims to lead, direct, and unify the fight against infantile paralysis. Carries on research, education, care, and treatment. Departments: medical, fund raising, chapters, public relations, radio and motion picture, health education.

*Affiliations.* Cooperates with all health groups.

*Publications.* "National Foundation News," monthly; annual reports; pamphlets and leaflets. List of publications on request.

**National Grange of the Patrons of Husbandry** (1867). Master: Albert S. Goss; Washington Representative: Fred O. Bailey, 744 Jackson Pl., N. W., Washington 6, D. C.

*Membership.* Constituent: 37 state granges made up of 8,000 local granges comprising 800,000 individual farmers and agriculturalists.

*Secretariat.* Full-time executive (master). Staff of 10.

*Activities.* Assists state and local granges in organizing cooperative undertakings and beneficial community projects; represents the interests of American agriculture at state and national capitals; actively champions program of agricultural legislation; supports economic, legislative, social, and educational activities beneficial to farmers.

*Affiliations.* Cooperates with national and state farm organizations. Secretaries of state granges are listed in State Section.

*Publications.* "National Grange Monthly," 50 cents.

**National Guard Association of the United States** (1878). Secy.: Fred M. Waterbury, Rm. 2049, 70 E. 45th St., N. Y. C. 17. Washington office: 400 6th St., N. W., Washington, D. C.

*Membership.* Individual: all commissioned officers and warrant officers (active or retired).

*Finances.* Dues: general officers, \$10; field officers, \$7.50; line officers, \$5.

*Secretariat.* Full-time executive secretary.

*Activities.* Promotes interest in, and equipment for, the National Guard by Congressional or War Department action through regulation and appropriations. Annual meeting.

*Affiliations.* Cooperates with War Department and Officers Reserve Corps; meets informally with air service representatives of the United States.

*Publications.* Proceedings; "The National Guardsman," monthly.

**National Health and Welfare Retirement Association, Inc. (1945).** Secy.: Homer Wickenden, 15 Maiden Lane, N. Y. C. 7.

*Membership.* Organizational: nonprofit organizations in the field of health and welfare, exempt under Internal Revenue Code 101-6.

*Finances.* Financed through premium contributions of employers and employees.

*Secretariat.* Full-time secretary. Headquarters staff of 16; field staff of 4.

*Activities.* Provides a retirement and death benefit plan for employees of nonprofit organizations in health and welfare.

*Publications.* Descriptive literature.

**National Health Council (1921).** Exec. Dir.: Bailey B. Burritt, 1790 Broadway, N. Y. C. 9.

*Membership.* Constituent (active): 16 organizations, viz: American Cancer Society, American Epilepsy League, American Eugenics Society, American Hearing Society, American Heart Association, American Public Health Association, American Red Cross, American Social Hygiene Association, Conference of State and Provincial Health Authorities of North America, Maternity Center Association, National Committee of Health Council Executives, National Committee for Mental Hygiene, National Organization for Public Health Nursing, National Safety Council, National Society for the Prevention of Blindness, National Tuberculosis Association. Advisory: U. S. Children's Bureau, U. S. Public Health Service. Associate: American Association of Medical Social Workers, American Diabetes Association, American Nurses' Association, Planned Parenthood Federation of America.

*Finances.* Dues: fixed by Council. Donations.

*Secretariat.* Executive director, associate director, assistant director, community organization, business manager. Staff of 41.

*Activities.* Cooperates with official federal, state, and local health authorities, related health agencies, and community groups in promoting better

health; promotes more adequate coverage of all areas with full-time local health units and health councils and assists existing state and local health councils; maintains reference and loan library which compiles bibliographies, etc.; undertakes services and projects of interest to member agencies.

*Publications.* "Stepping Stones to a Health Council"; "Health Articles of the Week."

**National Highway Users Conference, Inc. (1932).** Dir.: Arthur C. Butler, National Press Bldg., Washington 4, D. C.

*Organization.* The Conference is composed of about 30 national and 1,000 state organizations interested in all phases of highway transportation, highway construction, and taxation and regulation of motor vehicles.

*Secretariat.* Full-time director. Staff of 40.

*Activities.* Promotes sound public policies of highway use, development, safety, taxation, finance, and administration; acts as a clearing-house for the collection and dissemination to its members and the public of information concerning present and proposed national, state, and local legislation, regulation, and taxation affecting highway transportation; serves as a forum for the discussion of policies and the formulation of voluntary programs concerning highway transportation; synchronizes so far as practicable the activities of its members in energizing and accomplishing the programs agreed upon in the public interest; organizes and energizes state highway users conferences to effectuate in the states the purposes and functions set forth above. These state conferences are affiliated with the National Highway Users Conference, Inc., but are completely autonomous.

*Affiliations.* Cooperates with Public Roads Administration of Federal Works Agency, Interstate Commerce Commission, state highway and motor vehicle departments, and various organizations interested in highway construction, taxation, and regulation.

*Publications.* "Motor Vehicle Laws on State Restrictions on Sizes and Weights"; "Motor Vehicle Laws on Registration Fees and Special Taxes"; "Motor Vehicle Laws on Equipment Requirements"; numerous other pamphlets and booklets. List of publications on request.

**National Indian Association (1879).** Cor. Secy.: Barbara B. Corning, 1109 Madison Ave., N. Y. C. 28.

*Membership.* Individual: persons interested in welfare of American Indians.

*Finances.* Dues: \$1.

*Secretariat.* Half-time corresponding secretary and editor of "The Indians' Friend."

*Activities.* Sends missionaries to Indian tribes offering to teach them Christianity, farming, cooking, sewing, etc.; after 5-year developmental period transfers responsibility of maintaining missions to regular religious denomination willing to support another Indian mission; sometimes finds it necessary to hold missions more than 5 years, as mission boards lack funds to take on new work. Annual meeting. Departments: missions, Indian industries, publications.

*Affiliations.* Cooperates informally with Indian Rights Association and Home Missions Council.

*Publications.* "The Indians' Friend," bimonthly, 50 cents. Annual report included in January issue.

**National Industrial Conference Board, Inc.** (1916). Pres.: Virgil Jordan; Secy.: Clyde L. Rogers, 247 Park Ave., N. Y. C. 17.

*Organization.* Members of the Board, trustees, and councilors consist of approximately 200 industrial executives chosen from among the associates of the Board, representatives of affiliated national and state industrial organizations, and a small number of outstanding educators, scientists, and financiers. Approximately 3,000 subscribing associates include business organizations, labor unions, trade associations, government bureaus, libraries, colleges, and universities.

*Secretariat.* Full-time executive (president). Research staff of 125 to 150.

*Activities.* An independent nonprofit institution conducting economic, personnel, and industrial research. Holds monthly meetings (except during summer), usually in New York, attended by associates of the Board for discussions on economic and social subjects. Committees: industrial relations and marketing research.

*Publications.* Books and pamphlets in the economic, social, financial, and business fields, including "The Economic Almanac for 1946" \*; studies in personnel policy; "American Affairs," \* a quarterly journal of free opinion; "The Management Almanac for 1946-47"; "The Management Record"; quarterly cost of living studies; studies in business policy; studies in business economics \*; industry record reports; "The Conference Board Business Record"; a weekly desk sheet of current business indications; "Roadmaps of Industry"; and other special studies. Publications of the Board are available to associates of the Board, government agencies, and educational institutions. Items marked (\*) are available for distribution on single copy basis.

**National Industries for the Blind, Inc.** (1938). Gen. Mgr.: C. C. Kleber, 15 W. 16th St., N. Y. C. 11.

*Activities.* Acts in a liaison capacity between federal and other purchasing agents and the various workshops for the blind, and promotes cooperation among the workshops for the blind in broadening the employment of the blind.

*Affiliations.* Created by, and affiliated with, the American Foundation for the Blind, Inc.

**National Information Bureau, Inc.** (1918). Exec. Dir.: D. Paul Reed, 205 E. 42d St., N. Y. C. 17.

*Membership.* Individuals, corporations, chambers of commerce, 500 local community chests and councils, and some 40 foundations.

*Finances.* Dues: individuals start at \$10; organizations at \$25. Contributions and foundation grants.

*Secretariat.* Full-time executive director. Staff of 6. The staff is increased when special studies are made.

*Activities.* A nonprofit bureau to improve standards in the field of philanthropy, national and international, to advise contributors in their giving, and to provide information to official departments on solicitations. The Bureau is asked annually about some 700 national organizations.

*Publications.* "Giver's Guide to National Philanthropy," annually, 10 cents; periodic news letters to members.

**National Institute for Commercial and Trade Organization Executives.** Secy.-Treas.: Spencer Shaw, Rm. 830, First National Bank Bldg., Chicago 3, Ill.

A 1-week summer training course held at Northwestern University and sponsored by Chamber of Commerce of the United States, National Association of Commercial Organization Secretaries, American Trade Association Executives, and Northwestern University.

**National Institute for Traffic Training** (1938). Exec. Secy.: Robert W. Eaves, National Commission on Safety Education, 1201 16th St., N. W., Washington, D. C.

*Organization.* The Institute is a cooperative educational enterprise conducted by organizations interested in traffic control and safety and the university which serves as host. The University of Michigan was host in 1938 and 1939, the University of Tennessee in 1940, the University of California in 1941, Yale University in 1942, Ohio State University in 1943, Northwestern University in 1944, Oregon State College in 1946, and Georgia School of Technology in 1947.

**Finances.** Student registration fees: \$15-\$30. Instructional staff contributed by sponsoring organizations.

**Activities.** Conducts a series of 1- and 2-week courses in such subjects as: traffic engineering, traffic law enforcement, driver training for high schools, school bus driver training, and traffic accident reports and records. Seminars have been offered on public information and public relations and on driver licensing. Approximately 150 registered for the 1946 courses.

**Affiliations.** Sponsoring organizations: American Automobile Association, American Association of Motor Vehicle Administrators, American Association of State Highway Officials, Automotive Safety Foundation, Institute of Traffic Engineers, International Association of Chiefs of Police, National Commission on Safety Education, National Safety Council, Northwestern University Traffic Institute, Yale Bureau of Highway Traffic, Georgia School of Technology, National Conservation Bureau.

**National Institute of Governmental Purchasing, Inc.** (1944). Exec. Dir.: Albert H. Hall, 730 Jackson Pl., N. W., Washington 6, D. C.

**Membership.** Agency: purchasing agencies of states, counties, cities, boards of education, colleges, prisons, hospitals, authorities and special districts, public utilities, etc. in the United States and Canada. Individual: staff members of agency members.

**Finances.** Dues: based on average annual purchasing volume over last 5 years; range from \$75 to \$750. Also supported by income from products exhibit held in conjunction with annual conference.

**Secretariat.** Full-time executive director. Headquarters staff of 2; field staff of 2.

**Activities.** Works to improve public buying through the interchange of technical and professional information and ideas; conducts conferences and meetings; carries on research and training; effects interchange of information; represents public buying units before federal agencies and congressional committees. Committees: standards and tests, research and procedure, stores and storing practices, establishment of regional chapters, federal surplus war property, printing, citations and awards, packing and packaging requirements, federal excise tax, membership.

**Affiliations.** Cooperates with "1313" groups, National Association of County Officials, U. S. Conference of Mayors, Institute of Law Officers, Institute of City Clerks, and American Standards Association.

**National Institute of Immigrant Welfare, now American Federation of International Institutes.**

**National Institute of Municipal Law Officers** (1934). Gen. Counsel: Charles S. Rhyne, 730 Jackson Pl., Washington, D. C.

**Membership.** Constituent: city law departments represented by corporation counsels, city attorneys, and other municipal law officers.

**Finances.** Graduated scale of service fees depending on size of city.

**Activities.** Carries on program designed to foster and promote cooperation among law officers in the solution of common problems and the interchange of information of mutual interest; prepares and distributes reports and bulletins in the field of municipal law; prepares briefs and research reports for member municipal law departments upon request. Annual and midyear meetings.

**Publications.** "Municipal Law Journal," monthly (a survey of current problems in municipal law); "Municipal Law Court Decisions," monthly digest of all reported court decisions involving cities; "Municipalities and the Law in Action," a yearly volume reviewing legal experience of cities for the year; monthly research reports on current municipal legal problems, reviewing legal experience of cities upon some particular problem and containing model ordinances, e.g., "Radio and Municipal Regulations," "Airports and the Courts," "Labor Unions and Municipal Employee Law."

**National Institute of Public Affairs** (1934). 400 Investment Bldg., Washington 5, D. C.

**Organization.** Governed by 9 trustees.

**Secretariat.** President and advisory counsel, educational director, assistant educational director, secretary, and 2 administrative assistants.

**Activities.** Provides administrative and educational supervision of federal government internships on the basis of the full academic year, to which 35 to 40 college graduates are annually appointed on scholarships; acts as information center and clearinghouse between colleges and universities and federal departments.

**National Institute of Social Sciences** (1899). Secy.: Rosina Hahn, 271 Madison Ave., N. Y. C. 16.

Preceded by American Social Science Association.

**Membership.** Individual: 550 persons who have made notable achievement in the field of social science or performed services for the benefit of mankind. Membership by election.



**Finances.** Dues: annual, \$10; sustaining, \$25; life membership, \$100; life patron, \$1,000.

**Secretariat.** Full-time secretary.

**Activities.** Promotes study of the social sciences and research therein, and rewards distinguished services rendered to humanity, either by election to membership or by bestowal of honor medals. Annual meeting. Gold medal conferred at annual dinner in recognition of distinguished service to humanity. Committees: medals, membership, nominating, auditing, executive.

**Publications.** Proceedings of annual dinner.

**National Institutional Teacher Placement Association** (1934). Secy.: M. Helen Carpenter, University of Colorado, Boulder, Colo.

**Membership.** Individual: 300 employees of institutions preparing teachers, who have the task of placing graduates in teaching positions.

**Finances.** Dues: \$2.

**Secretariat.** Part-time unpaid secretary.

**Activities.** Annual meeting with National Education Association; annual fall conference.

**Publications.** "Teacher Placement Survey," annually; proceedings.

**National Jail Association** (1938). Exec. Secy.: Roberts J. Wright, 135 E. 15th St., N. Y. C. 3.

Continues, in permanent form, the former Standing Committee on Jails of the American Prison Association.

**Membership.** Individual: approximately 450 persons interested in, and concerned with, the administration of institutions for the short-term offender, of whom approximately 300 are employed by governmental agencies.

**Finances.** Dues: \$2. Also supported by contributions, voluntary services of executive secretary and stenographic help, and the donation of office space and facilities.

**Secretariat.** Part-time executive secretary who is also full-time assistant secretary of the Prison Association of New York and the American Prison Association.

**Activities.** Bands together all those concerned with, or interested in, the custody and care of persons awaiting trial, serving sentence, or otherwise confined in jails, with a view to improving the conditions and systems under which such persons are treated; gives professional advice and counsel relative to jail administration, construction, operation; conducts regional conferences for jail personnel; publishes miscellaneous literature relative to jails; serves as clearinghouse of jail information; and conducts program of public education re jail conditions. Annual meeting in conjunction with Annual

Congress of Correction of the American Prison Association.

**Affiliations.** Affiliated with the American Prison Association.

**Publications.** With the American Prison Association publishes "The Prison World," bimonthly, \$2.

**National Jewish Welfare Board** (1917). Pres.: Frank L. Weil; Exec. Dir.: S. D. Gershovitz, 145 E. 32d St., N. Y. C. 16.

**Membership.** Constituent societies: 309 National Associations of YMHA's, YWHA's, and Jewish centers. Regional organizations: 8.

**Secretariat.** Full-time executive director. Jewish Center Division: headquarters staff of 17, field staff of 18; Army and Navy Division: headquarters staff of 5, field staff of 33, clerical staff of 6; Division of Religious Activities: headquarters staff of 3, field staff of 125, clerical staff of 3.

**Activities.** Promotes religious, intellectual, physical, and social well-being and development of Jews, especially young men and women, and to that end stimulates the organization of Jewish centers and kindred societies; promotes religious and social welfare of soldiers, sailors, and marines in the armed forces of the United States and of veterans of all wars. Jewish Center Division: national committee for Jewish community centers; field service to communities in relation to Jewish center work; programs for youth groups; surveys of cultural resources of Jewish communities; analyses and evaluations of Jewish community center facilities; conduct of membership and building fund campaigns for local centers; informal Jewish education and leadership training; aid in establishing and supervising country and home camps; vocational guidance and individual counseling; preparation of program aids; cultural activities for refugees; sponsoring agency for Jewish Book Council and Jewish Music Council. Army and Navy Division: the united instrumentality of the American Jewish community for morale, welfare, and religious service to the Jewish men and women of the armed forces. Women's Division: composed of 9 national women's organizations. Enlists cooperation of Jewish women's groups to serve through its 4 major projects—Serve-A-Camp, Serve-A-Chaplain, Serve-A-Hospital, and Serve-An-Overseas Hospitality Center. Service to veterans hospitals.

**Affiliations.** National Social Welfare Assembly, Amateur Athletic Union of the United States, American Association for the United Nations, National Committee on Service to Veterans, National Conference of Jewish Social Welfare, National Conference of Social Work, National Education-Recreation Council, United Service

Organizations, Inc., World Federation of YMHA's and Jewish Community Centers, and numerous other public and private agencies.

**Publications.** "Program Aids," quarterly, \$2; "Women's Division Bulletin," quarterly, free; "JWB Circle," monthly, 50 cents; "In Jewish Bookland," bimonthly, free.

**National Kindergarten Association (1909).**  
 Founder and Exec. Secy.: Bessie Locke, 8 W. 40th St., N. Y. C. 18.

**Membership.** Individual: persons interested in the extension of kindergarten education.

**Secretariat.** Full-time executive secretary and editor. Office staff of 6; part-time field staff of 48.

**Activities.** Assists and advises local communities desiring to conduct campaigns to bring before the public the value of kindergarten education and to carry out object of the Association: "to have kindergartens provided for all of the nation's children." All services are without charge.

**Affiliations.** Cooperates with National Education Association, National Council of Women, state and local Federations of Women's Clubs, state and local Parent-Teacher Associations, Association for Childhood Education, American Association of University Women, federations of labor, and other organizations interested in early education.

**Publications.** Weekly articles on child development, free to periodicals and home demonstration agents; pamphlets, leaflets, and prepared programs on kindergarten extension. Samples of publications on request.

**National Lawyers Guild (1936).** Exec. Secy.: Robert J. Silberstein, 902 20th St., N. W., Washington 6, D. C.

**Membership.** Individual: 4,000 attorneys.

**Finances.** Dues: \$4 for members admitted to the bar less than 5 years; \$8 for members admitted 5 but less than 10 years; and \$10 for members admitted 10 years and more.

**Secretariat.** Full-time secretary. Staff of 3.

**Activities.** Seeks to unite lawyers in a professional organization which functions "as an effective social force in the service of the people to the end that human rights shall be regarded as more sacred than property rights." Annual meeting. Committees: labor law, social legislation, judicial review, civil liberties, taxation, criminology, farm problems, public utilities, civil service, veterans, professional problems.

**Affiliations.** Affiliates: local chapters; Inter-American Bar Association; International Association of Democratic Lawyers.

**Publications.** "Lawyers Guild Review," \$2; "Guild Lawyer," bimonthly.

**National League of District Postmasters (1904).**  
 Nat'l Secy.: E. A. Meeks; Asst. Secy.: Catherine Norris, 1110 F St., N. W., Washington, D. C.

**Membership.** Individual: 24,000 postmasters of 2d, 3d, and 4th class.

**Finances.** Dues: \$3 to \$6.

**Secretariat.** Full-time secretary. Staff of 6.

**Activities.** Seeks to promote fraternal relationships, improve efficiency, and better working conditions among 2d, 3d, and 4th class postmasters of the United States and territories. Annual meeting.

**Publications.** "Postmasters Advocate," monthly.

**National League of Nursing Education (1893).**  
 Exec. Secy.: Adelaide A. Mayo, 1790 Broadway, N. Y. C. 19.

**Membership.** Individual: 8,279 members of faculties of nursing schools, executives of public health nursing agencies, and others in administrative and educational branches of nursing; 283 lay individuals meeting specified qualifications.

**Finances.** Dues: \$5.

**Secretariat.** Full-time executive secretary; director of studies and statistician; professional secretary of Committee on the Administration of the Accrediting Program and field visitor; director of Committee on Measurement and Guidance, test editor, and statistician; consultant in orthopedic nursing; consultant in tuberculosis nursing. Staff of 55.

**Activities.** Deals with all problems relative to nursing education, such as setting up standards for nursing schools and for graduate courses in nursing; accredits schools on a national basis; provides a comprehensive series of tests and measurements, pre-nursing tests through state board examinations; seeks to further interest in public health, to develop cordial relationships between nurses, and to promote high professional ideals. Standing committees: administration of the accrediting program, measurement and guidance, curriculum, eligibility, finance, headquarters, nominations, publications, revision, studies. Special committees: accrediting, audio-visual aids, membership, nursing school library, Nutting award, over-all program of League activities, postgraduate clinical nursing courses, postwar planning, psychiatric nursing, public relations, records, sisters, state board problems, vocational guidance, work with the National Association for Practical Nurse Education.

**Affiliations.** Constituent member of the American Council on Education; member of the National Council on Rehabilitation and the Educational Film Library Association; cooperates with American Association of Industrial

Nurses, Inc., American Association of Medical Social Workers, American College of Surgeons, American Committee for Nursing Scholarships, American Committee on Maternal Welfare, Inc., American Dietetic Association, American Hospital Association, American Journal of Nursing Company, American Library Association, American Nurses' Association, American Psychiatric Association, American Red Cross Nursing Service, American Social Hygiene Association, American Society for the Control of Cancer, Association of Collegiate Schools of Nursing, Council on Medical Education and Hospitals of the American Medical Association, Harmon Association for the Advancement of Nursing, Maternity Center Association, National Association of Colored Graduate Nurses, National Association for Practical Nurse Education, National Committee for Mental Hygiene, National Education Association of the United States, National Foundation for Infantile Paralysis, Inc., National Nursing Council for War Service, National Organization for Public Health Nursing, National Society for the Prevention of Blindness, National Tuberculosis Association.

**Publications.** Annual report; pamphlets and books, illustrative materials, records for schools of nursing, reprints, slides, etc. List of publications on request.

**National League of Women Voters, now League of Women Voters of the United States.**

**National League to Promote School Attendance (1911).** Secy.: Arthur G. Ramey, 108 Washington St., Cumberland, Md.

**Membership.** Individual: 750 attendance, truant, or compulsory education officers, factory inspectors, children's court judges and associates, school superintendents, principals and teachers, directors and child welfare workers in social service.

**Finances.** Dues: \$2.

**Activities.** "An organization for education, pupil adjustment, attendance, and school social welfare service." Works to promote the welfare of children of all ages, to assist in child adjustment, both in school and the home, to reduce truancy and irregular attendance, and to maintain adequate enforcement of compulsory school attendance laws. Annual meeting.

**Affiliations.** Cooperates with National Education Association and with state associations of social workers.

**Publications.** Proceedings; "The National Leagueur."

**National Management Council (1933).** Exec. Secy.: Charles H. Hatch, 347 Madison Ave., N. Y. C. 17.

**Membership.** Organizational: 8 societies or associations in the United States not conducted for profit and having as their principal purpose the development of the art and science of management.

**Finances.** Annual assessments based on general budget adopted by the Council. Contributions received from business enterprises for the specific purpose of promoting American participation in international management congresses.

**Secretariat.** Secretary is an elected official who serves without remuneration. In periods of preparation for international congresses a temporary staff is established.

**Activities.** Organized to promote the management movement in the United States. Sponsors American participation in the International Management Congresses held by the Comité International de l'Organisation Scientifique (International Committee of Scientific Management), of which the National Management Council is the member for the United States. Committees: executive.

**National Mental Health Foundation (1946).**

Exec. Secy.: Harold Barton, 1520 Race St., Philadelphia 2, Pa.

From 1944 to 1946, Mental Hygiene Program of Civilian Public Service.

**Membership.** Individual: 2,700 members, of whom 250 are governmental employees.

**Finances.** Dues: \$1. Budget derived from dues, public subscriptions, and grants. Office space provided by Race Street Meeting of the Society of Friends. Volunteer project work by members and others interested.

**Secretariat.** Full-time executive secretary. Headquarters staff of 20; field staff of 5.

**Activities.** Works to preserve and improve mental health and to achieve the highest possible standards of treatment and care for mentally handicapped persons. Produces radio programs and maintains a speakers' bureau; maintains field staff to render specialized services in organizational and educational projects; encourages the services of groups of volunteers in mental institutions.

**Affiliations.** Affiliates: New York Committee for the National Mental Health Foundation. Meets with Psychiatric Foundation, National Committee for Mental Hygiene, Menninger Foundation. Southern California Chapter, Greater New York Chapter, and Western New York Chapter.

**Publications.** "The Psychiatric Aid," monthly, \$1; radio scripts and educational pamphlets. List of publications on request.

**National Municipal League** (1894). Exec. Secy.: Alfred Willoughby, 299 Broadway, N. Y. C. 7.

**Membership.** Individual: 2,200 persons interested in the improvement of municipal government. Local civic organizations.

**Finances.** Dues: \$5, \$10, \$25, and \$100.

**Secretariat.** Full-time secretary. Staff of 10.

**Activities.** Through committees prepares model laws and recommends principles of public administration; promotes the adoption of its recommended principles of government by city councils and state legislatures; furnishes speakers and consultants at request of legislative committees or organized groups of interested citizens; advises in campaigns for formulation and adoption of city manager charters; advises committees and individuals on proposed charters and assists in charter drafting; answers inquiries on forms of city and county government, registration and election methods, city planning and zoning, centralized purchasing, assessment of real estate, and other governmental problems; conducts surveys and makes recommendations for the reorganization of local and county governments for increased efficiency and economy; cooperates with newspaper editors in supplying reliable information concerning current improvements in state and local government; conducts annual "National Conference on Government" and regional conferences. Committees: guide for charter commissions, citizen organization for political activity, county government, model fiscal program, model state constitution, citizens' councils for constructive economy.

**Affiliations.** Serves also as the secretariat of the Proportional Representation League and the National Federation of Citizens Councils.

**Publications.** "National Municipal Review," monthly, \$5; "Story of the Council-Manager Plan"; "Council-Manager Cities during the Depression"; "Model City Charter"; "Model State Constitution"; "Liquor Control—Model Law"; "Principles of a Model County Government"; model bond, budget, county manager, election administration, and registration laws. List of publications on request.

**National Music Council, Inc.** (1940). Exec. Secy.: Dr. Edwin Hughes, 338 W. 89th St., N. Y. C. 24.

**Membership.** Organizational: 41 nationally active musical organizations with more than 600,000 individual members.

**Activities.** Provides the member organizations with a forum for free discussion of problems affecting the nation's musical life; provides for the interchange of information between the various member organizations; encourages the coordination of efforts of the member organizations,

thereby avoiding duplication or conflict; organizes exploratory surveys or fact-finding commissions whenever the Council deems them necessary for the solution of important problems; encourages the development and appreciation of the art of music and fosters the highest ethical standards in the professions and industries. General meetings of the Council at least twice a year; annual survey of programs of major symphony orchestras; survey on the use of music in hospitals for mental and nervous diseases. Committees: music in hospitals, music in combating juvenile delinquency, and international music policy. Represented on U. S. Commission for UNESCO.

**Publications.** "National Music Council Bulletin," three issues a year, \$2.50.

**National Nursing Council, Inc.** (1940). Exec. Secy.: Marjorie B. Davis, 1790 Broadway, N. Y. C. 19.

Prior to 1946, Nursing Council on National Defense, National Nursing Council for War Service.

**Membership.** Constituent: 14 national organizations, viz., American Association of Industrial Nurses, American Hospital Association, American Medical Association, American Nurses' Association, American Red Cross Nursing Service, Association of Collegiate Schools of Nursing, Council of Federal Nursing Services, Division of Nursing of U. S. Public Health Service, International Council of Nurses, National Association for Practical Nurse Education, National Association of Colored Graduate Nurses, National League of Nursing Education, National Organization for Public Health Nursing, Nursing Unit of U. S. Children's Bureau. Also 12 members-at-large.

**Finances.** Budget derived from foundations.

**Secretariat.** Full-time executive secretary. Staff of 1.

**Activities.** Projects are concerned with nursing education of the future, the economic status of nurses, and plans for the centralization for the accreditation of nursing programs; carries on research in these fields. Committees: National Nursing Planning Committee, Professional Advisory Committee for "School Study," accreditation, finance, history.

**Publications.** "A Comprehensive Program for Nation-wide Action in the Field of Nursing."

**National Office Management Association** (1919). Secy.-Treas.: W. H. Evans, 10 E. Cheltenham Ave., Philadelphia 44, Pa.

**Membership.** Company and individual: total membership approximates 8,000 individuals, employees of industrial, commercial, and financial

organizations whose chief duties are connected with some phase of office or personnel management in such establishments.

**Finances.** Dues: company, \$55; individual, \$25. Company membership entitles company to 3 representatives, all publications, etc.

**Secretariat.** Secretary-treasurer. Staff of 16.

**Activities.** Promotes free exchange of ideas on office organization and management; extends research service. Annual national meeting; monthly chapter meetings.

**Affiliations.** Affiliates: 99 local chapters.

**Publications.** "Forum," monthly, \$5; "News," monthly, \$2.50; proceedings, \$5; various current brochures.

**National Organization for Public Health Nursing, Inc. (1912).** Gen. Dir. and Secy.: Anna Fillmore, 1790 Broadway, N. Y. C. 19.

**Membership.** Individual: 10,200 graduate nurses complying with state laws for registration of nurses and other interested persons. Agency or group: 352 agencies administratively engaged in public health nursing.

**Finances.** Dues: individual, \$3; sustaining, \$10 or more; agency, 1 per cent of expenditures for nursing in previous year. Contributions and earnings.

**Secretariat.** Full-time director. Office staff (business and clerical) of 33; professional staff (which renders field service) of 15.

**Activities.** Promotes the development of standards and extension of public health nursing; maintains a central information bureau and advisory and consultation service on organization and administrative problems; conducts studies; accredits programs of study for the preparation of public health nurses; offers vocational counseling service to professional nurses. Biennial convention. Sections: board and committee members, school nursing, industrial nursing, nurse midwifery.

**Affiliations.** Member, National Health Council, National Social Welfare Assembly; has cooperative relationships with other national health and social agencies.

**Publications.** "Public Health Nursing," monthly, \$4; "Manual of Public Health Nursing"; "Board Members' Manual"; "Nursing in Commerce and Industry"; "Public Health Nursing Curriculum Guide"; "Statistical Reporting in Public Health Nursing."

**National Parks Association (1919).** Exec. Secy.: Devereux Butcher, 1214 16th St., N. W., Washington 6, D. C.

**Membership.** Individual: 2,000 persons interested

in national parks. Institutional: 750 schools, from primary grades to universities.

**Finances.** Dues: \$3; supporting, \$5; sustaining, \$10; contributing, \$25; life, \$100; patrons, \$1,000; school and library subscriptions: \$1.50; subscriptions and contributions.

**Secretariat.** Full-time executive; full-time assistant; full-time stenographer. Staff of 3.

**Activities.** Distributes information on important Interior Department policies and Congressional legislation affecting national parks, national nature monuments, etc.; mobilizes public opinion for the maintenance of national park standards of preservation and appropriate use; and promotes public appreciation of the fundamental values and functions of all federal reservations under administration of the National Park Service and of certain other nationally important wilderness reservations.

**Affiliations.** Carries on its work mainly through the cooperation of 31 organizations represented on its board of trustees and other groups interested in the preservation of natural and related resources.

**Publications.** "National Parks Magazine," formerly "National Parks Bulletin," quarterly, included with all classes of membership; occasional news releases to members and cooperating organizations; "National Primeval Park Standards," and "Publications on National Parks and Related Topics," pamphlets, 10 cents.

**National Peace Conference (1933).** Pres.: Richard R. Wood; Exec. Secy.: Marian R. Emerine, 8 W. 40th St., N. Y. C. 18.

**Membership.** Constituent: 37 national men's and women's organizations whose programs in whole or in part are concerned with important questions in American foreign policy and international relations. Three bodies are "consultative" in relationship. Forty state, regional, and community councils carrying an international affairs program are affiliated.

**Finances.** Dues: national organizations, \$250. Gifts from foundations and interested private individuals provide the balance of the annual budget.

**Secretariat.** Full-time executive secretary; secretary-editor.

**Activities.** Serves as a conference body to assist member organizations in the exchange, formulation, and clarification of views on American foreign policy and the program of the United Nations; provides member organizations and the general public with information on international events and on programs, policies, educational methods, and organizational techniques in the field of foreign affairs. At its regular monthly

closed meetings the duly appointed representatives (2 from each national organization), voting as individuals, may, by an affirmative vote of two-thirds of those present and voting, take action which may be reported to government officials and/or to the press. Annually holds two institutes which are open to enlarged representation from its membership and specially invited leaders of public opinion. Maintains the Commission on the World Community as a research and publication committee.

**Publications.** "National Peace Conference Bulletin," monthly, \$3; popular educational pamphlets prepared on timely subjects by the Commission on the World Community.

**National Planning Association (1934).** Dir.: E. J. Coil, 800 21st St., N. W., Washington 6, D. C.

Formerly, National Economic and Social Planning Association.

**Membership.** 2,500 individuals and organizations interested in social and economic planning.

**Finances.** Dues: individual members, \$10; contributing members, \$25; sustaining members, \$100. A special subscription rate of \$5 a year is available for libraries, educational organizations, and students.

**Secretariat.** Full-time executive. Staff of 30.

**Activities.** Promotes joint study and analysis of national and international social and economic problems by representatives of agriculture, business, and labor, with a view to "narrowing the area of controversy and widening the area of agreement." Findings and policy recommendations resulting from such studies are published in the Planning Pamphlet series and special reports. Current projects: economic effects of a national health program; European reconstruction and rehabilitation; conversion of the Cotton South; price and wage policy; other special studies by the agriculture, business, labor, and international committees.

**Publications.** Planning Pamphlet series; "Public Policy Digest," monthly except July and August; special reports.

**National Plant Board (1926).** Chmn.: B. P. Livingston, Chief, Division of Plant Industry, Dept. of Agriculture and Industries, 515 Dexter Ave., Montgomery 1, Ala.

**Membership.** Constituent: 8 representatives of the Eastern, Western, Central, and Southern Plant Quarantine Boards (two from each board; regional boards are composed of state plant quarantine officers of the region).

**Activities.** Studies plant quarantines to simplify and unify them; recommends policies and principles regarding plant inspection and prevention

of introduction and spread of injurious insects and diseases of plants and animals.

**Affiliations.** Meets with American Association for the Advancement of Science and American Association of Economic Entomologists.

**Publications.** "Principles of Plant Quarantine."

**National Popular Government League (1913).**

Dir.: Judson King, Takoma Park Station, Washington 12, D. C.

**Membership.** Individual: persons contributing to the support of League.

**Secretariat.** Full-time director and secretary. Staff of 2.

**Activities.** Advocates measures giving the citizenship increased control of politics and government; better methods of publicity on political issues and government operations; abolition of the exercise of legislative functions by the judiciary; public ownership and operation of natural monopolies such as power utilities, etc. Conducts an information and research bureau on the above matters.

**Publications.** "American Utilities and American Democracy"; "The American Voter as a Lawmaker"; "Wendell L. Willkie and TVA Taxes"; "Rural Electrification"; "Ontario-Hydro; Results in the Fourteen Founding Municipalities of 1910"; "The Supreme Court and the General Welfare"; "Cooperation with the Private Power Corporations—the Pros and Cons of Power Pooling"; "The TVA Labor Relations Policy at Work"; "Conservation War Enters New Stage"; "Do We Want More TVA's?"

**National Prisoners' Aid Association (1910).**

Secy.-Treas.: Mrs. Ruth Baker, 125 E. Wells St., Milwaukee 2, Wis.

**Membership.** Constituent: 48 local and national organizations engaged in work with prisoners.

**Finances.** Dues: individuals, \$2; agencies, \$10.

**Secretariat.** No paid officer or permanent staff.

**Activities.** Aids in the development and extension of work for prisoners, including the visiting of prisoners; fosters cooperation and exchange of ideas among local prisoners' aid societies. Annual meeting.

**Affiliations.** Organized as a section of American Prison Congress.

**National Probation and Parole Association, Inc.**

(1921). Exec. Dir.: Charles L. Chute; Asst. Exec. Dir.: Will C. Turnbladh, 1790 Broadway, N. Y. C. 19. Dir. of Western Office: John Schapps, 105 Montgomery St., San Francisco 4, Calif. Dir. of Midwestern Office: Hugh P. Reed, Jr., 343 Dearborn St., Chicago 4, Ill.

Formerly, National Probation Association, Inc.  
**Membership.** Individual: 30,000 probation officers and contributors. The Association has a professional council composed of leaders in probation and parole work, selected on a geographic basis.  
**Finances.** Dues: \$2 to \$100.

**Secretariat.** Full-time director. Staff of 33.

**Activities.** Studies and standardizes methods of probation and parole work; advocates and works for extension of probation systems; conducts statewide and local surveys of courts and probation systems and juvenile detention facilities; conducts training institutes for probation officers in connection with state conferences of social work, etc. Annual meeting.

**Affiliations.** Meets with National Conference of Social Work and American Prison Association.

**Publications.** "Probation," bimonthly, \$1; year-book, \$1.25; "National Directory of Probation Officers"; basic textbook on probation and parole, \$2; summaries of juvenile court and adult probation laws; miscellaneous pamphlets, surveys, and research projects.

#### National Public Housing Conference (1931).

Exec. Vice-Pres.: Lee F. Johnson, 1015, 15th St., N. W., Washington 5, D. C.

**Membership.** Individual: 3,200 persons.

**Finances.** Dues: \$5; subscribers, \$2; organizational and contributing, \$10; sustaining, \$25 upward.

**Secretariat.** Full-time director. Staff of 3 full time; 2 part time.

**Activities.** Through meetings, conferences, and publications, attempts to educate the general public on the necessity for slum clearance and the provision of decent, safe, and sanitary housing for all of the American people.

**Publications.** "Public Housing," monthly, \$2; other publications from time to time. List of publications on request.

#### National Publicity Council for Health and Welfare Services, Inc. (1922). Exec. Dir.: Sallie Everson Bright, 130 E. 22d St., N. Y. C. 10.

Established in 1922 as the Committee on Publicity Methods in Social Work. In 1929 name changed to Social Work Publicity Council. Present name since 1943.

**Membership.** 2,000 civic, health, and welfare agencies and interested individuals.

**Finances.** Dues: subscription, \$5; service member, \$15; agency member, \$25; sustaining member, \$50. Foundation grants, sales of publications and services.

**Secretariat.** Full-time executive director. Professional staff of 7; clerical staff.

**Activities.** Helps community agencies fulfill their responsibility for public education through the effective use of interpretation and public relations techniques. Implicit in all of the Council's services are the following broad objectives: public acceptance of social and health agencies as sources of skilled help to which any citizen may turn in dignity; greater cooperation on the part of related organizations in presenting their program to the public; and the elimination of duplication in materials used for public education by all types of agencies operating in the public interest.

**Affiliations.** Maintains headquarters at the National Conference of Social Work. At the annual meeting of the American Public Health Association the Council conducts the Health Education Center. Member, National Social Welfare Assembly and American Public Welfare Association; associate group of the National Conference of Social Work.

**Publications.** "Channels," monthly except July and August, \$5; practical guides on the use of various publicity media known as the "How-To-Do-It" series. New publications are added to this series at the rate of 2 to 4 a year. Prices range from 50 cents to \$1.

#### National Reclamation Association (1932). Secy.-

Mgr.: Don McBride, 1119 National Press Bldg., Washington 4, D. C.

**Membership.** Organizational and individual: United States Senators and Representatives in Congress, governors, and other state officials and agencies concerned in any manner with the water resource, irrigation and water conservancy districts and entities existing under state law, electrical and power districts and entities furnishing power for use in irrigation, political subdivisions, municipalities, and agencies thereof; state reclamation associations, water users organizations, farm organizations, chambers of commerce, or other civic organizations, companies, and corporations operating in the reclamation states and interested in the development, utilization, conservation, and control of the water resource; and interested individuals.

**Finances.** Dues: individual contributing, \$2; individual sustaining, \$5; organization, \$5 or more. Quota shares of Association's budget allocated to various member states. Also supported by agricultural and industrial departments of western railroads.

**Secretariat.** Full-time secretary-manager. Headquarters staff of 3; field staff of 1.

**Activities.** Promotes the development, control, conservation, preservation, and utilization of the water resources of the reclamation states; works for the continuation of the services and the co-



ordination of the activities of the presently existing federal agencies dealing with these water resources; cooperates with and assists such agencies in securing prompt authorization and construction of those federal projects which meet with the approval of the state and localities affected; assists the reclamation states and water users thereof in the economic development and operation of water improvements and the integration of their activities with existing federal agencies; preserves the rights and interests of the reclamation states in their water resources; and promotes the adoption of legislation in furtherance of, and opposes legislation detrimental to, these purposes. Annual convention held in the fall in one of the member states. Committees: executive, budget and finance, state control of water resources, Maxwell, legislative, water users, membership and mailing.

**Affiliations.** Affiliates: state reclamation associations in the West. Cooperates with the Bureau of Reclamation, Corps of Engineers, and Department of Agriculture.

**Publications.** "Bulletin," monthly; proceedings.

**National Recreation Association (1906).** Pres.: Howard Braucher, 315 4th Ave., N. Y. C. 10.

**Membership.** Individual: 12,793 contributors, including playground and recreation workers and officials and interested citizens.

**Finances.** Dues: \$5 or more.

**Secretariat.** Full-time executive. Headquarters staff of 12; field staff of 26.

**Activities.** Gathers and distributes information relative to administration of play and recreation programs and conducts research in these problems; renders advisory and consulting service by correspondence and field visits. Conducts service bureaus including: field service to colored communities; community recreation field service (maintains regular district field workers who render service to cities); specialist service on recreation areas, structures, and facilities; long-range planning field service to state governments; recreation for women and girls; recreation for small towns. Conducts institutes for the training of recreation workers. Recreation Congress.

**Affiliations.** Cooperates with National Congress of Parents and Teachers, Music Supervisors' National Conference, National Education Association, American Legion, Federal Inter-Agency Committee on Recreation, and other federal and state agencies.

**Publications.** "Recreation," monthly, \$3; books, pamphlets, and leaflets. List of publications on request.

**National Refugee Service, see** United Service for New Americans.

**National Rehabilitation Association (1923).** Secy.: Louis R. Schubert, 411 7th Ave., N., Nashville 4, Tenn.

**Membership.** Individual: persons interested in, or employed in working with, the disabled on a professional basis.

**Finances.** Dues: \$2 to \$100.

**Secretariat.** Part-time secretary. Staff of 2.

**Activities.** Conducts program for the professional improvement of workers engaged in rehabilitation of the handicapped; studies problems of vocational adjustment of the various groups of the handicapped; interprets problems of the disabled, the need for improved facilities and improved techniques for treatment; promotes an improved program of rehabilitation generally for all disabled persons in need of rehabilitation and able to profit by it. Annual meeting.

**Affiliations.** Cooperates with national, state, and local rehabilitation officials, social work agencies, employment services, and societies for the blind, deaf, crippled, mentally ill, etc.

**Publications.** "Journal of Rehabilitation," and "Rehabilitation News Letter."

**National Research Council (1916).** Exec. Secy.: Dr. Raymund L. Zwemer, 2101 Constitution Ave., Washington 25, D. C.

**Membership.** Representative: about 220 members, mainly representatives of national technical and scientific societies, institutions, and governmental agencies.

**Finances.** Administrative budget derived from endowment and specially contributed funds.

**Secretariat.** Full-time executive secretary. Staff of 200 full-time and 47 part-time employees.

**Activities.** Promotes research in the mathematical, physical, chemical, and biological sciences and in the application of these sciences to engineering, agriculture, medicine, and other useful arts; maintains advisory relations with industrial research laboratories and federal scientific bureaus; administers funds for special research projects and research fellowships. Divisions: physical sciences, engineering and industrial research, chemistry and chemical technology, geology and geography, medical sciences, biology and agriculture, anthropology and psychology, federal relations, foreign relations, educational relations. Monthly meetings of executive board. Annual meetings of divisions.

**Affiliations.** Organized by the National Academy of Sciences under its Congressional charter.



**Publications.** Scientific monographs. List of publications on request.

**National Rivers and Harbors Congress (1901).**  
Exec. Vice-Pres.: Wm. H. Webb, 1720 M St., N. W., Washington 6, D. C.

**Membership.** Individual, corporate, and group: 10,000 persons, firms, civic organizations, waterways associations, municipalities, state and local governmental agencies.

**Finances.** Dues: \$5 to \$500.

**Secretariat.** Part-time executive. Staff of 2; also part-time employees and field agents.

**Activities.** Promotes the sound and orderly development of the nation's water and land resources for navigation, flood control, irrigation, conservation, and all beneficial purposes; investigates individual projects and basinwide programs. Seeks appropriations therefor by Congress and the enactment into law of its policies, etc. Annual convention; special sessions; group and sectional meetings.

**Affiliations.** Cooperates with the 150 or more waterways associations of the United States.

**Publications.** "National Rivers and Harbors News"; resolutions, reports of committees, news releases, etc.

**National Roadside Council for the Protection and Development of Roadside Beauty (1923).**  
Chmn.: Mrs. W. L. Lawton, 119 E. 19th St., N. Y. C. 3.

**Membership.** Individuals and groups interested in roadside development, the restriction of outdoor advertising, and the promotion of picturesque simplicity of rural scenery.

**Finances.** Dues: \$5, or more.

**Secretariat.** Full-time executive. Staff of 2 (part-time).

**Activities.** Advocates roadside control and roadside development by state highway departments; conducts statewide field surveys of highway development and extent of abuses of outdoor advertising; promotes state legislation for highway zoning and billboard regulation.

**Affiliations.** Maintains headquarters with Municipal Art Society of New York; cooperates with American Nature Association, American Planning and Civic Association, Garden Club of America, General Federation of Women's Clubs, and with 100 or more other national, state, and local groups in sympathy with work of Council.

**Publications.** "The Roadside Bulletin," 2 to 4 issues each year; surveys; booklets.

**National Rural Letter Carriers' Association (1903).** Secy.: Glenn W. Folkers, 541-2 Munsey Bldg., Washington 4, D. C.

**Membership.** Individual: 32,500 regular, substitute, temporary, and retired rural letter carriers.

**Finances.** Dues: \$3.

**Secretariat.** Full-time president. Staff of 3.

**Activities.** Works to improve the methods used by rural carriers; cooperates with the Post Office Department and the public for the good of the service; promotes a fraternal spirit among its members; and strives to benefit their work conditions; acts as intermediary for members, presenting their individual problems to the Post Office Department; holds conferences with the officials of the Post Office Department and members of the United States Congress in behalf of members. Annual state and national conventions.

**Publications.** "The National Rural Letter Carrier," weekly, \$1.50 to members, \$3 to nonmembers.

**National Safety Council (1913).** Pres. and Exec. Vice-Pres.: Ned H. Dearborn, 20 N. Wacker Dr., Chicago 6, Ill.

**Membership.** Individual and organizational: 7,500 individuals, industries, transportation and insurance companies, schools, labor and trade associations, chambers of commerce and other civic organizations, and departments of city, state, and national government throughout the United States, Canada, and many foreign countries.

**Finances.** Dues: \$10 to \$500 or more. Dues of industries, railroads, public utilities, insurance companies, etc., are proportioned to number of employees or volume of business. Special classifications for associations, governmental departments, libraries, local councils, schools, etc. Membership dues cover the specific services rendered to the members. The Council's public service activities are supported by contributions.

**Activities.** The Council seeks to reduce the number and severity of all kinds of accidents in the following fields: homes, farms, industry, schools and colleges, traffic and transportation. Chiefly it serves as a national and international clearinghouse to gather and distribute information about causes of accidents and ways to prevent them. Through its headquarters and regional offices and affiliated state and local units, it carries on a continuous and unified program of accident prevention. In cooperation with other organizations, it stimulates interest in safety in all fields. Annual meeting. Sections: aircraft manufacturing, air transport, engineering, automotive and machine shop, cement and quarry, chemical, coal mining, commercial vehicle, construction, employee publications, food, industrial nursing, marine, meat packing, tanning and leather industries, metals, metal mining, paper and pulp,

petroleum, power press, public utilities, rubber, steam railroad, textile, traffic, transit, wood products.

**Affiliations.** Affiliates: 68 community and state safety councils and chapters have been chartered, and 200 others work with the Council in preventing accidents throughout the nation. The Council cooperates with a great many trade associations and other organizations having an active interest in the prevention of accidents—at home, on the farm, at work, in the schools, and on the streets and highways.

**Publications.** "National Safety News" (official publication), "Public Safety," "Safety Education," "Industrial Supervisor," "Safe Worker," "Safe Driver," all monthly; "Home Safety Review" and "Farm Safety Review," bimonthly; posters, research reports, bulletins, pamphlets, newspaper and magazine publicity, etc.

**National School Supplies and Equipment Association (1917).** Exec. Mgr.: L. E. Parmenter, Rm. 307, Shop Section, Palmer House, Chicago 3, Ill.

**Membership.** Company: 250 manufacturing and distributing members in the school supplies and equipment field.

**Finances.** Dues: \$85 to \$350, based on volume of business.

**Secretariat.** Full-time secretary. Staff of 3.

**Activities.** Promotes cooperation among members; carries on research work pertaining to the physical requirements of schools and collects and distributes data on school activities; represents interests of members in legislation affecting the industry and in all educational legislation. Active public relations program. Annual meeting. Committees: publications, trade relations, legislative, code, educational.

**Publications.** Proceedings, pamphlets, bulletins.

**National Self Government Committee, Inc. (1904).** Secy.-Treas.: Sophia Pollack, 80 Broadway, N. Y. C. 5.

**Membership.** Individual: 7,025 high school principals, teachers, school superintendents, college professors, students, and other interested citizens.

**Finances.** Dues: \$1; contributing members, \$5; sustaining members, \$10. Contributions.

**Secretariat.** Executive secretary. Staff of 2.

**Activities.** Assists schools in the development of self-government programs; advocates the teaching of public-minded responsibility and the principles of democratic self-government by active student participation and cooperation in everyday school activities, and the teaching of "realis-

tic" civics and politics; serves as a clearinghouse for information on self-government in schools.

**Affiliations.** Cooperates with National Education Association; American Education Fellowship; General Federation of Women's Clubs; youth groups such as Boys Brotherhood Republic, associations of student government officers, National Federation of Catholic College Students, George Junior Republic, and others.

**Publications.** "Your School and Its Government"; "Preparation for Student Government Leadership"; "Civics as It Should Be Taught"; "Student Self-Government"; "Tomorrow's Americans"; other books and pamphlets on self-government. List of publications on request.

**National Service Board (1941).** Exec. Secy.: Ora Huston, 941 Massachusetts Ave., N. W., Washington, D. C.

**Membership.** National church groups and national fellowship organizations.

**Finances.** Supported by churches.

**Secretariat.** Part-time executive secretary. Staff of 3.

**Activities.** Provides informational services to constituency and serves as branch office to supporting agencies of the organization.

**Publications.** "The Reporter," monthly, \$1.

**National Shade Tree Conference (1924).** Secy.-Treas.: L. C. Chadwick, Department of Horticulture, Ohio State University, Columbus 10, O.

**Membership.** Individual: 1,000 commercial arborists and tree experts; city foresters, park superintendents, and scientists engaged in scientific or regulatory work with particular interest in shade tree problems.

**Finances.** Dues: \$5.

**Secretariat.** No paid secretary or permanent staff.

**Activities.** Studies problems of the control of disease, insects, and the transplanting and care of trees. Annual meeting.

**Publications.** "Arborists' News," monthly; proceedings.

**National Shellfisheries Association (1909).** Secy.: James B. Engle, U. S. Fish and Wildlife Service Laboratory, Box 151, Annapolis, Md.

**Membership.** Individual: 80 state shellfish commissioners, state and federal officials, chemists, bacteriologists, and others interested in the scientific development of the shellfish industry. Government officials comprise 50 per cent of the membership.

**Finances.** Dues: \$2; state commissions, \$25.

**Activities.** Seeks the advancement of the shellfish industry of the United States and the promotion of the cultivation of edible and bait mollusks. Annual meeting. Committees: shellfish culture, shellfish inspection, hydrography.

**Affiliations.** Meets with Oyster Growers' and Dealers' Association of North America.

**Publications.** Convention addresses.

**National Social Welfare Assembly, Inc. (1945).**  
Dir.: Robert E. Bondy, 1790 Broadway, N. Y. C. 19.

From 1920 to 1945, National Social Work Council.  
**Membership.** Individual: 180 from 47 affiliate organizations and associate groups; 40 members-at-large. Affiliate organizations: American Association of Medical Social Workers; American Association of Psychiatric Social Workers; American Association of Social Workers; American Federation of International Institutes; American Hearing Society; American National Red Cross; American Public Welfare Association; American Social Hygiene Association; Association of Junior Leagues of America, Inc.; Boy Scouts of America; Boys' Clubs of America; Bureau of Employment Security, Social Security Administration, Federal Security Agency; Bureau of Old Age and Survivors Insurance, Federal Security Agency; Bureau of Prisons, Department of Justice; Bureau of Public Assistance, Federal Security Agency; Camp Fire Girls; Child Welfare League of America; Community Chests and Councils, Inc.; Council of Jewish Federations and Welfare Funds; Department of Christian Social Relations, Federal Council of Churches of Christ in America; Extension Service, U. S. Department of Agriculture; Family Service Association of America; Girl Scouts; International Social Service, Inc.; National Association of Legal Aid Organizations; National Board of the Young Women's Christian Associations; National Child Labor Committee; National CIO Community Services Committee; National Conference of Catholic Charities; National Council of the Young Men's Christian Associations; National Federation of Settlements; National Foundation for Infantile Paralysis; National Jewish Welfare Board; National Organization for Public Health Nursing; National Publicity Council for Health and Welfare Services; National Recreation Association; National Safety Council; National Society for the Prevention of Blindness; National Travelers Aid Association; National Tuberculosis Association; National Urban League; Office of Vocational Rehabilitation, Federal Security Agency; Public Housing Administration, Housing and Home Finance Agency; The Salvation Army; U. S. Children's Bureau Federal Security Agency; U. S.

Public Health Service, Federal Security Agency; Veterans Administration.

**Finances.** Budget subscribed by affiliate organizations, individuals, and foundations. Sale of publications.

**Secretariat.** Full-time director. Staff of 12.

**Activities.** Provides a means of consultation and conference on social welfare matters and problems; provides leadership and facilities for affiliate social welfare agencies and associate groups of agencies and individual members to plan and act together voluntarily in matters of common interest; conducts forum meetings on social welfare subjects; functions as national social planning agency with participation of lay-staff, government-voluntary, national-local interests; maintains liaison with government agencies; gives direct services to social welfare organizations; conducts certain social welfare public relations activities. Departments: Social Case Work Council, Education-Recreation Council, National Health Council, Youth Division. Committees: field service cooperation, service to veterans, international social welfare organization, support of national agencies, legislative policy, public relations, cooperation with UNESCO, budget and finance, affiliation.

**Publications.** Mimeographed news bulletin; pamphlets and publications in the field of committee activities.

**National Social Work Council, now National Social Welfare Assembly.**

**National Society for Crippled Children and Adults, Inc. (1921).** Exec. Dir.: Lawrence J. Linck, 11 S. La Salle St., Chicago 3, Ill.

Formerly, National Society for Crippled Children of the U. S. A., Inc.

**Membership.** Constituent: societies in 45 states, Alaska, Hawaii, and District of Columbia for the advancement of welfare of crippled persons.

**Finances.** Budget derived chiefly through annual Easter seal sale; some individual contributors.

**Secretariat.** Full-time executive director. Headquarters professional staff of 30.

**Activities.** Furthers organization of state and local societies for crippled children and aids these groups in development of programs; assists in drafting and securing the passage of legislation in behalf of cripples; maintains bureau of information and materials pertaining to the problem of the cripple; conducts Easter Seal Sale annually. Annual meeting. Committees: publicity, prevention and research, legislative, institutional, etc. National headquarters group comprised of professional personnel rendering service to affiliated state societies in the follow-

ing fields: administrative, personnel, cerebral palsy, general field of crippling, information, Easter seals.

**Publications.** "The Crippled Child," bimonthly, \$1; "Bulletin on Current Literature," monthly, 50 cents; directory of organizations and institutions interested in work for crippled children. Publishes pamphlets and books relating to specific crippling conditions plus general publications in this field. Loans films, radio transcriptions, library materials.

**National Society for the Prevention of Blindness, Inc.** (1915). Exec. Dir.: Dr. Franklin M. Foote, 1790 Broadway, N. Y. C. 19.

**Membership.** Individual: approximately 4,000 members and 34,000 donors.

**Finances.** Budget derived from donations, membership fees, legacies, and income from investments and trust funds.

**Secretariat.** Full-time headquarters staff of 36, including field workers.

**Activities.** Engages in an educational and promotional program concerned with prevention of blindness and protection of sight throughout life; cooperates with medical, nursing, social work, educational, and other professional groups, as well as with public health, industrial safety, civic, and similar bodies having direct or indirect responsibility for the conservation of vision; stimulates research into causes of blindness and impaired vision; initiates or advances studies of measures or techniques relating to eye health and serves as clearinghouse on information in its field.

**Affiliations.** Member, National Health Council and National Social Welfare Assembly.

**Publications.** "Sight-Saving Review," quarterly, \$2; "Eye Health and Safety News," occasional, free; annual reports; pamphlets; catalog on request. Exhibits and films.

**National Society for the Study of Education** (1895). Secy.-Treas.: Nelson B. Henry, 5835 Kimbark Ave., Chicago 37, Ill.

**Membership.** Individual: 2,000 interested administrators, teachers, and students of education.

**Finances.** Dues: \$3, plus \$1 entrance fee. Revenue from dues and sale of yearbooks.

**Secretariat.** Part-time secretary.

**Activities.** Studies educational theory and practice, mainly through a series of special committees whose reports are published and discussed. Annual meeting.

**Affiliations.** Member, American Association for the Advancement of Science, American Council on Education. Meets annually at the time and

place of the meeting of the American Association of School Administrators.

**Publications.** Yearbooks. Each yearbook treats of some outstanding educational problem. List of yearbooks and subjects treated in each on request. Address commercial agents of the Society: University of Chicago Press, Chicago 37, Ill.

**National Society of Professional Engineers** (1934). Exec. Dir.: Paul H. Robbins, National Press Bldg., Washington, D. C.

**Membership.** Individual: engineers in all branches of the engineering profession who have been licensed to practice by their respective states.

**Finances.** Dues: \$7.

**Secretariat.** Full-time executive director.

**Activities.** Seeks to improve the social, economic, and professional status of the engineering profession; to eliminate unethical practices by engineers; to encourage engineers to assume greater responsibilities in civic and governmental activities; to inform the public and the profession of the true functions and worth of professional engineers; to help young engineer graduates to develop to full professional and technical stature; to improve and strengthen engineering laws and enforcement and to encourage legislation for protection of the public and the engineering profession.

**Affiliations.** Affiliates: 25 state societies of professional engineers and their local chapters.

**Publications.** "The American Engineer," monthly.

**National Tax Association** (1907). Secy.: R. B. Welch, Box 1799, Sacramento 8, Calif.

**Membership.** Individual: 1,500 state tax commissioners and other public officials, tax attorneys, accountants, professors, students of economics and taxation, and interested citizens; 350 libraries and research agencies. For the annual conference, governors are asked to appoint delegates. Voting power on questions involving an expression of opinion of the conference on taxation or public finance is vested in these official delegates. Approximately one-half of the officers and executive committeemen of the Association are state tax officials.

**Finances.** Dues: \$10.

**Secretariat.** Part-time secretary who is chief of research division, State Board of Equalization. Staff of 1.

**Activities.** Annual meetings. Special committees on current tax problems.

**Publications.** Quarterly journal; "Proceedings of the Annual Tax Conference."

**National Theatre Conference (1932).** Exec. Secy.: Barclay S. Leatham, Western Reserve University, Cleveland, O.

**Membership.** Individual: 34 university theatre directors of institutions having a graduate program in drama and theatre and/or responsibility for regional extension activities among secondary school teachers of dramatics; 20 community theatre directors of well established and adequately staffed organizations.

**Finances.** Dues: \$10.

**Secretariat.** Part-time executive who is chairman of the Department of Drama and Theatre, Graduate School, Western Reserve University. Staff of 1.

**Activities.** Serves to raise the standards of theatre outside of New York by awarding fellowships, conducting free of charge a Placement Service, encouraging new playwrights and production of new scripts through playwrighting fellowships, and other projects.

**Publications.** "National Theatre Conference Bulletin"; a theatre architecture bibliography entitled "Are You Going to Build a Theatre," 1947; "Organizing a Community Theatre," 1946.

**National Tobacco Tax Association (1927).** Pres.: Thomas M. Howell, Commissioner, South Carolina Tax Commission; Exec. Secy.: William G. Herzel, 1313 E. 60th St., Chicago 37, Ill.

Formerly, National Tobacco Tax Conference. Name changed November, 1945.

**Membership.** Agency: state tax commissions and departments and other authorities which administer tobacco taxes; also associate members representing the tobacco industry, and decalcomania and meter machine companies.

**Finances.** Dues: official agencies, dues established by Federation of Tax Administrators; associate members, \$50.

**Secretariat.** The Federation of Tax Administrators serves as the secretariat.

**Activities.** Holds annual and regional meetings and maintains common research center and secretariat.

**Publications.** Official newsletter, "Tax Administrators News," monthly, a publication of the Federation of Tax Administrators; research memoranda and reports; special bulletins on administrative and judicial developments; annual proceedings.

**National Travelers Aid Association (1917).** Gen. Dir.: Bertha McCall, 425 4th Ave., N. Y. C. 16.

**Membership.** Operating members: 109 travelers aid societies providing travelers aid services in

613 communities. Cooperating representatives in the United States: 927 organizations and individuals on call for travelers aid service in 1,325 places where no regular travelers aid society exists. Cooperating agencies outside the United States: 60, covering 260 places. Associate members: individuals and organizations interested in supporting travelers aid services.

**Finances.** Dues: 3 per cent of local agencies expenditure, exclusive of relief.

**Secretariat.** Full-time general director. NTAA professional staff of 18.

**Activities.** Provides consultant and advisory service for correlation and development of chain of service to moving people in the United States through field visits, correspondence, and preparation of material; collects, prepares, and distributes information regarding transiency; conducts regional conferences, institutes, and training courses and annual meeting of executives' council. Biennial convention.

**Affiliations.** Member of National Information Bureau, National Social Welfare Assembly, National Conference of Social Work, Social Case Work Council, National Social Work Publicity Council.

**Publications.** "Shifting Scenes," monthly, \$1; "Travelers Aid Directory of Inter-City Service," biennially; "Individualized Service for Transients"; "Group Treatment for Transients"; "A Manual on Record Keeping in Travelers Aid"; "The Short Contact in Social Case Work"; "Intercity Service in Travelers Aid"; studies of procedure and best method in transient care. List of publications on request.

**National Tuberculosis Association (1904).** Mang. Dir.: Dr. J. E. Perkins, 1790 Broadway, N. Y. C. 19.

**Membership.** Individual: 3,686 tuberculosis workers and others interested in its prevention.

**Finances.** Dues: \$5. Budget derived mainly from annual sale of Christmas seals, 5 per cent of which revenue goes to support the national association.

**Secretariat.** Full-time director. Staff of 95; one-third of the staff members spend part of their time in the field.

**Activities.** Develops and carries on, through affiliated associations, a program of health education for the general public and for such special groups as school children, physicians, nurses, medical students, industrial workers, Spanish-speaking persons, and other groups of high tuberculosis incidence. Aids in organizing of local tuberculosis associations and assists in coordinating the work of tuberculosis associations and other health agencies in such demonstration ac-

tivities as case-finding, rehabilitation, medical social work, program planning. Provides statistical service; conducts research program; conducts personnel service, with special training institutes for workers. Annual meeting. Committees include: Negro program, social work program, new activities, program development, educational survey, heart disease (with American Heart Association), tuberculosis among veterans.

**Medical Section: American Trudeau Society** (1905). Exec. Secy.: Dr. Esmond R. Long, 1790 Broadway, N. Y. C. 19.

Formerly, American Sanatorium Association; since 1939, the Medical Section of the National Tuberculosis Association.

**Membership.** Individual: 3,236 physicians who are interested primarily in the medical aspects of tuberculosis.

**Finances.** Dues: \$12 includes membership in National Tuberculosis Association and subscription to "American Review of Tuberculosis."

**Activities.** Establishes medical administrative standards for sanatoriums, hospitals, clinics, laboratories, and industries. Improves the teaching of tuberculosis in medical schools. Promotes postgraduate education in thoracic diseases for the specialist and general practitioner. Promotes (through committee activities, grants, and publications) clinical, epidemiological, and other scientific studies on tuberculosis and related diseases. Promotes international relationships for exchange and dissemination of scientific information. Stimulates interest in the medical profession to raise standards of tuberculosis control, treatment, and aftercare; places special emphasis on the physician's responsibility for early discovery of cases; adds to existing knowledge on the nature, treatment, and prevention of tuberculosis. Committees: medical education, evaluation of laboratory procedures, tuberculin testing, revision of diagnostic standards, rehabilitation, medical information, health education (medical advisory), medical research and therapy, exchange of scientific information with foreign countries.

**Affiliations.** Affiliates: 56 state, district, and territorial tuberculosis associations and 3,000 local, county, or city associations. Member, National Health Council, American Trudeau Society and National Conference of Tuberculosis Secretaries (affiliated groups) meet annually with N. T. A. Cooperates with American Public Health Association, American Heart Association, American Social Hygiene Association, and all other health-promotion agencies.

**Publications.** "American Review of Tuberculosis" (official publication of American Trudeau Society), monthly, \$8; "Transactions," annually; "Sanatorium Directory"; monthly bulletin, books, pamphlets, monographs, reports. List of publications on request.

**National University Extension Association** (1915). Secy.-Treas.: W. S. Bittner, Indiana University, Bloomington, Ind.

**Membership.** Institutional: 66 universities and colleges conducting extension programs.

**Activities.** Promotes cooperation among members in solution of their common problems in field of adult education and university extension. Annual meeting.

**Publications.** Annual convention proceedings; monthly news bulletin; guide to correspondence courses; series of studies in adult education.

**National Urban League** (1910). Gen. Secy.: Eugene Kinckle Jones; Exec. Secy.: Lester B. Granger, 1133 Broadway, N. Y. C. 10.

**Membership.** Individual: white and colored persons interested in better race relations and social work among Negroes.

**Finances.** Dues: \$1 or more. Individual gifts, foundation grants, and aid from affiliated organizations in 56 cities supported by Community Chests.

**Secretariat.** General secretary; executive secretary. Office staff of 19; field staff of 17.

**Activities.** Works to improve the lives of urban Negroes; seeks to improve employment opportunities (year-round program of advancing youth vocational guidance and counseling); studies unemployment; seeks to develop adequate housing accommodations; endeavors to insure that the Negro group benefits proportionately in all community welfare programs; renders advisory service to local communities; administers fellowships for advanced social work training. Departments: industrial relations, public relations, research (including special community relations project), education services, field services. Annual meeting.

**Affiliations.** Affiliates: 56 local urban leagues.

**Publications.** "Opportunity," journal of Negro life, quarterly, \$1; "Secretariat," medium for idea exchange for employees.

**National Vocational Guidance Association** (1913). Exec. Secy.: Christine Melcher, 82 Beaver St., N. Y. C. 5.

**Membership.** Individual: 5,000 persons engaged or interested in vocational guidance work. Many of the members are employed by public school systems and other publicly supported agencies.

**Finances.** Dues: \$5, including subscription to "Occupations."

**Secretariat.** Full-time executive secretary. Staff of 3.

**Activities.** Studies and encourages the study of vocational guidance problems; formulates standards and principles of vocational guidance; assists local communities in developing vocational guidance programs. Annual meeting.

**Affiliations.** 75 branch organizations. Member of Council of Guidance and Personnel Associations and the American Council on Education. Cooperates with educational and service organizations.

**Publications.** "Occupations, the Vocational Guidance Journal," monthly October through May, \$4.50; Canadian and foreign, \$5.

**National Wildlife Federation (1936).** Pres.: David A. Aylward, 20 Spruce St., Boston 8, Mass. Bus. Mgr.: D. J. Thompson, 3308 14th St., N. W., Washington 10, D. C.

**Membership.** Affiliated state conservation federations or councils.

**Activities.** Coordinates and unifies activities of all organizations and individuals interested in the conservation of wildlife and our natural resources; develops programs looking toward conservation accomplishment; promotes campaign of conservation education among students and adults; carries on research and furnishes data and information to affiliated organizations.

**Affiliations.** Cooperates closely with all agencies interested in the restoration, preservation, and wise use of natural resources.

**Publications.** Proceedings; newsletter; bulletins and servicing literature.

**National Women's Trade Union League of America (1903).** Secy.-Treas.: Elisabeth Christman, 317-18 Machinists Bldg., Washington 1, D. C.

**Membership.** Constituent: trade unions with women members. Individual: persons endorsing principles of the League.

**Finances.** Dues: \$5 to \$100; also contributions.

**Secretariat.** Full-time secretary. Staff of 3 paid and 3 unpaid workers.

**Activities.** Promotes organization of workers into trade unions; advocates equal pay for equal work regardless of sex or race; emphasizes measures which, because of close interrelation of economic and political interests, enable women to attain just and good working conditions through adequate laws and proper administration; carries on educational activities among women workers. Convention every three years.

**Affiliations.** Endorsed by American Federation of Labor, Canadian Trades and Labor Congress, and other international, national, and state labor organizations. Member, Women's Joint Congressional Committee.

**Publications.** "Life and Labor Bulletin," monthly, \$1; proceedings. List of publications on request.

**Nature Association, see American**

**Newspaper Editors, see American Society of**

**Noise, see League for Less**

**North American Gasoline Tax Conference (1925).** Pres.: Sam Kimberlin, Director, Motor Fuel Tax Division, State Comptroller's Department, Austin, Texas. Exec. Secy.: William G. Herzel, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** Agency: state and provincial tax commissions and departments and other authorities which administer motor fuel taxes; also associate members representing oil industry.

**Finances.** Dues: official agencies, dues established by Federation of Tax Administrators; associate members, \$50.

**Secretariat.** The Federation of Tax Administrators serves as the secretariat.

**Activities.** Holds annual and regional meetings and maintains common research center and secretariat; sponsors projects to promote uniformity of motor fuel tax laws and administrative practices.

**Publications.** Official newsletter, "Tax Administrators News," monthly, a publication of the Federation of Tax Administrators; research memoranda and reports; special bulletins on administrative and judicial developments; annual proceedings.

**Nursery Education, see National Association for**

**Nurses Association, see American**

**Nursing, see National Organization for Public Health**

**Nursing Council, see National**

**Nursing Education, see National League of**

**Occupational Therapy Association, see American**

**Office Management Association, see National**

**Orthopsychiatric Association, see American**

**Osborne Association, Inc. (1932).** Exec. Dir.: Austin H. MacCormick, 114 E. 30th St., N. Y. C. 16.



Prior to 1932, National Society of Penal Information, Inc. Present organization formed after merging of Welfare League Association of New York City (1915) with National Society of Penal Information (1921).

**Membership.** Individual: 500 interested persons.

**Finances.** Dues: \$5 to \$25; foundation grants and individual contributions.

**Secretariat.** Full-time executive director, executive secretary, field and research secretary, and director of vocational placement. Staff of 6; special personnel as required.

**Activities.** Promotes effective methods of dealing with juvenile delinquents and adult criminals, from arrest to release on parole and final discharge; collects and disseminates facts about American penal and correctional institutions; works for such an administration of criminal justice and such a correctional system as will give society the greatest protection; conducts regional and nationwide surveys of prisons and adult reformatories and of institutions for juvenile delinquents as well as special surveys of probation and parole and other phases of correctional work; cooperates with responsible officials and agencies in promotion of approved correctional programs; provides limited lodgings, meals, clothing, and cash relief to discharged prisoners from state and federal prisons and assists them in obtaining employment. Annual meeting.

**Publications.** "Handbook of American Prisons and Reformatories"; "Handbook of Institutions for Delinquent Juveniles"; miscellaneous special reports. List of publications on request.

**Pacific Coast Board of Intergovernmental Relations** (1945). Chmn.: J. W. Rupley, Agenda Committee, U. S. Bureau of the Budget, Federal Office Bldg., San Francisco 2, Calif.

**Membership.** Individual: the governors and the chairmen of the State Commissions on Interstate Cooperation of the three Pacific Coast states. Group: 5 representatives of each league of cities and each association of counties in the 3 states; and field chiefs of federal agencies selected by the Pacific Coast Federal Regional Council, of lesser number than the combined total of representatives of the other jurisdictions. Any member may bring consultants, who become consultative members.

**Finances.** Major source of revenue, Rockefeller Foundation; also supported by U. S. Bureau of the Budget and various other federal agencies.

**Secretariat.** Full-time staff assistant and junior staff assistant-stenographer.

**Activities.** Mutual discussion and cooperation in administrative efforts to solve problems affecting

people and most especially such problems as are the responsibility of governments during the present postwar readjustment period. Strives for the elimination of duplication in the execution of local, state, and federal laws and regulations, for the pooling of facts regarding economic and social conditions, especially those due to industrialization, and for planning by local, state, and federal governments for dealing with these matters constructively. Special committees conduct research. Regular quarterly meetings. Committees: agenda.

**Parenthood Federation of America**, see *Planned*

**Parents and Teachers**, see *National Congress of*

**Parents and Teachers**, see *National Congress of Colored*

**Park Executives**, see *American Institute of*

**Parks**, see *National Conference on State*

**Parks and Aquariums**, see *American Association of Zoological*

**Parks Association**, see *National*

**Parole Association**, see *National Probation and*

**Parolees and Probationers**, see *Association of Administrators of the Interstate Compact for the Supervision of*

**Paving Technologists**, see *Association of Asphalt*

**Peace**, see *Carnegie Endowment for International*

**Peace**, see *Commission to Study the Organization of*

**Peace Conference**, see *National*

**Penal Industries Association** (1943). Secy.-Treas.: J. F. Munnell, 4000 Cooper St., Jackson, Mich.

**Membership.** Individual: 450 members, most of whom are governmental employees.

**Finances.** Dues: \$1. Budget derived from advertising, state contributions, and membership dues. All officers' services are contributed.

**Secretariat.** Part-time secretary-treasurer who is also manager of Michigan State Industries.

**Activities.** Serves as a clearinghouse for the exchange of ideas and information among executives of penal industries and the furtherance of penal industrial activities.



**Affiliations.** Meets with American Prison Association.

**Publications.** "Penal Industries Review," 6 issues a year, \$1.

**Personnel, see** Association for the Development of Administrative

**Personnel Administration, see** Society for

**Personnel Association, see** American College

**Personnel Associations, see** Council of Guidance and

**Petroleum Industries Committee of the American Petroleum Institute, see** American

**Petroleum Institute, see** American

**Pharmaceutical Association, see** American

**Pharmacy, see** National Association of Boards of

**Physical Education and Recreation, see** Society of State Education Directors of Health,

**Physicians, see** American College of

**Physicians Forum, Inc. (1943).** Chmn.: Dr. Ernst P. Boas, 510 Madison Ave., N. Y. C. 22.

**Membership.** Individual: 1,000 physicians who are members of the American Medical Association or the National Medical Association.

**Finances.** Dues: \$10. Also voluntary contributions.

**Secretariat.** Full-time chairman. Staff of 2.

**Activities.** Established to contribute to the improvement and wider distribution of medical care and to educate the physician and public in regard to the medical needs of the country. Advocates the establishment of a national health insurance program.

**Publications.** "The Physicians Forum Bulletin," \$1; "For the People's Health"; other pamphlets.

**Planned Parenthood Federation of America, Inc. (1921).** Natl. Dir.: D. Kenneth Rose, 501 Madison Ave., N. Y. C. 22.

Formerly, Birth Control Federation of America.

**Finances.** A nonprofit agency supported entirely by contributions from individuals and private foundations. Dues: supporting, \$1; associate, \$3; professional, \$5; sustaining, \$10 and over.

**Secretariat.** Full-time national director. Staff of 31, including 5 field workers.

**Activities.** Works to make scientific knowledge of contraception available under medical direc-

tion to raise health standards of mothers and children; to encourage research and to aid childless couples, through referral services, in the treatment of infertility; to extend knowledge of contraceptive techniques through teaching in medical colleges and schools of nursing and social work, publication of texts, and advancing research in methods; to further the inclusion of child-spacing services in public health programs for maternal care; to encourage instruction on marriage counseling among clergymen and theological students; to stimulate education through institutes, literature, films, and exhibits for both professional and lay public.

**Affiliations.** Affiliates: 206 local committees in 38 states and 28 state organizations. Associate member, National Health Council; member, National Conference of Social Work.

**Publications.** "News Exchange," monthly newsletter for organizational personnel and supporters (by subscription, \$1); "Human Fertility," quarterly, for medical and scientific professions, \$2.

**Planners, see** American Institute of

**Planning and Civic Association, see** American

**Planning and Development Agencies, see** Association of State

**Planning Association, see** National

**Planning Officials, see** American Society of

**Plant Board, see** National

**Police, see** Fraternal Order of

**Police, see** International Association of Chiefs of

**Police Communication Officers, see** Associated

**Political and Social Science, see** American Academy of

**Political Science, see** Academy of

**Political Science Association, see** American

**Popular Government League, see** National

**Population Association of America (1932).** Secy.: Harold F. Dorn, Division of Public Health Methods, U. S. Public Health Service, Bethesda 14, Md.

**Membership.** Individual: 300 persons interested in research in population problems.

**Finances.** Dues: \$3.

**Secretariat.** Part-time secretary.

**Activities.** Stimulates and promotes research in respect to problems connected with human population in both its quantitative and qualitative aspects; disseminates the results of such research. Annual meeting.

**Affiliations.** Affiliated with the International Union for the Scientific Investigation of Population Problems, American Association for the Advancement of Science, and American Council of Learned Societies.

**Publications.** Cooperates with Office of Population Research, Princeton University, in publication of "Population Index," a quarterly bibliography and reference service.

**Port Authorities,** see American Association of

**Portland Cement Association** (1902). Pres.: Frank T. Sheets, 33 W. Grand Ave., Chicago 10, Ill.

**Membership.** Company: approximately 77 per cent of the American manufacturers of portland cement.

**Secretariat.** Full-time executives: president, vice-president (advertising and promotion), vice-president (research and development). Headquarters office and research staff of 170; district office and field staff of 240.

**Activities.** Conducts program designed to improve and extend the uses of concrete; maintains research laboratories and conducts research in problems pertaining to the manufacture of cement and its use in concrete and concrete structures; furnishes weekly information to members pertaining to construction projects which afford opportunities for the sale of cement; furnishes public officials and engineers information concerning use of concrete in pavement construction, engineering projects, and structures. Semiannual meeting.

**Affiliations.** Cooperates with many trade associations and engineering organizations including American Society for Testing Materials and American Concrete Institute.

**Publications.** "Concrete Highways and Public Improvements Magazine"; "Architectural Concrete"; "Concrete for Railways"; pamphlets and bulletins, both technical and promotional, dealing with the economics and construction of public improvements, drainage, sewers and sewage disposal, farm sanitation and improvements, paving, bridges, railway structures, housing, stadia, swimming pools, public buildings, etc.

**Post Office Clerks,** see National Federation of

**Post Office Clerks,** see United National Association of

**Postal Supervisors,** see National Association of

**Postmasters,** see National Association of

**Postmasters,** see National League of District

**Power Association,** see American Public

**Pressure Vessel Inspectors,** see National Board of Boiler and

**Principals,** see National Association of Secondary-School

**Prison Association,** see American

**Prisoners' Aid Association,** see National

**Prisons and Prison Labor,** see National Committee on

**Probation and Parole Association,** see National

**Professional Women's Clubs,** see National Federation of Business and

**Professors,** see American Association of University

**Proportional Representation League of America,** see National Municipal League.

**Psychiatric Association,** see American

**Psychiatric Social Workers,** see American Association of

**Psychological Association,** see American

**Public Administration,** see American Society for

**Public Administration,** see Institute of

**Public Administration Clearing House** (1931). Dir.: Herbert Emmerich, 1313 E. 60th St., Chicago 37, Ill.

**Membership.** Corporate: 11 trustees.

**Secretariat.** Full-time director. Staff of 45.

**Activities.** Facilitates the interchange of information, points of view, ideas, and experience among organizations of public officials, organizations of citizens, and other groups which are planning for improvements in the administrative technique of government; encourages closer cooperation among these groups; assists in making available to each group the information and technical resources and experience at the disposal of other organizations; receives and refers to the proper organizations or agencies inquiries

on all phases of public administration; arranges special conferences.

The Clearing House conducts a personnel exchange service; operates a Joint Reference Library; maintains a branch office in the Transportation Building, Washington, D. C.; manages the building at 1313 East 60th Street, Chicago, and certain joint enterprises or services for the organizations which have their headquarters there.

**Affiliations.** Cooperates closely with the following organizations which maintain headquarters at 1313 East 60th Street, Chicago: American Committee for IULA, American Municipal Association, American Public Welfare Association, American Public Works Association, American Society for Public Administration, American Society of Planning Officials, Association of State Planning and Development Agencies, Civil Service Assembly, Council of State Governments, Federation of Tax Administrators, Governors' Conference, International City Managers' Association, Municipal Finance Officers Association, National Association of Assessing Officers, National Association of Attorneys General, National Association of Housing Officials, National Association of Secretaries of State, National Association of State Budget Officers, Public Administration Service.

**Publications.** "Public Administration Organizations: A Directory," \$3.50; "News Bulletin of Public Administration Clearing House," weekly, a summary of administrative developments in state and local government, \$10; "Recent Publications on Governmental Problems," weekly, a check list prepared by the Joint Reference Library, \$5.

**Public Administration Service (1933).** Exec. Dir.: H. G. Pope, 1313 E. 60th St., Chicago 37, Ill.

**Organization.** Governed by a board composed of the executive directors of the following organizations: American Municipal Association, American Public Welfare Association, American Public Works Association, American Society of Planning Officials, Civil Service Assembly of the United States and Canada, Council of State Governments, Federation of Tax Administrators, International City Managers' Association, Municipal Finance Officers Association, National Association of Assessing Officers, National Association of Housing Officials, National Municipal League, Public Administration Clearing House.

**Secretariat.** Full-time executive director. Permanent staff of 40; also utilizes technical staff of governing organizations and others as special consultants on particular projects.

**Activities.** Furnishes all levels of government—international, national, state, and local—with ad-

visory and consulting services and makes general administrative surveys, reorganizations, and installations on a cost basis; installs budget, accounting, revenue, personnel, purchasing, equipment, and other management services and reorganizes operating departments and procedures; renders general assistance to public officials, universities, and civic agencies and to its associated organizations on a variety of problems, through advice, consultation, review of materials, preparation of articles, attendance at conferences, addresses, and lectures; prepares books and monographs that make available for general use the principles, findings, and recommendations developed as a result of its survey, reorganization, and installation projects; conducts an internship training program.

In addition to documents prepared by members of its own staff, Public Administration Service publishes monographs on administrative problems prepared by various other authorities. It also provides a consulting editorial service for many of its associated organizations and serves as a central order source for their publications.

The Service also maintains offices at 821 Market St., San Francisco 3, Calif., and at 815 17th St., N. W., Washington 6, D. C.

**Publications.** Catalog of publications on request.

**Public Affairs, see American Council on**

**Public Affairs, see National Institute of**

**Public Affairs Committee, Inc. (1936).** Secy.: S. M. Keeny, 22 E. 38th St., N. Y. C. 16.

**Membership.** Corporate: 15 persons.

**Finances.** Budget derived from grant of the Alfred P. Sloan Foundation, Inc. and sale of pamphlets.

**Secretariat.** Part-time secretary. Staff of 18.

**Activities.** Serves as a medium for preparing and disseminating the results of research and expert knowledge regarding major public issues.

**Publications.** Public Affairs Pamphlets, published monthly, 10 cents each; 1-year subscription, \$1. List of titles on request.

**Public Affairs Information Service (1915).** Chmn.: Rollin A. Sawyer, 11 W. 40th St., N. Y. C. 18.

**Organization.** An unincorporated, nonprofit, association. Publication committee of 5 members elected by subscribers. Cooperating subscribers include public, business, law, state, legislative, and municipal libraries, colleges and universities, research agencies, chambers of commerce.

**Finances.** Budget derived from sale of publications.

**Secretariat.** Editorial staff of 7 working under direction of the chairman.

**Activities.** Provides indexing and information service in field of public affairs, economics, government, public administration, etc.

**Publications.** "Public Affairs Information Service," weekly; cumulated bulletins, \$15 to \$50; weekly and cumulated, \$100; annual volume, \$15.

**Public Employment Services,** see International Association of

**Public Housing Conference,** see National

**Public Ownership League of America** (1914).  
Dir.: Carl D. Thompson, 4131 N. Keeler Ave., Chicago 4, Ill.

**Membership.** Individual: 2,000 persons, including public officials and representatives of civic organizations, municipalities, and municipal utilities interested in public ownership of natural resources and public utilities. Also, group, municipal, or utility members.

**Finances.** Dues: regular members, \$5; contributing members, \$10 and upward; libraries, \$5; life members, \$500; group, municipal, or utility members, \$25 and upward.

**Secretariat.** Part-time secretary. Staff of 2 assistants and part-time employees.

**Activities.** Promotes the study and dissemination of facts and information on public ownership of natural and essential monopolies—water, light, power, transportation; information department; assists cities and villages with their utility problems. Biennial meeting.

**Affiliations.** Affiliates: state and local public ownership leagues.

**Publications.** "Public Ownership of Public Utilities," bimonthly, illustrated, \$2; leaflets, pamphlets, and bulletins. League booklet with list of publications and samples of literature, 10 cents.

**Public Power Association,** see American

**Public Relations Association,** see School

**Public Welfare Association,** see American

**Public Workers of America,** see United

**Public Works Association,** see American

**Purchasing,** see National Committee on Governmental

**Purchasing,** see National Institute of Governmental

**Purchasing Agents,** see National Association of

**Race Relations,** see American Council on

**Racing Commissioners,** see National Association of State

**Railroad and Utilities Commissioners,** see National Association of

**Railroads,** see Association of American

**Railway Economics,** see Bureau of

**Railway Labor Executives Association** (1926).  
Exec. Secy.-Treas.: A. E. Lyon, 10 Independence Ave., S. W., Washington 4, D. C.

**Membership.** Individual: 20 chief executives of the brotherhoods and unions of railway employees.

**Activities.** Functions as an informal conference body. Organizations represented in the Association are autonomous.

**Railway Mail Association** (1891). Industrial  
Secy.: J. L. Reilly, 507 A. F. of L. Bldg., Washington 1, D. C.

**Membership.** Individual: 27,500 employees of the U. S. Post Office Department who work in the railway car post offices.

**Finances.** Dues: \$8.80.

**Secretariat.** Four full-time executives. Staff of 10.

**Activities.** Seeks to protect and advance the economic interests of postal employees in the railway mail service.

**Affiliations.** Member, American Federation of Labor.

**Publications.** "Railway Post Office," monthly, \$1.50.

**Real Estate Appraisers,** see American Institute of

**Real Estate Boards,** see National Association of

**Reclamation Association,** see National

**Recreation,** see Society of State Education Directors of Health, Physical Education and

**Recreation Association,** see National

**Recreation Council of the National Social Welfare Assembly,** see Education-

**Recreation Society,** see American

**Red Cross,** see American National

**Referees in Bankruptcy**, see National Association of

**Reference Libraries**, see Association of College and

**Reformatories**, see National Conference of Superintendents of Juvenile Training Schools and

**Registrars**, see American Association of Collegiate

**Registration Executives**, see American Association of

**Rehabilitation Association**, see National

**Rehabilitation Committee**, see American

**Research Council**, see National

**Research Council**, see Social Science

**Research Council on Problems of Alcohol** (1937).  
Dir.: Dr. Lyman C. Duryea, 60 E. 42d St., N. Y. C. 17.

**Membership.** Individual and group: approximately 1,000 persons who have a professional or lay interest in the problems of alcohol, one-fourth of whom are governmental employees.

**Finances.** Dues: regular, \$5; contributing, \$10; supporting, \$25; sustaining, \$50; patron, \$100; life, \$1,000 or more. Receives special grants for research from private individuals, corporate groups, etc.

**Secretariat.** Full-time director. Staff of 11.

**Activities.** Stimulates, initiates, sponsors, and evaluates research and the treatment of alcoholism with a view to discovering the causes and means of prevention of alcoholism and to develop effective and standardized methods of treatment of the various types of alcohol addiction; disseminates knowledge based on research and clinical experience so that the solution to the problems of alcoholism may be approached on a sound scientific basis; participates in conferences of national professional groups; establishes training programs and research centers in medical schools and affiliated hospitals; stimulates and sponsors research projects, making grants-in-aid; works through leading professional, governmental, and nongovernmental organizations to achieve the objectives of the Council. Regular annual meetings and special conferences. Departments and committees: education and public relations, finance and membership, and scientific.

**Affiliations.** Affiliated with American Association for the Advancement of Science. Cooperates with

U. S. Veterans Administration, U. S. Public Health Service, American Medical Association, New York Academy of Medicine, National Committee for Mental Hygiene, Group for the Advancement of Psychiatry, Board of Visitors of New York State Mental Hospital, Cornell University Medical Center, Bellevue-New York University Medical Center, and Langley Porter Clinic, San Francisco, Calif.

**Publications.** "Alcoholism," bulletin published occasionally; "The Scientific Approach to the Problem of Chronic Alcoholism," 15 cents; reports on studies. List of publications on request.

**Reserve Officers Association of the United States** (1922). Exec. Dir.: Brig. Gen. E. A. Evans, 1726 Pennsylvania Ave., Washington 6, D. C.

**Membership.** Individual: 120,000 Reserve officers, former Reserve officers, and officers of the U. S. Army.

**Finances.** Dues: \$5 (\$2.75 to national organization, \$2.25 to local unit).

**Secretariat.** Full-time executive director. Staff of 40.

**Activities.** Supports and assists in the development and execution of a military policy for the United States which will provide adequate national security. Annual meeting (held in Washington); annual convention (held in some city other than Washington).

**Affiliations.** Affiliates: 48 state units, 529 chapters, and units in the District of Columbia, Alaska, Hawaii, Puerto Rico, and the Canal Zone.

**Publications.** "The Reserve Officer," monthly, \$1.

**Residential Appraisers**, see Society of

**Retirement**, see National Council on Teacher

**Retirement Association**, see National Health and Welfare

**Rivers and Harbors Congress**, see National

**Road Builders Association**, see American

**Roadside Council for the Protection and Development of Roadside Beauty**, see National

**Rural Letter Carriers Association**, see National

**Safety**, see National Committee for Traffic

**Safety Council**, see National

**Safety Engineers**, see American Society of

**Safety Foundation**, see Automotive

**Safety Lighting Bureau**, *see* Street and Traffic

**Salvation Army (1865)**. Natl. Commander: Commissioner Ernest I. Pugmire, 120 W. 14th St., N. Y. C. 11.

Established in the United States in 1880; incorporated in 1899.

**Organization**. Government is military in character. The United States is divided into four territories (headquarters: New York, Chicago, San Francisco, Atlanta), each led by a Commissioner and each divided into divisions consisting of corps, posts, and institutions under the direction of officers of varying ranks.

**Membership**. In the United States, there were in 1946, 1,370 corps and outposts, 5,022 officers and cadets, 19,731 local senior officers and bandsmen, 18,391 local junior officers and bandsmen, and 276 social welfare institutions.

**Activities**. Spreads the simple evangelical gospel of personal salvation from sin; in addition, carries on intensive social welfare activities, working closely everywhere with official public welfare agencies. Social welfare activities include: maintenance of free employment bureaus, men's social service centers, children's homes, women's homes and hospitals, general hospitals and dispensaries, fresh air camps for needy mothers and children, settlements and day nurseries and men's and women's hotels; work among prisoners, probationers, and paroled convicts; family welfare work.

**Publications**. "The War Cry" and "Young Soldier." Four editions weekly.

**Sanitarians**, *see* International Association of Milk and Food

**Sanitary Association**, *see* United States Livestock

**Sanitary Engineering**, *see* American Society of

**Sanitary Engineers**, *see* Conference of State

**Savings and Loan League**, *see* United States

**Savings Banks**, *see* National Association of Mutual

**School Administrators**, *see* American Association of

**School Attendance**, *see* National League to Promote

**School Board Associations**, *see* National Council of State

**School Building Problems**, *see* National Advisory Council on

**School Building Service**, *see* Interstate

**School Business Officials**, *see* Association of

**School Health Association**, *see* American

**School Officers**, *see* National Council of Chief State

**School Principals**, *see* National Association of Secondary

**School Principals**, *see* National Education Association—Department of Elementary

**School Public Relations Association (1935)**. Pres.: B. I. Griffith, 213 E. Broad St., Columbus 15, O. Secy.-Treas.: John F. Locke, 216 E. 9th St., Cincinnati 2, O.

**Membership**. Individual, association, and group: 350 school public relations workers, public relations directors, and administrators concerned with the interpretation of educational policies and problems to the general public.

**Finances**. Dues: \$3, \$5, \$10.

**Activities**. Unites persons engaged in educational publicity. Semiannual meetings.

**Affiliations**. Meets with American Association of School Administrators and National Education Association.

**Publications**. Newsletter, bimonthly; directory.

**School Social Workers**, *see* National Association of

**School Supplies and Equipment Association**, *see* National

**Schoolhouse Construction**, *see* National Council on

**Schools of Social Administration**, *see* National Association of

**Science**, *see* American Association for the Advancement of

**Scientists**, *see* Federation of American

**Secretaries of State**, *see* National Association of

**Seed Analysts**, *see* Association of Official

**Self Government Committee**, *see* National

**Service Board**, *see* National

**Settlements**, see National Federation of

**Sewage Research Association**, see Federal

**Sewage Works Associations**, see Federation of

**Shade Tree Conference**, see National

**Shellfisheries Association**, see National

**Shore and Beach Preservation Association**, see American

**Signal Association**, see International Municipal

**Small Loan Supervisors**, see National Conference of State

**Smoke Prevention Association of the United States** (1906). Secy.-Treas.: Frank A. Chambers, City Hall, Chicago, Ill. Pub. Dir.: Columbus D. Behan, 139 N. Clark St., Chicago 2, Ill.

**Membership.** Individual: 150 smoke inspection officials employed by municipalities, railroads, and industrial corporations. Approximately 20 per cent of members are government employed.  
**Finances.** Dues: \$10.

**Activities.** Studies methods of smoke control and fuel conservation; establishes smoke abatement leagues; attempts to educate general public to proper practices. Annual meeting.

**Publications.** "Smoke," monthly, 50 cents; proceedings; manual of ordinances, rules, and regulations.

**Social Administration**, see National Association of Schools of

**Social Hygiene Association**, see American

**Social Research**, see Society for

**Social Science Research Council.** Exec. Dir.: Donald Young, 230 Park Ave., N. Y. C. 17.

**Membership.** A board of directors consisting of 21 individuals chosen by 7 national organizations of social scientists, viz., American Anthropological Association, American Economic Association, American Historical Association, American Political Science Association, American Psychological Association, American Sociological Society, American Statistical Association, and 9 directors-at-large.

**Secretariat.** Executive director and staff.

**Activities.** For the advancement of knowledge of human relations through research, the Council aids the development of research personnel by awarding fellowships and grants-in-aid; or-

ganizes research planning projects for the identification of research needs and feasible methods of approach; promotes the development and critical use of scientific research techniques and the improvement of research materials; and encourages research by individuals and public and private organizations.

**Publications.** Annual Report; "Items" (quarterly); occasional bulletins and pamphlets.

**Social Sciences**, see National Institute of

**Social Service**, see International

**Social Studies**, see National Council for the

**Social Welfare Assembly**, see National

**Social Work**, see American Association of Schools of

**Social Work**, see National Conference of

**Social Work Publicity Council**, now National Publicity Council for Health and Welfare Services.

**Social Work Vocational Bureau** (1940). Exec. Dir.: Joe R. Hoffer, 122 E. 22d St., N. Y. C. 10. Successor to Joint Vocational Service.

**Membership.** Individual: 2,400 professionally qualified social workers. Agency: 785 local and national organizations in the social work fields.

**Finances.** Dues: individuals, \$10 for first year of membership, \$4 for succeeding years; agencies, \$10 or more, depending upon the size of the agency's professional staff; student membership, \$5; sustaining membership, \$10. Budget in part from foundation grants and contributions.

**Secretariat.** Full-time executive director. Staff of 14.

**Activities.** Provides a personnel service for individual social workers and for agencies employing social workers. At present services are confined to the social case work field.

**Affiliations.** Cooperates with the Family Service Association of America, Child Welfare League of America, American National Red Cross, American Association of Medical Social Workers, American Association of Psychiatric Social Workers, American Association of Social Workers, American Association of Schools of Social Work, Association of Junior Leagues of America, National Tuberculosis Association, National Committee for Mental Hygiene, and National Refugee Service.

**Publications.** Descriptive leaflet, free.

**Social Workers**, *see* American Association of

**Social Workers**, *see* American Association of Medical

**Social Workers**, *see* American Association of Psychiatric

**Social Workers**, *see* National Association of School

**Society for Curriculum Study**, *see* Association for Supervision and Curriculum Development.

**Society for Personnel Administration** (1937). Secy.-Treas.: Mrs. Ellen E. Manchester, Box 266, Washington, D. C.

**Membership.** Individual: 600 persons engaged in personnel administration. Most of these members are federal employees stationed in Washington, D. C.

**Finances.** Dues: \$5.

**Activities.** Seeks to promote and encourage the study, development, and use of improved methods and higher standards in personnel research and administration; provides a forum for the interchange of thought and a medium for the collection and publication of information relating to personnel research and administration. Holds in Washington, D. C., regular monthly dinner meetings, weekly discussion section meetings, and an annual institute. Sections: training, selection and placement, employee relations, classification, procedures, and general personnel problems.

**Publications.** "Personnel Administration," bimonthly, \$3.50; pamphlets, including "Administrative Ability, Its Discovery and Development"; "Training Your Employees."

**Society for Social Research** (1918). Exec. Secy.: Dave M. Okada, 908 E. 57th St., Chicago 37, Ill.

**Membership.** Individual: 150 students, faculty members, and former students of the University of Chicago interested in social research and sociology.

**Finances.** Dues: \$1.

**Activities.** Holds bimonthly meeting and an annual 2-day summer institute.

**Publications.** "Bulletin," 2 issues a year.

**Society for the Advancement of Management** (1936). Exec. Dir.: Carl S. Coler, 84 William St., N. Y. C. 7.

Formed by the amalgamation of the Society of Industrial Engineers (1917) and the Taylor Society (1912).

**Membership.** Individual: 6,000 manufacturing and merchandising executives; industrial, mechanical, personnel, and management engineers; teachers, students, investigators of management, economists, etc.

**Finances.** Dues: \$5 to \$50.

**Secretariat.** Full-time executive director. Staff of 12.

**Activities.** Promotes study and application of the science of management through publications, meetings, and special committees; investigates managerial and administrative methods and policies to eliminate waste of human and material energies employed; provides an open forum for the analysis and appraisal of results of significant managerial research, experiment, and experience; promotes special investigations (but does not maintain a research organization). Semiannual meeting.

**Affiliations.** Affiliates: 50 local chapters, 52 student branches.

**Publications.** "Advanced Management," quarterly, \$6; "Modern Management," 8 times a year, \$4.

**Society of American Archivists** (1936). Secy.: Lester J. Cappon, Box 203, Williamsburg, Va.

Formerly, Public Archives Commission of the American Historical Association.

**Membership.** Individual: 320 persons who are or have been engaged in the custody or administration of archives or historical manuscripts or who, because of special experience or other qualifications, are recognized as competent in archival economy, most of whom are governmental employees. Institutional: 54 institutions or agencies that have the custody of archives or historical manuscripts.

**Finances.** Dues: individual, \$5, foreign, \$1.50; institutional, \$10, foreign, \$3. Budget derived from dues and subscriptions to magazine. Donations of office space and equipment from Colonial Williamsburg, Inc. and University of Virginia.

**Secretariat.** Part-time secretary who is also archivist of Colonial Williamsburg, Inc. and research editor of the Institute of Early American History and Culture, Williamsburg, Va.

**Activities.** Promotes sound principles of archival economy and facilitates cooperation among archivists and archival agencies. Research done by committees on archival buildings, records administration, local records, institutional and business archives, uniform legislation, photoduplication of records, emergency and war records, etc. Prepares an annual list of writings on archives and manuscripts published in the October issue of "The American Archivist." Annual meeting.



*Affiliations.* Informal meetings of archivists in Washington, D. C., but not as a subsidiary or branch of the Society. Holds meetings with American Association for State and Local History and American Historical Association. Represented at meetings of UNESCO.

*Publications.* "The American Archivist," quarterly, \$5.

**Society of American Foresters (1900).** Exec. Secy.: Henry Clepper, Mills Bldg., Washington 6, D. C.

*Membership.* Individual: 5,500 professional foresters employed by federal and state governments, industries, and educational institutions.

*Finances.* Dues: \$5 to \$12.

*Secretariat.* Full-time executive. Staff of 8.

*Activities.* Conducts research in forestry problems; formulates code of professional ethics for foresters; develops standards in forestry education; standardizes forestry terminology. Annual meeting. Subject divisions: forestry education, silviculture, forest economics, forest-wildlife management, forest recreation, forest products, private forestry, range management.

*Affiliations.* Cooperates with National Research Council, American Council on Education, and American Association for the Advancement of Science.

*Publications.* "Journal of Forestry," monthly, \$6; "Forestry News," monthly, \$4.

**Society of American Military Engineers (1920).** Exec. Secy.: Col. F. H. Kohloss, Mills Bldg., Washington 6, D. C.

*Membership.* Individual: 20,000 persons holding commissions as officers in the technical branches of the military or naval forces of the United States, other persons serving in the country's military forces, civilian engineers, and other civilians interested in military engineering affairs and in preparedness for national defense.

*Finances.* Dues: \$5.

*Activities.* Seeks to advance knowledge of the science of military engineering for the national defense.

*Affiliations.* Affiliates: 75 local posts and student sections.

*Publications.* "The Military Engineer," monthly, \$5, free to members; directory of members; various books and pamphlets.

**Society of Recreation Workers of America, now American Recreation Society.**

**Society of Residential Appraisers (1935).** Exec. Secy.: Norman Strunk, 221 N. LaSalle St., Chicago 1, Ill.

*Membership.* Individual: 6,000 appraisers operating individually or associated with home financing institutions and real estate organizations interested in the development of standards and techniques for appraising residential property.

*Finances.* Dues: senior members, \$10; associate members, \$7.50, plus local chapter dues from \$1 to \$5 per year.

*Activities.* Compiles and disseminates information regarding the appraisal of residential property; establishes the qualifications of persons making such appraisals; maintains informational service for members. Annual regional conferences.

*Affiliations.* Affiliates: 59 local chapters in the United States and Canada.

*Publications.* "Review of the Society of Residential Appraisers," monthly, \$4; "Technique of Unit Cost Compilation for Residential Appraising," \$1.50; "Construction Loan Procedure," \$2.50; "The Appraisal Guide," \$1.

**Society of State Education Directors of Health, Physical Education and Recreation (1926).**

Secy.-Treas.: Simon A. McNeely, U. S. Office of Education, Washington, D. C.

Formerly, Society of State Directors of Physical and Health Education.

*Membership.* Ex officio: state director of physical and/or health education recognized by the state superintendents of public instruction. Individual: past state directors and assistant directors as associate members; honorary members.

*Finances.* Dues: \$2. Sale of reprints.

*Secretariat.* Part-time secretary.

*Activities.* Research, investigation, promotion of statewide activities, formulation of policies regarding health, physical education, and recreation, participation with allied groups in comparable activities.

*Affiliations.* All groups interested in education.

*Publications.* "News Letter," monthly; "News Bulletin," 3 times a year.

**Society of Terminal Engineers.** Secy.-Treas. pro tem: Conrad Hibbeler, 117 Liberty St., N. Y. C. 6.

*Membership.* Individual and corporate: 50 engineers and companies interested in port terminals.

*Activities.* Advances terminal engineering and the scientific handling of freight and materials.

*Affiliations.* Affiliated with American Association of Port Authorities.

**Sociological Society, see American**

**Soil Conservation Society of America (1941).**  
Secy.: Melville H. Cohee, 4650 N. Port Washington Road, Milwaukee, Wis.

Formerly, Soil Conservation Association of America.

*Membership.* Individual.

*Finances.* Dues: \$3; students, \$1.

*Secretariat.* No paid secretary.

*Activities.* Seeks to promote and advance all phases of the science of conservation of soil and water resources; provides a medium for exchange of facts, experience, and thought; and aims to present, advance, and protect the standards of the science of soil and water conservation. Annual meeting.

*Affiliations.* 23 local chapters.

*Publications.* "Journal of Soil and Water Conservation," quarterly; notes and activities.

**Soil Science Society of America (1920).** Pres.: C. E. Marshall, University of Missouri, Columbia, Mo. Secy.: G. G. Pohlman, West Virginia University, Morgantown, W. Va.

Formerly, American Soil Survey Association.

*Membership.* Individual: 600 persons interested in the scientific study of soils. Of the members, 95 per cent are employed by federal or state institutions and agencies.

*Finances.* Dues: \$5. Includes subscription to the proceedings.

*Activities.* Provides an agency through which teachers, research workers, and all others interested in soils can exchange information. Annual meeting.

*Affiliations.* Meets jointly with American Society of Agronomy.

*Publications.* Proceedings, \$5.

**Southern Regional Council, Inc. (1944).** Exec. Dir.: George S. Mitchell, 63 Auburn Ave., N. E., Atlanta, Ga.

Formerly (1919-1944), Commission on Interracial Cooperation.

*Membership.* Individual: 2,500 persons who believe in purposes of the organization. Voting members live in the South, associate members elsewhere.

*Finances.* Dues: \$2. Also contributions and grants from several foundations and religious agencies.

*Secretariat.* Full-time: executive director, associate director, secretary-treasurer, director of public relations, 2 research assistants, 3 secretaries. Part-time: 2 field representatives.

*Activities.* Works in South for betterment of civic, political, economic, educational, and health

conditions for all people, regardless of race or creed; compiles and publishes facts; assists local communities with social surveys; advises public and private agencies; investigates lynchings, riots; promotes conferences on special problems; conducts educational campaigns with emphasis on justice in human relations.

*Affiliations.* Various state and local interracial committees in the South. State divisions organized in Florida, Mississippi, Alabama, and South Carolina; others in process of organization.

*Publications.* "New South," monthly, \$1.00; pamphlets and leaflets on southern problems. List of publications on request.

**Special Libraries Association (1909).** Exec. Secy.: Mrs. Kathleen Brown Stebbins, 31 E. 10th St., N. Y. C. 3.

*Membership.* Individual and institutional: 5,000 librarians and research workers associated with business and professional organizations, colleges, public libraries, and all types of special libraries.

*Finances.* Dues: \$2 to \$25.

*Secretariat.* Full-time office secretary and 7 assistants. Sale of publications, advertising in official journals.

*Activities.* Organizes and disseminates information of value to special libraries and other research organizations. Committees: archives, chapter relations, classification, constitution and bylaws, convention, elections, finance, group relations, international relations, membership, microfilm and documentation, nominating, publications, public relations, resolutions, student loan fund, training and professional activities. Groups: advertising, biological sciences, business, financial, geography and map, hospital and nursing librarians, insurance, museum, newspaper, science-technology, social science, transportation, university and college.

*Affiliations.* Affiliates: 23 local chapters. Affiliated with American Library Association, International Federation of Library Associations.

*Publications.* "Special Libraries," 10 issues yearly, \$7 (\$7.50 outside U. S.); "Technical Book Review Index," 10 issues yearly, \$7.50 (\$8 outside U. S.). Separate publications resulting from research studies. List of publications on request.

**Speech Correction Association, see American**

**Standards Association, see American**

**State Conference Secretaries Association (1925).**

Secy.-Treas.: Jane Chandler, 82 N. High St., Columbus 15, O.

*Membership.* Individual: secretaries of state conferences of social work.

*Finances.* Dues: None.

*Activities.* Annual meeting with the National Conference of Social Work.

**State, County, and Municipal Workers of America,** *see* United Public Workers of America.

**State University Association** (1912). Pres.: J. D. Williams, Chancellor, University of Mississippi. Secy.-Treas.: I. D. Weeks, President, University of South Dakota, Vermillion, S. D.

Formerly, Association of Separated State Universities.

*Membership.* Institutional: 18 state universities. *Activities.* Annual meeting to discuss problems relating peculiarly to state universities which are separated from land-grant institutions.

**Statistical Association,** *see* American

**Street and Traffic Safety Lighting Bureau** (1936). Secy.: F. J. Martin, 155 E. 44th St., N. Y. C. 17.

Formerly, Street and Highway Lighting Safety Bureau.

*Membership.* Companies interested in street lighting.

*Finances.* Budget derived from contributions of interested companies.

*Secretariat.* Part-time secretary. Staff of 2.

*Activities.* Seeks to ascertain and disseminate facts relating to night traffic safety.

*Affiliations.* Cooperates with organizations interested in problems of traffic safety.

*Publications.* Space and direct mail advertising, educational pamphlets, booklets, and publicity matter.

**Student Health Association,** *see* American

**Supervision and Curriculum Development, NEA,** *see* Association for

**Surgeons,** *see* American College of

**Surgeons of the United States,** *see* Association of Military

**Survey Associates, Inc.** (1912). Ed.: Paul Kellogg; Secy.: Ann Reed Brenner, 112 E. 19th St., N. Y. C. 3.

*Membership.* Individual: 2,000 men and women interested in social work and in the social interpretation of concepts and concerted action in the fields of labor, health, housing, civics, etc. A nonprofit corporation.

*Finances.* Dues: \$10, \$25, \$50, and \$100 memberships and larger contributions. About two-

thirds of the annual budget is derived from publishing receipts (subscriptions and advertising), and the other third is contributed by members.

*Secretariat.* Full-time editor. Editorial staff of 11.

*Activities.* Edits and publishes two periodicals: "Survey Graphic," a magazine of social interpretation; and "Midmonthly Survey," a journal of social work. Annual meeting.

*Publications.* "Midmonthly Survey," monthly, \$4; "Survey Graphic," monthly, \$4.

**Tax Accountants,** *see* National Association of

**Tax Administrators,** *see* Federation of

**Tax Administrators,** *see* National Association of

**Tax Association,** *see* National

**Tax Association,** *see* National Tobacco

**Tax Conference,** *see* North American Gasoline

**Tax Foundation, Inc.** (1937). Asst. Dir.: Alfred Parker, 30 Rockefeller Plaza, N. Y. C. 20.

*Organization.* A nonprofit corporation.

*Finances.* Revenues derived from subscriptions and contributions of individuals and corporations.

*Secretariat.* Full-time executive. Staff of 40.

*Activities.* Serves as clearinghouse for state and local taxpayer associations, furnishing them with research materials and general information and assistance in developing their programs; trains and makes available to local groups administrative and research consultants who conduct surveys of local government; conducts special research investigations looking toward simplification and improvement of the tax structure, the economic effect of different types of taxation, new administrative procedures looking toward greater efficiency in local and state government.

*Publications.* "The Tax Review," monthly; "Tax Outlook," monthly; "Facts and Figures," biennially; "Library Bulletin," monthly; various pamphlets, studies, and research reports.

**Tax Institute** (1932). Exec. Dir.: Mabel L. Walker, 150 Nassau St., N. Y. C. 7.

Prior to 1940, Tax Policy League.

*Membership.* Individual and corporate: 1,000 corporations, lawyers, accountants, businessmen, economists, public officials, and other persons and organizations interested in public finance.

**Finances.** Dues: corporation, \$100; individual, \$10; sustaining, \$100 to \$1,000.

**Secretariat.** Full-time executive director. 3 research and office assistants.

**Activities.** Conducts research in public finance; serves as a national citizens bureau of tax information. Annual meeting.

**Publications.** "Tax Institute Bookshelf," quarterly; "Tax Policy," monthly; "Taxes for Democracy," semimonthly; annual symposium volume; occasional forum pamphlets and panel reports. All publications included in membership. No separate subscription rates.

**Tax Policy League, now Tax Institute.**

**Teacher Placement Association, see National Institutional**

**Teacher Retirement, see National Council on**

**Teachers, see American Federation of**

**Teachers, see National Congress of Parents and**

**Teachers Agencies, see National Association of**

**Teachers Association, see American**

**Teachers Associations, see National Association of Secretaries of State**

**Teachers Colleges, see American Association of**

**Terminal Engineers, see Society of**

**Testing Materials, see American Society for**

**Theatre Conference, see National**

**Therapy Association, see American Occupational**

**Tobacco Tax Association, see National**

**Toll Bridge Association, see American**

**Town Hall, Inc. (1894).** Pres.: George V. Denny, Jr., 123 W. 43d St., N. Y. C. 18.

Prior to 1937, League for Political Education.

**Membership.** Individual: 5,784 persons. There are 2 general types of membership: lecture division and short course division.

**Finances.** Supported by dues and contributions, hall rentals, and income from memorials.

**Secretariat.** Full-time executive (president). Staff of 60.

**Activities.** Carries on comprehensive adult educational program looking toward the advance-

ment and study of social and political science, ethics, literature, philosophy, and arts; serves a nationwide constituency through its weekly radio program called "America's Town Meeting of the Air" and a large constituency in the New York metropolitan area through its lecture, short course, and concert divisions and its affiliated organization, Town Hall Club.

**Publications.** "Town Meeting," weekly, \$4.50.

**Trade Association Executives, see American**

**Trade Organization Executives, see National Institute for Commercial and**

**Trade Union League of America, see National Women's**

**Traffic, see Bureau of Highway**

**Traffic Accident Statistics, see National Conference on Uniform**

**Traffic Engineers, see Institute of**

**Traffic Law Enforcement, see National Committee on**

**Traffic Laws and Ordinances, see National Committee on Uniform**

**Traffic Safety, see National Committee for**

**Traffic Safety Lighting Bureau, see Street and**

**Traffic Training, see National Institute for**

**Transit Association, see American**

**Travelers Aid Association, see National**

**Treasurers, see National Association of State Auditors, Comptrollers and**

**Trucking Associations, see American**

**Trudeau Society, American, see National Tuberculosis Association.**

**Tuberculosis Association, see National**

**Tuberculosis Secretaries, see National Conference of**

**Underwriters, see National Board of Fire**

**Underwriters, see National Bureau of Casualty**

**Underwriters' Laboratories, Inc. (1894).** Pres.: Alvah Small, 207 E. Ohio St., Chicago 11, Ill.

**Membership.** Corporate: 16 trustees. A corporation, not for profit, sponsored by National Board of Fire Underwriters.

**Finances.** Revenue derived chiefly from fees for services rendered.

**Headquarters.** Principal office and testing station, located in Chicago, regularly employs about 250. Branch testing laboratories in New York and San Francisco; engineers and inspectors throughout the United States and Canada.

**Activities.** Determines by "reasonable, practical, and independent investigations, the relation of devices, systems and materials to life, fire, and collision hazards, and theft and accident prevention," and reports on such devices to insurance organizations. A majority of the underwriters in the United States, many federal, state, and municipal authorities, architects, and others, either accept or require listing by Underwriters' Laboratories, incident to their recognition of such devices and materials. Advisory councils: fire, casualty, electrical, automotive, burglary protection.

**Publications.** Lists of appliances inspected by the Laboratories are published each year, these appliances being listed in the following groups: electrical, fire protection, gas, oil, and miscellaneous, automotive, burglary protection, accident hazards.

**Uniform State Laws,** see National Conference of Commissioners on

**United Engineering Trustees, Inc. (1904).** Secy.: John H. R. Arms, 29 W. 39th St., N. Y. C. 18.

Prior to 1929, United Engineering Society; during 1930 called Engineering Foundation, Inc. Present name adopted in 1931.

**Membership.** Corporate: 12 trustees, 3 appointed by each of 4 national engineering societies, viz.: American Society of Civil Engineers, American Institute of Mining and Metallurgical Engineers, American Society of Mechanical Engineers, American Institute of Electrical Engineers.

**Finances.** Budget derived from annual contributions of member organizations, invested funds, and miscellaneous sources is devoted to the promotion of research, maintenance of the Engineering Societies Library, and the upkeep and maintenance of Engineering Societies Building. Additional contributions are also received and administered for various specific research projects.

**Secretariat.** Full-time secretary; director of the Engineering Foundation; and director of En-

gineering Societies Library. Building operating staff of 26; clerical staff of 5; library staff of 19.

**Activities.** Owns and maintains for its 4 founder societies, the Engineering Societies Building containing, besides society offices, free public engineering library, auditorium, assembly and committee rooms; maintains following departments: (1) Engineering Foundation for the furtherance of research in science and engineering and advancement of the profession of engineering and the good of mankind; (2) Engineering Societies Library consisting of 147,000 books and 3,400 pamphlets and maintained as a free public library.

**Publications.** Annual reports of the Library and the Foundation, and special reports and bulletins.

**United Federal Workers of America,** see United Public Workers of America.

**United National Association of Post Office Clerks (1883).** Natl. Secy.: Thomas P. Busier, Colorado Bldg., Washington 5, D. C.

**Membership.** Individual: post office clerks.

**Secretariat.** Full-time secretary.

**Activities.** Works to improve the salaries and working conditions of post office employees; provides mutual insurance for members. Biennial convention.

**Affiliations.** Member, National Legislative Council, Federal Employee Organizations.

**Publications.** "The Post Office Clerk," quarterly.

**United Nations,** see American Association for the

**United Public Workers of America.** Pres.: Abram Flaxer, 930 F St., N. W., Washington, D. C.

Formed in 1946 by uniting State, County, and Municipal Workers of America and United Federal Workers of America.

**Membership.** Constituent: more than 500 local unions of federal, state, county, and municipal employees, which include approximately 105,000 individual members.

**Finances.** Dues: \$1.50 per individual member per month, paid to local union, of which 75 cents goes to national union, except where there is a district organization, in which case the national union returns 5 cents to the district and the local contributes 15 cents.

**Secretariat.** Full-time president, secretary-treasurer, and director of organization. Headquarters staff of 15; field staff of approximately 30.

**Activities.** Works to advance the economic wel-

fare of federal, state, county, and municipal employees. Biennial meeting.

**Affiliations.** Affiliated with the Congress of Industrial Organizations.

**Publications.** "Public Record," monthly, \$1.

**United Service for New Americans, Inc. (1946).**  
Exec. Dir.: Joseph E. Beck, 15 Park Row, N. Y. C. 7.

Formed through the consolidation of National Refugee Service, Inc. and National Service to Foreign Born of National Council of Jewish Women.

**Membership.** Individual: 500 members of the board of directors. Institutional: 1,200 affiliated local groups and agencies in 48 states.

**Activities.** Offers a complete program of service and assistance for the adjustment of the foreign born and their integration into American life; renders migration services and interprets immigration laws and procedures; provides port and dock services and reception and hospitality program covering immediate needs of new arrivals for shelter and other necessities; directs planned resettlement; supplies economic assistance and family services on a case work basis; makes temporary loans for business and professional self-support enterprises; carries on an Americanization program and naturalization assistance; maintains an international social service to aid in welfare matters requiring foreign contacts; and assists in locating persons abroad for friends and relatives in the United States and persons in this country sought by friends and relatives overseas. Specialized services for refugee children and professional groups. USNA is nonsectarian in scope, though parts of its program deal mainly with Jewish immigrants. It functions nationally; local phases of the program are carried on through cooperation of local committees and agencies and local sections of the National Council of Jewish Women.

**Affiliations.** Cooperates in special projects and in handling of problems of specific groups with the National Committee for the Resettlement of Foreign Physicians, Emergency Committee in Aid of Displaced Foreign Medical Scientists, European Jewish Children's Aid, Committee for the Study of Recent Immigration from Europe, Central Location Index; cooperates in resettlement and adjustment of immigrants with local sections of National Council of Jewish Women and other volunteer and professional organizations.

**Publications.** Annual report; "Special Information Bulletin" of technical data, bimonthly; occasional pamphlets and community service releases.

**United States Conference of Mayors (1932).**  
Exec. Dir.: Paul V. Betters, 730 Jackson Pl., N. W., Washington, D. C.

**Membership.** Constituent: 250 cities of 30,000 population and over, represented by their chief executives.

**Secretariat.** Full-time executive director, assistant executive director, and director of research. Staff of 8; 7 advisory consultants.

**Activities.** Provides an agency through which the larger cities of the United States can cooperate in the practical study of all municipal questions; devotes special attention to measures under consideration by Congress, which, if enacted, would vitally affect (either favorably or unfavorably) the cities of the country; interprets to federal legislators and administrators the current problems confronting cities; informs municipal executives of policies, rules, and regulations adopted from day to day by federal agencies concerned with unemployment relief, public works, housing, and other matters of direct and vital importance to urban communities; maintains national headquarters in Washington; provides an informational, research, and consulting service on municipal questions to municipal officials; prepares and publishes series of information and research reports on all phases of municipal administration. Annual meeting and special meetings.

**Publications.** "United States Municipal News," biweekly, \$5; newsletters; annual proceedings; research reports. List of publications on request.

**United States Junior Chamber of Commerce (1919).** Exec. Vice-Pres.: Frank G. Fister, Akdar Bldg., Tulsa, Okla.

**Membership.** Constituent: 1,617 local Junior Chambers of Commerce. Individual: 151,000 young business and professional men between the ages of 21 and 35 inclusive who belong to these constituent organizations.

**Finances.** Dues: national, \$2 per individual member. Local dues vary from \$10 to \$25.

**Secretariat.** Full-time executive vice-president, 5 department heads, including editor of "Future" magazine, and staff of 41.

**Activities.** Serves constituent member organizations in various ways and assists them in developing their programs. A local Junior Chamber of Commerce seeks to "inculcate civic consciousness in its membership by means of active participation in constructive projects which will improve community, state, and nation." Programs are developed in the following subjects (among others): Americanism, aviation, agriculture, city beautification, Christmas activities, fire prevention, governmental affairs, public

health, safety, trade promotion, youth welfare. Annual meeting.

**Affiliations.** Affiliates: 45 state federations of Junior Chambers of Commerce. Cooperates with Chamber of Commerce of the United States and various other organizations.

**Publications.** "Future," monthly, \$1.

**United States Livestock Sanitary Association** (1897). Secy.-Treas.: Dr. R. A. Hendershott, 1 W. State St., Trenton 8, N. J.

**Membership.** Individual: 600 livestock sanitarians, including the state veterinarians and other livestock sanitary officials of the 48 states, officials of the United States and Canadian bureaus of animal industry, representatives of the animal husbandry of state agricultural colleges, livestock producers, and veterinary practitioners.

**Finances.** Dues: individuals, \$3; states, \$50.

**Secretariat.** Part-time secretary.

**Activities.** Annual meeting. Committees: animal tuberculosis, tick eradication, brucellosis, diseases of poultry, diseases of swine, parasitic diseases, meat and milk hygiene, rabies, laws and regulations.

**Affiliations.** Cooperates with American Veterinary Medical Association, breeds and livestock associations, and Federal Bureau of Animal Industry.

**Publications.** Proceedings, published in annual report.

**United States Savings and Loan League** (1892). Chmn. of Exec. Com.: Morton Bodfish; Vice-Pres.-Asst. Mgr.: Franklin Hardinge, Jr.; Adm. Vice-Pres.: Norman Strunk; Dir. of Field Service: H. Merle Smith, 221 N. LaSalle St., Chicago 1, Ill.

Formerly, United States Building and Loan League.

**Membership.** Company: 3,800 savings and loan associations.

**Secretariat.** Full-time manager. Staff of 60.

**Finances.** Dues: \$10 to \$500.

**Activities.** Serves business and professional interests of members; carries on education and research in savings and loan activity and offers courses on various phases of savings and loan practice; compiles and publishes annually statistics of savings and loan associations; cooperates with Federal Home Loan Bank System, Federal Savings and Loan Insurance Corporation, state supervisors, and other governmental agencies dealing with member associations. Annual convention and annual regional meetings. Committees: accounting, advertising and business development, advisory committee of past

presidents, advisory committee on state legislation, appraisal policy and building practices, attorneys, chamber of commerce, U. S. League constitution, cup contest, federal section, fidelity bonds and insurance, government housing, guarantee of mortgages and excess credits, insured section, investments and investment policies, legislative, loan procedures, personnel policies, public relations, reserve credits and banking relations, savings association and co-operative bank management, mutual savings bank type of operation and FDIC insurance, supervision, examination, and audit, trends and economic policies, additional services.

**Affiliations.** Affiliates: American Savings and Loan Institute, an educational and research agency for associations; Society of Residential Appraisers, a national organization of those appraising residential property for lending institutions.

**Publications.** "Savings and Loans News," monthly, \$4, official organ of League; "Legal Bulletin," monthly, \$1.50; "Review," monthly, \$6; "Directors' Digest," monthly, 80 cents; "Savings and Loan Annals."

**United World Federalists, Inc.** (1947). Exec. Dir.: Upshur Evans, World Government House, 31 E. 74th St., N. Y. C. 21.

Established through merging Americans United for World Government; World Federalists, U. S. A.; Student Federalists; Massachusetts Committee for World Federation.

**Membership.** Individual: 16,000 members, 300 chapters in 36 states, 18 state branch offices.

**Finances.** Dues: adult, \$3; student, \$1. Voluntary individual contributions and volunteer workers in all categories.

**Secretariat.** Executive director. Headquarters staff of 32; field staff of 5.

**Activities.** Works to strengthen the United Nations into a world government of limited powers adequate to prevent war and having direct jurisdiction over the individual in those matters within its competence. Works to achieve its objectives through student summer institutes; public meetings, forums, rallies; chapter and state branch work throughout the United States; speakers' bureau; publication and dissemination of literature; liaison with other organizations; advertising; distribution of movies and film strips; affiliation with world government movements in other countries; radio programs.

**Publications.** "World Government News," a separately incorporated news magazine, to membership.

**Universities,** see Association of American

**Universities**, *see* Association of Land-Grant Colleges and

**Universities**, *see* Association of Urban

**Universities**, *see* National Association of State

**University Association**, *see* State

**University Business Officers**, *see* Central Association of College and

**University Extension Association**, *see* National

**University Professors**, *see* American Association of

**University Women**, *see* American Association of

**Urban Land Institute** (1940). Dir.: Seward H. Mott, 1737 K St., N. W., Washington 6, D. C.

*Membership.* Realtors, builders, financial institutions, city planning commissions, civic associations, retail merchants, and any individuals or organizations interested in city planning and land development.

*Finances.* Dues: individuals and libraries, \$10; corporations, associations, and public agencies, \$25; sustaining members, \$100.

*Secretariat.* Director and assistant to the director. Staff of 3.

*Activities.* An independent agency organized to study trends affecting urban real property and to advance research and education in replanning and rebuilding cities.

*Publications.* "Urban Land," monthly, covering news and trends in city development; technical bulletins, issued periodically, on subjects of particular interest to members; miscellaneous publications.

**Urban League**, *see* National

**Utilities Bureau**, *see* American Public

**Utilities Commissioners**, *see* National Association of Railroad and

**Utility Commission Engineers**, *see* Conference of State

**Ventilating Engineers**, *see* American Society of Heating and

**Veterans**, *see* Disabled American

**Veterans Affairs**, *see* National Association of State Directors of

**Veterans Committee**, *see* American

**Veterans of Foreign Wars** (1913). Secy.: Henry N. Hensley, Adj. Gen., Defense Bldg., 1026 17th St., N. W., Washington 6, D. C.

Formed by amalgamation of American Veterans of Foreign Service (1899) and Army of the Philippines (1899).

*Membership.* Individual: 1,750,000 men who have had campaign medal service in the Army, Navy, or Marine Corps of the United States on foreign soil or in foreign waters; 8,000 local posts.

*Finances.* Local dues: \$3 or more.

*Secretariat.* Full-time executive (adjutant general). Staff of 388.

*Activities.* Carries on program designed to preserve and strengthen comradeship among members, to foster patriotism, and to assist disabled and needy veterans and their widows and orphans.

*Publications.* "Foreign Service," monthly.

**Veterinary Medical Association**, *see* American

**Visual Instruction**, *see* National Education Association—Department of

**Vocational Association**, *see* American

**Vocational Education**, *see* National Association of State Directors of

**Vocational Guidance Association**, *see* National

**Voters of the United States**, *see* League of Women

**Water Works Association**, *see* American

**Weights and Measures**, *see* National Conference on

**Welfare**, *see* American Committee on Maternal

**Welfare Assembly**, *see* National Social

**Welfare Association**, *see* American Public

**Welfare Board**, *see* National Jewish

**Welfare Conference**, *see* National Catholic

**Welfare Funds**, *see* Council of Jewish Federations and

**Welfare League of America**, *see* Child

**Welfare Retirement Association**, *see* National Health and

**Welfare Services**, *see* National Publicity Council for Health and



**White Cross Association on Drug Addictions,**  
see American

**Wilderness Society (1935).** Dir.: Olaus J. Murie, Moose, Wyo. Exec. Secy.: Howard Zahniser, 1840 Mintwood Pl., Washington 9, D. C.

*Membership.* Individual: 2,500 persons interested in the Society's objectives.

*Finances.* Dues: \$1 to \$10. Supported by dues and gifts.

*Secretariat.* Half-time director. Full-time office staff of 2, including executive secretary.

*Activities.* Seeks to enlist the support of the American people in the preservation of the American wilderness and in resisting the invasion of such wilderness by the sights, sounds, and other influences of civilization, including routes which can be used for mechanized transportation and commercial developments which clash with the primeval environment.

*Publications.* "The Living Wilderness," quarterly, \$1; news bulletins and public statements.

**Wildlife Federation,** see National

**Wildlife Management Institute (1946).** Pres.: Ira N. Gabrielson; Vice-Pres.: C. R. Gutermuth, Investment Bldg., Washington 5, D. C.

Formerly, American Wildlife Institute.

*Membership.* Persons, associations, and industries interested in promoting sound wildlife management.

*Finances.* Dues: regular members, \$5 or more; active members, \$10 or more; contributing members, \$25 or more; sustaining members, \$100 or more; patrons, \$1,000 or more.

*Secretariat.* Full-time staff of 12.

*Activities.* Strives to coordinate the activities and functions of all wildlife restoration and management agencies; provides technical aid to cooperating agencies in an effort to eliminate inefficiency of operation, duplication of effort, and obsolete methods; encourages the teaching of trained personnel and the advancement of sound research through the issuance of scholarships, fellowships, and research grants; prepares and disseminates literature and information which advocates the adoption and use of proved wildlife practices and techniques on both public and private lands; and sponsors the annual North American Wildlife Conference, which is the clearinghouse for state and federal conservation administrators, technicians, scientists, and all those interested in natural resource restoration and management.

*Publications.* Transactions of the annual Conference; also books, thus affording a publication

outlet for outstanding manuscripts in the field of natural science.

**Wildlife Society (1936).** Secy.: George A. Petrides, Ohio Cooperative Wildlife Research Unit, Ohio State University, Columbus 10, O.

Prior to 1937, Society of Wildlife Specialists.

*Membership.* Individual: 1,200 persons professionally engaged in the practice or teaching of wildlife management, administration, or research. About two-thirds of the members are employees of the federal or state governments.

*Finances.* Dues: \$5; associates, \$4. Subscribers, \$5.

*Secretariat.* Part-time secretary.

*Activities.* Seeks to establish professional solidarity and to maintain high professional standards in the field of wildlife management. Annual conference.

*Affiliations.* Cooperates with other groups interested in wildlife conservation.

*Publications.* "Journal of Wildlife Management," quarterly, \$5; "Wildlife Society News-Letter" for members.

**Women,** see American Association of University

**Women,** see National Council of Catholic

**Women,** see National Council of Jewish

**Women in Education,** see National Council of Administrative

**Women in the United States,** see National Council of

**Women Voters of the United States,** see League of

**Women's Clubs,** see General Federation of

**Women's Clubs,** see National Federation of Business and Professional

**Women's Joint Congressional Committee (1920).** Chmn.: Mrs. Louis Ottenberg, 1613 Buchanan St., Washington 17, D. C.

*Membership.* Constituent: 22 national women's organizations, viz.: American Association of University Women, American Dietetic Association, American Federation of Teachers, American Home Economics Association, American Nurses' Association, American Physiotherapy Association, Association for Childhood Education, American Medical Women's Association, General Federation of Women's Clubs, National Association for Nursery Education, National

Board of Y. W. C. A.'s, National Congress of Parents and Teachers, National Consumers' League, National Council of Jewish Women, National Education Association, National Federation of Business and Professional Women's Clubs, National League of Women Voters, National Service Star Legion, National Women's Trade Union League, United Council of Church Women, Women's Homeopathic Medical Fraternity.

*Finances.* Dues: \$12.50.

*Activities.* Serves as a clearinghouse for the legislative work of national organizations engaged in promoting federal measures pertaining to the general welfare.

*Publications.* Leaflet containing purposes, membership, methods of work, committees, bylaws, and other information helpful to organizations.

**Women's Professional Relations,** *see* Institute of

**Women's Trade Union League of America,** *see* National

**Workers Education Bureau of America (1921).**  
Dir.: John D. Connors, 1440 Broadway,  
N. Y. C. 18.

*Membership.* Constituent: American Federation of Labor and over 500 national and international unions, state federations of labor, city centrals, local unions, and workers' educational enterprises.

*Secretariat.* Full-time director. Staff of 3.

*Activities.* Serves as a national clearinghouse of

workers' education in the United States; stimulates interest in education and disseminates general information among wage earners and the trade union movement; assists workers in starting study classes; conducts radio educational programs in cooperation with the national chains; cooperates in the establishment of labor schools, labor institutes, conferences, and forums; carries on research in courses of study, teaching methods, and related subjects.

*Affiliations.* Affiliated with World Association for Adult Education; cooperates closely with American Association for Adult Education and American Council on Education, as well as with other educational bodies at home and abroad.

*Publications.* "Workers' Education News Letter," monthly, to affiliated members; monthly economic service to trade union journals; "Workers' Education News Service," published from time to time with reports of labor institutes and conferences. List of over 100 books and pamphlets on request.

**Young Men's Christian Associations,** *see* National Council of the

**Young Women's Christian Associations,** *see* National Board of

**Youth,** National Commission on Children and

**Youth Hostels,** *see* American

**Zoological Parks and Aquariums,** *see* American Association of

# NATIONAL ORGANIZATIONS

## CLASSIFIED BY FIELDS OF ACTIVITY

*In this section, under headings which denote fields of governmental activity or concern, the national organizations described in the preceding section are classified or listed on the basis of their programs of work and their spheres of interest.*

### ACCOUNTING

American Accounting Association  
American Institute of Accountants  
National Association of Cost Accountants  
National Association of Tax Accountants  
National Committee on Municipal Accounting

### ADULT EDUCATION

American Association for Adult Education  
American Association of University Women  
American Council on Education  
American Library Association  
National University Extension Association  
Town Hall, Inc.  
Workers Education Bureau of America

### AGRICULTURE

American Association of Economic Entomologists  
American Country Life Association  
American Farm Bureau Federation  
American Farm Economic Association  
American Institute of Cooperation  
American Society for Horticultural Science  
American Society of Agricultural Engineers  
American Society of Agronomy  
American Veterinary Medical Association  
Association of American Feed Control Officials, Inc.  
Association of Land-Grant Colleges and Universities  
Association of Official Agricultural Chemists  
Association of Official Seed Analysts  
Conference of Research Workers in Animal Diseases in North America  
Farm Foundation  
Farmers Educational and Co-operative Union of America  
Friends of the Land  
International Association of Fairs and Expositions  
International Crop Improvement Association  
National Association of Commissioners, Secretaries and Directors of Agriculture

National Association of County Agricultural Agents  
National Association of Marketing Officials  
National Committee on Boys and Girls Club Work, Inc.  
National Council of Farmer Cooperatives  
National Farm Chemurgic Council  
National Grange of the Patrons of Husbandry  
National Plant Board  
National Reclamation Association  
Soil Conservation Society of America  
Soil Science Society of America  
United States Livestock Sanitary Association

### AIRPORTS

See **Aviation**

### AMUSEMENTS

International Association of Fairs and Expositions  
National Music Council, Inc.  
National Theatre Conference

### ANTHROPOLOGY

See **Social Sciences**

### APPRAISAL

American Institute of Real Estate Appraisers  
Society of Residential Appraisers

### ASSESSMENT

See **Taxation**

### AUDITORIUMS

International Association of Auditorium Managers

### AVIATION

Aircraft Industries Association of America, Inc.  
American Association of Airport Executives  
International Air Transport Association  
National Aeronautic Association  
National Association of State Aviation Officials

**BANKRUPTCY**

National Association of Referees in Bankruptcy

**BANKS**

American Bankers Association  
Investment Bankers Association of America  
National Association of Mutual Savings Banks  
National Association of Supervisors of State Banks  
National Conference of State Small Loan Supervisors  
United States Savings and Loan League

**BILLBOARDS**

National Council of State Garden Clubs, Inc.  
National Roadside Council for the Protection and Development of Roadside Beauty

**BLIND**

American Association of Instructors of the Blind  
American Association of Workers for the Blind  
American Foundation for the Blind  
National Industries for the Blind, Inc.  
National Society for the Prevention of Blindness, Inc.

**BUILDING**

American Institute of Architects  
American Public Works Association  
American Society for Testing Materials, Inc.  
American Society of Civil Engineers  
American Society of Heating and Ventilating Engineers  
American Standards Association  
Associated General Contractors of America, Inc.  
Building Officials' Conference of America  
Illuminating Engineering Society  
International Association of Electrical Inspectors  
National Board of Boiler and Pressure Vessel Inspectors  
National Safety Council  
*See also* **Fire Protection**

**Housing**  
**Smoke**

**CHEMISTRY**

American Chemical Society  
Association of Official Agricultural Chemists  
National Farm Chemurgic Council

**CHILD HEALTH**

American Dietetic Association  
American Home Economics Association  
American School Health Association  
American Society of Dentistry for Children  
Child Welfare League of America, Inc.  
Committee for the Nation's Health, Inc.  
National Congress of Colored Parents and Teachers  
National Congress of Parents and Teachers

National Society for Crippled Children and Adults, Inc.

**CHILD WELFARE**

American Legion  
Association for Family Living  
Boys' Clubs of America  
Child Study Association of America, Inc.  
Child Welfare League of America, Inc.  
National Child Labor Committee  
National Commission on Children and Youth  
National Conference of Juvenile Agencies  
National Council on Family Relations  
National Florence Crittenton Mission  
*See also* **Education**  
**Recreation**

**CIVIC EDUCATION**

American Council on Public Affairs  
American Viewpoint, Inc.  
Chamber of Commerce of the United States  
League of Women Voters of the United States  
National Association of Civic Secretaries  
National Bureau of Civic Research  
National Civil Service League  
National Foundation for Education in American Citizenship  
National Municipal League  
National Popular Government League  
National Self Government Committee, Inc.  
Public Affairs Committee, Inc.  
Town Hall, Inc.  
United States Junior Chamber of Commerce

**CIVIL LIBERTIES**

American Civil Liberties Union  
American Veterans Committee, Inc.  
American Viewpoint, Inc.  
National Lawyers Guild  
National Service Board

**CIVIL SERVICE**

*See* **Personnel**

**COLLEGES AND UNIVERSITIES**

American Association of Collegiate Registrars  
American Association of Collegiate Schools of Business  
American Association of Junior Colleges  
American Association of Schools of Social Work  
American Association of Teachers Colleges  
American Association of University Professors  
American College Personnel Association  
American Council of Learned Societies  
American Council on Education  
Association of American Colleges  
Association of American Law Schools  
Association of American Library Schools  
Association of American Medical Colleges  
Association of American Universities

Association of Land-Grant Colleges and Universities  
 Association of Urban Universities  
 Central Association of College and University Business Officers  
 College Entrance Examination Board  
 Engineers Joint Council  
 National Association of Schools of Social Administration  
 National Association of State Universities  
 National University Extension Association  
 State University Association

**COMMUNICATIONS**

See **Moving Pictures**

Newspapers  
 Public Relations  
 Radio

**CONSERVATION**

See **Agriculture**

Forestry  
 Game and fish  
 Oil

**CONSUMER INTERESTS**

American Home Economics Association  
 American Institute of Cooperation  
 Consumers' Institute of America  
 Consumers' Research, Inc.  
 Consumers Union of United States, Inc.  
 Cooperative League of United States of America  
 Credit Union National Association  
 National Better Business Bureau  
 National Consumer-Retailer Council, Inc.  
 National Consumers' League  
 See also **Weights and Measures**

**COUNTY GOVERNMENT**

American Country Life Association  
 American Farm Bureau Federation  
 Farmers Educational and Co-operative Union of America  
 National Association of County Officials  
 National Grange of the Patrons of Husbandry  
 National Municipal League

**COURTS**

American Arbitration Association  
 American Judicature Society  
 National Conference of Judicial Councils  
 See also **Law**

Legal Aid  
 Probation and Parole

**CRIME PREVENTION**

American Bar Association  
 American Sociological Society  
 Boys' Clubs of America  
 International Association for Identification  
 International Association of Chiefs of Police

National Conference of Juvenile Agencies  
 National Probation and Parole Association, Inc.  
 See also **Courts**  
**Probation and Parole**  
**Recreation**

**CRIPPLED**

See **Handicapped**

**CRUELTY TO ANIMALS**

American Humane Association

**DEAF**

American Association to Promote the Teaching of Speech to the Deaf  
 American Hearing Society  
 Conference of Executives of American Schools for the Deaf, Inc.  
 Convention of American Instructors of the Deaf  
 National Association of the Deaf

**ECONOMICS AND BUSINESS**

American Association of Collegiate Schools of Business  
 American Economic Association  
 American Industrial Development Council  
 American Management Association  
 American Statistical Association  
 American Trade Association Executives  
 Association of Better Business Bureaus, Inc.  
 Brookings Institution  
 Chamber of Commerce of the United States  
 Committee for Economic Development  
 Economists' National Committee on Monetary Policy  
 National Association of Commercial Organization Secretaries  
 National Association of Manufacturers  
 National Association of Real Estate Boards  
 National Association of State Chambers of Commerce  
 National Bureau of Economic Research, Inc.  
 National Federation of Business and Professional Women's Clubs, Inc.  
 National Industrial Conference Board, Inc.  
 National Institute for Commercial and Trade Organization Executives  
 National Management Council  
 National Planning Association  
 Society for the Advancement of Management  
 United States Junior Chamber of Commerce  
 See also **Agriculture**

**Banks**  
**Consumer Interests**  
**Insurance**  
**Labor**  
**Public Utilities**  
**Railroads**  
**Taxation**

**EDUCATION**

American Association of School Administrators  
 American Association of Teachers Colleges  
 American Council on Education  
 American Education Fellowship  
 American Educational Research Association  
 American Federation of Teachers  
 American Teachers Association  
 Association for Childhood Education  
 Association for Supervision and Curriculum Development, NEA  
 Association of School Business Officials  
 Child Study Association of America, Inc.  
 College Entrance Examination Board  
 Commission for International Educational Reconstruction  
 Cooperative Test Service  
 Educational Buyers' Association  
 Educational Film Library Association, Inc.  
 Educational Policies Commission  
 Institute of International Education, Inc.  
 International Council for Exceptional Children  
 Music Educators National Conference  
 National Association for Nursery Education  
 National Association of School Social Workers  
 National Association of Secondary-School Principals  
 National Association of Secretaries of State Teachers Associations  
 National Association of Teachers Agencies  
 National Catholic Welfare Conference  
 National Congress of Colored Parents and Teachers  
 National Congress of Parents and Teachers  
 National Council of Administrative Women in Education  
 National Council of Chief State School Officers  
 National Council of State School Board Associations  
 National Council on Teacher Retirement  
 National Education Association  
 National Education Association—Department of Elementary School Principals  
 National Institutional Teacher Placement Association  
 National Kindergarten Association  
 National League to Promote School Attendance  
 National Self Government Committee, Inc.  
 National Society for the Study of Education  
 School Public Relations Association  
*See also* Adult Education  
     Civic Education  
     Colleges and Universities  
     Recreation  
     School Buildings  
     Vocational Education

**EMPLOYMENT SERVICE**

*See* Social Security

**ENGINEERING**

American Association of Engineers  
 American Institute of Consulting Engineers, Inc.  
 American Institute of Electrical Engineers  
 American Institute of Mining and Metallurgical Engineers  
 American Public Works Association  
 American Society for Testing Materials, Inc.  
 American Society of Agricultural Engineers  
 American Society of Civil Engineers  
 American Society of Heating and Ventilating Engineers  
 American Society of Mechanical Engineers  
 Engineers Council for Professional Development  
 Engineers Joint Council  
 Illuminating Engineering Society  
 National Council of State Boards of Engineering Examiners  
 National Society of Professional Engineers  
 Society of American Military Engineers  
 Society of Terminal Engineers  
 United Engineering Trustees, Inc.

**FINANCIAL ADMINISTRATION**

Economists' National Committee on Monetary Policy  
 Municipal Finance Officers Association of the United States and Canada  
 National Association of State Auditors, Comptrollers, and Treasurers  
 National Association of State Budget Officers  
*See also* Accounting  
     Purchasing  
     Taxation

**FIRE PROTECTION**

Fire Department Instructors' Conference  
 International Association of Fire Chiefs  
 International Association of Fire Fighters  
 International Municipal Signal Association  
 National Board of Fire Underwriters  
 National Fire Protection Association  
 National Fire Protection Association—Fire Marshals Section  
 National Fire Waste Council  
 Underwriters' Laboratories, Inc.  
*See also* Building

**FOOD INSPECTION**

Association of Food and Drug Officials of the United States  
 International Association of Milk and Food Sanitarians  
*See also* Milk Inspection

**FOREIGN AFFAIRS**

*See* International Relations  
     Peace

**FOREIGN BORN**

American Committee for the Protection of the Foreign Born  
 Common Council for American Unity  
 National Council of Jewish Women, Inc.  
 National Travelers Aid Association  
 United Service for New Americans, Inc.

**FORESTRY**

American Forestry Association  
 American Nature Association  
 Association of State Foresters  
 Friends of the Land  
 National Shade Tree Conference  
 National Wildlife Federation  
 Society of American Foresters  
 Wilderness Society  
*See also Game and Fish Parks*

**GAME AND FISH**

American Fisheries Society  
 American Nature Association  
 Game Conservation Society  
 International Association of Game, Fish, and Conservation Commissioners  
 Izaak Walton League of America, Inc.  
 National Audubon Society  
 National Shellfisheries Association  
 National Wildlife Federation  
 Wildlife Management Institute  
 Wildlife Society  
*See also Forestry*

**HANDICAPPED**

American Legion  
 American Occupational Therapy Association  
 American Rehabilitation Committee  
 American Speech Correction Association  
 American White Cross Association on Drug Addictions  
 Disabled American Veterans  
 Goodwill Industries of America, Inc.  
 International Council for Exceptional Children  
 National Rehabilitation Association  
 National Society for Crippled Children and Adults, Inc.  
*See also Blind Deaf Veterans*

**HEALTH**

*See Public Health*

**HIGHWAYS**

*See Roads*

**HOME ECONOMICS**

American Dietetic Association  
 American Home Economics Association  
 Association for Family Living

**HOSPITALS**

American College of Hospital Administrators  
 American College of Physicians  
 American College of Surgeons  
 American Dietetic Association  
 American Hospital Association  
 American Medical Association  
 Hospital Bureau of Standards and Supplies

**HOUSING**

American Institute of Architects  
 American Public Health Association  
 National Association of Housing Officials  
 National Association of Real Estate Boards  
 National Committee on Housing, Inc.  
 National Public Housing Conference  
 United States Savings and Loan League  
*See also Planning*

**IMMIGRATION**

*See Foreign Born*

**INDIANS**

Association on American Indian Affairs, Inc.  
 Indian Rights Association  
 National Indian Association

**INDUSTRIAL DEVELOPMENT**

*See Economics and Business Planning*

**INSPECTION**

*See Building*  
 Food Inspection  
 Milk Inspection

**INSURANCE**

Actuarial Society of America  
 Life Insurance Association of America  
 National Association of Insurance Commissioners  
 National Association of Mutual Insurance Companies  
 National Board of Fire Underwriters  
 National Bureau of Casualty Underwriters  
 National Conservation Bureau  
 National Council on Compensation Insurance  
 Underwriters' Laboratories, Inc.  
*See also Social Security*

**INTERGOVERNMENTAL RELATIONS**

Council of State Governments  
 Pacific Coast Board of Intergovernmental Relations

**INTERNATIONAL RELATIONS**

American Association for the United Nations  
 American Committee for the International Union of Local Authorities  
 American Council of Voluntary Agencies for Foreign Service, Inc.  
 American Federation of International Institutes

American Society of International Law  
 Carnegie Endowment for International Peace  
 Commission for International Educational Reconstruction  
 Commission to Study the Organization of Peace  
 Committee on Cultural Relations with Latin America, Inc.  
 Council on Foreign Relations  
 Foreign Policy Association  
 Institute of International Education, Inc.  
 National Peace Conference  
 United World Federalists, Inc.  
*See also Peace*

## LABOR

American Arbitration Association  
 American Federation of Labor  
 Congress of Industrial Organizations  
 Industrial Hygiene Foundation  
 Industrial Relations Counselors, Inc.  
 International Association of Governmental Labor Officials  
 International Association of Industrial Accident Boards and Commissions  
 International Association of Public Employment Services  
 National Child Labor Committee  
 National Conference on Labor Legislation  
 National Consumers' League  
 National Women's Trade Union League of America  
 Railway Labor Executives Association  
 United Public Workers of America  
 Workers Education Bureau of America  
*See also Personnel*  
     **Social Security**

## LATIN-AMERICAN RELATIONS

*See International Relations*

## LAW

American Arbitration Association  
 American Association of Law Libraries  
 American Bar Association  
 American Bar Association, Municipal Law Section  
 American Law Institute  
 Association of American Law Schools  
 Federal Bar Association  
 National Association of Attorneys General  
 National Conference of Bar Examiners  
 National Institute of Municipal Law Officers  
 National Lawyers Guild  
*See also Courts*  
     **Legal Aid**  
     **Legislation**

## LEGAL AID

National Association of Legal Aid Organizations

## LEGISLATION

Council of State Governments  
 National Conference of Commissioners on Uniform State Laws  
 Women's Joint Congressional Committee

## LIBRARIES

American Association of Law Libraries  
 American Documentation Institute  
 American Library Association  
 Association of American Library Schools  
 Association of College and Reference Libraries  
 Association of Research Libraries  
 Council of National Library Associations  
 National Association of State Libraries  
 Special Libraries Association

## LIQUOR

National Alcoholic Beverage Control Association  
 National Conference of State Liquor Administrators  
 Research Council on Problems of Alcohol

## MEDICINE

American Association of Immunologists  
 American College of Physicians  
 American College of Surgeons  
 American Dental Association  
 American Dietetic Association  
 American Medical Association  
 American Nurses' Association  
 American Pharmaceutical Association  
 Association of American Medical Colleges  
 Association of Military Surgeons of the United States  
 Committee on Research in Medical Economics, Inc.  
 Federation of State Medical Boards of the United States  
 Medical Administration Service, Inc.  
 National Board of Medical Examiners  
 Physicians Forum, Inc.  
*See also Hospitals*  
     **Mental Hygiene**  
     **Public Health**

## MENTAL HYGIENE

American Association of Psychiatric Social Workers  
 American Association on Mental Deficiency  
 American Orthopsychiatric Association, Inc.  
 American Psychiatric Association  
 American Psychological Association  
 National Committee for Mental Hygiene, Inc.  
 National Mental Health Foundation

## MILK INSPECTION

American Association of Medical Milk Commissions



International Association of Milk and Food Sanitarians  
National Dairy Council

### MINORITY GROUPS

American Council on Race Relations  
Council of Jewish Federations and Welfare Funds, Inc.  
Knights of Columbus  
National Association of Intergroup Relations Officials  
National Conference of Christians and Jews  
National Council of Catholic Women  
National Council of Jewish Women, Inc.  
See also **Indians**  
**Negroes**

### MOVING PICTURES

Educational Film Library Association, Inc.  
National Board of Review of Motion Pictures, Inc.  
National Education Association—Department of Visual Instruction

### MUNICIPAL GOVERNMENT

American Committee for the International Union of Local Authorities  
American Municipal Association  
Institute for Training in Municipal Administration  
International City Managers' Association  
Municipal Finance Officers Association of the United States and Canada  
National Association of Civic Secretaries  
National Association of Commercial Organization Secretaries  
National Institute of Municipal Law Officers  
National Municipal League  
United States Conference of Mayors  
United States Junior Chamber of Commerce

### MUSEUMS

American Association of Museums  
American Association of Zoölogical Parks and Aquariums  
American Federation of Arts  
Association of Art Museum Directors

### NATIONAL DEFENSE

American Legion  
Association of Military Surgeons of the United States  
National Guard Association of the United States  
Reserve Officers Association of the United States  
Society of American Military Engineers  
Veterans of Foreign Wars  
See also **International Relations**

### NEGROES

American Council on Race Relations  
American Teachers Association

National Association for the Advancement of Colored People  
National Congress of Colored Parents and Teachers  
National Urban League

### NEWSPAPERS

American Society of Newspaper Editors

### NOISE

League for Less Noise, Inc.

### OFFICE MANAGEMENT

American Management Association  
National Office Management Association  
Society for the Advancement of Management

### OIL

American Petroleum Industries Committee of American Petroleum Institute  
American Petroleum Institute

### PARKS

American Association of Zoölogical Parks and Aquariums  
American Institute of Park Executives  
American Nature Association  
American Planning and Civic Association  
American Shore and Beach Preservation Association  
American Society of Landscape Architects, Inc.  
National Conference on State Parks  
National Council of State Garden Clubs, Inc.  
National Parks Association  
National Recreation Association  
See also **Forestry**  
**Recreation**

### PEACE

American Association for the United Nations  
American Friends Service Committee  
Carnegie Endowment for International Peace  
Commission to Study the Organization of Peace  
National Peace Conference  
United World Federalists, Inc.  
See also **International Relations**

### PERSONNEL

American College Personnel Association  
American Federation of Government Employees  
American Federation of State, County, and Municipal Employees  
American Psychological Association  
Association for the Development of Administrative Personnel  
Civil Service Assembly of the United States and Canada  
Council of Guidance and Personnel Associations  
Institute for Training in Municipal Administration

International Association of Public Employment Services

National Civil Service Association

National Civil Service League

National Council on Teacher Retirement

National Federation of Federal Employees

National Health and Welfare Retirement Association, Inc.

National Institute of Public Affairs

Society for Personnel Administration

United Public Workers of America

*See also* **Labor**

**Office Management**

**Public Administration**

**Vocational Education**

## PHYSICAL EDUCATION

American Association for Health, Physical Education, and Recreation—a Department of the National Education Association

National Board of the Young Women's Christian Associations of the U. S. A.

National Council of the Young Men's Christian Associations of the United States

Society of State Education Directors of Health, Physical Education and Recreation

*See also* **Recreation**

## PLANNING

American Institute of Planners

American Planning and Civic Association

American Society of Planning Officials

Association of American Geographers

Association of American State Geologists

Association of State Planning and Development Agencies

Friends of the Land

National Planning Association

National Reclamation Association

Southern Regional Council, Inc.

Urban Land Institute

*See also* **Economics and Business**

**Forests**

**Housing**

**Parks**

**Population**

**Public Works**

## POLICE

Associated Police Communication Officers, Inc.

Fraternal Order of Police

International Association for Identification

International Association of Chiefs of Police

International Municipal Signal Association

National Automobile Theft Bureau

*See also* **Courts**

**Crime Prevention**

**Traffic Safety**

## POLITICAL SCIENCE

Academy of Political Science

American Academy of Political and Social Science

American Council on Public Affairs

American Political Science Association

*See also* **International Relations**

**Public Administration**

## POPULATION

American Association of Registration Executives

American Eugenics Society

American Sociological Society

Planned Parenthood Federation of America, Inc.

Population Association of America

## PORTS AND WATERWAYS

American Association of Port Authorities

National Rivers and Harbors Congress

Society of Terminal Engineers

## POSTAL SERVICE

National Association of Letter Carriers

National Association of Postal Supervisors

National Association of Postmasters, Inc.

National Federation of Post Office Clerks

National League of District Postmasters

National Rural Letter Carriers' Association

Railway Mail Association

United National Association of Post Office Clerks

## PRISONS AND CORRECTIONAL INSTITUTIONS

American Prison Association

National Committee on Prisons and Prison Labor

National Conference of Juvenile Agencies

National Conference of Superintendents of Juvenile Training Schools and Reformatories

National Jail Association

National Prisoners' Aid Association

Osborne Association, Inc.

Penal Industries Association

*See also* **Courts**

**Crime Prevention**

**Police**

**Probation and Parole**

## PROBATION AND PAROLE

Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers

National Probation and Parole Association, Inc.

*See also* **Courts**

**Crime Prevention**

**Prisons**

## PROFESSIONAL REGISTRATION

American Association of Dental Examiners

American Pharmaceutical Association

Federation of State Medical Boards of the United States  
 National Association of Boards of Pharmacy  
 National Association of License Law Officials  
 National Board of Medical Examiners  
 National Conference of Bar Examiners  
 National Council of Architectural Registration Boards  
 National Council of State Boards of Engineering Examiners  
 National League of Nursing Education  
*See also Colleges and Universities*

#### **PUBLIC ADMINISTRATION**

American Management Association  
 American Political Science Association  
 American Society for Public Administration  
 Association for the Development of Administrative Personnel  
 Brookings Institution  
 Governmental Research Association  
 Institute of Public Administration  
 Joint Reference Library  
 League of Women Voters of the United States  
 National Institute of Public Affairs  
 National Management Council  
 National Municipal League  
 Public Administration Clearing House  
 Public Administration Service  
 Social Science Research Council  
 Society for the Advancement of Management

#### **PUBLIC FINANCE**

*See Accounting*  
 Economics and Business  
 Financial Administration  
 Public Administration  
 Purchasing  
 Taxation

#### **PUBLIC HEALTH**

American Association for Health, Physical Education, and Recreation—a Department of the National Education Association  
 American Association of Medical Social Workers  
 American Committee on Maternal Welfare, Inc.  
 American Eugenics Society  
 American Heart Association, Inc.  
 American National Red Cross  
 American Public Health Association  
 American School Health Association  
 American Social Hygiene Association  
 American Society of Sanitary Engineering  
 American Student Health Association  
 Association of State and Territorial Health Officers  
 Committee for the Nation's Health, Inc.  
 Conference of State and Provincial Public Health Laboratory Directors  
 Conference of State and Territorial Health Officers

Conference of State Sanitary Engineers  
 Industrial Hygiene Foundation  
 National Committee of Health Council Executives  
 National Committee on Maternal Health, Inc.  
 National Conference for Cooperation in Health Education  
 National Conference of Tuberculosis Secretaries  
 National Foundation for Infantile Paralysis, Inc.  
 National Health Council  
 National League of Nursing Education  
 National Nursing Council, Inc.  
 National Organization for Public Health Nursing, Inc.  
 National Publicity Council for Health and Welfare Services, Inc.  
 National Safety Council  
 National Society for Crippled Children and Adults, Inc.  
 National Tuberculosis Association  
 Planned Parenthood Federation of America, Inc.  
 Research Council on Problems of Alcohol  
*See also Blind*

Child Health  
 Deaf  
 Food Inspection  
 Handicapped  
 Hospitals  
 Medicine  
 Mental Hygiene  
 Physical Education  
 Recreation  
 Safety  
 Smoke

#### **PUBLIC RELATIONS**

National Publicity Council for Health and Welfare Services, Inc.  
 School Public Relations Association

#### **PUBLIC SAFETY**

*See Fire Protection*  
 National Defense  
 Police  
 Safety  
 Traffic Safety

#### **PUBLIC UTILITIES**

American Gas Association  
 American Institute of Electrical Engineers  
 American Public Power Association  
 American Public Utilities Bureau  
 American Toll Bridge Association  
 American Transit Association  
 American Trucking Associations, Inc.  
 Conference of State Utility Commission Engineers  
 Edison Electric Institute  
 National Association of Motor Bus Operators

National Association of Railroad and Utilities Commissioners  
 National District Heating Association  
 National Popular Government League  
 Public Ownership League of America  
*See also* **Railroads**  
**Water Works**

## **PUBLIC WELFARE**

American Association of Group Workers  
 American Association of Medical Social Workers  
 American Association of Psychiatric Social Workers  
 American Association of Schools of Social Work  
 American Association of Social Workers  
 American Council of Voluntary Agencies for Foreign Service, Inc.  
 American Country Life Association  
 American Friends Service Committee  
 American National Red Cross  
 American Public Welfare Association  
 American Sociological Society  
 Association for Family Living  
 Community Chests and Councils, Inc.  
 Council of Jewish Federations and Welfare Funds, Inc.  
 Education-Recreation Council of the National Social Welfare Assembly  
 Family Service Association of America  
 Federal Council of the Churches of Christ in America  
 International Social Service  
 Knights of Columbus  
 National Association of School Social Workers  
 National Association of Schools of Social Administration  
 National Board of the Young Women's Christian Associations of the U. S. A.  
 National Catholic Welfare Conference  
 National Conference of Social Work  
 National Consumers' League  
 National Council of Catholic Women  
 National Council of Jewish Women, Inc.  
 National Council of the Young Men's Christian Associations of the United States  
 National Federation of Settlements, Inc.  
 National Florence Crittenton Mission  
 National Information Bureau, Inc.  
 National Jewish Welfare Board  
 National Publicity Council for Health and Welfare Services, Inc.  
 National Social Welfare Assembly, Inc.  
 National Travelers Aid Association  
 Salvation Army  
 Social Work Vocational Bureau  
 State Conference Secretaries Association  
 Survey Associates, Inc.  
*See also* **Blind**

**Child Welfare**  
**Crime Prevention**

**Deaf**  
**Foreign Born**  
**Handicapped**  
**Legal Aid**  
**Mental Hygiene**  
**Minority Groups**  
**Negroes**  
**Social Security**  
**Veterans**

## **PUBLIC WORKS**

American Public Works Association  
 American Society of Civil Engineers  
 Associated General Contractors of America, Inc.  
*See also* **Engineering**  
**Parks**  
**Planning**  
**Ports and Waterways**  
**Public Utilities**  
**Roads**  
**Sewers**  
**Water Works**

## **PURCHASING**

American Society for Testing Materials, Inc.  
 American Standards Association  
 Educational Buyers' Association  
 Hospital Bureau of Standards and Supplies  
 National Association of Purchasing Agents, Inc.  
 National Association of Purchasing Agents—Governmental, Educational and Institutional Buyers Group  
 National Committee on Governmental Purchasing  
 National Institute of Governmental Purchasing, Inc.  
 National School Supplies and Equipment Association

## **RACE RELATIONS**

*See* **Indians**  
**Minority Groups**  
**Negroes**

## **RACING**

National Association of State Racing Commissioners

## **RADIO**

National Association of Broadcasters  
 National Association of Educational Broadcasters

## **RAILROADS**

American Transit Association  
 Association of American Railroads  
 Association of Interstate Commerce Commission Practitioners  
 Bureau of Railway Economics

National Association of Railroad and Utilities  
Commissioners  
Railway Labor Executives Association

## RECORDS

Society of American Archivists

## RECREATION

American Association for Health, Physical Education, and Recreation—a Department of the National Education Association  
American Institute of Park Executives  
American Recreation Society, Inc.  
American Youth Hostels, Inc.  
Boy Scouts of America  
Boys' Clubs of America  
Camp Fire Girls, Inc.  
Education-Recreation Council of the National Social Welfare Assembly  
Girl Scouts of the U. S. A.  
Music Educators National Conference  
National Board of the Young Women's Christian Associations of the U. S. A.  
National Committee on Boys and Girls Club Work, Inc.  
National Council of the Young Men's Christian Associations of the United States  
National Federation of Settlements, Inc.  
National Jewish Welfare Board  
National Music Council, Inc.  
National Recreation Association  
National Theatre Conference  
Society of State Education Directors of Health, Physical Education and Recreation  
*See also* **Adult Education**  
**Amusements**  
**Auditoriums**  
**Museums**  
**Parks**  
**Physical Education**

## REFUSE DISPOSAL

*See* **Public Works**

## RETIREMENT SYSTEMS

*See* **Personnel**

## ROADS

American Association of State Highway Officials  
American Automobile Association  
American Institute of Local Highway Administration  
American Public Works Association  
American Road Builders' Association  
American Society of Civil Engineers  
American Toll Bridge Association  
American Transit Association  
American Trucking Associations, Inc.  
Asphalt Institute  
Association of Asphalt Paving Technologists  
Automobile Manufacturers Association

Highway Research Board  
National Highway Users Conference, Inc.  
National Roadside Council for the Protection and Development of Roadside Beauty  
Portland Cement Association  
*See also* **Public Works**  
**Traffic Safety**

## SAFETY

American National Red Cross  
American Society of Safety Engineers  
Automotive Safety Foundation  
Industrial Hygiene Foundation  
International Association of Industrial Accident Boards and Commissions  
Mine Inspectors' Institute of America  
National Board of Boiler and Pressure Vessel Inspectors  
National Bureau of Casualty Underwriters  
National Council on Compensation Insurance  
National Safety Council  
*See also* **Building**  
**Fire Protection**  
**Police**  
**Traffic Safety**

## SCHOOL BUILDINGS

American Institute of Architects  
American Society of Heating and Ventilating Engineers  
Interstate School Building Service  
National Advisory Council on School Building Problems  
National Council on Schoolhouse Construction  
National Education Association  
National School Supplies and Equipment Association

## SCIENCE

American Association for the Advancement of Science  
Association of American Geographers  
Association of American State Geologists  
Federation of American Scientists  
National Research Council  
*See also* **Chemistry**  
**Colleges and Universities**  
**Engineering**  
**Medicine**

## SECURITIES

Investment Bankers Association of America

## SEWERS

American Society of Sanitary Engineering  
Conference of State Sanitary Engineers  
Federal Sewage Research Association  
Federation of Sewage Works Associations

**SMOKE**

American Society of Heating and Ventilating Engineers  
Smoke Prevention Association of the United States

**SOCIAL SCIENCES**

American Academy of Political and Social Science  
American Anthropological Association  
American Sociological Society  
Brookings Institution  
Federal Council of the Churches of Christ in America  
League for Industrial Democracy  
National Council for the Social Studies  
National Institute of Social Sciences  
Public Affairs Committee, Inc.  
Public Affairs Information Service  
Social Science Research Council  
Society for Social Research  
Southern Regional Council, Inc.  
Survey Associates, Inc.  
*See also* **Economics and Business Planning**  
**Political Science**  
**Public Administration**  
**Public Welfare**

**SOCIAL SECURITY**

American Public Welfare Association  
American Veterans Committee, Inc.  
Committee for the Nation's Health, Inc.  
International Association of Public Employment Services  
Interstate Conference of Employment Security Agencies  
Physicians Forum, Inc.  
Social Science Research Council

**SOCIAL WORK**

*See* **Public Welfare**

**STATE GOVERNMENT**

Council of State Governments  
Governors' Conference  
National Association of Attorneys General  
National Association of Secretaries of State  
National Conference of Commissioners on Uniform State Laws

**STATISTICS**

American Statistical Association

**STREETS**

*See* **Roads**

**TAXATION**

American Association of Motor Vehicle Administrators

American Institute of Real Estate Appraisers  
American Petroleum Industries Committee of American Petroleum Institute  
Committee for Economic Development  
Federation of Tax Administrators  
National Association of Assessing Officers  
National Association of Real Estate Boards  
National Association of Tax Accountants  
National Association of Tax Administrators  
National Tax Association  
National Tobacco Tax Association  
North American Gasoline Tax Conference  
Society of Residential Appraisers  
Tax Foundation, Inc.  
Tax Institute  
*See also* **Appraisal**  
**Economics and Business**  
**Financial Administration**

**TEACHERS**

*See* **Education**

**TRAFFIC SAFETY**

American Association of Motor Vehicle Administrators  
American Automobile Association  
Bureau of Highway Traffic  
Institute of Traffic Engineers  
International Association of Chiefs of Police  
National Committee for Traffic Safety  
National Committee on Traffic Law Enforcement  
National Committee on Uniform Traffic Laws and Ordinances  
National Conference on Uniform Traffic Accident Statistics  
National Conservation Bureau  
National Institute for Traffic Training  
National Safety Council  
Street and Traffic Safety Lighting Bureau

**TRAINING**

*See* **Personnel**

**TRANSPORTATION**

*See* **Railroads**  
**Roads**

**UNIVERSITIES**

*See* **Colleges and Universities**

**VETERANS**

American Legion  
American National Red Cross  
American Veterans Committee, Inc.  
Disabled American Veterans  
National Association of State Directors of Veterans Affairs  
Veterans of Foreign Wars

**VITAL STATISTICS**

*See* **Population**

**VOCATIONAL EDUCATION**

American College Personnel Association  
American Vocational Association, Inc.  
Council of Guidance and Personnel Associations  
Institute of Women's Professional Relations  
National Association of State Directors of Vocational Education  
National Institutional Teacher Placement Association  
National Vocational Guidance Association

**WATER WORKS**

American Society of Sanitary Engineering  
American Water Works Association  
Cast Iron Pipe Research Association

**WATERWAYS**

*See Ports and Waterways*

**WEIGHTS AND MEASURES**

American Standards Association  
National Conference on Weights and Measures  
*See also Consumer Interests*

**WOMEN**

American Association of University Women  
General Federation of Women's Clubs  
Institute of Women's Professional Relations  
League of Women Voters of the United States  
National Board of the Young Women's Christian Associations of the U. S. A.  
National Congress of Colored Parents and Teachers  
National Council of Administrative Women in Education  
National Council of Catholic Women  
National Council of Jewish Women, Inc.  
National Council of Women of the United States, Inc.  
National Federation of Business and Professional Women's Clubs, Inc.  
National Women's Trade Union League of America  
Women's Joint Congressional Committee

# STATE ORGANIZATIONS

*Names of organizations are arranged alphabetically by key or significant word, and, where necessary, have been inverted to place the key word first. All organizations are state-wide in scope with the exception that in a few states, for example California, organizations extending over a half of the state, more or less, have also been listed.*

## ALABAMA

### Chamber of Commerce, Alabama State

Exec. Vice-Pres.: John M. Ward, Montgomery, Ala.

### Chamber of Commerce, Alabama State Junior

Pres.: Leon Bainbridge, 1531 5th Ave., Bessemer, Ala.

### County Commissioners of Alabama, State Association of

Secy.: John G. White, 325 Bell Bldg., Montgomery 4, Ala.

### Credit Union League, Alabama

Mang. Dir.: Clyde C. Parker, 1542 Brown-Marx Bldg., Birmingham, Ala.

### Education Association, Alabama

Secy.-Treas.: Frank L. Grove, 21 Adams Ave., Montgomery, Ala.

### Farm Bureau Federation, Alabama

Secy.-Treas.: V. V. Mitchell, Tallahassee, Ala.

### Farmers' Educational and Cooperative Union of America, Alabama State

Pres.: Aubrey Williams, 12 N. Lawrence St., Montgomery, Ala.

### Firemen's Association, Alabama State

Secy.: G. E. Crossett, 1916 6th Ave., North Birmingham, Ala.

### Hospital Association, Alabama

Secy.: C. L. Sibley, 708 Tuscaloosa Ave., Birmingham 7, Ala.

### Housing Authorities, Alabama Association of

Pres.: Leo H. Dennis, 200 16th St., Phenix City, Ala.

### Industries of Alabama, Associated

Exec. Vice-Pres.: D. Trotter Jones, 812 Comer Bldg., Birmingham 3, Ala.

### Interracial Committee, Alabama

Chmn.: Dr. D. R. Price, 511 Title Guarantee Bldg., Birmingham 5, Ala.

### Library Association, Alabama

Secy.: Shirley Brother, Public Library Service Division, Dept. of Archives and History, Montgomery 2, Ala.

### Library Trustees Association, Alabama

Secy.-Treas.: Mrs. Hartwell Davis, Montgomery, Ala.

### Municipalities, Alabama League of

Secy.-Treas.: Ed Reid, 14 S. Hull St., Montgomery, Ala.

### Parents and Teachers, National Congress of—Alabama State Branch

Pres.: Mrs. M. Pratt Walker, 1508 8th St., Tuscaloosa, Ala.

### Postmasters, National Association of—Alabama Chapter

Secy.: Felton Collier, Bessemer, Ala.

### Public Administration, Alabama Chapter of the American Society for

Secy.-Treas.: Roscoe C. Martin, Director, Bureau of Public Administration, University of Alabama, University, Ala.

### Public Works Association, Alabama

Secy.-Treas.: L. D. Merrill, Supt. of Streets and Garbage, City Hall, Birmingham, Ala.

### Road Builders Association, Alabama

Engr.-Mgr.: E. N. Rodgers, 222 Bell Bldg., Montgomery 4, Ala.

### School Administrators, Alabama Association of—

Secy.: R. J. Lawrence, County Supt., Union Springs, Ala.

### Secondary School Principals, Alabama Association of

Secy.: W. L. Spencer, State Supervisor of Instruction, Montgomery, Ala.

### Sheriff and Peace Officers Association, Alabama

Secy.-Treas.: C. N. Kicker, 202 City Hall, Birmingham 3, Ala.

### Social Work, Alabama Conference of

Exec. Secy.: Bess Adams, State Dept. of Public Welfare, Montgomery, Ala.

### Social Workers, American Association of—North Alabama Chapter

Chmn.: Mrs. Mary Durham, 502 Forest Dr., Birmingham, Ala.

### Tax Assessors and Tax Collectors of Alabama, Association of

Pres.: W. H. Hamilton, Tax Col., Birmingham.



**Teachers Association, Alabama State**

Secy.: Dr. Robert C. Hatch, State Dept. of Education, Montgomery, Ala.

**Tuberculosis Association, Alabama**

Exec. Secy.: K. W. Grimley, Box 1845, Birmingham, Ala.

**Vocational Association, Alabama**

Secy.-Treas.: O. F. Wise, Rm. 220, Court House, Birmingham, Ala.

**Water and Sewage Association, Alabama**

Secy.: Alex O. Taylor, Director, Engineering Extension Services, Alabama Polytechnic Institute, Auburn, Ala.

**ARIZONA****American Federation of State, County, and Municipal Employees Local Unions No. 31, Arizona State Council of**

Secy.: Mrs. Elda Glick, 1133 W. Portland St., Phoenix, Ariz.

**Anti-Tuberculosis Association, Arizona**

Secy.: T. C. Cuvellier, 403 Heard Bldg., Phoenix, Ariz.

**Chamber of Commerce, Arizona Junior**

Pres.: Bob Hodge, Box 165, Yuma, Ariz.

**County Supervisors, Arizona State Association of**

Secy.: Kenneth Aitken, Yavapai County Board of Supervisors, Prescott, Ariz.

**Credit Union League, Arizona**

Mang. Dir.: John W. Martin, 2026 N. 7th St., Phoenix, Ariz.

**Education Association, Arizona**

Exec. Secy.: Walter Maxwell, 518 Security Bldg., Phoenix, Ariz.

**Farm Bureau Federation, Arizona**

Exec. Secy.: E. E. Mitchell, Hotel Adams, Phoenix, Ariz.

**Firemen's Association, Arizona State**

Secy.: H. W. Reggin, Box 813, Prescott, Ariz.

**Hospital Association, Arizona**

Secy.: Charles W. Sechrist, Flagstaff Hospital, Flagstaff, Ariz.

**Library Association, Arizona State**

Secy.: Esther Calloway, 509 W. Clark St., Mesa, Ariz.

**Municipal League, Arizona**

Secy.: Jos. C. Furst, City Hall, Phoenix, Ariz.

**Parents and Teachers, National Congress of—Arizona State Branch**

Pres.: Mrs. P. M. Breeding, 3403 E. Glenn, Tucson, Ariz.

**Postmasters, National Association of—Arizona Chapter**

Secy.: Mrs. N. Bess Prather, Casa Grande, Ariz.

**Public Health Association, Arizona**

Secy.-Treas.: Alice Borden, 2430 E. 6th St., Tucson, Ariz.

**School Administrators, Arizona Association of**

Secy.: J. O. Grimes, Dean, College of Education, Arizona State College, Tempe, Ariz.

**Secondary School Principals, Arizona Association of**

Secy.: Jack Belzner, High School, Clifton, Ariz.

**Sewage and Water Works Association, Arizona**

Secy.-Treas.: George W. Marx, Sanitary Engineering Division, State Dept. of Health, Phoenix, Ariz.

**Social Work, Arizona State Conference of**

Exec. Secy.: Narretta Graef, 39 N. 6th Ave., Phoenix, Ariz.

**Social Workers, American Association of—Arizona State Chapter**

Chmn.: Quinn Jordan, 39 N. 6th Ave., Phoenix, Ariz.

**Taxpayers Association of Arizona, State**

Secy.: E. H. Orth, 502 Luhrs Bldg., Phoenix, Ariz.

**Vocational Association, Arizona**

Secy.-Treas.: Margaret Booher, Tucson Senior High School, Tucson, Ariz.

**ARKANSAS****Assessors' Association, Arkansas Tax**

Pres.: R. E. Bullard, Marianna, Ark.

**Chamber of Commerce, Arkansas State**

Exec. Dir.: James J. Holloway, 120 E. 2d St., Little Rock, Ark.

**Chamber of Commerce, Arkansas State Junior**

Pres.: J. Ben Posey, % Crossett Lumber Co., Crossett, Ark.

**County Agricultural Agents, National Association of—Arkansas State Chapter**

Secy.-Treas.: John Measel, Texarkana, Ark.

**County Judges, Arkansas Association of**

Secy.-Treas.: M. F. Taylor, Hamburg, Ark.

**Credit Union League, Arkansas**

Mang. Dir.: John A. Harper, Box 2981, Little Rock, Ark.

**Education Association, Arkansas**

Exec. Secy.: T. M. Stinnett, 212 Center St., Little Rock, Ark.

**Engineers, Arkansas Society of Professional**

Secy.: Joseph F. Mayne, Little Rock, Ark.

**Farm Bureau Federation, Arkansas**

Secy.: Waldo Frasier, Rm. 540, Hall Bldg., Little Rock, Ark.

**Farmers' Educational and Cooperative Union of America, Arkansas State**

Secy.: J. Albert Hopkins, Box 1842, Little Rock, Ark.

**Fire Prevention Bureau, Arkansas**

Mgr.: George D. Suter, 512 Hall Bldg., Little Rock, Ark.

**Firemen's Association, Arkansas State**

Secy.-Treas.: C. B. Rotenberry, Central Fire Station, Little Rock, Ark.

**Hospital Association, Arkansas**

Secy.: John Gilbreath, Baptist State Hospital, Little Rock, Ark.

**Library Association, Arkansas**

Secy.: Beth Welch, Sebastian County Library, Greenwood, Ark.

**Municipal League, Arkansas**

Exec. Dir.: Glenn G. Zimmerman, Twin City Bank Bldg., North Little Rock, Ark.

**Parents and Teachers, National Congress of—Arkansas State Branch**

Pres.: Mrs. Edgar F. Dixon, 615 E. 21st St., Little Rock, Ark.

**Police Association, Arkansas Municipal**

Secy.: W. B. Westerfield, Texarkana, Ark.

**Postmasters, National Association of—Arkansas Chapter**

Secy.: Mabel Canon, England, Ark.

**School Administrators, Arkansas Association of**

Secy.: Supt. Arlie Kendall, Clarksville, Ark.

**Secondary School Principals, Arkansas Association of**

Secy.: Mrs. O. B. Scott, Greene County High School, Paragould, Ark.

**Social Work, Arkansas Association of**

Exec. Secy.: Mrs. Marguerite E. Rice, 214 Waldon Bldg., Little Rock, Ark.

**Social Workers, American Association of—Arkansas State Chapter**

Chmn.: Ardetia P. Womack, 1614 W. 21st St., Little Rock, Ark.

**Teachers Association, Arkansas**

Secy.: Mrs. Sadie T. Johnson, Box 306, Monticello, Ark.

**Tuberculosis Association, Arkansas**

Exec. Secy.: Mrs. W. T. Dorrough, 214 Waldon Bldg., Little Rock, Ark.

**Vocational Association, Arkansas**

Secy.-Treas.: John O. Harper, North Little Rock High School, North Little Rock, Ark.

**Water and Sewage Conference, Arkansas**

Secy.-Treas.: Dr. Harrison Hale, 118 Chemistry Bldg., Fayetteville, Ark.

**Agricultural Council of California**

Exec. Secy.: Ralph H. Taylor, 1400 10th St., Sacramento 14, Calif.

**Agricultural Teachers' Association, California**

Secy.-Treas.: L. E. Cross, San Jose High School, San Jose, Calif.

**Assessors' Association of Southern California**

Secy.-Treas.: Charles S. Tomlison, Santa Barbara, Calif.

**Assessors of California, Inc., State Association of County**

Secy.: J. W. Hartman, Hall of Justice, Los Angeles, Calif.

**Attorneys' Association of California, District**

Secy.: Leslie A. Cleary, District Attorney of Stanislaus County, Modesto, Calif.

**Auditors Association, California County**

Secy.: Willett Ware, 86 Davis St., Santa Cruz, Calif.

**Chamber of Commerce, California State**

Gen. Mgr.: James Mussatti, 350 Bush St., San Francisco 4, Calif.

**Chamber of Commerce, California State Junior**

Pres.: Stanley C. Lowry, Jr., 600 S. Central Ave., Glendale 4, Calif.

**Children's Home Society of California**

Exec. Dir.: Clyde Getz, 3100 W. Adams Blvd., Los Angeles 16, Calif.

**Cities, League of California**

Exec. Secy.: Richard Graves, Hotel Claremont Bldg., Berkeley, Calif. Los Angeles Office: 458 S. Spring St., Los Angeles, Calif.

**Commonwealth Club of California**

Exec. Secy.: Stuart R. Ward, Hotel St. Francis, San Francisco 19, Calif.

**Community Coordinating Councils of Los Angeles County, Federation of**

Exec. Secy.: Stephen J. Keating, 139 N. Broadway, Los Angeles 12, Calif.

**County Superintendents, Association of California**

Secy.: Mrs. Lucy Hunt, County Supt., Redding, Calif.

**County Supervisors Association of California**

Gen. Mgr.: Frederic L. Alexander, 400 Forum Bldg., Sacramento, Calif.

**Credit Union League, California**

Mang. Dir.: C. E. Murphy, 1307 Harrison St., Oakland, Calif.

**Engineers' Association of California, County**

Secy.: Edgar C. Smith, County Surveyor, Fresno, Calif.

**Farm Bureau Federation, California**

Secy.: Harry Bryson, 2223 Fulton St., Berkeley 4, Calif.

**CALIFORNIA****Agricultural Commissioners, California State Association of County**

Secy.-Treas.: Fred Clark, Courthouse, Auburn, Calif.

- Fire Fighters of California, Federated**  
Secy.: T. A. Lamona, 9614 Arleta St., Pacoima, Calif.
- Firemen's Association, California State**  
Secy.-Treas.: J. D. Young, 257 S. Robertson Blvd., Beverly Hills, Calif.
- Fiscal Officers' Association, Southern California**  
Pres.: Eddie Robinson, City Clerk, Sierra Madre, Calif.
- Foresters and Firewardens, Southern California Association of**  
William E. Nelson, San Bernardino, Calif.
- Grange, California State**  
Secy.: Mrs. Celia M. Harding, Fowler, Calif.
- Highway Patrolmen, Inc., California Association of**  
Secy.-Treas.: Gerald E. Page, Box 697, Salinas, Calif.
- Hospitals, Association of California**  
Exec. Secy.: Thomas F. Clark, 870 Market St., San Francisco 2, Calif.
- Housing Authorities, California Association of**  
Secy.-Treas.: Gerould L. Gill, P. O. Box 549, Martinez, Calif.
- Identification, California Division of International Association for**  
Secy.-Treas.: Carl J. Wallace, 1783 Thompson Blvd., Ventura, Calif.
- Industrial Education Association, California**  
Secy.-Treas.: Dr. David E. Jackey, 405 Hilgard, University of California at Los Angeles, Los Angeles 24, Calif.
- Irrigation Districts Association of California**  
Secy.: R. T. Durbrow, 932 Pacific Bldg., San Francisco, Calif.
- Library Association, California**  
Exec. Secy.: Mrs. W. R. Yelland, 829 Coventry Rd., Berkeley 7, Calif.
- Library Association, California—Trustees Section**  
Secy.: Richard W. Young, Farm Credit Administration, Berkeley 1, Calif.
- Library Association, California School**  
Secy.: Daisy Lake, Glendale High School, Glendale, Calif.
- Library Association, California School—Northern Section**  
Secy.: Mrs. Erma D. Robison, Prescott Junior High School, Oakland, Calif.
- Library Association, California School—Southern Section**  
Secy.: Mrs. Ann Molloy, Library and Textbook Section, Los Angeles City Schools, 1205 W. Pico St., Los Angeles 15, Calif.
- Manufacturers Association, California**  
Gen. Mgr.: A. J. Brechtel, 520 Chamber of Commerce Bldg., Los Angeles 15, Calif.
- Merit System League, California**  
Secy.-Treas.: Robert Thomas, Box 133, Sacramento, Calif.
- Parents and Teachers, National Congress of—California State Branch**  
Pres.: Mrs. Rollin Brown, 308 Chamber of Commerce Bldg., 1151 S. Broadway, Los Angeles 15, Calif.
- Planners' Institute, California**  
Pres.: James Campbell, 1350 Howard Ave., Burlingame, Calif.
- Planning Commissioners' Association, California County**  
Secy.-Treas.: B. F. Shrimpton, 1036 Carol Dr., West Hollywood 46, Calif.
- Postmasters, National Association of—California Chapter**  
Secy.: Leon L. Dwight, San Pedro, Calif.
- Probation and Parole Officers Association, California**  
Secy.: James N. York, 315 S. Broadway, Los Angeles 13, Calif.
- Public Administration, Sacramento Chapter of the American Society for**  
Secy.-Treas.: Perry L. Stauffer, Staff, Legislative Budget Committee, State Capitol, Sacramento, Calif.
- Public Administration, San Francisco Bay Chapter of the American Society for**  
Secy.-Treas.: Russell Barthell, Administrative Assistant to the President, University of California, Berkeley 4, Calif.
- Public Administration, Southern California Chapter of the American Society for**  
Pres.: Peter Keplinger, 15227 Greenleaf, Sherman Oaks, Calif.
- Public Administrators' Association of California**  
Secy.: Roy O. Brooks, Visalia, Calif.
- Public Employees No. 20, Southern California Council of**  
Secy.: Maxlynn Russell, Wilshire Grand Bldg., Suite 100, 1127 Wilshire Blvd., Los Angeles 14, Calif.
- Public Health Association, Northern California**  
Secy.: Margaret Beattie, School of Public Health, Life Sciences Bldg., University of California, Berkeley, Calif.
- Public Health Association, Southern California**  
Secy.-Treas.: Dr. Ellarene L. MacCoy, 1719 Glorietta Ave., Glendale 8, Calif.
- Public Ownership League, California**  
Pres.: E. O. Corson, 2d and Addison Sts., Berkeley 2, Calif.
- Public School Business Officials' Association of the State of California**  
Secy.: D. Lloyd Nelson, Asst. Supt., Los Angeles County Schools, 808 N. Spring St., Los Angeles, Calif.

**Public School Superintendents, Association of California**

Secy.: Homer Cornick, City Supt. of Schools, Santa Cruz, Calif.

**Purchasing Agents Association, California State, County, and Municipal**

Secy.: Verne O. Gehringer, Purchasing Agent, San Diego County, San Diego, Calif.

**Roadside Council, California**

Chmn.: Edgar Bissantz, Box 4450, San Francisco 1, Calif.

**School Trustees Association, California**

Exec. Secy.: Mrs. I. E. Porter, 6 Professional Bldg., Bakersfield, Calif.

**Secondary School Principals, California Association of**

Secy.: Harold B. Brooks, George Washington Junior High School, Long Beach, Calif.

**Sewage Works Association, California**

Secy.-Treas.: Arthur Pickett, 1260 Garfield Ave., San Marino 9, Calif.

**Sheriffs' Association, California State**

Secy.-Treas.: A. C. Jewell, 266 Hall of Justice, Los Angeles 12, Calif.

**Social Hygiene Association, California**

Exec. Secy.: Lawrence Arnstein, 45 2d St., San Francisco 5, Calif.

**Social Welfare, California Conference of**

Exec. Secy.: Anita Eldridge, 126 Post St., San Francisco 8, Calif.

**Social Workers, American Association of—California State Council**

Chmn.: Frank Moncrief, San Francisco Community Chest, 45 2d St., San Francisco, Calif.

**Taxpayers' Association, California**

Gen. Mgr.: N. Bradford Trenham, 775 Subway Terminal Bldg., Los Angeles 13, Calif.

**Teachers Association, California**

Secy.: Roy W. Cloud, 660 Market St., San Francisco 4, Calif.

**Tuberculosis and Health Association, California**

Exec. Secy.: W. F. Higby, 45 2d St., San Francisco, Calif.

**Water Works Association, American—California Section**

Secy.-Treas.: Ray L. Derby, Box 3669, Terminal Annex, Los Angeles 54, Calif.

**COLORADO****American Federation of State, County, and Municipal Employees, Colorado State Council No. 13**

Secy.-Treas.: Louis H. Brauer, 548 Belmont, Pueblo, Colo.

**Chamber of Commerce, Colorado State**

Mgr.: Donald D. Keim, 512 Chamber of Commerce Bldg., Denver, Colo.

**Chamber of Commerce, Colorado State Junior**  
Pres.: Raymond E. Roberts, Chamber of Commerce Bldg., Colorado Springs, Colo.

**County Agricultural Agents, National Association of—Colorado State Chapter**

Secy.-Treas.: Sherman S. Hoar, Sterling, Colo.

**County Clerks, Colorado State Association of**

Secy.-Treas.: Paul F. Perske, Denver, Colo.

**County Commissioners, Colorado State Association of**

Secy.-Treas.: Fred O. Pearce, Brighton, Colo.

**Credit Union League, Colorado**

Mang. Dir.: Faye D. Stark, 414 14th St., Denver 2, Colo.

**Education Association, Colorado**

Exec. Secy.: Craig P. Minear, 230 Coronado Bldg., Denver, Colo.

**Engineers, Colorado Society of**

Secy.: C. M. Lightburn, 525 Cooper Bldg., Denver, Colo.

**Expenditure Council, Colorado Public**

Exec. Dir.: Fred Bennion, 535 Cooper Bldg., Denver 2, Colo.

**Farm Bureau, Inc., Colorado**

Secy.: Mrs. Betty L. Swerer, 519 Cooper Bldg., Denver 2, Colo.

**Firemen's Association, Colorado State**

Secy.: Clinton Turnbull, 215 Boston Bldg., Denver, Colo.

**Forestry and Horticulture Association, Colorado**

Secy.: Fred R. Johnson, 403 Post Office Bldg., Denver, Colo.

**Forestry Association, Colorado State**

Secy.: P. L. Clarke, 5059 Osceola St., Denver, Colo.

**Grange, Colorado State**

Secy.: Lee R. Pritchard, 841 East Bellevue, R. R. 3, Littleton, Colo.

**Hospital Association, Colorado**

Secy.: Dr. B. B. Jaffa, Metropolitan Bldg., Denver, Colo.

**Library Association, Colorado**

Secy.: Madge Ferguson, Gove Junior High School, Denver, Colo.

**Library Association, Colorado—Southern Section**

Secy.: Mrs. Rebecca Morton, Corwin Memorial Hospital Library, Pueblo, Colo.

**Manufacturers Association of Colorado**

Secy.-Mgr.: L. H. Kittell, Colorado National Bank Bldg., Denver 2, Colo.

**Municipal League, Colorado**

Secy.-Treas.: H. A. Storey, 327 Norlin Library, Boulder, Colo.

**Parents and Teachers, National Congress of—Colorado State Branch**

Pres.: Mrs. Jas. B. Noel, La Salle, Colo.

**Police Protective Association of Colorado**  
Pres.: J. H. Carver, Police Bldg., Denver, Colo.

**Postmasters, National Association of—Colorado Chapter**  
Secy.: Willard A. Teller, Littleton, Colo.

**Prison Association, Colorado**  
Gen. Secy.: Mabel Olson, Rm. 306, 314 14th St., Denver, Colo.

**Public Health Association, Colorado**  
Secy.: Alfred E. Kessler, Rm. 404, 314 14th St., Denver, Colo.

**Retirement Association of Colorado, Public Employees'**  
Secy.: Raymond J. Heath, State House, Denver, Colo.

**School Boards, Colorado Association of**  
Secy.-Treas.: Calvin Grieder, College of Education, University of Colorado, Boulder, Colo.

**Secondary School Principals, Colorado Association of**  
Secy.: William L. Wrinkle, Director, College High School, Greeley, Colo.

**Sewage Works Association, Rocky Mountain**  
Secy.-Treas.: Carroll H. Coberly, 1441 Welton St., Denver 2, Colo.

**Social Welfare, Colorado Conference of**  
Exec. Secy.: Mrs. T. B. Burnite, Jr., 3719 E. 4th Ave., Denver, Colo.

**Tuberculosis Association, Colorado**  
Exec. Secy.: Helen L. Burke, 612 Mack Bldg., Denver, Colo.

**Vocational Association, Colorado**  
Secy.-Treas.: Louis A. McElroy, 1428 Lafayette St., Denver 6, Colo.

## CONNECTICUT

**American Federation of State, County, and Municipal Employees, Connecticut State Council No. 16**  
Secy.: George Greenwood, Box G, Cheshire, Conn.

**Assessing Officials' Association, Connecticut**  
Pres.: Philip J. McLean, New Haven, Conn.

**Building Inspectors' Association, Connecticut**  
Secy.: Philip H. Stevens, Wethersfield, Conn.

**Chamber of Commerce, Connecticut State Junior**  
Pres.: Ray Francisco, 137 Sands Pl., Stratford, Conn.

**Chamber of Commerce, Inc., Connecticut**  
Exec. Vice-Pres.: Wayne R. Dickerson, 410 Asylum St., Hartford, Conn.

**Child Welfare Association, Inc., Connecticut**  
Exec. Secy.: Mrs. Edith Valet Cook, 85 Whitney Ave., New Haven, Conn.

**Civil Engineers, American Society of—Connecticut Section**  
Secy.-Treas.: Harold L. Blakeslee, Box 1809, New Haven 7, Conn.

**Civil Engineers, Inc., Connecticut Society of**  
Secy.-Treas.: H. Jackson Tippet, Box 235, New Haven 2, Conn.

**Credit Union League, Connecticut**  
Mang. Dir.: L. R. Nixon, 46 Hillcrest Ave., New Britain, Conn.

**Engineers, Connecticut Society of Professional**  
Secy.: Frank E. Kleist, 126 Lockhart Ave., Waterbury, Conn.

**Farm Bureau, Connecticut State**  
Secy.: David A. Clarke, Rm. 519, 42 Church St., New Haven, Conn.

**Fire Fighters Association of Connecticut, Unifor-**  
**med**  
Secy.: Robert H. Carlson, 613 Laurel Ave., Bridgeport, Conn.

**Firemen's Association, Connecticut State**  
Secy.: John Moehring, Chief, Stamford, Conn.

**Forest and Park Association, Connecticut**  
Secy.: Edgar L. Heermance, 839 Chapel St., New Haven, Conn.

**Grange, Connecticut State**  
Secy.: Ellsworth L. Covell, Andover, Conn.

**Hospital Association, Connecticut State**  
Secy.: Albert Dolloff, Charlotte Hungerford Hospital, Torrington, Conn.

**Housing Officials, Connecticut Association of Local**  
Secy.-Treas.: Edward Adams, Box 151, Wethersfield, Conn.

**Library Association, Connecticut**  
Secy.: Ransom L. Richardson, Curtis Memorial Library, Meriden, Conn.

**Library Association, Connecticut—Trustees Section**  
Chmn.: Bryson Thompson, Public Library, West Haven, Conn.

**Library Association, Connecticut School**  
Secy.: Catherine C. Calhoun, High School Library, Torrington, Conn.

**Manufacturers Association of Connecticut, Inc.**  
Exec. Vice-Pres.: N. W. Ford, 436 Capitol Ave., Hartford 6, Conn.

**Merit System Association, Connecticut**  
Exec. Secy.: Aileen Roberts, 720 Main St., Hartford, Conn.

**Municipal Finance Officers' Association of Connecticut**  
Secy.: Francis Hotkoski, City Hall, Bristol, Conn.

**Parents and Teachers, National Congress of—Connecticut State Branch**  
Pres.: Mrs. H. Otis Howgate, 31 Brookside Dr., Greenwich, Conn.

**Police, Connecticut Association of Chiefs of Fin.** Secy.: T. J. Kelleher, Chief of Police, East Hartford, Conn.

**Police Association, Connecticut State**  
Secy.: John A. Lyddy, Police Dept., Bridgeport, Conn.

**Postmasters, National Association of—Connecticut Chapter**  
Secy.: George T. Manion, Avon, Conn.

**Prison Association, Connecticut**  
Exec. Secy.: William D. Barnes, 165 Capitol Ave., Hartford, Conn.

**Probation & Parole Association, Connecticut**  
Pres.: Helen M. Spalding, State Farm for Women, Niantic, Conn.

**Public Administration, Connecticut Chapter of the American Society for**  
Secy.-Treas.: H. W. Stone, Connecticut Public Expenditure Council, Inc., 21 Lewis St., Hartford 3, Conn.

**Public Health Association, Connecticut**  
Secy.: Jessie P. Halbert, 69 E. Main St., Meriden, Conn.

**Public School Superintendents, Connecticut Association of**  
Secy.: S. B. Butler, Supt., Groton, Conn.

**Road Improvement Association, Inc., Connecticut Rural**  
Pres.: L. G. Tolles, Southington, Conn.

**Secondary School Principals, Connecticut Association of**  
Secy.: Thomas H. Skirm, Washington High School, Washington Depot, Conn.

**Social Work, Connecticut Conference of**  
Exec. Secy.: Adah Attwood, 478 Orange St., New Haven 11, Conn.

**Social Workers, American Association of—Connecticut State Chapter**  
Chmn.: Katharine E. Griffith, 244 Main St., Hartford, Conn.

**Tax Collectors Association of Connecticut**  
Secy.-Treas.: Frank E. Gartland, Box 107, Fairfield, Conn.

**Teachers' Association, Connecticut State**  
Exec. Secy.: Lyndon U. Pratt, State Office Bldg., Hartford, Conn.

**Tuberculosis Association, Inc., Connecticut**  
Exec. Secy.: Mabel Baird, Sanborn Bldg., 43 Farmington Ave., Hartford, Conn.

**Tuberculosis Commission, Connecticut State**  
Dir.: Dr. Paul S. Phelps, Dept. of Tuberculosis Control, 119 Ann St., Hartford, Conn.

**Vocational Association, Connecticut**  
Secy.: Joseph E. Daly, Norwich Technical School, Norwich, Conn.

**Water Works Association, Connecticut**  
Secy.: L. H. Shull, Ansonia, Conn.

## DELAWARE

**Anti-Tuberculosis Society, Inc., Delaware**  
Exec. Secy.: G. Taggart Evans, 1308 Delaware Ave., Wilmington, Del.

**Chamber of Commerce, Inc., Delaware**  
Mgr.: Gerrish Gassaway, 400 Mullin Bldg., Wilmington 24, Del.

**Education Association, Delaware State**  
Secy.: Frances Evans, Caesar Rodney High School, Camden, Del.

**Farm Bureau, Delaware State**  
Exec. Secy.: Ralph R. Peters, Parke Bldg., S. State St., Dover, Del.

**Fire Chiefs' Association, Delaware State**  
Treas.: Wm. A. Thompson, 1362 W. 3d St., Wilmington, Del.

**Firemen's Association, Delaware Volunteer**  
Pres.: Fred Brown, Minquadale, Del.

**Grange, Delaware State**  
Secy.: Walter C. Phillips, R. D., Lewes, Del.

**Hospitals, Association of Delaware**  
Secy.-Treas.: John T. Wymer, Jr., Milford Memorial Hospital, Milford, Del.

**Library Association, Delaware**  
Secy.: Olive F. Whitehead, Hercules Powder Co., Delaware Trust Bldg., Library Rm. 547-D, Wilmington 99, Del.

**Parents and Teachers, Delaware Congress of**  
Pres.: William Jamieson, Jr., 18 Reamer Ave., Wilmington 131, Del.

**Postmasters, National Association of—Delaware Chapter**  
Secy.: Harry K. Heite, Dover, Del.

**Roadside Beautification, Delaware Committee for**  
Chmn.: Mrs. Henry B. Thompson, Greenville, Del.

**School Administrators, Delaware State Association of Public**  
Secy.: John Shilling, Asst. State Supt., Dover, Del.

**Secondary School Principals, Delaware Association of**  
Secy.: John Shilling, Asst. State Supt., Secondary Schools, Dover, Del.

**Social Hygiene Association, Delaware State**  
Secy.: G. Taggart Evans, 1308 Delaware Ave., Wilmington 19, Del.

**Social Work, Delaware Conference on**  
Exec. Secy.: Mrs. Nellie B. Taylor, 1509 W. 6th St., Wilmington, Del.

**Social Workers, American Association of—Delaware State Chapter**

Chmn.: Mrs. Florence A. Clark, State Board of Welfare, 2120 Market St., Wilmington, Del.

**Teachers Association, Delaware State**

Secy.: Mary O. Seaman, Greenwood, Del.

**Vocational Association, Delaware**

Secy.: Mrs. Mildred Wells, 302 Weiner Ave., Harrington, Del.

**Water and Sewerage Association, Maryland-Delaware**

Secy.: E. V. Gipe, 2411 N. Charles St., Baltimore 18, Md.

## DISTRICT OF COLUMBIA

**Credit Union League, District of Columbia**

Mang. Dir.: E. Y. Olney, 3308 14th St., N. W., Washington 10, D. C.

**Criminal Justice Association, Washington**

Mang. Dir.: Dr. James A. Nolan, 1420 New York Ave., N. W., Washington, D. C.

**Educational Association, Columbian**

Secy.: Mrs. Constance B. Jackson, 5010 Just St., N. E., Washington, D. C.

**Engineers, District of Columbia Society of Professional**

Secy.: Ralph A. Dane, 804 Beverly Dr., Alexandria, Va.

**Hospital Association, Maryland-District of Columbia**

Secy.: R. R. Griffith, West Baltimore General Hospital, Rayner Ave. and Dukeland St., Baltimore 16, Md.

**Library Association, District of Columbia**

Secy.: Dorothy F. Deininger, Library Section, Bureau of Naval Personnel, Navy Dept., Washington 25, D. C.

**Parents and Teachers, National Congress of—District of Columbia Branch**

Pres.: Mrs. O. G. Hankins, 2704 Brentwood Rd., N. E., Washington, D. C.

**Public Administration, Washington, D. C., Chapter of the American Society for**

Secy.-Treas.: Charles E. Johnson, National Institute of Public Affairs, Rm. 400, Investment Bldg., Washington, D. C.

**Secondary School Principals, Association of (Div. 1-9)**

Secy.: J. Dallas Shirley, Gordon Junior High School, Washington, D. C.

**Secondary School Principals, Association of (Div. 10-13)**

Secy.: Harold A. Haynes, Dunbar High School, Washington, D. C.

**Social Hygiene Society of the District of Columbia**

Exec. Secy.: Ray H. Everett, 927 15th St., N. W., Washington 5, D. C.

**Social Workers, American Association of—District of Columbia Chapter**

Exec. Secy.: Mrs. Vivian W. Sprigg, 1129 Vermont Ave., N. W., Washington, D. C.

**Taxpayers Association, Washington**

Pres.: Rufus S. Lusk, 1508 H St., N. W., Washington 5, D. C.

**Tuberculosis Association, District of Columbia**

Exec. Secy.: Edward K. Funkhouser, 1601 18th St., N. W., Washington, D. C.

**Vocational Association, District of Columbia**

Secy.: Eleanor Misiek, Chamberlain Vocational School, Washington, D. C.

**Vocational Association, National Capital**

Secy.: Walter L. Craig, Washington Vocational High School, O between 1st and N. Capitol Sts., N. W., Washington 1, D. C.

## FLORIDA

**Anti-Mosquito Association, Florida State**

Secy.-Treas.: John B. Miller, Board of Health, Jacksonville, Fla.

**Chamber of Commerce, Florida Junior**

Pres.: Robert J. Bishop, Rutland Bldg., Orlando, Fla.

**Chamber of Commerce, Florida State**

Exec. Vice-Pres.: Harold Colee, Hildebrandt Bldg., Jacksonville, Fla.

**County Agricultural Agents, National Association of—Florida State Chapter**

Secy.-Treas.: Leonis Blitch, Gainesville, Fla.

**County Commissioners, State Association of**

Secy.-Treas.: Orville Harris, Box 1415, St. Petersburg, Fla.

**County Superintendents, Florida Department of**

Secy.: Fred Wild, Supt., Sebring, Fla.

**Credit Union League, Florida**

Box 643, Tampa, Fla.

**Education Association, Florida**

Secy.: James S. Rickards, 6 Centennial Bldg., Tallahassee, Fla.

**Engineering Society, Florida**

Secy.: David B. Lee, % Florida State Board of Health, Jacksonville, Fla.

**Farm Bureau Federation, Florida**

Exec. Secy.: John Ford, 208 Washington St. Arcade, Orlando, Fla.

**Fire Fighters of Florida, Association of**

Secy.: M. B. Roche, Fire Dept. No. 7, South Spring St., Pensacola, Fla.

**Firemen's Association, Inc., Florida State**

Secy.: E. J. Langley, Box 344, F.S.H., Chattahoochee, Fla.

**Forest and Park Association, Florida**

Exec. Secy.: William F. Jacobs, Route 3, Box 82-A, Tallahassee, Fla.

**Hospital Association, Florida**

Exec. Secy.: H. A. Schroeder, Box 1798, Jacksonville, Fla.

**Housing Authorities, Florida Association of**

Secy.-Treas.: Colin Murchison, Box 3746, Orlando, Fla.

**Industries of Florida, Associated**

Gen. Mgr.: T. D. Bayley, 724 Graham Bldg., Jacksonville 2, Fla.

**Library Association, Florida**

Secy.: Sara Krentzman, Women's College, Tallahassee, Fla.

**Municipalities, Florida League of**

Secy.-Treas.: E. P. Owen, Jr., 1707 Barnett National Bank Bldg., Jacksonville, Fla.

**Parents and Teachers, National Congress of—Florida State Branch**

Pres.: Mrs. J. Floyd Griffin, 1109 E. Patterson, Tampa 4, Fla.

**Postmasters, National Association of—Florida Chapter**

Secy.: Lee Rutledge, Polk City, Fla.

**Probation and Parole Association, Florida**

Secy.-Treas.: Mrs. Alyce D. McPherson, Box 556, Ocala, Fla.

**Public Health Association, Florida**

Secy.: Elsie Hyatt, Box 210, Jacksonville, Fla.

**Road Builders' Association, Inc., Florida**

Exec. Secy.: John A. Long, Cherokee Hotel Bldg., Tallahassee, Fla.

**Secondary School Principals, Florida Association of**

Secy.: E. B. Henderson, Field Supervisor, State Dept. of Education, Fort Myers, Fla.

**Sewage Works Association, Florida**

Secy.-Treas.: J. R. Hoy, 404 Hildebrandt Bldg., Jacksonville, Fla.

**Social Work, Florida State Conference of**

Pres.: Dr. Carl N. Herman, Box 814, West Palm Beach, Fla.

**Social Workers, American Association of—Florida Chapter**

Chmn.: Roberta Williams, Box 989, Jacksonville, Fla.

**Southern Regional Council, Florida Division**

Secy.-Treas.: Mrs. Warren Zeuch, Vero Beach, Fla.

**Tax Assessors Association, Florida**

Secy.: Ernest C. Nott, Tax Assessor, Ocala, Fla.

**Tax Collectors, State Association of**

Secy.-Treas.: Andre Vostre, Tax Collector's Office, Tampa, Fla.

**Tax Revision League, Inc., Florida**

Exec. Secy.: E. H. Ramsey, Barnett National Bank Bldg., Jacksonville, Fla.

**Taxpayers' Association, Inc., Florida**

Exec. Secy.: Robert L. Newman, Box 41, Tampa, Fla.

**Teachers Association, Florida State**

Pres.: W. E. Combs, Florida A. & M. College, Tallahassee, Fla.

**Tuberculosis and Health Association, Florida**

Exec. Secy.: Mrs. May Pyncheon, Box 1234, Jacksonville 1, Fla.

**Vocational Association, Florida**

Secy.-Treas.: Dodd Pace, 204 Church and Main Arcade, Orlando, Fla.

**Water Works Association, American—Florida Section**

Secy.: A. P. Black, Professor of Chemistry, University of Florida, Gainesville, Fla.

**GEORGIA****Chamber of Commerce, Georgia State Junior**

Pres.: Frank H. Pierce, Augusta, Ga.

**County Agricultural Agents, National Association of—Georgia State Chapter**

Secy.-Treas.: H. H. Shores, Monroe, Ga.

**County Commissioners of Georgia, Association of**

Secy.: Betty Peeler, Box 57, Decatur, Ga.

**Credit Union League, Georgia**

Mang. Dir.: James R. Delay, Box 2044, Atlanta 1, Ga.

**Education Association, Georgia**

Exec. Secy.: J. Harold Saxon, 704 Walton Bldg., Atlanta, Ga.

**Engineers, Georgia Society of Professional**

Secy.: Ray L. Sweigert, Georgia School of Technology, Atlanta, Ga.

**Farm Bureau Federation, Georgia**

Secy.-Treas.: Katie Willingham, 307 Bibb Bldg., Macon, Ga.

**Fire Fighters Association, Georgia State**

Secy.: M. L. Grubbs, 317 Marietta St., N. W., Atlanta 3, Ga.

**Firemen's Association, Georgia State**

Secy.: J. F. Cannon, Public Service Occupations Training, Industrial Education Dept., Atlanta, Ga.

**Forestry Association, Georgia**

Secy.: B. F. Lufburrow, 90 Fairlie St., Atlanta, Ga.

**Highway Contractors' Association, Georgia**

Secy.: Paul L. Andrews, 603 Forsyth Bldg., Atlanta, Ga.



**Hospital Association, Georgia State**

Pres.: H. Louie Wilson, Supt., Phoebe Putney Memorial Hospital, Albany, Ga.

**Housing Officials, Georgia Association of**

Pres.: Joel A. Wier, Chamber of Commerce Bldg., Athens, Ga.

**Industries of Georgia, Associated**

Mang. Dir.: Charles S. Dudley, 1040 Citizens and Southern Bank Bldg., Atlanta 3, Ga.

**Interracial Cooperation, Georgia Committee on**

Secy.: Mrs. Herman Heyman, 1271 Oxford Rd., N. E., Atlanta, Ga.

**Library Association, Georgia**

Secy.-Treas.: Mrs. Emory S. Lunsford, 653 Charlotte Pl., N. W., Atlanta, Ga.

**Municipal Association, Georgia**

Secy.: Zach Arnold, 1403 C. & S. Bank Bldg., Atlanta 3, Ga.

**Parents and Teachers, National Congress of—Georgia State Branch**

Pres.: Mrs. Fred Knight, Cartersville, Ga.

**Postmasters, National Association of—Georgia Chapter**

Secy.: Mary Martin, Helena, Ga.

**Public Health Association, Georgia**

Secy.: Louva G. Lenert, 245 State Office Bldg., Atlanta, Ga.

**School Administrators, Georgia Association of**

Secy.: Clayton Peacock, Principal, Gordon, Ga.

**Secondary School Principals, Georgia Association of**

Secy.: S. F. Burke, Supt. of Schools, Thomas-ton, Ga.

**Social Hygiene Council, Georgia**

Exec. Secy.: Mrs. Charles D. Center, Rm. 333, State Office Bldg., Atlanta, Ga.

**Social Welfare, Georgia Conference on**

Exec. Secy.: Dr. Guion Griffis Johnson, 11 Pryor St., S. W., Atlanta 3, Ga.

**Social Workers, American Association of—Georgia State Chapter**

Chmn.: Grace Dicks, American Red Cross, 230 Spring St., N. W., Atlanta, Ga.

**Teachers and Educational Association, Georgia**

Secy.: C. L. Harper, 250 Auburn Ave., N. E., Atlanta, Ga.

**Tuberculosis Association, Georgia**

Exec. Secy.: L. L. Young, 607-11 Chamber of Commerce Bldg., Atlanta 3, Ga.

**Vocational Association, Georgia**

Secy.-Treas.: T. G. Walters, State Dept. of Education, 227 State Office Bldg., Atlanta, Ga.

**Water Works and Sewage Operators' Association, Georgia**

Secy.-Treas.: V. P. Enloe, R. F. D. No. 5, Box 363, Atlanta, Ga.

**IDAHO****Anti-Tuberculosis Association, Idaho**

Exec. Secy.: Frances M. Goodwin, 307 Baird Bldg., Boise, Ida.

**Assessors Association, Idaho County**

Secy.: J. N. Transtrum, Paris, Ida.

**Chamber of Commerce, Idaho State**

Secy.: Earl W. Murphy, Idaho Bldg., Boise, Ida.

**Chamber of Commerce, Idaho State Junior**

Pres.: Donald Ingvaldstad, Kellogg, Ida.

**County Agricultural Agents, National Association of—Idaho State Chapter**

Secy.-Treas.: J. W. Thometz, Lewiston, Ida.

**County Officials, State Association of**

Secy.: Sam V. Tunks, Paris, Ida.

**Credit Union League, Idaho**

Mang. Dir.: George J. Keller, Box 404, Idaho Falls, Ida.

**Education Association, Idaho**

Exec. Secy.: John M. Booth, 331 Sonna Bldg., Boise, Ida.

**Farm Bureau Federation, Idaho**

Secy.-Treas.: John H. Webb, 216 Carlson Bldg., Pocatello, Ida.

**Grange, Idaho State**

Secy.: Ferrin G. Harland, Box 211, Caldwell, Ida.

**Hospital Association, Idaho**

Secy.: Nelson Ammons, Good Samaritan Hospital, Nampa, Ida.

**Library Association, Idaho State**

Secy.-Treas.: Margaret Hiner, Boise Public Library, Boise, Ida.

**Municipal League, Idaho**

Secy.-Treas.: George C. Huebener, Emmett, Ida.

**Parents and Teachers, National Congress of—Idaho State Branch**

Pres.: Mrs. J. C. Jepson, 914 8th Ave., Lewiston, Ida.

**Postmasters, National Association of—Idaho Chapter**

Secy.: Clare Zimmerman, Emmett, Ida.

**Public Health Association, Idaho**

Secy.: John W. Wright, Dept. of Public Health, State House, Boise, Ida.

**Public Ownership League, Idaho**

Secy.: E. F. Wells, Emmett, Ida.

**Secondary School Principals, Idaho Association of**

Secy.: George H. Fields, Senior High School, Boise, Ida.

**Social Work, Idaho State Conference of**

Exec. Secy.: Gladys Bell, Box 743, Boise, Ida.

**Treasurers, State Association of County**  
 Pres.: Rose J. Wilson, Twin Falls County  
 Treasurer, Twin Falls, Ida.  
**Vocational Association, Idaho**  
 Secy.-Treas.: Harmon Toone, Firth, Ida.

## ILLINOIS

**Agricultural Association, Illinois**  
 Pres.: Charles B. Shuman, 608 S. Dearborn St.,  
 Chicago 5, Ill.

**Better Government Association**  
 Exec. Dir.: Fred W. Blaisdell, 343 S. Dear-  
 born St., Chicago 4, Ill.

**Chamber of Commerce, Illinois Junior**  
 Pres.: Hunter Gehlbach, Evanston, Ill.

**Chamber of Commerce, Illinois State**  
 Exec. Vice-Pres.: Ormond F. Lyman, 20 N.  
 Wacker Dr., Chicago 6, Ill.

**Children's Home and Aid Society, Illinois**  
 Gen. Dir.: M. K. Reckord, 185-N. Wabash Ave.,  
 Chicago 1, Ill.

**Civil Service Association of Illinois, Citizens'**  
 Secy.: Mrs. George H. Greenfield, 6023 Ken-  
 wood Ave., Chicago 37, Ill.

**Clerks of Circuit Courts and Records Asso-  
 ciation**  
 Pres.: Paul V. Wunder, Joliet, Ill.

**County Agricultural Agents, National Associa-  
 tion of—Illinois State Chapter**  
 Secy.-Treas.: O. O. Mowery, Carlinville, Ill.

**County Officials, Illinois Association of**  
 Pres.: Hon. A. L. Brodie, Cook County Court  
 House, Chicago, Ill.

**County Superintendents Association, Illinois**  
 Secy.: Mrs. Marjorie B. Leinauer, County  
 Supt., Sycamore, Ill.

**Credit Union League, Illinois**  
 Mang. Dir.: Joseph S. De Ramus, 309 W. Jack-  
 son Blvd., Suite 13, Chicago 6, Ill.

**Education Association, Illinois**  
 Exec. Secy.: Irving F. Pearson, 100 E. Edwards  
 St., Springfield, Ill.

**Engineers, Illinois Society of Professional**  
 Secy.: H. E. Babbitt, 204 Engineering Hall,  
 Urbana, Ill.

**Fire Fighters of Illinois, Associated**  
 Secy.: George G. Brown, 2121 S. 9th Ave.,  
 Maywood, Ill.

**Firemen's Association, Illinois**  
 Secy.: Roy W. Alsip, Fire Chief, Champaign,  
 Ill.

**Grange, Illinois State**  
 Secy.: Clarence Kleckner, 308 Central National  
 Bank Bldg., Rockford, Ill.

**Health Officials and Public Health Nurses, Illi-  
 nois Conference of**  
 Chmn.: Dr. A. C. Baxter, Supt. of Health Dis-  
 trict No. 10, Springfield, Ill.

**Highways, Illinois Association of County Super-  
 intendents of**  
 Secy.-Treas.: J. Frank Adair, County Supt. of  
 Highways, Adams County, Quincy, Ill.

**Hospital Association, Illinois**  
 Secy.-Treas.: Victor S. Lindberg, Memorial  
 Hospital, Springfield, Ill.

**Housing Authorities, Illinois Association**  
 Pres.: D. F. Braner, 3rd and Haller Sts., East  
 Alton, Ill.

**Inspectors' Association, Illinois State**  
 Secy.: Fred C. Bergeson, Rock Island, Ill.

**Librarians, Illinois Association of High School**  
 Pres.: Mildred Nickel, Lyons Township High  
 School, LaGrange, Ill.

**Library Association, Illinois**  
 Secy.: Nell Steele, Librarian, Lake Forest Pub-  
 lic Library, Lake Forest, Ill.

**Library Association, Illinois—Trustees Section**  
 Secy.-Treas.: Mrs. J. C. Tjaden, 142 Keil Ave.,  
 East Peoria 8, Ill.

**Manufacturers Association, Illinois**  
 Exec. Vice-Pres.: James L. Donnelly, 120 S.  
 LaSalle St., Chicago 3, Ill.

**Municipal League, Illinois**  
 Exec. Dir.: A. L. Sargent, 537 S. 4th St., Spring-  
 field, Ill.

**Operators Conference, Illinois**  
 Secy.: Erwin Craig, Supt., City of Zion, City  
 Bldg., 2800 Elijah Ave., Zion, Ill.

**Ownership League, The Illinois Municipal**  
 Secy.-Treas.: Walter T. Spaeth, 127 N. Dear-  
 born St., Chicago 2, Ill.

**Parents and Teachers, Illinois Congress of**  
 Pres.: Mrs. Frank A. Damm, 4915 N. Kilpatrick  
 Ave., Chicago 30, Ill.

**Park Districts, Illinois Association of**  
 Exec. Secy.: Marjorie Dickinson, Rm. 5, 621 E.  
 Capitol Ave., Springfield, Ill.

**Postmasters, National Association of—Illinois  
 Chapter**  
 Secy.: E. O. Reaugh, Kewanee, Ill.

**Public Administration, Chicago Chapter of the  
 American Society for**  
 Secy.-Treas.: Kendall I. Lingle, Acting Direc-  
 tor, Citizens Civil Service Association of  
 Illinois, Rm. 912, 7 S. Dearborn St., Chicago 3,  
 Ill.

**Public Health Association, Illinois**  
 Secy.: Dr. E. A. Piszczek, 737 S. Wolcott Ave.,  
 Chicago 12, Ill.

**Road Builders Association, Illinois**

Secy.: Taylor G. Soper, 228 N. LaSalle St., Chicago 1, Ill.

**Sanitary Districts, Illinois Association of**

Secy.-Treas.: John R. Longley, Greater Peoria Sanitary District, Foot of Darst St., Peoria 2, Ill.

**School Administrators, Illinois Association of**

Secy.: P. F. Shafer, Supt., Macomb, Ill.

**School Boards, Illinois Association of**

Exec. Dir.: Robert M. Cole, 307 First National Bank Bldg., Springfield, Ill.

**Secondary-School Principals Association, Illinois**

Pres.: James E. Blue, West Senior High School, Rockford, Ill.

**Social Hygiene League, Illinois**

Exec. Dir.: Dr. Bertha M. Shafer, Northwestern University Medical School, Chicago 11, Ill.

**Social Workers, American Association of—Illinois State Chapter**

Chmn.: The Very Rev. Msgr. William J. Cassin, 225 S. 8th St., Springfield, Ill.

**State Employees Local Unions, Illinois State Council No. 34 of**

Fin. Secy.-Treas.: John M. Leary, 6724 Stony Island Ave., Chicago 49, Ill.

**Supervision and Curriculum Development, Illinois Association for**

Charlotte Meyer, Decatur, Ill.

**Supervisors, County Commissioners, County, Circuit, and Probate Clerks, County Treasurers, and County Auditors**

Secy.: Nina Reed King, Harrisburg, Ill.

**Supervisors and County Commissioners Association**

Pres.: Hon. E. L. Scheibel, Streator, Ill.

**Taxpayers Association, Illinois**

Secy.: E. N. Bloomer, Box 193, Bloomington, Ill.

**Taxpayers' Federation of Illinois**

Exec. Secy.: George Mahin, 602 E. Capitol Ave., Springfield, Ill.

**Township Officials of Illinois**

Secy.: Troy A. Kost, Astoria, Ill.

**Treasurers' Association, Illinois County**

Secy.: A. E. Anderson, Court House, Rockford, Ill.

**Tuberculosis Association, Illinois**

Exec. Secy.: Wellington P. Shahan, 907 First National Bank Bldg., Springfield, Ill.

**Vocational Association, Illinois**

Secy.: H. P. Erwin, Mattoon, Ill.

**Water Works Association, American—Illinois Section**

Secy.-Treas.: H. A. Tolburg, 2020 S. 5th St., Springfield, Ill.

**Water Works Operators Association, Illinois**

Secy.: C. W. Klassen, Chief State Sanitary Engineer, Capitol Bldg., Springfield, Ill.

**Welfare Association, Illinois**

Exec. Secy.: William E. Skadden, Rm. 222, Reisch Bldg., Springfield, Ill.

## INDIANA

**American Federation of State, County, and Municipal Employees Local Unions No. 15, Indiana State Council of**

Secy.: Mrs. Ruth Brown, State Hospital, Richmond, Ind.

**Assessors Association, Indiana County**

Secy.-Treas.: Claude Wise, Huntington, Ind.

**Building Officials Conference, Indiana**

Secy.: Bert J. Westover, 301 State House, Indianapolis, Ind.

**Chamber of Commerce, Indiana State**

Exec. Vice-Pres.: Clarence A. Jackson, Board of Trade Bldg., Indianapolis, Ind.

**Chamber of Commerce, Indiana State Junior**

Pres.: Dee O. Coe, 504 Broadway, Gary, Ind.

**County Agricultural Agents, National Association of—Indiana State Chapter**

Secy.-Treas.: L. M. Burler, Plymouth, Ind.

**Credit Union League, Indiana**

Mang. Dir.: C. E. Oldham, 3861 N. Delaware St., Indianapolis 5, Ind.

**Engineering Council, Indiana**

Secy.-Treas.: Dan E. Pierce, 1138 Hume Mansur Bldg., Indianapolis 4, Ind.

**Engineers, Indiana Society of Professional**

Exec. Secy.: J. B. Wilson, 10 W. Ohio, Indianapolis 4, Ind.

**Farm Bureau, Inc., Indiana**

Secy.-Treas.: Larry Brandon, 47 S. Pennsylvania St., Indianapolis 4, Ind.

**Fire Chiefs' Association, Indiana**

Secy.: Archie McCabe, Muncie, Ind.

**Fire Fighters' Association, Indiana State**

Secy.: Leon F. Wheeler, 1120 Weller Ave., La Porte, Ind.

**Firemen's Association, Indiana**

Secy.: Dee L. Corbin, Fire Headquarters, Bedford, Ind.

**Firemen's Association, Indiana Industrial Volunteer**

Secy.: W. Henry Colleson, Winona Lake, Ind.

**Grange, Indiana State**

Secy.: Robert J. Giltner, Jr., R. 8, Lafayette, Ind.

**Hospital Association, Indiana**

Secy.: A. G. Hahn, Protestant Deaconess Hospital, Evansville, Ind.

**Housing Authorities, Indiana Council of**

Pres.: Kenneth A. Parmelee, 400 Progress Court, Gary, Ind.

**Library Association, Indiana**

Secy.: Rev. C. J. Schuerman, St. Joseph's College, Collegeville, Ind.

**Library Trustees' Association, Indiana**

Secy.-Treas.: Mrs. Herbert C. Sears, 337 N. Washington St., Danville, Ind.

**Manufacturers Association, Indiana**

Secy.: H. M. Cochrane, 1150 Consolidated Bldg., Indianapolis 4, Ind.

**Merit System Association, Indiana**

Chmn.: William J. Stout, Junior Chamber of Commerce, Indianapolis, Ind.

**Municipal League, Indiana**

Exec. Secy.: W. Vincent Youkey, Rm. 401, City Hall Bldg., Indianapolis, Ind.

**Parents and Teachers, Indiana Congress of**

Pres.: Mrs. Robert F. Shank, R.R. 17, Box 568, Indianapolis, Ind.

**Police, Indiana Association of Chiefs of**

Secy.: Morris J. Carter, Chief of Police, Anderson, Ind.

**Postmasters, National Association of—Indiana Chapter**

Secy.: Mrs. Thelma F. Shuff, Van Buren, Ind.

**Roadside Council, Indiana**

Chmn.: Mrs. T. Eugene Bailey, R.R. 1, Romney, Ind.

**Secondary School Principals, Indiana Association of**

Secy.: C. E. Eash, Warren Central High School, Indianapolis, Ind.

**Social Work, Indiana State Conference on**

Exec. Secy.: Nadia Deem O'Hern, 122 E. Michigan St., Indianapolis 4, Ind.

**Superintendents Association, Indiana City and Town**

Secy.: H. H. Mourer, Supt., Bedford, Ind.

**Superintendents Association, Indiana County**

Secy.: Charles Hawkins, County Supt., Frankfort, Ind.

**Taxpayers' Association, Indiana**

Exec. Secy.: Walter T. Horn, 820 Hume Mansur Bldg., Indianapolis, Ind.

**Taxpayers' Federation, Inc., Indiana**

Pres.: Frank J. Murray, Room 306-7 Inland Bldg., 156 E. Market St., Indianapolis, Ind.

**Teachers' Association, Indiana State**

Exec. Secy.: Robert H. Wyatt, 203 Hotel Lincoln, Indianapolis 9, Ind.

**Township Trustees Association, Indiana**

Secy.-Treas.: Theo T. Hedrick, Lewisville, Ind.

**Tuberculosis Association, Indiana**

Exec. Secy.: Murray A. Auerbach, Rm. 1219, Security Trust Bldg., Indianapolis, Ind.

**Vocational Association, Indiana**

Secy.-Treas.: Glen Barkes, School Administration Bldg., New Albany, Ind.

**Water Works Association, American—Indiana Section**

Secy.: Charles H. Bechert, Rm. 400, Underwriter's Bldg., Indianapolis, Ind.

**IOWA****American Federation of State, County, and Municipal Employees, Iowa State Council No. 5**

Secy.: John Schoen, 2359 Dacotah St., Sioux City 20, Ia.

**Assessors, Iowa State Association of**

Exec. Secy.-Treas.: J. F. Scolaro, City Hall, Cedar Rapids, Ia.

**Chamber of Commerce, Iowa State Junior**

Pres.: Dwight H. Wallace, 106 N. Court St., Ottumwa, Ia.

**Commercial Organization Secretaries, Iowa Association of**

Pres.: Hans Morgan, Clarinda, Ia.

**County Officials, Iowa State Association of**

Bus. Mgr.: J. B. Steinel, 523 Flynn Bldg., Des Moines 9, Ia.

**Credit Union League, Iowa**

Mang. Dir.: H. W. Vetter, 522 Securities Bldg., Des Moines 9, Ia.

**Engineering Society, Iowa**

Secy.: A. F. Faul, 418 Hubbell Bldg., Des Moines 9, Ia.

**Farm Bureau Federation, Iowa**

Secy.: Roger Fleming, Farm Bureau Bldg., Des Moines 9, Ia.

**Farmers' Educational and Cooperative Union of America, Iowa Division**

Pres.: F. W. Stover, 422 Grand Ave., Des Moines 9, Ia.

**Fire Chiefs' Association, Iowa**

Secy.: Wm. B. Walters, McGregor, Ia.

**Fire Fighters, Iowa Association of**

Secy.-Treas.: Lyle Cass, 411 E. Walnut St., Des Moines, Ia.

**Firemen's Association, Iowa State**

Secy.-Treas.: Harry C. Reinholdt, Manning, Ia.

**Grange, Iowa State**

Secy.: Mrs. Etta Hadley, Newton, Ia.

**Hospital Association, Iowa State**

Secy.: Clara Hendrickson, Iowa Lutheran Hospital, Des Moines 16, Ia.

**Library Association, Iowa**

Secy.: Mrs. Miriam Garner, Public Library, Des Moines, Ia.

**Library Association, Iowa—Trustees Section**

Secy.: Mrs. Eugene Henely, Grinnell, Ia.

**Manufacturers' Association, Iowa**

Exec. Vice-Pres.: Edward A. Kimball, 611 Central Natl. Bldg., Des Moines, Ia.

**Municipal Accounting Officers Association, Iowa**  
Chmn.: Nels Hansen, City Clerk, Council Bluffs, Ia.

**Municipal Employees' Association, Iowa**  
Secy.: C. O. Alexander, Supt. of Water Plant, Ames, Ia.

**Municipalities, League of Iowa**  
Exec. Secy.-Treas.: Max A. Conrad, 208-10 Tama Bldg., Burlington, Ia.

**Parents and Teachers, National Congress of—Iowa State Branch**  
Pres.: Mrs. Lloyd S. Mumford, 317 Shops Bldg., Des Moines 9, Ia.

**Police, Iowa Association of Chiefs of**  
Secy.-Treas.: A. B. Manson, Grinnell, Ia.

**Policemen's Association, Iowa State**  
Secy.-Treas.: George Kean, 1919 Ross St., Sioux City, Ia.

**Postmasters, National Association of—Iowa Chapter**  
Secy.: Mary Doris Carroll, Clear Lake, Ia.

**Probation and Parole Association, Iowa**  
Pres.: Robert L. Logan, Ruthven, Ia.

**Public Health Association, Iowa**  
Secy.: Dr. Carl F. Jordan, Iowa State Dept. of Health, Des Moines, Ia.

**Roadside Improvement Council, Iowa**  
Secy.: Ada I. Swalwell, Collins, Ia.

**Secondary School Principals, Iowa Association of**  
Secy.: Aaron C. Hutchens, Lincoln High School, Des Moines, Ia.

**Sewage Works Association, Iowa**  
Secy.: Robert Mott, Supt. Sewage Works, Iowa City, Ia.

**Social Welfare, Iowa Conference of**  
Pres.: Mrs. Martha Wieland, 1054 44th St., Des Moines, Ia.

**Social Workers, American Association of—Iowa State Chapter**  
Chmn.: Katharine B. Wheeler, 3927 Ingersoll Ave., Des Moines, Ia.

**Superintendents, Department of—Iowa State Education Association**  
Secy.: A. C. Anderson, Supt., Rockwell City, Ia.

**Taxpayers' Association, Iowa**  
Exec. Secy.: Joe L. Long, 501 Insurance Exchange Bldg., Des Moines 9, Ia.

**Teachers' Association, Iowa State**  
Exec. Secy.: Charles F. Martin, 415 Shops Bldg., Des Moines, Ia.

**Tuberculosis Association, Iowa**  
Exec. Secy.: C. W. Kammeier, 301 Empire Bldg., Des Moines 9, Ia.

**Vocational Association, Iowa**  
Secy.-Treas.: Marion Yule, State House, Des Moines, Ia.

## KANSAS

**American Federation of State, County, and Municipal Employees State Employee Local Unions No. 29, Kansas State Council of**  
Pres.: I. R. King, Box 16, Vineland, Kan.

**Chamber of Commerce, Kansas State**  
Mgr.: Samuel Wilson, Suite 500, Hotel Jayhawk, Topeka, Kan.

**Chamber of Commerce, Kansas State Junior**  
Pres.: Steve Aduddell, 125 E. 8th St., Coffeyville, Kan.

**City Superintendents, Department of—Kansas State Teachers Association**  
Pres.: W. C. Kampschroeder, Supt., Eureka, Kan.

**Clerks Association, Kansas District**  
Pres.: Donald Clark, McPherson County Clerk of District Court, McPherson, Kan.

**County Agricultural Agents, National Association of—Kansas State Chapter**  
Secy.-Treas.: H. L. Murphy, Coldwater, Kan.

**County Commissioners of Kansas, Association of**  
Pres.: R. E. Getty, Clayton, Kan.

**County Superintendents, Department of—Kansas State Teachers Association**  
Pres.: J. E. Neeghan, County Supt., Girard, Kan.

**County Treasurers Association, Kansas**  
Pres.: Carl B. Johnson, Marysville, Kan.

**Credit Union League, Kansas**  
Mang. Dir.: Henry L. Peterson, North Star Route, Dodge City, Kan.

**Engineers, Kansas Society of Professional**  
E. E. Larson, Court House, Lawrence, Kan.

**Engineers' Association, Kansas County**  
Secy.-Treas.: Max Engle, Jefferson County Engineer, Oskaloosa, Kan.

**Farm Bureau, Kansas State**  
Secy.-Treas.: J. D. Smerchek, Box 392, Manhattan, Kan.

**Farmers Union, Kansas**  
Exec. Secy.: Edward H. Montz, St. Marks, Kan.

**Fire Chiefs, Kansas State Association of**  
Secy.: E. G. Parsons, Parsons, Kan.

**Fire Fighters, Kansas State Council of**  
Secy.: O. E. Meyer, 19 W. 13th St., Hutchinson, Kan.

**Firemen's Association, Kansas State**  
Secy.: Duane Shreves, 719 Van Buren St., Topeka, Kan.

**Grange, Kansas State**  
Secy.: Frank A. Stiles, R.D. 1, Topeka, Kan.

**Hospital Association, Kansas State**  
Secy.-Treas.: Harry F. Tubergen, Bethany Hospital, 12th and Reynolds Ave., Kansas City, Kan.

**Industries of Kansas, Associated**  
Secy.-Treas.: Gerald Gordon, 301 National Reserve Bldg., Topeka, Kan.

**Judicial Association, Kansas**  
Secy.: Dean McElhenny, Judge of District Court, Division No. 3, Topeka, Kan.

**Library Association, Kansas**  
Secy.: Mrs. Ruth M. Hepler, High School Library, Wellington, Kan.

**Library Trustees' Association, Kansas**  
Secy.: Mrs. A. W. Glad, Pratt, Kan.

**Municipalities, League of Kansas**  
Exec. Dir.: John G. Stutz, Capitol-Federal Bldg., Topeka, Kan.

**Official Council, Kansas**  
Pres.: Frank Schropp, Wichita, Kan.

**Parents and Teachers, National Congress of—Kansas State Branch**  
Pres.: Mrs. Fred C. Barber, 427 W. 10th, Concordia, Kan.

**Postmasters, National Association of—Kansas Chapter**  
Secy.: W. F. Decker, Newton, Kan.

**Public Administration, Kansas Chapter of the American Society for**  
Secy.: E. O. Stene, Professor of Public Administration, University of Kansas, Lawrence, Kan.

**Public Health Association, Kansas**  
Secy.: Evelyn Ford, State Board of Health, Topeka, Kan.

**Register of Deeds Association, Kansas**  
Pres.: Arthur Dawson, Russell County, Russell, Kan.

**School Boards, Kansas State Association of**  
Exec. Secy.: Dr. Carl B. Althans, Lawrence, Kan.

**Secondary School Principals, Kansas Association of**  
Secy.: C. E. Taylor, High School, Abilene, Kan.

**Sewage Works Association, Kansas**  
Secy.-Treas.: Paul D. Haney, % State Board of Health, Rm. 2, Marvin Hall, University of Kansas, Lawrence, Kan.

**Social Welfare, Kansas Directors of**  
Pres.: Robert Hamilton, Butler County Director of Social Welfare, El Dorado, Kan.

**Social Work, Kansas Conference of**  
Pres.: Mrs. Edith J. Burks, 408 Orpheum Bldg., Wichita 2, Kan.

**Teachers' Association, Kansas State**  
Exec. Secy.: C. O. Wright, 315 W. 10th St., Topeka, Kan.

**Tuberculosis and Health Association, Kansas**  
Exec. Secy.: Dr. Charles H. Lerrigo, 824 Kansas Ave., Topeka, Kan.

**Vocational Association, Kansas**  
Secy.-Treas.: F. E. Carpenter, 2707 Pennsylvania, Topeka, Kan.

## KENTUCKY

**Chamber of Commerce, Kentucky State Junior**  
Pres.: Paul Abel, Paducah, Ky.

**Circuit Court Clerks' Association**  
Pres.: V. K. Hopson, Circuit Court Clerk, Louisville, Ky.

**County Agricultural Agents, National Association of—Kentucky State Chapter**  
Secy.-Treas.: J. H. Ewing, Greensburg, Ky.

**Credit Union League, Kentucky**  
Mang. Dir.: W. L. Vandenburg, Louisville Office, Starks Bldg., Rm. 1296, Louisville, Ky.

**Education Association, Kentucky**  
Exec. Secy.: W. P. King, 1419-21 Heyburn Bldg., Louisville, Ky.

**Education Association, Kentucky Negro**  
Secy.: W. H. Perry, Jr., 2230 W. Chestnut St., Louisville, Ky.

**Farm Bureau, Kentucky State**  
Exec. Secy.: J. E. Stanford, 3716 Lexington Rd., Louisville, Ky.

**Fire Fighters, Kentucky Association of**  
Secy.: Arthur R. Kendall, 460 Wawa St., Louisville 2, Ky.

**Firemen's Association, Kentucky**  
Secy.: Capt. V. A. Beam, 3504 Garland Ave., Louisville 11, Ky.

**Hospital Association, Kentucky**  
Secy.: Glenn M. Reno, Louisville General Hospital, 323 E. Chestnut, Louisville 2, Ky.

**Housing Association, Kentucky**  
Secy.-Treas.: R. Mack Oldham, Mayor, Lexington, Ky.

**Industrial Wastes and Sewage Works Association, Kentucky-Tennessee**  
Secy.-Treas.: R. Paul Farrell, 420 6th Ave., N., Nashville, Tenn.

**Industries of Kentucky, Associated**  
Mang. Dir.: Louis J. Bosse, Kentucky Home Life Bldg., Louisville 2, Ky.

**Library Association, Kentucky**  
Secy.: Ernest Miller White, Presbyterian Seminary Library, Louisville, Ky.

**Municipal League, Kentucky**  
Exec. Secy.: Carl B. Wachs, University of Kentucky, Lexington, Ky.

**Parents and Teachers, Kentucky Congress of**  
Pres.: Mrs. Charles J. Shelton, 123 N. Peterson Ave., Louisville, Ky.

**Postmasters, National Association of—Kentucky Chapter**

Secy.: Peter F. Colgan, Middlesboro, Ky.

**Public Administration, Kentucky Chapter of the American Society for**

Secy.-Treas.: Vera Briscoe, Bureau of Business Research, University of Kentucky, Lexington, Ky.

**Secondary School Principals, Kentucky Association of**

Secy.: Emma J. Woerner, Atherton High School, Louisville, Ky.

**Social Hygiene Association of Kentucky**

Exec. Secy.: Margaret Flynn, 620 S. 3d St., Louisville, Ky.

**Social Welfare, Kentucky Conference of**

Exec. Secy.: Guy E. Weeks, Y.M.C.A., 155 Market St., Lexington, Ky.

**Social Workers, American Association of—Breckinridge Chapter**

Chmn.: Mrs. Ella Layne Brown, Save the Children Federation of America, Capitol Hotel, Frankfort, Ky.

**Social Workers, American Association of—West Kentucky Chapter**

Chmn.: Mrs. Robert N. Dennis, 2019 Grasmere Dr., Louisville 5, Ky.

**Southern Regional Council, Kentucky Chapter**

Secy.: Mrs. Hortense Young, "The Louisville Defender," Louisville, Ky.

**Superintendents, Department of—Kentucky Education Association**

Secy.: Mrs. Nell Guy McNarara, County Supt., Mt. Sterling, Ky.

**Tax Commissioners Association of Kentucky, County**

Secy.-Treas.: W. J. Helm, Paducah, Ky.

**Tax Research Association, Kentucky**

Secy.: George T. Holmes, 429 W. Jefferson St., Louisville, Ky.

**Tuberculosis Association, Kentucky**

Exec. Secy.: Dr. L. E. Smith, 620 S. 3d St., Louisville 2, Ky.

**Vocational Association, Kentucky**

Secy.: Lucille McCurdy, Theodore Ahrens Trade High School, Louisville 2, Ky.

**Water Works Association, American—Kentucky-Tennessee Section**

Secy.-Treas.: R. Paul Farrell, Dept. of Health, Nashville, Tenn.

**LOUISIANA****American Federation of State, County, and Municipal Employees Local Unions No. 17, Louisiana State Council of**

Secy.: Marvin E. Thames, 6767 Goodwood Ave., Baton Rouge, La.

**Assessors Association, Louisiana**

Secy.-Treas.: Lennie Savoy, Opelousas, La.

**Chamber of Commerce, Louisiana State Junior**

Pres.: Geo. O. Baird, Jr., Box 953, Shreveport, La.

**Civil Service League, Louisiana**

Exec. Dir.: Joseph Lallande, Queen and Crescent Bldg., New Orleans, La.

**County Agricultural Agents, National Association of—Louisiana State Chapter**

Secy.-Treas.: W. R. Vallot, Winnifield, La.

**Credit Union League, Louisiana**

Mang. Dir.: E. K. Watkins, 717 Carondelet Bldg., New Orleans, La.

**Farm Bureau Federation, Louisiana**

Pres.: Malcolm Dougherty, 210 John M. Parker Hall, Louisiana State University, Baton Rouge, La.

**Fire Chiefs Club, Louisiana State**

Pres.: Howard Dey, Fire Chief, New Orleans, La.

**Fire Fighters' Association of Louisiana, State**

Secy.: Charles A. Anderson, 6438 Louisville St., New Orleans 19, La.

**Firemen's Association, Louisiana State**

Secy.: Dr. B. J. Barrodale, Houma, La.

**Hospital Association, Louisiana**

Secy.-Treas.: R. E. Blue, Tri-State Hospital, Shreveport 2, La.

**Interracial Cooperation, Louisiana Commission on**

Chmn.: Dr. M. C. D'Argonne, Xavier University, New Orleans, La.

**Library Association, Louisiana**

Secy.: Evelyn Taylor, Engineering Library, Louisiana State University, Baton Rouge 3, La.

**Manufacturers Association, Louisiana**

Mgr.: Sam B. Dunbar, 618 Whitney Bldg., New Orleans 12, La.

**Municipal Association, Louisiana**

Secy.-Treas.: Mrs. Henry Jastremski, City Hall, Baton Rouge 10, La.

**Municipal Engineers Association of Louisiana**

Secy.-Treas.: N. L. Marks, Jr., 304 City Hall, New Orleans 12, La.

**Parents and Teachers, National Congress of—Louisiana State Branch**

Pres.: Mrs. W. S. Vincent, 3800 Harrison St., Monroe, La.

**Peace Officers Association, Louisiana**

Secy.: Robert Derbes, 2700 Tulane Ave., New Orleans, La.

**Police Jury Association, Louisiana**

Secy.: L. F. Clawson, Shreveport, La.

**Postmasters, National Association of—Louisiana Chapter**

Secy.: P. F. Morein, Ville Platte, La.

**School Superintendents Association, Louisiana**  
Secy.: Patrick Olinde, Parish Supt., Pointe-a-la-Hache, La.

**Secondary School Principals, Louisiana Association of**  
Secy.: Joseph Howes, High School, Mandeville, La.

**Sheriffs Association, Louisiana**  
Secy.: T. H. Martin, St. Francisville, La.

**Social Welfare, Louisiana Conference of**  
Pres.: Dr. C. L. Mengis, Box 401, Baton Rouge 1, La.

**Social Workers, American Association of—Louisiana Chapter**  
Chmn.: Ludwig Guckenheimer, Dept. of Public Welfare, Capitol Annex, Baton Rouge, La.

**Teachers' Association, Louisiana**  
Exec. Secy.: H. W. Wright, 418 Florida St., Baton Rouge, La.

**Teachers Association, Louisiana Colored**  
Secy.: J. Andrew Gauden, 1942 Perrin St., Shreveport, La.

**Tuberculosis Association, Louisiana**  
Exec. Secy.: Mrs. John M. McBryde, Rm. 305, 1214 Tulane Ave., New Orleans, La.

**Vocational Association, Louisiana**  
Secy.-Treas.: Jack L. Harper, Ruston, La.

**Water Supply and Sewerage, Louisiana Conference on**  
Secy.: John H. O'Neill, Dir., Division of Public Health Engineering, State Board of Health, New Orleans, La.

## MAINE

**Chamber of Commerce, Maine State**  
Exec. Mgr.: Claud H. Hultzen, 477 Congress St., Portland, Me.

**County Commissioners, Maine Association of**  
Secy.: Geneva E. Jasper, Machias, Me.

**Credit Union League, Maine**  
Mang. Dir.: Boris Blumenthal, U. S. Post Office, Portland, Me.

**Forestry Association, Maine**  
Secy.: Horace J. Craig, Bingham, Me.

**Grange, Maine State**  
Secy.: Mrs. Nellie L. Hascall, Auburn, Me.

**Hospital Association, Maine**  
Secy.: Pearl R. Fisher, Thayer Hospital, Waterville, Me.

**Industries of Maine, Associated**  
Exec. Dir.: B. Morton Havey, Augusta House, Augusta, Me.

**Library Association, Maine**  
Secy.: Mary E. Tobey, Waterville Public Library, Waterville, Me.

**Municipal Association, Maine**  
Exec. Secy.: Leigh Webber, 97 Water St., Hallowell, Me.

**Parents and Teachers, National Congress of—Maine State Branch**  
Pres.: Mrs. Joseph I. Smith, 940 Washington St., Bath, Me.

**Postmasters, National Association of—Maine Chapter**  
Secy.: Bertha L. Borgerson, Owl's Head, Me.

**Public Health Association, Inc., Maine**  
Exec. Secy.: Mrs. Theresa R. Anderson, State Trust Bldg., 256 Water St., Augusta, Me.

**Roads Association, Maine Good**  
Pres.: % Hedge & Mattheis, 105 Prella St., Portland, Me.

**Roadside Council, Maine**  
Chmn.: Professor W. S. Evans, Orono, Me.

**School Superintendents, Maine Association of**  
Secy.: Clifford J. McGaughy, Washburn, Me.

**Secondary School Principals, Maine Association of**  
Secy.: Earl Hutchinson, State Dir. of Secondary Education, Augusta, Me.

**Social Welfare, Maine State Conference of**  
Secy.: David H. Keppel, State House, Augusta, Me.

**Social Workers, American Association of—Maine State Chapter**  
Chmn.: Janice Bowen, Child & Family Services, 187 Middle St., Portland 3, Me.

**Teachers Association, Maine**  
Secy.: Clyde Russell, 146 State St., Augusta, Me.

**Vocational Association, Maine**  
Secy.-Treas.: Fred Bryant, Auburn, Me.

**Water Utilities Association, Maine**  
Secy.: Earle A. Tarr, Waterville, Me.

## MARYLAND

**Chamber of Commerce, Maryland State Junior**  
Pres.: J. Rutledge Clark, 300 Water St., Baltimore 2, Md.

**Children's Aid Society, Inc., Maryland**  
Exec. Secy.: Katharine T. Kirwan, 2133 Maryland Ave., Baltimore 18, Md.

**Civil Service Reform Association, Maryland**  
Chmn.: Walter H. Buck, Union Trust Bldg., Baltimore, Md.

**County Agricultural Agents, National Association of—Maryland State Chapter**  
Secy.-Treas.: H. W. Beggs, Cambridge, Md.

**Credit Union League, Maryland**  
Mang. Dir.: James D. Marquette, Rm. 219, Post Office Bldg., Baltimore 33, Md.



**Educational Association, Maryland**

Secy.: Joseph C. Parks, Bryan's Rd., Md.

**Engineers, Maryland Society of Professional**

Secy.: DeWitt Frank Swartz, % Frank Schen-  
uit Rubber Company, Woodbury, Baltimore,  
Md.

**Farm Bureau, Inc., Maryland**

Secy.: Charles E. Wise, Jr., 2 E. North Ave.,  
Baltimore 2, Md.

**Firemen's Association, Maryland State**

Secy.: B. R. Benson, 303 Bosley Ave., Towson 4,  
Md.

**Forestry Association, Maryland**

Secy.: Mrs. James H. Dorsey, 7 St. Johns Rd.,  
Roland Park, Baltimore, Md.

**Governmental Efficiency and Economy, Inc.,  
Commission on**

Dir.: D. Benton Biser, Mercantile Trust Bldg.,  
Baltimore 2, Md.

**Grange, Maryland State**

Secy.: J. Herbert Snyder, Union Bridge, Md.

**Hospital Association, Maryland-District of Co-  
lumbia**

Secy.: R. R. Griffith, West Baltimore General  
Hospital, Rayner Ave. and Dukeland St., Bal-  
timore 16, Md.

**Housing Authorities, Maryland Association of**

Pres.: Y. W. Dillehunt, 709 E. Eager St., Balti-  
more, Md.

**Librarians, Maryland Association of School**

Secy.: Mary Horsey, Western High School Li-  
brary, Baltimore, Md.

**Library Association, Maryland**

Secy.: Jean Tomko, Dundalk Public Library,  
Baltimore, Md.

**Parents and Teachers, National Congress of—  
Maryland State Branch**

Pres.: Mrs. Robert G. Doty, Woodlawn-LaVale,  
Cumberland, Md.

**Police Association, Inc., Maryland**

Exec. Secy.: George E. Carlson, Pikesville 8,  
Md.

**Postmasters, National Association of—Maryland  
Chapter**

Secy.: Wilma Berg, Mount Hays, Md.

**Prisoners Aid Association of Maryland**

Exec. Secy.: C. Boyd McDivitt, Old Town Bank  
Bldg., Rm. 109, Gay St. and Fallsway, Balti-  
more, Md.

**Roadside Council, Maryland**

Chmn.: Hon. J. W. Cronin, State House, An-  
napolis, Md.

**Secondary School Principals, Maryland Associ-  
ation of**

Secy.: Marlin U. Zimmerman, High School,  
Easton, Md.

**Social Hygiene Society, Maryland**

Actg. Secy.: James M. Hepbron, 22 Light St.,  
Baltimore 2, Md.

**Social Welfare, Maryland State Conference of**

Pres.: Esther C. Stamats, 128 W. Franklin St.,  
Baltimore 1, Md.

**Social Workers, American Association of—  
Maryland State Chapter**

Chmn.: Mrs. Roberta E. Finkbinder, Field Su-  
pervisor, State Dept. of Public Welfare, 120  
W. Redwood St., Baltimore 12, Md.

**Teachers' Association, Maryland State**

Exec. Secy.: Milson C. Raver, 1005 N. Charles  
St., Baltimore 1, Md.

**Tuberculosis Association, Maryland**

Exec. Secy.: Dr. G. Canby Robinson, 900 St.  
Paul St., Baltimore, Md.

**Vocational Association, Maryland**

Secy.-Treas.: G. Kenneth Howath, Warren S.  
Seipp Vocational School, Broadway and Bank  
Sts., Baltimore, Md.

**Water and Sewerage Association, Maryland-  
Delaware**

Secy.: E. V. Gipe, 2411 N. Charles St., Balti-  
more 18, Md.

**MASSACHUSETTS****American Federation of State, County, and Mu-  
nicipal Employees Local Unions No. 41, Massa-  
chusetts State Council of**

Pres.: William V. Ward, 85 Pierpont Rd., West  
Roxbury, Mass.

**Auditors' and Comptrollers' Association, Massa-  
chusetts Municipal**

Secy.: J. Irving Botting, Town Accountant,  
Hingham, Mass.

**Building Commissioners and Inspectors Associ-  
ation, Inc., Massachusetts**

Secy.: Patrick Murphy, Lawrence, Mass.

**Chamber of Commerce, Massachusetts State  
Junior**

Pres.: Henry B. Bradley, United Autographic  
Register Co., Box 660, New Bedford, Mass.

**Chamber of Commerce, Inc., Massachusetts State**

Exec. Secy.: Clifton C. Mowry, Rm. 602, 230  
Boylston St., Boston, Mass.

**Child Council, Inc., Massachusetts**

Dir.: Arthur C. K. Hallock, 41 Mt. Vernon St.,  
Boston, Mass.

**Civic League, Inc., Massachusetts**

Exec. Secy.: Miriam Butler, 3 Joy St., Boston 8,  
Mass.

**County Commissioners and Sheriffs Association  
of Massachusetts**

Secy.-Treas.: Mrs. Elva M. Bent, Brockton,  
Mass.

**County Engineers Association, Massachusetts**  
Chmn.: L. O. Marden, Court House, Worcester, Mass.

**County Treasurers' Association of Massachusetts**  
Secy.-Treas.: Bruce K. Jerauld, Barnstable, Mass.

**Cuma Association, Inc., Massachusetts**  
Mang. Dir.: Agnes C. Gartland, 5 Park Sq., Boston 16, Mass.

**Engineers, Massachusetts Society of Professional**  
Secy.: Alvin S. Mancib, P. O. Box 53, West Somerville, Mass.

**Engineers Association, Inc., Massachusetts State**  
Secy.: Arthur J. Hanlon, Box 87, N. Postal Annex, Boston, Mass.

**Farm Bureau Federation, Massachusetts**  
Secy.: Carleton I. Pickett, 155 Lexington St., Waltham 54, Mass.

**Fire Chiefs Club of Massachusetts**  
Secy.: Timothy McCarthy, Chief, Weymouth Fire Headquarters, Weymouth, Mass.

**Fire Fighters of Massachusetts, Associated**  
Secy.: Joseph F. O'Brien, 143 Parsons St., Brighton 35, Mass.

**Firemen's Association, Massachusetts State**  
Secy.: Daniel J. Looney, Rm. 1045, Old South Bldg., Boston, Mass.

**Forest and Park Association, Massachusetts**  
Secy.: Harris A. Reynolds, 3 Joy St., Boston, Mass.

**Grange, Massachusetts State**  
Secy.: E. H. Gilbert, R. D., North Easton, Mass.

**Hospital Association, Massachusetts**  
Secy.: Dr. W. Franklin Wood, McLean Hospital, Waverley 79, Mass.

**Industries of Massachusetts, Associated**  
Exec. Vice-Pres.: Roy F. Williams, 833 Park Square Bldg., Boston, Mass.

**Justices of District Courts, Massachusetts Association of**  
Secy.-Treas.: Gardner W. Russell, 150 Congress St., Boston, Mass.

**Library Association, Massachusetts**  
Secy.: Gilbert C. Rich, Public Library, Holyoke, Mass.

**Milk Inspectors Association, Massachusetts**  
Secy.-Treas.: Robert E. Bemis, City Hall, Cambridge, Mass.

**Parents and Teachers, National Congress of—Massachusetts State Branch**  
Pres.: Mrs. Harry S. Wright, Rm. 716, 80 Boylston St., Boston, Mass.

**Planning Boards, Massachusetts Federation of**  
Chmn.: Stanley Parker, 43 City Hall, Boston 8, Mass.

**Police Association, Massachusetts**  
Secy.: William F. Blake, 115 W. Quincy St., West Somerville, Mass.

**Police Chiefs Association, Massachusetts**  
Secy.: John J. Avery, Chief of Police, Quincy, Mass.

**Postmasters, National Association of—Massachusetts Chapter**  
Secy.: Vincent C. Ambrose, Winchester, Mass.

**Prison Association of Massachusetts, United**  
Exec. Secy.: Henry J. Mascarello, 33 Mt. Vernon St., Boston, Mass.

**Public Administration, Massachusetts Chapter of the American Society for**  
Secy.-Treas.: Richard A. Atkins, Boston Municipal Research Bureau, 1 Court St., Boston, Mass.

**Public Health Association, Massachusetts**  
Secy.: May C. Welch, Board of Health, Malden, Mass.

**Relief Officers, Massachusetts Association of**  
Secy.: Catherine Noonan, 43 Hawkins St., Boston, Mass.

**School Superintendents' Association, Massachusetts**  
Secy.: Burr J. Merriam, Framingham, Mass.

**Secondary School Principals, Massachusetts Association of**  
Secy.: Martin G. Sanborn, High School, Everett, Mass.

**Selectmen's Association, Inc., Massachusetts**  
Exec. Secy.: John C. Hall, South Sudbury, Mass.

**Social Hygiene, Massachusetts Society for**  
Exec. Secy.: Mrs. S. W. Miller, 1146 Little Bldg., Boston 16, Mass.

**Social Work, Massachusetts Conference of**  
Exec. Secy.: Marenda E. Prentis, 3 Joy St., Boston, Mass.

**Taxpayers Associations, Massachusetts Federation of**  
Exec. Dir.: Norman MacDonald, 11 Beacon St., Boston 8, Mass.

**Teachers Federation, Massachusetts**  
Secy.: Hugh Nixon, 14 Beacon St., Boston, Mass.

**Tree Wardens' and Foresters' Association, Massachusetts**  
Secy.-Treas.: Malcolm A. McKenzie, Professor of Botany, Amherst College, Amherst, Mass.

**Trustees of Public Reservations**  
Secy.: Laurence B. Fletcher, 50 Congress St., Boston, Mass.

**Tuberculosis League, Inc., Massachusetts**  
Exec. Secy.: Arthur J. Strawson, 1148 Little Bldg., Boston, Mass.

**Vocational Association, Massachusetts**  
Secy.: Helen M. Carter, David Hale Fanning  
Trade School for Girls, Worcester, Mass.

## MICHIGAN

**American Federation of State, County, and Municipal Employees Local Unions, Western Michigan Council of**

Secy.: Raymond Smith, 436 Grant St., Grand Haven, Mich.

**Building Officials Conference of Michigan**

Pres.: Alfred L. Smith, Pontiac, Mich.

**Chamber of Commerce, Michigan State Junior**

Pres.: Paul D. Bagwell, Dept. of Written and Spoken English, Michigan State College, East Lansing, Mich.

**City Superintendents, Department of—Michigan Education Association**

Secy.: A. J. Phillips, Exec. Secy., Michigan Education Association, Lansing, Mich.

**Commercial Secretaries Association, Michigan**

Secy.: P. H. Murdick, Jr., Grand Haven, Mich.

**County Agricultural Agents, National Association of—Michigan State Chapter**

Secy.-Treas.: Gordon Schlubatis, Coldwater, Mich.

**County Clerks, Michigan State Association of**

Secy.: Harry Hooker, White Cloud, Mich.

**Credit Union League, Michigan**

Mang. Dir.: Albert Marble, 414 Transportation Bldg., 131 W. Lafayette, Detroit 26, Mich.

**Drain Commissioners, Michigan Association of County**

Secy.: Earl L. Clark, Court House Office Bldg., Pontiac, Mich.

**Education Association, Michigan**

Exec. Secy.: A. J. Phillips, Michigan Education Bldg., N. Washington Ave., Lansing, Mich.

**Electrical Inspectors, Michigan Association of**

Secy.: Herbert E. Cook, 2000 2d Ave., Detroit, Mich.

**Engineers, Michigan Society of Professional**

Secy.: Donald E. Trefry, P. O. Box 31, Kensington Station, Detroit 24, Mich.

**Farm Bureau, Michigan**

Secy.: C. L. Brody, 221 N. Cedar St., Lansing, Mich.

**Farmers' Educational and Cooperative Union of America, Michigan State**

Secy.-Treas.: David Leep, Shelbyville, Mich.

**Fire Chiefs' Association, Michigan**

Secy.: George Dansbury, Grosse Pointe Farms, Mich.

**Fire Fighters' Association, Michigan State**

Secy.: Ralph K. Gillis, 2103 Elk St., Port Huron, Mich.

**Firemen's Association, Michigan State**

Pres.: 1429 E. Grand River Ave., Lansing 6, Mich.

**Foresters, Michigan Association of Municipal, County and Public Utility**

Secy.: Karl Dressel, Michigan State College, East Lansing, Mich.

**Forestry and Park Association, Michigan**

Secy.: Carl Fenner, Asst. City Forester, City Hall, Lansing, Mich.

**Grange, Michigan State**

Secy.: Catherine Weber, 104½ N. 2d St., Niles, Mich.

**Highway Conference, Michigan**

Secy.: R. L. Morrison, East Engineering Bldg., University of Michigan, Ann Arbor, Mich.

**Hospital Association, Michigan**

Secy.: Allen Barth, 121 E. Kalamazoo St., Lansing, Mich.

**Library Association, Michigan**

Secy.: Anne Farrington, Van Buren County Library, Paw Paw, Mich.

**Library Association, Michigan—Trustees Section**

Secy.: Mrs. Martha Antcliff, Brooklyn, Mich.

**Manufacturers Association, Michigan**

Gen. Mgr.: John L. Lovett, 1503 National Bank Bldg., Detroit 26, Mich.

**Municipal Attorneys Association, Michigan**

Secy.-Treas.: George R. Sidwell, 412 Olds Tower, Lansing 8, Mich.

**Municipal Clerks Association of Michigan**

Secy.: Miss Irene Hanley, City Clerk, Birmingham, Mich.

**Municipal Finance Officers Association, Michigan Chapter**

Secy.-Treas.: Raymond J. Peters, City Clerk, River Rouge, Mich.

**Municipal League, Michigan**

Dir.: John H. Huss, 205 S. State St., Ann Arbor, Mich.

**Parents and Teachers, National Congress of—Michigan State Branch**

Pres.: Mrs. William M. De Voe, 2187 Manistique, Detroit 15, Mich.

**Police, Michigan Association of Chiefs of**

Secy.-Treas.: Charles Rhodes, Chief, Police Department, Pontiac, Mich.

**Postmasters, National Association of—Michigan Chapter**

Secy.: A. C. Maurer, Monroe, Mich.

**Probation and Parole Association, Michigan**

Cor. Secy.: Williamina C. Green, County Agent, Saginaw, Mich.

**Prosecuting Attorneys Association, Michigan**

Secy.-Treas.: Deputy Attorney General, Lansing, Mich.

**Public Health Association, Michigan**  
Secy.-Treas.: Marjorie Delavan, Michigan  
Dept. of Health, Lansing, Mich.

**Public Ownership League, Michigan**  
Secy.-Treas.: Hon. R. M. Burr, 320 S. 5th St.,  
Ann Arbor, Mich.

**Public Personnel Technicians, Michigan Association of**  
Secy.: Charles A. Meyer, Detroit Civil Service  
Commission, 735 Randolph St., Detroit 26,  
Mich.

**Public Works Association, American—Michigan Chapter**  
Secy.-Treas.: Stanford L. Besse, City Hall,  
Plymouth, Mich.

**Registers of Deeds, Michigan Association of**  
Secy.-Treas.: Mrs. Ethel L. Phillips, Register  
of Deeds, Mason, Mich.

**Road Association, Michigan County**  
Engin.-Dir.: A. O. Cuthbert, 120 W. Ottawa St.,  
Lansing 7, Mich.

**Road Builders' Association, Inc., Michigan**  
Exec. Secy.: Walter Toebe, 812 Olds Tower  
Bldg., Lansing, Mich.

**Road Federation, Michigan Good**  
Secy.: C. W. Lucas, 208 Genesee Bank Bldg.,  
Flint 3, Mich.

**Roadside Council, Michigan**  
Chmn.: Mrs. Lloyd L. Hughes, 971 Burns Ave.,  
Detroit 14, Mich.

**School Board Members, Department of—Michigan Education Association**  
Secy.: A. J. Phillips, Michigan Education Bldg.,  
Lansing, Mich.

**School Commissioners Association**  
Secy.-Treas.: Gladys McCallum, Grand Haven,  
Mich.

**Secondary School Principals, Michigan Association of**  
Secy.: Don Randall, High School, Wayne, Mich.

**Sewage Works Association, Michigan**  
Secy.-Treas.: Robert J. Smith, 545 Elizabeth  
St., East Lansing, Mich.

**Sheriffs' Association, Michigan**  
Secy.-Treas.: Charles Miller, St. Joseph, Mich.

**Social Workers, American Association of—Michigan State Council**  
Chmn.: Mrs. Barbara Hall Watt, 904 S. 15th St.,  
Escanaba, Mich.

**State Employees, Michigan Council of**  
Pres.: James P. Keenan, 25 E. Palmer Ave.,  
Detroit 2, Mich.

**Supervisors, Michigan State Association of**  
Secy.: Jacob Schepers, East Lansing, Mich.

**Supervisors' Association, Upper Peninsula**  
Secy.: G. Leslie Bouschor, Manistique, Mich.

**Treasurers Association, County**  
Secy.: Lyle Austin, Mason, Mich.

**Tuberculosis Association, Michigan**  
Exec. Secy.: Theodore J. Werle, 403 Seymour  
Ave., Lansing 14, Mich.

**Utilities Association, Michigan Municipal**  
Secy.-Treas.: John Iglauer, 205 S. State St.,  
Ann Arbor, Mich.

**Vocational Association, Michigan**  
Secy.-Treas.: Glen C. Rice, Western Michigan  
College, Kalamazoo, Mich.

**Welfare League, Michigan**  
Exec. Dir.: Harold G. Webster, 153 E. Elizabeth  
St., Rm. 645, Detroit 1, Mich.

## MINNESOTA

**Adult Education, Minnesota Council for**  
Secy.: Marie E. Trauffer, Minneapolis Public  
Schools, Minneapolis, Minn.

**Auditors' Association of Minnesota, County**  
Secy.: Harold Overn, St. Peter, Minn.

**Chamber of Commerce, Minnesota Junior**  
Pres.: Lloyd E. Deilke, 165 Center St., Winona,  
Minn.

**City and County Employees No. 1, Minnesota State Council of**  
Secy.-Treas.: Frances Coakley, 585 Simpson  
St., St. Paul 4, Minn.

**Civil Service Council, Minnesota**  
Chmn.: Ruth H. Mitchell, Hampshire Arms,  
Minneapolis 2, Minn.

**Commercial Secretaries, Minnesota Association of**  
Secy.: J. R. Coonrod, New Ulm, Minn.

**County Agricultural Agents, National Association of—Minnesota State Chapter**  
Secy.-Treas.: Wayne Weiser, Madison, Minn.

**County Commissioners of Minnesota, State Association of**  
Secy.: W. C. Minks, Minnesota Lake, Minn.

**County Treasurers of Minnesota, State Association**  
Pres.: Moppy Anderson, Preston, Minn.

**Credit Unions, Minnesota League of**  
Mang. Dir.: R. E. Archer, 2642 University Ave.,  
St. Paul, Minn.

**Crippled Children and Disabled Adults, Inc., Minnesota Association of**  
Exec. Secy.: H. R. Gabrielson, 2524 Hennepin  
Ave., Minneapolis 8, Minn.

**District Court Clerks, Minnesota Association of**  
Pres.: Joseph C. Page, Winona, Minn.

**Education Association, Minnesota**  
Secy.-Treas.: Walter E. Englund, 2429 Univer-  
sity Ave., St. Paul 4, Minn.

**Employers Association, Minnesota**

Exec. Vice-Pres.: O. F. Christenson, Pioneer Bldg., St. Paul 1, Minn.

**Engineers, Minnesota Society of Professional**

Exec. Secy.: Richard R. Price, 1010 Guardian Bldg., St. Paul 1, Minn.

**Farm Bureau Federation, Minnesota**

Exec. Secy.: J. S. Jones, Globe Bldg., St. Paul 2, Minn.

**Farmers' Educational and Cooperative Union of America, Minnesota State**

Pres.: Einar Kuivinen, Box 329, Willmar, Minn.

**Fire Department Association, Minnesota State**

Secy.: Fred Pfaender, New Ulm, Minn.

**Fire Fighters of Minnesota, Associated**

Secy.: Charles D. La Beaux, 1704 33d Ave., Minneapolis 12, Minn.

**Firemen's Association, Minnesota Volunteer**

Secy.: Leonard C. Lund, State Fire Marshal, St. Paul 1, Minn.

**Forestry Association, Minnesota**

Phil H. Hanson, State Office Bldg., St. Paul, Minn.

**Governmental Research, Inc., Minnesota Institute of**

Exec. Dir.: Harold L. Henderson, 702 Empire Bank Bldg., St. Paul 1, Minn.

**Grange, Minnesota State**

Master: William B. Pearson, Ogilvie, Minn.

**Hospital Association, Minnesota State**

Secy.: Glen Taylor, Business Manager, Students Health Service, University of Minnesota, Minneapolis 14, Minn.

**Housing Association, Minnesota Better**

Exec. Vice-Pres.: Robert T. Jones, School of Architecture, University of Minnesota, Minneapolis, Minn.

**Library Association, Minnesota**

Secy.: Ruth M. Jedermann, Public Library, Minneapolis, Minn.

**Library Association, Minnesota—Trustees Section**

Secy.-Treas.: Mrs. Emil Ahola, 322 S. 9th St., Virginia, Minn.

**Municipal Clerks and Finance Officers, Minnesota Association of**

Pres.: T. A. Mealia, City Clerk, Faribault, Minn.

**Municipalities, League of Minnesota**

Exec. Secy.: C. C. Ludwig, 16 University Library, Minneapolis 14, Minn.

**Parents and Teachers, National Congress of—Minnesota State Branch**

Pres.: Mrs. Herbert J. Parker, 5128 Thomas Ave., S., Minneapolis 10, Minn.

**Police and Peace Officers' Association, Minnesota**

Secy.: Lyle B. Riordan, Police Dept., Rm. 25, City Hall, Minneapolis, Minn.

**Postmasters, National Association of—Minnesota Chapter**

Secy.: D. R. Wilcox, Pine City, Minn.

**Probate Judges, Minnesota Association of**

Secy.-Treas.: Judge A. M. Bullis, Center City, Minn.

**Probation and Parole Association**

Secy.: Grace Cedarstrand, State Parole Board, Minneapolis, Minn.

**Public Administration, Minnesota Chapter of the American Society for**

Secy.-Treas.: Louis Dorweiler, 5632 Elliot Ave., Minneapolis 7, Minn.

**Public Health Association, Minnesota**

Exec. Secy.: Dr. E. A. Meyerding, 11 W. Summit Ave., St. Paul 2, Minn.

**Public Works Association, Minnesota**

Secy.-Treas.: F. J. Magnuson, City Engineer, City Hall, Rochester, Minn.

**Registers of Deeds Association, Minnesota**

Secy.: Arwin Klaras, St. James, Minn.

**Roads Association, Minnesota Good**

Exec. Secy.: Mary Miles, 336 Plymouth Bldg., Minneapolis 2, Minn.

**Safety Council, Minnesota**

Exec. Secy.: C. H. Zealand, 227 St. Paul Hotel, St. Paul, Minn.

**Sanitary Conference, Minnesota State**

Secy.-Treas.: Dr. A. J. Chesley, 469 State Office Bldg., St. Paul, Minn.

**School Boards Association, Minnesota**

Secy.-Treas.: Otto W. Barbo, Braham, Minn.

**School Executives, Minnesota Council of**

Secy.: O. E. Domian, Supt., St. Louis Park, Minn.

**Secondary School Principals, Minnesota Association of**

Secy.: Milton H. Kuhlman, Junior-Senior High School, St. Louis Park, Minn.

**Sheriffs Association, Minnesota State**

Secy.: George J. Matson, Redwood Falls, Minn.

**State Employees No. 6, Minnesota State Council of**

Secy.: % Leslie Smith, 406 Metropolitan Bank, St. Paul, Minn.

**Surveyors' and Engineers' Society, Minnesota**

Secy.: J. M. Evans, Dept. of Highways, 1246 University Ave., St. Paul 4, Minn.

**Tax Conference, Minnesota**

Secy.-Treas.: Otto W. Kolshorn, Red Wing, Minn.

**Taxpayers' Association, Minnesota**

Secy.-Treas.: Norman A. Borgen, 2700 University Ave., St. Paul 4, Minn.

**Vocational Association, Minnesota**

Secy.: F. J. Lueben, Treasurer, State Dept. of Education, 488 Wabasha St., St. Paul 2, Minn.

**Water Works Association, American—Minnesota Section**

Secy.-Treas.: R. M. Finch, Wallace and Tierman Co., Inc., 416 Flour Exchange Bldg., Minneapolis, Minn.

**Welfare Conference, Minnesota**

Exec. Secy.: Norma E. Burvenich, Y.W.C.A. Bldg., 123 W. 5th St., St. Paul, Minn.

**MISSISSIPPI****Chamber of Commerce, Mississippi State Junior**

Pres: John A. Grice, Box 436, Picayune, Miss.

**Children's Home Society, Mississippi**

Supt.: J. O. Snowden, Box 1078, Jackson, Miss.

**County Agricultural Agents, National Association of—Mississippi State Chapter**

Secy.-Treas.: Louis Walton, Mason, Miss.

**County Superintendents, Association of—Mississippi Education Association**

Secy.: Mrs. Dolpha Brown, County Supt., Mendenhall, Miss.

**Credit Union League, Mississippi**

Actg. Mang. Dir.: J. W. Bentz, Box 1020, Jackson 108, Miss.

**Education Association, Mississippi**

Secy.: Floyd C. Barnes, 219 N. President St., Jackson, Miss.

**Farm Bureau Federation, Mississippi**

Secy.-Treas.: Sue Tatum, Box 1972, 221 N. President St., Jackson, Miss.

**Farmers' Educational and Cooperative Union of America, Mississippi State**

Pres.: Evon Ford, Taylorsville, Miss.

**Firemen's Association, Mississippi State**

Secy.: R. H. Tucker, 901 Standard Life Bldg., Jackson, Miss.

**Forestry and Chemurgic Association, Mississippi**

Box 1548, Jackson, Miss.

**Highway Contractors Association, Mississippi**

Secy.: E. Magruder, 1020 Standard Life Bldg., Jackson, Miss.

**Hospital Association, Mississippi State**

Secy.: Grace M. Golden, Drawer 231, Mercy Hospital-Street Memorial, Vicksburg, Miss.

**Housing Association, Mississippi**

Secy.-Treas.: Jack A. Corbett, Administration Bldg., 913 Sedgwick St., McComb City, Miss.

**Library Association, Mississippi**

Secy.: Louise Williams, Public Health Department Library, Old Capitol, Jackson, Miss.

**Municipal Association, Mississippi**

Exec. Dir.: C. D. Ross, 610 First Federal Bldg., Jackson, Miss.

**Parents and Teachers, National Congress of—Mississippi State Branch**

Pres.: Mrs. Ralph Hester, 1525 Lyncrest Ave., Jackson, Miss.

**Postmasters, National Association of—Mississippi Chapter**

Secy.: T. W. Crigler, Jr., Macon, Miss.

**Public Health Association, Mississippi**

Secy.-Treas.: Dr. H. B. Cottrell, Jackson, Miss.

**School Administrators, Mississippi Association of**

Secy.: E. R. Jobe, Exec. Secy., Board of Trustees, Institutions of Higher Learning, Jackson, Miss.

**Secondary School Principals, Mississippi Association of**

Secy.: L. M. Simms, Enochs Junior High School, Jackson, Miss.

**Social Hygiene Association, Mississippi**

Exec. Secy.: Samuel T. Robbins, Box 1700, Jackson, Miss.

**Social Work, Mississippi Conference of**

Exec. Secy.: Sarah Ricks, 321 Decella St., Jackson, Miss.

**Social Workers, American Association of—Mississippi State Chapter**

Chmn.: Roanoke Pond, Hinds County Dept. of Public Welfare, Jackson, Miss.

**Southern Regional Council, Mississippi Division**

Secy.-Treas.: Mrs. Ruby Stutts Lyells, Jackson College, Jackson, Miss.

**Supervisors, Association of**

Secy.-Treas.: Dave L. Solomon, Jonestown, Miss.

**Teachers in Colored Schools, Mississippi Association of**

W. W. Blackburn, 1328 W. Lynch St., Jackson, Miss.

**Tuberculosis Association, Mississippi**

Exec. Secy.: Logan H. McLean, P. O. Box 644, 514½ E. Amite St., Jackson, Miss.

**Vocational Association, Mississippi**

Secy.: R. H. Fisackerly, State Dept. of Education, Jackson, Miss.

**MISSOURI****American Federation of State, County, and Municipal Employees, Missouri State Council No. 27**

Secy.: Earl J. Suess, 3610 Cozens Ave., St. Louis, Mo.

**Assessors, Missouri State Association of**

Secy.: Dallas Vernon, Lebanon, Mo.

**Chamber of Commerce, Missouri Junior**  
Pres.: Robert Richards, Box 114, Joplin, Mo.

**Chamber of Commerce, Missouri State**  
Exec. Vice-Pres.: H. C. Rethwisch, Fayette, Mo.

**Clerks Association of Missouri, County**  
Secy.: John Woodward, Edina, Mo.

**County Agricultural Agents, National Association of—Missouri State Chapter**  
Secy.-Treas.: Robert A. Lusk, Pineville, Mo.

**Credit League, Missouri Mutual**  
Mang. Dir.: Lee O'Brien, 232 Lathrop Bldg., Kansas City 6, Mo.

**Engineers, Missouri Society of Professional**  
Secy.: H. J. Bruegging, P. O. Box 365, Jefferson City, Mo.

**Farm Bureau Federation, Missouri**  
Secy.: Coe Pritchett, 208-10 E. Capitol, Jefferson City, Mo.

**Farmers' Educational and Cooperative Union of America, Missouri State**  
Secy.: M. R. Miller, Richmond, Mo.

**Finance Officers Chapter of the Missouri Municipal League**  
Pres.: E. G. Schubkegel, Budget Director of the City of St. Louis, St. Louis, Mo.

**Fire Fighters, Missouri Federation of**  
Secy.: James A. Hanlon, 3246 Big Bend Rd., Maplewood, Mo.

**Grange, Missouri State**  
Secy.: C. W. Evans, Cairo, Mo.

**Hospital Association, Missouri**  
Exec. Secy.: Mrs. Irene F. McCabe, Group Hospital Service, 3617 Olive St., St. Louis 8, Mo.

**Industries of Missouri, Associated**  
Exec. Vice-Pres.: Theodore J. Krauss, 2004 Railway Exchange Bldg., St. Louis 1, Mo.

**Judges Association, Missouri County**  
Pres.: Luman F. Matthews, Clayton 5, Mo.

**Library Association, Missouri**  
Secy.: Constance H. Grier, Public Library, University City 5, Mo.

**Library Association, Missouri—Trustees and Citizens Division**  
Secy.: Pearl Glover, Eugene, Mo.

**Merit System, Missouri Federation for the**  
Secy.-Treas.: Albert H. Jewell, 1020 McGee St., Kansas City, Mo.

**Municipal League, Missouri**  
Exec. Dir.: Bruce J. Carl, 212-14 Guitard Bldg., Columbia, Mo.

**Parents and Teachers, National Congress of—Missouri State Branch**  
Pres.: Mrs. Otto Eisenstein, Warrenton, Mo.

**Postmasters, National Association of—Missouri Chapter**  
Secy.: Mrs. Elizabeth K. Black, Mound City, Mo.

**Public Health Association, Missouri**  
Secy.-Treas.: L. E. Ordelheide, State Division of Health, Jefferson City, Mo.

**Roadside Development Council, Missouri**  
Chmn.: Mrs. Arthur J. Krueger, 229 Kerruish Pl., Webster Grove, Mo.

**School Administrators, Missouri Association of**  
Secy.: M. C. Cunningham, Dean, State Teachers College, Maryville, Mo.

**Secondary School Principals, Missouri Association of**  
Secy.: Gerald Munday, Dean, Junior College, Moberly, Mo.

**Social Hygiene Association, Missouri**  
Exec. Dir.: Dr. Harriet S. Cory, 3713 Washington Blvd., St. Louis 8, Mo.

**Social Welfare, Missouri Association for**  
Exec. Secy.: Mary E. Brooks, 208½ E. High St., Jefferson City, Mo.

**Teachers, Missouri State Association of Negro**  
Secy.: Pearl Schwartz, 1827 N. Newstead Ave., St. Louis 13, Mo.

**Teachers' Association, Missouri State**  
Secy.: Everett Keith, S. 6th St., Columbia, Mo.

**Tuberculosis Association, Missouri**  
Exec. Secy.: Donald E. Pratt, 411 N. 10th St., St. Louis, Mo.

**Utilities, Missouri Association of Municipal**  
Secy.-Treas.: Frank Thierfelder, Macon, Mo.

**Vocational Association, Missouri**  
Secy.-Treas.: O. H. Day, 1840 E. 8th St., Kansas City 1, Mo.

**Water and Sewerage Conference, Missouri**  
Secy.: Warren A. Kramer, State Dept. of Health, Jefferson City, Mo.

## MONTANA

**American Federation of State, County, and Municipal Employees, Montana State Council No. 9**  
Secy.-Treas.: G. W. Thompson, 1216 1st Ave., W., Kalispell, Mont.

**Assessors' Association, Montana County**  
Secy.: Gar Lutey, Helena, Mont.

**Chamber of Commerce, Montana State Junior**  
Pres.: William G. Preston, 422 Strain Bldg., Great Falls, Mont.

**County Agricultural Agents, National Association of—Montana State Chapter**  
Secy.-Treas.: H. L. Dusenberry, Forsyth, Mont.

**Credit Union League, Montana**

Mang. Dir.: Arbie Dale, Veterans Administration Facility, Fort Harrison, Mont.

**Education Association, Montana**

Secy.: M. P. Moe, 403-5 Power Block, Helena, Mont.

**Farm Bureau, Montana State**

Secy.: H. L. Lawrenz, No. 20, Story Block, Bozeman, Mont.

**Farmers' Educational and Cooperative Union of America, Montana State**

Secy.: Wilferd Pedersen, Box 2089, Great Falls, Mont.

**Firemen's Association, Montana State**

Secy.-Treas.: Al LaForest, 613 W. Granite St., Butte, Mont.

**Forestry Association, Northern Montana**

Rm. 18, Noffsinger Block, Kalispell, Mont.

**Grange, Montana State**

Secy.: Orin P. Kendall, Thompson Falls, Mont.

**Hospital Association, Montana**

Secy.-Treas.: Edwin Grafton, Box 1715, Helena, Mont.

**Housing Officials, Montana Association of**

Pres.: R. D. Tobin, Stewart Homes, Helena, Mont.

**Industries of Montana, Associated**

Mgr.: George I. Martin, 129 W. Park St., P. O. Box 1955, Butte, Mont.

**Library Association, Montana State**

Secy.: Evelyn L. Swant, Missoula Public Library, Missoula, Mont.

**Montanans, Inc.**

Mgr.: William G. Ferguson, Helena, Mont.

**Municipal League, Montana**

Secy.: M. J. Mee, 519 Birch St., Anaconda, Mont.

**Parents and Teachers, National Congress of—Montana State Branch**

Pres.: Mrs. Dallas J. Reed, 311 First National Bank Bldg., Missoula, Mont.

**Postmasters, National Association of—Montana Chapter**

Secy.: H. J. Webster, Custer, Mont.

**Public Health Association, Montana**

Secy.: Dr. B. K. Kilbourne, State Board of Health, Helena, Mont.

**School Administrators, Montana Association of**

Secy.: M. C. Gallagher, Supt., Billings, Mont.

**School Boards Association, Montana**

Secy.-Treas.: J. L. Gleason, Sr., Box 669, Livingston, Mont.

**Secondary School Principals, Montana Association of**

Secy.: M. C. Gallagher, Supt. of Schools, Billings, Mont.

**Sewage Works Association, Montana**

Secy.: H. B. Foote, Division of Sanitary Engineering, State Board of Health, Helena, Mont.

**Social Workers, American Association of—Montana State Chapter**

Chmn.: Ruth Beem, Lewis and Clark Chapter, American Red Cross, Helena, Mont.

**Taxpayers Association, Montana**

Exec. Secy.: R. A. Neill, Box 577, Helena, Mont.

**Tuberculosis Association, Montana**

Exec. Secy.: Mrs. Henrietta Crockett, Helena, Mont.

**Vocational Agricultural Association of Montana**

Secy.-Treas.: Ralph Mowery, Manhattan High School, Manhattan, Mont.

**Water Works Association, American—Montana Section**

Secy.: C. W. Brinck, Division of Sanitary Engineering, State Board of Health, Helena, Mont.

**NEBRASKA****American Federation of State, County, and Municipal Employees Local Unions No. 32, Nebraska State Council of**

Secy.-Treas.: Glenn M. Slagle, 2400 S. 15th St., Lincoln, Neb.

**Assessors Association, Nebraska County**

Secy.-Treas.: W. H. Peels, Plattsmouth, Neb.

**Chamber of Commerce, Nebraska Junior**

Pres.: Dwight Havens, Norfolk, Neb.

**County Agricultural Agents, National Association of—Nebraska State Chapter**

Secy.-Treas.: M. L. Gould, Broken Bow, Neb.

**County Clerks and Registers of Deeds, Nebraska State Association of**

Secy.-Treas.: E. M. Hodges, County Clerk, Valentine, Neb.

**County Officials, Nebraska Association of**

Secy.-Treas.: Ross D. Rash, Gordon, Neb.

**Credit Union League, Nebraska**

Mang. Dir.: Allan Wolfe, 321 N. 31st St., Omaha 2, Neb.

**Education Association, Nebraska State**

Exec. Secy.: Archer L. Burnham, 605 S. 14th St., Lincoln, Neb.

**Elementary School Principals, N.S.E.A. Department of**

Secy.: Mrs. Margaret F. O'Brien, 3702 N. 21st St., Omaha 11, Neb.

**Farm Bureau Federation, Nebraska**

Pres.: Charles Marshall, 309 Federal Securities Bldg., Lincoln 8, Neb.

**Farmers' Educational and Cooperative State Union of Nebraska**

Secy.: Joseph F. Jirovec, 39th and Leavenworth Sts., Omaha, Neb.



**Fire Fighters, Nebraska State Association of**

Secy.: Warren F. Kensinger, 302 S. Pine St., Grand Island, Neb.

**Firemen's Association, Nebraska State Volunteer**

Secy.-Treas.: Russell D. Salak, Schuyler, Neb.

**Grange, Nebraska State**

Secy.: Thomas A. Hodson, 1017 Lake Ave., Gothenburg, Neb.

**Hospital Assembly, Nebraska**

Secy.-Treas.: D. W. Duncan, St. Elizabeth Hospital, 1145 South St., Lincoln, Neb.

**Industries of Nebraska, Associated**

Mang. Dir.: Donald E. Devries, 625 Trust Bldg., Lincoln 8, Neb.

**Irrigation Association, Nebraska State**

Secy.: R. H. Willis, Bridgeport, Neb.

**Library Association, Nebraska**

Secy.: Mrs. Chester Hugo, Gothenburg, Neb.

**Municipalities, League of Nebraska**

Exec. Secy.-Treas.: C. E. Beals, 408 Continental Bldg., Lincoln, Neb.

**Parents and Teachers, National Congress of—Nebraska State Branch**

Pres.: Mrs. R. N. Gould, 5717 Rees St., Omaha, Neb.

**Postmasters, National Association of—Nebraska Chapter**

Secy.: Frank S. Perkins, Fremont, Neb.

**School Boards, Nebraska State Association of**

Secy.-Treas.: Alice Greenslit, Stanton, Neb.

**Secondary School Principals, Nebraska Association of**

Secy.: R. C. Andersen, Supt. of Schools, Madison, Neb.

**Sheriffs' and Peace Officers' Association, Nebraska**

Secy.: A. E. Carter, York, Neb.

**Social Workers, American Association of—Nebraska State Chapter**

Chmn.: Very Rev. Msgr. Joseph Przudzic, Catholic Social Service Bureau, 540 S. 18th St., Lincoln, Neb.

**Superintendents and Principals, N.S.E.A. Department of**

Secy.-Treas.: R. C. Andersen, Madison, Neb.

**Taxpayers' Leagues, Nebraska Federation of County**

Secy.: Maude E. Keller, Fullerton, Neb.

**Tuberculosis Association, Nebraska**

Exec. Secy.: Delmar R. Serafy, 500 Brandeis Theatre Bldg., Omaha 2, Neb.

**Vocational Association, Nebraska**

Secy.-Treas.: Glen E. Dorsey, Lincoln City Schools, Lincoln, Neb.

**Welfare Association, Nebraska**

Exec. Secy.: Mrs. Evelyn Cummins, Rm. 522, Trust Bldg., Lincoln, Neb.

**NEVADA****Chamber of Commerce, Nevada State Junior**

Pres.: Harry Hohlabel, Elko, Nev.

**Cities, League of Nevada**

Secy.: Emerson J. Wilson, Box 884, Reno, Nev.

**County Agricultural Agents, National Association of—Nevada State Chapter**

Secy.-Treas.: M. Gertrude Hayes, Reno, Nev.

**County Commissioners, Association of**

Pres.: Hon. Hugh A. Shamberger, Carson City, Nev.

**Educational Association, Nevada State**

Secy.: Mildred S. Klaus, Reno High School, Reno, Nev.

**Engineers, Nevada Society of Professional**

Secy.: E. E. Keller, Box 882, Las Vegas, Nev.

**Farm Bureau, Nevada State**

Secy.: Mrs. Florence B. Bovett, Agricultural Extension Bldg., University of Nevada, Reno, Nev.

**Firemen's Association, Nevada State**

Secy.: E. R. Simms, Sparks, Nev.

**Library Association, Nevada**

Secy.: James J. Hill, University of Nevada Library, Reno, Nev.

**Parents and Teachers, National Congress of—Nevada State Branch**

Pres.: Mrs. L. E. Burr, 710 S. 4th St., Las Vegas, Nev.

**Postmasters, National Association of—Nevada Chapter**

Secy.: Harold Baldwin, Henderson, Nev.

**Road Builders' Association, Nevada**

Secy.: Bernard C. Hartung, Carson City, Nev.

**School Administrators, Nevada Council of**

Secy.: Wallace S. Smith, Supt., Churchill County High School, Fallon, Nev.

**Social Hygiene Association, Nevada**

Exec. Secy.: Nina Marie Klise, 414 Clay Peters Bldg., Reno, Nev.

**Social Welfare Conference, Nevada**

Secy.: Clara G. Hogg, Box 952, Las Vegas, Nev.

**Taxpayers Association, Nevada**

Dir.: Dryden Kuser, Box 529, Reno, Nev.

**Tuberculosis Association, Nevada**

36 E. Second St., Reno, Nev.

**Vocational Teachers' Association, Nevada**

Secy.-Treas.: Mildred M. Riggle, 544 13th St., Sparks, Nev.

**NEW HAMPSHIRE****County Commissioners, New Hampshire Association of**

Secy.-Treas.: Edwin B. Edgerley, Mirror Lake, N. H.

**Credit Union League, New Hampshire**

Mang. Dir.: John D. Long, 659 Middle St., Portsmouth, N. H.

**Farm Bureau Federation, New Hampshire**

Secy.: Alfred L. French, 28 S. Main St., Concord, N. H.

**Firemen's Association, New Hampshire State**

Secy.: Aubrey G. Robinson, 124 Boynton St., Manchester, N. H.

**Forests, Society for the Protection of New Hampshire**

Lawrance W. Rathbun, 3 N. State St., Concord, N. H.

**Grange, New Hampshire State**

Secy.: Scott F. Eastman, Goffstown, N. H.

**Hospital Association, New Hampshire**

Secy.: Mrs. Dorothy Rounds, Elliot Hospital, Manchester, N. H.

**Library Association, New Hampshire**

Secy.: Mrs. Barbara Cotton, Public Library, Laconia, N. H.

**Manufacturers' Association, New Hampshire**

Exec. Secy.: J. J. Cummings, 83 Hanover St., Manchester, N. H.

**New England Council—New Hampshire Division**

Secy.: Edward Ellingwood, State Planning and Development Commission, Concord, N. H.

**Parents and Teachers, National Congress of—New Hampshire State Branch**

Pres.: Mrs. Arthur Olson, 17 Highland Ave., Keene, N. H.

**Police, New Hampshire Association of Chiefs of**

Secy.: Howard J. Trimnell, Concord, N. H.

**Postmasters, National Association of—New Hampshire Chapter**

Secy.: Mrs. Arlene S. Wells, Haverhill, N. H.

**Prisoners Aid Society, New Hampshire**

Secy.: Franklin C. Thompson, Box 15, Concord, N. H.

**Roads Association, New Hampshire Good**

Secy.: Paul S. Otis, State House Annex, Concord, N. H.

**School Superintendents, New Hampshire Association of**

Secy.: Harlan E. Atherton, Supt., Littleton, N. H.

**Secondary School Principals, New Hampshire Association of**

Secy.: Clarence C. Sanborn, High School, Portsmouth, N. H.

**Social Hygiene Association, New Hampshire**

Exec. Secy.: Mrs. Glenn Wheeler, 4 Summer St., Bristol, N. H.

**Social Welfare, New Hampshire Conference of**

Secy.: Mrs. Esther McGuire, State Hospital, Pleasant St., Concord, N. H.

**Taxpayers Associations, Inc., New Hampshire Federation of**

Exec. Dir.: John D. Langmuir, 23 School St., Concord, N. H.

**Teachers' Association, New Hampshire State**

Secy.: John H. Starie, Belmont, N. H.

**Tuberculosis Association, Inc., New Hampshire**

Exec. Secy.: Dr. Robert B. Kerr, 456 Beech St., Manchester, N. H.

**Vocational Association, New Hampshire**

Secy.: Vivian Rockwood, Keene Teachers College, Keene, N. H.

**Water Works Association, New Hampshire**

Secy.: C. E. Ferry, Engineer, Manchester Water Works, Manchester, N. H.

**NEW JERSEY****Assessors of New Jersey, Association of Municipal**

Secy.: S. E. Topping, Borough Hall, Rutherford, N. J.

**Building Inspectors Association, New Jersey**

Secy.-Treas.: Thomas W. Moore, Jr., Box 334, 351 Huntington Rd., Union, N. J.

**Chamber of Commerce, New Jersey State**

Exec. Vice-Pres.: Charles A. Eaton, Jr., 605 Broad St., Newark 2, N. J.

**Chamber of Commerce, New Jersey State Junior**

Pres.: James R. Kennedy, Celanese Corp. of America, Belvidere, N. J.

**Civil Service Association, New Jersey**

Rec. Secy.: M. Emmett Matthews, Rm. 314, 920 Broad St., Newark 2, N. J.

**County Agricultural Agents, National Association of—New Jersey State Chapter**

Secy.-Treas.: Wilbur M. Runk, Bridgeton, N. J.

**Credit Union League, New Jersey**

Mang. Dir.: Henry Stricker, 1129 Bergen St., Newark, N. J.

**Education, State of New Jersey Federated Boards of**

Secy.: Edward W. Kilpatrick, 409 Church St., Hackettstown, N. J.

**Education Association, New Jersey**

Exec. Secy.: Frederick L. Hipp, 200 Stacy-Trent Hotel, Trenton 8, N. J.

**Engineers, New Jersey Society of Professional**

Mang. Dir.: Chas. J. Dodge, 86 E. State St., Trenton 8, N. J.

**Farm Bureau, New Jersey**

Secy.: Wm. Perry Watson, 168 W. State St., Trenton 8, N. J.

**Fire Chiefs Association, New Jersey State**

Secy.: Fred A. Trowbridge, 7 Wetmore Ave., Morristown, N. J.

**Fire Fighters' Association of New Jersey**

Secy.: Fred Scheuerman, 166 Linden Ave.,  
Irvington, N. J.

**Firemen's Association, New Jersey State**

Secy.: Fred A. Trowbridge, 602 Chamber of  
Commerce Bldg., Newark 2, N. J.

**Freeholders of New Jersey, Association of Cho-**  
**sen**

Secy.: Charles R. Stout, Bordentown, N. J.

**Grange, New Jersey State**

Secy.: James B. Kirby, 86 N. Main St., Mullica  
Hill, N. J.

**Health and Sanitary Association, New Jersey**

Exec. Secy.: Dr. Edward Guion, Northfield,  
N. J.

**Health Officers' Association of New Jersey**

Secy.: William C. Blake, Borough Hall, Prince-  
ton, N. J.

**Hospital Association, New Jersey**

Exec. Secy.: J. Harold Johnson, Middlesex  
General Hospital, New Brunswick, N. J.

**Housing Authorities, New Jersey Association of**

Exec. Secy.: Joseph Nevin, 138 Sheffield St.,  
Newark 4, N. J.

**Library Association, New Jersey**

Secy.: Mrs. Margaret Fansler, Public Library,  
South Orange, N. J.

**Library Association, New Jersey—Library Ex-**  
**ension Section**

Secy.: Dorothy Van Gorder, Somerset County  
Library, Somerville, N. J.

**Library Association, New Jersey School**

Secy.: Mary Gaver, Librarian, Trenton State  
Teachers College, Trenton, N. J.

**Library Trustees' Association of New Jersey**

Secy.-Treas.: William Santoro, Trustee of  
Maplewood Free Public Library, 31 Clinton  
St., Newark 2, N. J.

**Manufacturers Association, New Jersey**

Secy.: Michael J. Hickey, 175 W. State St.,  
Trenton, N. J.

**Mosquito Extermination Association, New Jersey**

Secy.: Thomas D. Mulhern, New Brunswick,  
N. J.

**Municipal Finance Officers' Association, New**  
**Jersey**

Pres.: F. V. Schoonover, Comptroller, Irving-  
ton, N. J.

**Municipalities, New Jersey State League of**

Exec. Secy.: James J. Smith, Trenton Trust  
Bldg., Trenton, N. J.

**Parents and Teachers, New Jersey Congress of**

Pres.: Mrs. Harold D. Steward, 124 Fairbanks  
St., Hillside 5, N. J.

**Patrolmen's Benevolent Association, New Jersey**

Pres.: Howard J. Devaney, Rm. 16, Arcade  
Building, Glen Ridge, N. J.

**Planning Boards, New Jersey Federation of Of-**  
**ficial**

Pres.: Samuel Rabkin, Peoples Bank & Trust  
Bldg., Passaic, N. J.

**Police, New Jersey State Association of Chiefs of**

Rec. Secy.: W. J. Reimer, Oradell, N. J.

**Postmasters, National Association of—New Jer-**  
**sey Chapter**

Secy.: William H. Armstrong, Jr., Plainfield,  
N. J.

**Probation Association of New Jersey**

Rec. Secy.: Arthur E. Hoffmann, Rm. 117, Ad-  
ministrative Bldg., Hackensack, N. J.

**Receivers and Tax Collectors Association of New**  
**Jersey, Municipal**

Secy.: Arthur L. Theurer, Municipal Bldg.,  
Hillside, N. J.

**Recreation Association of New Jersey, Public**

Pres.: Frank M. Krysiak, City Hall, Linden,  
N. J.

**Roadside Council, New Jersey**

Chmn.: Richard V. Lindabury, 34 Cleveland  
Lane, Princeton, N. J.

**Secondary School Principals, New Jersey Asso-**  
**ciation of**

Secy.: G. Harvey Nicholls, High School, Bound  
Brook, N. J.

**Sewage Works Association, New Jersey**

Secy.: H. P. Croft, Director, Division of San-  
itary Engineering, State Dept. of Health, Tren-  
ton, N. J.

**Shade Tree Commissions, New Jersey Federa-**  
**tion of**

Secy.: Phillip Alden, City Hall, Kearney, N. J.

**Social Workers, American Association of—New**  
**Jersey State Chapter**

Chmn.: Daphne Hughes, 237 Broadway, New-  
ark, N. J.

**Superintendence, Department of—New Jersey**  
**Education Association**

Secy.: William S. Conway, Supv. Principal,  
Edgewater, N. J.

**Taxpayers Association, New Jersey**

Exec. Vice-Pres.: A. R. Everson, Broad St.,  
Bank Bldg., Trenton, N. J.

**Teachers of Colored Children, New Jersey Or-**  
**ganization of**

Secy.: Hazel K. Anderson, Salem, N. J.

**Township Committeemen, New Jersey Associa-**  
**tion of**

Pres.: Amos F. Dixon, Stillwater, N. J.

**Tuberculosis League, New Jersey**

Exec. Secy.: Ernest D. Easton, 15 E. Kinney  
St., Newark, N. J.

**Utilities Association, New Jersey**

Exec. Dir.: Harry Bacharach, Atlantic City,  
N. J.

**Vocational Association, New Jersey Section of American**  
Secy.: John Ray, Camden County Vocational School, Camden, N. J.

**Welfare Council, New Jersey**  
Exec. Secy.: Ellen Iversen, 20 Fulton St., Newark, N. J.

## NEW MEXICO

**County Agricultural Agents, National Association of—New Mexico State Chapter**  
Secy.-Treas.: Jacob J. Tjeda, Santa Rosa, N. M.

**Educational Association, New Mexico**  
Exec. Secy.: R. J. Mullins, 114 E. Marcy St., Santa Fe, N. M.

**Farm and Livestock Bureau, New Mexico**  
Exec. Secy.: J. L. Augustine, 114 E. Griggs St., Las Cruces, N. M.

**Firemen's Association, New Mexico State**  
Secy.-Treas.: Theo. A. Rosenwald, 213 S. Tullane, Albuquerque, N. M.

**Hospital Association, New Mexico**  
Secy.-Treas.: Mrs. Myrtle Morrison, Clovis Memorial Hospital, 12th and Thornton, Clovis, N. M.

**Library Association, New Mexico**  
Secy.: Barbara Paddock, Asst. Librarian, U. S. Veterans Hospital, Fort Bayard, N. M.

**Municipal League, New Mexico**  
Secy.: Louis M. Prager, Roswell, N. M.

**Parents and Teachers, New Mexico Congress of**  
Pres.: Mrs. M. C. French, Portales, N. M.

**Postmasters, National Association of—New Mexico Chapter**  
Secy.: Robert Fisher, Cuba, N. M.

**Public Health Association, Inc., New Mexico**  
Secy.-Treas.: Leon du Flon, 1305 E. Gold Ave., Albuquerque, N. M.

**Secondary School Principals, New Mexico Association of**  
Secy.: Roy Melugin, High School, Lordsburg, N. M.

**Sheriffs and Police Association, New Mexico**  
Secy.-Treas.: A. B. Martinez, 630 Gomez Rd., Santa Fe, N. M.

**Superintendents Section, New Mexico Education Association**  
Secy.: R. J. Mullins, Exec. Secy., New Mexico Education Association, Santa Fe, N. M.

**Taxpayers Association of New Mexico**  
Dir.: Rupert F. Asplund, Box 557, Santa Fe, N. M.

**Tuberculosis Association, New Mexico**  
Exec. Secy.: Gladys A. Alexander, Rm. 49, Sena Plaza Bldg., Santa Fe, N. M.

**Vocational Association, New Mexico**  
Secy.-Treas.: L. C. Dalton, State Supervisor of Agricultural Education, State College, N. M.

## NEW YORK

**American Cancer Society—New York State Division**  
Treas.: S. E. Godden, Rm. 531, Genesee Valley Trust Co., Rochester 4, N. Y.

**American Federation of State, County, and Municipal Employees County & Municipal Unions No. 30, New York Council of**  
Secy.: C. LeRoy Brower, 82 Henry St., Kingston, N. Y.

**Building Officials Conference, New York State**  
Pres.: C. Franklin Pierce, 31 Maple Ave., Cortland, N. Y.

**Chamber of Commerce, New York State**  
Exec. Secy.: B. Colwell Davis, Jr., 65 Liberty St., New York, N. Y.

**Chamber of Commerce, New York State Junior**  
Pres.: Paul Taber, G.L.F. Bldg., Ithaca, N. Y.

**City and Village Superintendents, New York State Council of**  
Secy.: E. L. Ackley, Supt., Johnstown, N. Y.

**Civil Service Forum of the State of New York**  
Secy.: E. J. O'Neill, 3787 Bedford Ave., Brooklyn, N. Y.

**Civil Service Reform Association, New York**  
Exec. Secy.: H. Eliot Kaplan, 67 W. 44th St., N. Y. C. 18.

**Clerks' Association, New York State City and Village**  
Secy.: B. N. Sparks, Tupper Lake, N. Y.

**Clerks' Association, New York State County**  
Secy.-Treas.: Herbert M. Finch, Johnstown, N. Y.

**County Agricultural Agents, National Association of—New York State Chapter**  
Secy.-Treas.: Irvin B. Perry, Cortland, N. Y.

**County Officers Association, New York**  
Secy.: Donald C. Scribner, County Court House, Johnstown, N. Y.

**Credit Union League, New York State**  
Mang. Dir.: Sidney Stahl, 254 W. 31st St., N. Y. C. 1.

**District Superintendents, New York State Association of**  
Secy.: Lester B. Foreman, Pittsford, N. Y.

**Election Commissioners' Association of the State of New York**  
Secy.-Treas.: Kate E. Grant, County Office Bldg., Watertown, N. Y.

**Engineers, New York Society of Professional**  
Exec. Secy.: Frank J. G. Duck, 1941 Grand Central Terminal, N. Y. C.

- Engineers, New York State Association of Municipal**  
Secy.-Treas.: R. W. Murphy, City Engineer, Rye, N. Y.
- Farm Bureau Federation, New York State**  
Gen. Secy.: E. S. Foster, Roberts Hall, Ithaca, N. Y.
- Fire Chiefs, New York State Association of**  
Secy.: Henry F. Drake, Chief, Clinton Corners, N. Y.
- Fire Fighters Association, New York State**  
Secy.: Edward M. Cotter, 100 Dundee St., Buffalo, N. Y.
- Firemen's Association of the State of New York**  
Secy.: Donald D. Haines, 153 Broad St., Catskill, N. Y.
- Governmental Research Inc. of New York State, Citizens Bureau of**  
Pres.: Abbett Pulliam, 180 State St., Albany, N. Y.
- Grand Jury Association of New York, County**  
Pres.: Lee Thompson Smith, 320 Broadway, N. Y. C. 7.
- Grange, New York State**  
Secy.: H. M. Stanley, Skaneateles, N. Y.
- Health Officers and Public Health Nurses, Conference of**  
Dir.: B. R. Rickards, Division of Public Health Education, 18 Dove St., Albany, N. Y.
- Health Officers' Association, New York State**  
Secy.: Dr. Eldred J. Stevens, 51 Main St., Hammondsport, N. Y.
- Highways, New York State Association of County Superintendents of**  
Secy.: L. P. M. Gaylord, Court House, Lowville, N. Y.
- Hospital Association, New York State**  
Exec. Secy.: Carl P. Wright, General Hospital, 116 E. Castle St., Syracuse, N. Y.
- Housing Authorities, New York State Association of**  
Pres.: J. Eugene McMahon, 901 City Hall, Buffalo 2, N. Y.
- Industries of New York State, Inc., Associated**  
Exec. Vice-Pres.: Mark A. Daly, 361 Delaware Ave., Buffalo 2, N. Y.
- Judges of Children's Courts, New York State Association of**  
Secy.-Treas.: Morse E. Ames, Cortland, N. Y.
- Library Association, New York**  
Secy.: Mrs. H. E. Rausch, 74 Chapel St., Albany, N. Y.
- Library Association, New York—Trustees Section**  
Secy.: Mrs. Louise Moddy, Lynbrook, N. Y.
- Mayors and Other Municipal Officials, New York State Conference of**  
Exec. Secy.: Morgan Strong, 6 Elk St., Albany 7, N. Y.
- Municipal Training Institute of New York State**  
Secy.: W. P. Capes, 6 Elk St., Albany, N. Y.
- Parents and Teachers, National Congress of—New York State Branch**  
Pres.: Mrs. Clifford N. Jenkins, 59 Westminster Rd., West Hempstead, L. I., N. Y.
- Planning Boards, New York State Federation of Official**  
Secy.-Treas.: J. Franklin Bonner, Box 160, Churchville, N. Y.
- Police, New York State Association of Chiefs of**  
Exec. Secy.: Richard W. Morris, Box 203, Capitol Station, Albany, N. Y.
- Postmasters, National Association of—New York Chapter**  
Secy.: Chester A. Miller, Oneonta, N. Y.
- Prison Association of New York**  
Gen. Secy.: E. R. Cass, 135 E. 15th St., N. Y. C. 3.
- Prison Association of New York, Women's**  
Exec. Dir.: Dorothy Koelsch, 110 2d Ave., N. Y. C. 3.
- Probation Officers, New York State Conference of**  
Dir.: Edward J. Taylor, Division of Probation, Dept. of Correction, 74 State St., Albany 7, N. Y.
- Public Administration, Capital District Chapter of the American Society for**  
Secy.-Treas.: Milton Musicus, Principal Personnel Technician, New York State Dept. of Civil Service, Albany 1, N. Y.
- Public Administration, New York Metropolitan Chapter of the American Society for**  
Secy.-Treas.: Ruth G. Weintraub, Hunter College, 695 Park Ave., N. Y. C.
- Public Health Laboratories, New York State Association of**  
Secy.-Treas.: Dr. Mary B. Kirkbride, Division of Laboratories and Research, New Scotland Ave., Albany 1, N. Y.
- Roadside Council, New York State**  
Chmn.: Mrs. Keyes Winter, 128 E. 95th St., N. Y. C. 28.
- Scenic and Historic Preservation Society, American**  
Secy.: Gardner Osborn, Sub-Treasury Bldg., 15 Pine St., N. Y. C.
- School Boards Association, New York State**  
Exec. Secy.: W. A. Clifford, 9 S. 3d Ave., Mount Vernon, N. Y.

**Secondary School Principals, New York Association of**  
Secy.: Dorothy Bonawit, Tottenville High School, Staten Island, N. Y.

**Sewage Works Association, New York State**  
Secy.: A. F. Dappert, State Dept. of Health, State Bldg., Albany 1, N. Y.

**Social Work, New York State Conference on**  
Exec. Secy.: Mrs. Mary B. Holsinger, 112 State St., Albany, N. Y.

**Social Workers, American Association of—New York State Council**  
Chmn.: Mrs. Catherine M. Manning, Convention Hall Annex, Rochester 7, N. Y.

**State Employee Local Unions No. 44, New York State Council of**  
Secy.: John J. Earley, 50 1st St., Waterford, N. Y.

**Taxpayers Federation, Inc., of New York State**  
Exec. Secy.: William J. Brede, 12 E. 41st St., N. Y. C. 17.

**Teachers' Association, New York State**  
Exec. Secy.: Arvie Eldred, 152 Washington Ave., Albany, N. Y.

**Towns of the State of New York, Association of**  
Exec. Secy.: Edward F. N. Utte, Hotel Ten Eyck, Albany, N. Y.

**Tuberculosis and Health Association, New York**  
Dir.: Frank Kiernan, 386 4th Ave., N. Y. C.

**Tuberculosis and Public Health of the State**  
**Charities Aid Association, New York State Committee on**  
Exec. Secy.: George J. Nelbach, 105 E. 22d St., N. Y. C.

**Tuberculosis Sanatoria, New York State Association of Superintendents and Managers of**  
Secy.: Dr. James M. Blake, Schenectady, N. Y.

**Utilities Association of New York, Municipal Electric**  
Secy.: B. N. Sparks, Tupper Lake, N. Y.

**Vocational Association, New York State**  
Secy.: M. B. Galbreath, Morrisville Technical Institute, Morrisville, N. Y.

**Water Works Association, American—New York Section**  
Secy.-Treas.: R. K. Blanchard, Neptune Meter Co., 50 W. 50th St., N. Y. C. 20.

**Weights and Measures Association, New York State**  
Secy.: Ferris Hagadorn, Middleburgh, N. Y.

## NORTH CAROLINA

**Chamber of Commerce, North Carolina State Junior**  
Pres.: Odell Lambeth, Box 630, Greensboro, N. C.

**County Agricultural Agents, National Association of—North Carolina State Chapter**  
Secy.-Treas.: J. C. Powell, Tarboro, N. C.

**County Commissioners, North Carolina Association of**  
Secy.: John L. Skinner, Littleton, N. C.

**Credit Union League, North Carolina**  
Mang. Dir.: B. L. Webster, Box 537, Greensboro, N. C.

**Education Association, North Carolina**  
Secy.-Treas.: Ethel Perkins, 111 W. Morgan St., Raleigh, N. C.

**Farm Bureau Federation, North Carolina**  
Exec. Vice-Pres.: R. Flake Shaw, Box 1857, 809 Jefferson Bldg., Greensboro, N. C.

**Fire Fighters Association of North Carolina, The State**  
Secy.: H. E. Blackmon, 1212 South Blvd., Charlotte, N. C.

**Firemen's Association, North Carolina State**  
Secy.: J. L. Miller, Box 274, Concord, N. C.

**Forestry Association, North Carolina**  
Colin G. Spencer, Carthage, N. C.

**Grange, North Carolina State**  
Secy.: Pearl Thompson, R. 6, Salisbury, N. C.

**Highway Beautification Committee, Carolina Motor Club**  
Chmn.: Coleman W. Roberts, Charlotte, N. C.

**Hospital Association, North Carolina**  
Secy.-Treas.: Sample B. Forbus, Watts Hospital, Durham, N. C.

**Housing Authorities, North Carolina Council of**  
Secy.-Treas.: Inez B. Jones, P. O. Box 1007, Raleigh, N. C.

**Institute of Government**  
Dir.: Albert Coates, Chapel Hill, N. C.

**Interracial Cooperation, North Carolina Commission on**  
Dir.: Cyrus M. Johnson, 336 S. Salisbury St., Raleigh, N. C.

**Library Association, North Carolina**  
Secy.: Eunice Query, Caldwell County Public Library, Box 818, Lenoir, N. C.

**Library Association, North Carolina—Trustees Section**  
Chmn.: Mrs. T. J. Lassiter, Sr., Smithfield, N. C.

**Library Association, North Carolina Negro**  
Pres.: Thelma C. Nelson, Shaw University Library, Raleigh, N. C.

**Municipalities, North Carolina League of**  
Exec. Secy.: Mrs. Davetta L. Steed, Raleigh Bldg., Raleigh, N. C.

**Parents and Teachers, National Congress of—North Carolina State Branch**  
Pres.: Mrs. Ernest B. Hunter, 2315 Selwyn Ave., Charlotte, N. C.

**Postmasters, National Association of—North Carolina Chapter**

Secy.: Pearl E. Linville, Oak Ridge, N. C.

**Road Builders Association, Carolina**

Secy.-Treas.: Warren J. Mann, Box 2395, Raleigh, N. C.

**Roadside Development Council, North Carolina**

Chmn.: Mrs. Marian Wyatt, Beechridge, Raleigh, N. C.

**Secondary School Principals, North Carolina Association of**

Secy.: J. E. Huneycutt, High School, Kings Mountain, N. C.

**Sewage Works Association, North Carolina**

Secy.: George Moore, Supt., Water and Light Dept., Box 125, Albemarle, N. C.

**Social Hygiene Society, North Carolina**

Dir.: Capus Waynick, State Board of Health, Raleigh, N. C.

**Social Service, North Carolina Conference for**

Exec. Secy.: Mrs. Tom Grier, Box 532, Raleigh, N. C.

**Social Workers, American Association of—North Carolina State Chapter**

Chmn.: Daisy S. Young, State Board of Public Welfare, Raleigh, N. C.

**Superintendence, Division of—North Carolina Education Association**

Secy.: J. G. McCracken, Supt., Elizabeth City, N. C.

**Tax Supervisors' Association, North Carolina**

Pres.: J. A. McGoogan, Raeford, N. C.

**Teachers Association, North Carolina Negro**

Secy.: W. L. Greene, 115 Hargett St., Raleigh, N. C.

**Tuberculosis Association, Inc., North Carolina**

Exec. Secy.: Frank W. Webster, 215 Commercial Bldg., Box 468, Raleigh, N. C.

**Vocational Association, North Carolina**

Secy.-Treas.: Geo. W. Coggin, State Dept. of Education, Raleigh, N. C.

**Water Works Association, American, North Carolina Section, and the North Carolina Sewage Works Association**

Secy.-Treas.: George S. Moore, Albemarle, N. C.

**Water Works Operators Association, North Carolina**

Secy.: Edward W. Ruggles, Director, College Extension Division, North Carolina State College, Raleigh, N. C.

**NORTH DAKOTA****American Federation of State, County, and Municipal Employees No. 47, North Dakota State Council of the**

Secy.: Nellie Thompson, Box 54, Fargo, N. D.

**Anti-Tuberculosis Association, North Dakota**

Exec. Secy.: Helen K. Katen, 106 3d St., Bismarck, N. D.

**Chamber of Commerce, North Dakota State Junior**

Pres.: Elmer L. Worthington, Bottineau, N. D.

**County Agricultural Agents, National Association of—North Dakota State Chapter**

Secy.-Treas.: R. L. Nelson, Hillsboro, N. D.

**County Auditors Association, North Dakota**

Pres.: Fred M. Brey, Minot, N. D.

**Credit Union League, North Dakota**

Mang. Dir.: Richard C. Joyce, % Farmers Union, Jamestown, N. D.

**Education Association, North Dakota**

Secy.: Paul Dalager, State Dept. of Public Instruction, Bismarck, N. D.

**Farm Bureau, North Dakota**

Secy.-Treas.: G. J. Stafne, 306 Fargo National Bank Bldg., Fargo, N. D.

**Farmers' Educational and Cooperative Union of America, North Dakota State**

Secy.: A. L. Hellebust, Jamestown, N. D.

**Firemen's Association, North Dakota**

Secy.: C. B. Craven, Carrington, N. D.

**Greater North Dakota Association**

Exec. Secy.: Le Roy Pease, Fargo, N. D.

**Health Officers' Association, North Dakota**

Secy.: Dr. Wm. M. Smith, Acting State Health Officer, Bismarck, N. D.

**Highway Contractors' Association, North Dakota**

Secy.: Jessie Blewett, Jamestown, N. D.

**Hospital Association, North Dakota**

Secy.: Mother M. Elma, St. Joseph's Hospital, Minot, N. D.

**Library Association, North Dakota**

Secy.: Mrs. Anna Bensch, Public Library, Jamestown, N. D.

**Municipalities, League of North Dakota**

Exec. Secy.: Myron H. Atkinson, Bismarck, N. D.

**Parents and Teachers, National Congress of—North Dakota State Branch**

Pres.: Mrs. R. R. Smith, 108 Reeves Ct., Grand Forks, N. D.

**Postmasters, National Association of—North Dakota Chapter**

Secy.: Ronald Keeley, Hazen, N. D.

**Public Health Association, North Dakota**

Secy.: Bernardine Cervinski, State Dept. of Health, Bismarck, N. D.

**School Officers' Association, North Dakota**

Secy.: D. B. Allen, Walcott, N. D.

**Secondary School Principals, North Dakota Association of**

Secy.: C. W. Leifur, High School, Bismarck, N. D.

**Social Work, North Dakota State Conference of**  
Secy.: Virgil C. Luyben, State Welfare Board,  
Bismarck, N. D.

**Social Workers, American Association of—  
North Dakota State Chapter**  
Chmn.: Arleigh L. Lincoln, Box 254, University  
Station, Grand Forks, N. D.

**Superintendents and Principals Section—North  
Dakota Education Association**  
Secy.: S. V. Utgaard, Supt., Drake, N. D.

**Superintendents Association of North Dakota,  
County**  
Secy.: W. L. Jacobson, Bismarck, N. D.

**Taxpayers' Association, Inc., North Dakota**  
Actg. Secy.: Clara A. Kane, 11½ Broadway,  
Fargo, N. D.

**Vocational Association, North Dakota**  
Secy.: Shubel D. Owen, State College Station,  
Fargo, N. D.

**Water and Sewage Works Conference, North  
Dakota**  
Secy.-Treas.: Jerome H. Svore, State Dept. of  
Health, Bismarck, N. D.

## OHIO

**American Federation of State, County, and Mu-  
nicipal Employees, Ohio State Council of City  
and County Locals No. 8**  
Secy.: D. R. Johnson, 2718 Brentwood, Toledo  
10, O.

**American Federation of State, County, and Mu-  
nicipal Employees State Employee Local  
Unions No. 21, Ohio State Council of**  
Secy.: Etneir E. Lanning, 196 W. 10th Ave.,  
Columbus 1, O.

**Auditors' Association, Ohio County**  
Secy.: Harry V. Mounts, Court House, Marion,  
O.

**Chamber of Commerce, Ohio**  
Exec. Vice-Pres.: Herschel C. Atkinson, 17 S.  
High St., Columbus 15, O.

**Chamber of Commerce, Ohio State Junior**  
Pres.: George Wm. Brittain, First-Central  
Trust Co., Akron 8, O.

**County Agricultural Agents, National Associa-  
tion of—Ohio State Chapter**  
Secy.-Treas.: W. H. Bruner, Eaton, O.

**County Commissioners' Association of Ohio**  
Secy.: Willard Gandert, Court House, Newark,  
O.

**County Extension Agents, Ohio Association of**  
Secy.: W. H. Bruner, Eaton, O.

**County Superintendents' Association, Ohio**  
Pres.: J. F. Lautenschlager, County Supt.,  
Coshocton, O.

**Credit Union League, Ohio**  
Mang. Dir.: Robert Kloss, 20 S. 3d St., Colum-  
bus 15, O.

**Education Association, Ohio**  
Exec. Secy.: Walton B. Bliss, 213-15 E. Broad  
St., Columbus 15, O.

**Engineers, Ohio Society of Professional**  
Exec. Secy.: Lloyd A. Chacey, 63 S. High St.,  
Columbus, O.

**Farm Bureau Federation, Inc., Ohio**  
Secy.: Murray D. Lincoln, 246 N. High St.,  
Columbus 16, O.

**Farmers' Educational and Cooperative Union of  
America, Ohio State**  
Pres.: Charles C. Few, R. 1, Fostoria, O.

**Fire Chiefs Association, Ohio**  
Secy.-Treas.: William H. Rosche, No. 1 Fire  
Station, Canton 2, O.

**Fire-Fighters, Association of Ohio**  
Secy.: D. F. Hinman, 1187 LaCroix St., Akron 7,  
O.

**Firemen's Association, Ohio State**  
Secy.: M. W. Gifford, 5105 Market St., Youngs-  
town 5, O.

**Forestry Association, Ohio**  
Secy.-Treas.: Oliver D. Diller, Ohio Agricul-  
tural Experiment Station, Wooster, O.

**Grange, Ohio State**  
Master: Joseph W. Fichter, 10 E. Town St.,  
Columbus 15, O.

**Health Commissioners, Conference of**  
Chmn.: Dr. Roger E. Heering, Director of  
Health, State Office Bldg., Columbus, O.

**Hospital Association, Ohio**  
Exec. Secy.: Harry C. Eader, 1930 A.I.U. Tower,  
Columbus, O.

**Hospital Librarians, Ohio Association of**  
Secy.: Esther Gephart, Public Library,  
Youngstown, O.

**Housing Authorities Conference, Ohio**  
Chmn.: Andrew S. Iddings, Dayton Metropoli-  
tan Housing Authority, 514 Harries Bldg.,  
Dayton, O.

**Housing Council, Ohio**  
Secy.: Henry E. Worley, 30 E. Broad St.,  
Columbus, O.

**Judges, Ohio State Association of Juvenile Court**  
Secy.: Judge Kenneth T. Stevens, Ross County  
Probate Court, Chillicothe, O.

**Library Association, Ohio**  
Secy.: Catherine W. Hader, Wright Library,  
1700 Far Hills Ave., Dayton 9, O.

**Library Trustees Association, Ohio**  
Secy.-Treas.: Mrs. J. F. Mollenkopf, 366 W.  
Maple Ave., Van Wert, O.



**Managing Officers' Association**

Secy.: C. H. Calhoun, % Bureau of Juvenile Research, Columbus, O.

**Manufacturers Association, Ohio**

Exec. Dir.: Don K. Martin, Hartman Theatre Bldg., Columbus 15, O.

**Municipal Advisory Council, Ohio**

Dir.: W. A. McDowell, 836 Society for Savings Bldg., Cleveland 14, O.

**Municipal Finance Officers Association of Ohio**

Secy.-Treas.: Frank B. Thomas, State House Annex, Columbus 15, O.

**Municipalities, Ohio League of**

Pres.: A. I. Kauffman, Lakewood City Hall, 14532 Lake Ave., Lakewood 7, O.

**Parents and Teachers, National Congress of—Ohio State Branch**

Pres.: Mrs. Stanley W. Emmitt, Tallmadge, O.

**Planning Conference, Ohio**

Secy.-Treas.: Sherwood L. Reeder, 222 City Hall, Cincinnati 2, O.

**Police Chiefs, Inc., Ohio Association of**

Secy.-Treas.: L. B. Miller, Chief of Police, Lakewood, O.

**Postmasters, National Association of—Ohio Chapter**

Secy.: Algy R. Murphy, Troy, O.

**Probate Judges of Ohio, Association of**

Secy.: F. C. Bowers, Probate Court, Urbana, O.

**Probation and Parole Association, Ohio**

Exec. Secy.: Hannah L. Protzman, 602 Public Square Bldg., Cleveland 13, O.

**Public Health Officials, Ohio Federation of**

Secy.: Dr. Harry Wain, 34 N. Monroe St., Troy, O.

**Public School Business Officials, Ohio Association of**

Secy.-Treas.: C. L. Borghardt, 232 N. Main St., Dayton 2, O.

**Roads Federation, Ohio Good**

Exec. Secy.: Charles H. Bryson, Rm. 301, 63 S. High St., Columbus, O.

**Roadside Council, Ohio**

Chmn.: Mrs. F. G. Hodell, Riverbrook Farm, Gates Mills, O.

**Sealers Association, Ohio**

Secy.-Treas.: Keith W. Cowden, Box 276, Conneaut, O.

**Secondary School Principals, Ohio Association of**

Secy.: O. H. Farrar, High School, Defiance, O.

**Sewage Treatment, Ohio Conference on**

Secy.-Treas.: G. A. Hall, State Dept. of Health, State Office Bldg., Columbus, O.

**Sheriffs' Association, Buckeye State**

Secy.: Opha Moore, Neil House, Columbus, O.

**Social Hygiene Council, Ohio**

Chmn.: Dr. Carl Wilzbach, % Cincinnati Board of Health, Cincinnati, O.

**Social Science Section of the Ohio College Association**

Secy.: Professor Mona Fletcher, Kent State University, Kent, O.

**Social Workers, American Association of—Ohio State Council**

Chmn.: Donald Van Valen, Council of Social Agencies, 312 W. 9th St., Cincinnati 2, O.

**Superintendents Association—Ohio Education Association**

Secy.: W. G. Bahner, Supt., Cuyahoga Heights, O.

**Township Trustees and Clerks, Ohio State Association of**

Secy.: Charles P. Baker, Jr., 411 Cleveland Trust Bldg., Painesville, O.

**Treasurers, State Association of County**

Secy.: Murlon O. Isenbarger, Court House, Troy, O.

**Tuberculosis & Health Association, Ohio**

Exec. Secy.: John A. Louis, 1575 Neil Ave., Columbus 1, O.

**Vocational Association, Ohio**

Secy.-Treas.: C. E. Rhoad, Ohio State University, Columbus 10, O.

**Water Works Association, American—Ohio Section**

Secy.-Treas.: F. P. Fischer, 812 Perry Payne Bldg., Cleveland 13, O.

**Welfare Conference, Ohio**

Exec. Secy.: Hannah L. Protzman, 602 Public Square Bldg., Cleveland 13, O.

**Welfare Council, The Ohio**

Exec. Dir.: A. David Bouterse, 150 E. Broad St., Columbus 15, O.

**OKLAHOMA****Chamber of Commerce, Oklahoma State Junior**

Pres.: Jackson A. Dean, 217 N. Detroit, Tulsa, Okla.

**Chamber of Commerce of the State of Oklahoma**

Gen. Mgr.: Ford C. Harper, 135 W. 2d St., Oklahoma City 2, Okla.

**County Agricultural Agents, National Association of—Oklahoma State Chapter**

Secy.-Treas.: R. E. Chiles, Sulphur, Okla.

**County Officers Association**

Secy.-Treas.: J. Harvey Stevens, Frederick, Okla.

**Credit Union League, Oklahoma**

Mang. Dir.: D. E. Temple, 215 Masonic Temple Bldg., Tulsa 3, Okla.

**Education Association, Oklahoma**

Secy.: C. M. Howell, 306 Key Bldg., Oklahoma City, Okla.

**Engineers, Oklahoma Society of Professional**

Secy.: C. A. Stoldt, 410 Commerce Exchange Bldg., Oklahoma City, Okla.

**Farm Bureau Federation, Oklahoma**

Exec. Secy.: Dan Arnold, 716 W. Grand, Oklahoma City, Okla.

**Farmers' Educational and Cooperative Union of America, Oklahoma State**

Pres.: Homer Duffy, 18 N. Klein St., Oklahoma City, Okla.

**Fire Fighters of Oklahoma, Associated**

Secy.: A. P. Skinner, 305 Utah St., Muskogee, Okla.

**Firemen's Association, Oklahoma State**

Secy.-Treas.: Mrs. Chas. Slemp, 820 N. E. 19th St., Oklahoma City 5, Okla.

**Grange, Oklahoma State**

Secy.: Mrs. Helen Lorg, 524 W. Lincoln, Blackwell, Okla.

**Hospital Association, Oklahoma State**

Exec. Secy.: Charles E. Smith, 910 S. Boston, Tulsa 3, Okla.

**Industries of Oklahoma, Associated**

Exec. Vice-Pres.: E. J. O'Connor, Colcord Bldg., Oklahoma City 2, Okla.

**Library Association, Oklahoma**

Secy.: Mariam Craddock, Carnegie Library, Oklahoma City, Okla.

**Library Association, Oklahoma—Trustees Section**

Address Mrs. J. R. Dale, Secretary, Oklahoma Library Commission, Oklahoma City, Okla.

**Municipal League, Oklahoma**

Exec. Secy.: David Fudge, 915 Braniff Bldg., Oklahoma City, Okla.

**Parents and Teachers, National Congress of—Oklahoma State Branch**

Pres.: Mrs. S. S. Matofsky, 1915 S. Cheyenne, Tulsa 5, Okla.

**Postmasters, National Association of—Oklahoma Chapter**

Secy.: Jessie Shi, Stratford, Okla.

**Public Health Association, Oklahoma**

Exec. Secy.: Arthur H. German, 600 S. Hudson, Oklahoma City 1, Okla.

**School Administrators, Oklahoma Association of**

Secy.: James R. Frazier, Wewoka, Okla.

**Secondary School Principals, Oklahoma Association of**

Secy.: F. R. Born, Central High School, Oklahoma City, Okla.

**Social Welfare Association, Oklahoma**

Pres.: Rev. H. A. Guiley, Enid, Okla.

**Social Workers, American Association of—Oklahoma State Chapter**

Chmn.: Dorothy Cram, 1021 Troat Ave., Norman, Okla.

**Taxpayers of Oklahoma, Associated**

Exec. Dir.: Paul S. Cooke, 514 Barnes Bldg., Muskogee, Okla.

**Tuberculosis Association, Oklahoma**

Mang. Dir.: Dr. Carl Puckett, 22 N. W. 6th St., Oklahoma City 1, Okla.

**Vocational Association, Oklahoma**

Secy.-Treas.: Bonnie Nicholson, A. & M. College, Stillwater, Okla.

**Water and Sewage Conference, Oklahoma**

Secy.-Treas.: H. J. Darcey, State Health Dept., State Capitol Bldg., Oklahoma City, Okla.

**Water Works Operators School, Oklahoma**

Secy.: Henry J. Darcey, Director, Bureau of Sanitary Engineering, State Dept. of Health, Oklahoma City 5, Okla.

**OREGON****American Federation of State, County, and Municipal Employees, Oregon State Council No. 12**

Secy.: J. E. Eaton, 8404 S. W. 61st Ave., Portland, Ore.

**Assessors' Association, Oregon State**

Pres.: Rufus E. Wood, Oregon City, Ore.

**Chamber of Commerce, Oregon State Junior**

Pres.: Merle Nash, 23 E. Broadway, Eugene, Ore.

**Cities, League of Oregon**

Exec. Secy.: Herman Kehrli, Fenton Hall, University of Oregon, Eugene, Ore.

**City Superintendents Association, Oregon**

Secy.: Walter E. Snyder, Asst. State Supt., Salem, Ore.

**Columbia Empire Industries, Inc.**

Mgr.: Robert R. McKean, Pacific Bldg., Portland 4, Ore.

**Counties, Associated Oregon**

Counsel: F. L. Phipps, The Dalles, Ore.

**County Agricultural Agents, National Association of—Oregon State Chapter**

Secy.-Treas.: S. A. Jackson, Corvallis, Ore.

**County Clerks' and Recorders' Association of the State of Oregon**

Secy.: Esther Locke, Tillamook, Ore.

**County Engineers, Oregon Association of**

Secy.: Paul B. Rynning, Court House, Medford, Ore.

**County Superintendents Association, Oregon**

Pres.: William E. King, County Supt., Pendleton, Ore.

**Credit Union League, Oregon Mutual**  
Mang. Dir.: Arthur J. Gulley, 647 Morgan Bldg., Portland 5, Ore.

**Education Association, Oregon**  
Exec. Secy.: Frank W. Parr, 410 Education Center Bldg., 220 S. W. Alder, Portland 4, Ore.

**Farm Bureau, Oregon State**  
Exec. Secy.: Marshall Swearingen, Box 577, Pendleton, Ore.

**Farmers' Educational and Cooperative Union of America, Oregon State**  
Secy.: Lyle D. Thomas, 345 N. Commercial St., Salem, Ore.

**Fire Chiefs' Association, Oregon**  
Secy.: Chief Thomas Coates, Tillamook, Ore.

**Fire Fighters' Association, Oregon State**  
Secy.: William Batchelor, Box 431, Pendleton, Ore.

**Grange, Oregon State**  
Secy.: Bertha J. Beck, 1135 S. E. Salmon, Portland, Ore.

**Hospitals, Oregon Association of**  
Secy.-Treas.: W. A. Zimmerman, University of Oregon Medical School, Portland 1, Ore.

**Library Association, Oregon**  
Secy.: Cora E. Mason, Ashland Public Library, Ashland, Ore.

**Parents and Teachers, National Congress of—Oregon State Branch**  
Pres.: Mrs. H. H. Hargreaves, 2007 N. E. Alameda, Portland 12, Ore.

**Police Officers, Oregon Association of City**  
Exec. Secy.: Henry Beistel, Fenton Hall, University of Oregon, Eugene, Ore.

**Postmasters, National Association of—Oregon Chapter**  
Secy.: Margaret M. Corpening, Cascade Locks, Ore.

**Prison Association, Oregon**  
Exec. Secy.: Mrs. Claire A. Argow, Box 1337, Portland, Ore.

**Public Administration, Oregon Chapter of the American Society for**  
Pres.: Eldon L. Johnson, Dean of the Graduate School, University of Oregon, Eugene, Ore.

**Public Ownership League of America, Oregon Committee of the**  
Secy.: Lyman Ross, 1135 S. E. Salmon St., Portland, Ore.

**Roadside Defense Council, Oregon**  
Chmn.: Mrs. Daniel Heffner, Box 8717, Portland 7, Ore.

**Secondary School Principals, Oregon Association of**  
Secy.: D. A. Emerson, Asst. State Supt., Secondary Education, Salem, Ore.

**Social Work, Oregon State Conference of**  
Secy.: Constance Ewing, Library Association, Portland, Ore.

**Social Workers, American Association of—Oregon State Chapter**  
Chmn.: Jeanne Jewett, State Public Welfare Commission, 505 Spalding Bldg., Portland 4, Ore.

**Tax Research, Inc., Oregon Business and**  
Secy.-Mgr.: F. H. Young, 810 Spalding Bldg., Portland 4, Ore.

**Taxpayers Federation, Oregon**  
Exec. Secy.: Sumner Newell, 420 Henry Bldg., Portland 4, Ore.

**Tuberculosis Association, Oregon**  
Exec. Secy.: Mrs. Saidie Orr Dunbar, 605 Woodlark Bldg., Portland, Ore.

**Vocational Association, Oregon**  
Secy.-Treas.: Calvin V. Kent, Division of Vocational Education, Salem, Ore.

## PENNSYLVANIA

**American Federation of State, County, and Municipal Employees State Employee Local No. 26, Pennsylvania State Council of**  
Off. Secy.: Maxene Hammel, 2107 N. 6th St., Rm. 208, Harrisburg, Pa.

**Boroughs, Pennsylvania State Association of**  
Pres.: T. F. Chrostwaite, Hanover, Pa. Secy.: H. F. Alderfer, Pennsylvania State College, State College, Pa.

**Building Officials Conference of Pennsylvania**  
Secy.: George H. Slenker, City Hall, Allentown, Pa.

**Chamber of Commerce, Pennsylvania State**  
Gen. Secy.: Leonard P. Fox, 222 N. 3d St., State Chamber of Commerce Bldg., Harrisburg, Pa.

**Chamber of Commerce, Pennsylvania State Junior**  
Pres.: Miles H. Sucher, 143 W. 4th St., Williamsport, Pa.

**Chiefs' Association, Southeastern Pennsylvania**  
Secy.: Henry Neill, Vestaburg, Pa.

**Children's Aid Society of Pennsylvania**  
Secy.: Walter P. Townsend, 311 S. Juniper St., Philadelphia, Pa.

**Children's Aid Society of Western Pennsylvania**  
Exec. Secy.: Mrs. F. H. Ramsey, 519 Smithfield St., Pittsburgh, Pa.

**Cities of Third Class of Pennsylvania, League of**  
Pres.: Walter E. Greenwood, Rm. 302, Municipal Bldg., Harrisburg, Pa.

**Conservation Council of Pennsylvania**  
Chmn.: Mrs. Humbert B. Powell, 1600 Arch St., Rm. 607, Philadelphia, Pa.

**Constructors, Associated Pennsylvania**

Exec. Secy.: A. E. O'Brien, 3d and State Sts., Harrisburg, Pa.

**County Agricultural Agents, National Association of—Pennsylvania State Chapter**

Secy.-Treas.: H. J. Poorbaugh, Pottsville, Pa.

**County Controllers, Pennsylvania State Association of**

Pres.: Howard G. Krupp, Doylestown, Pa.

**County Officials, Pennsylvania Association of**

Secy.-Treas.: Clarence L. Connor, Chester, Pa.

**Credit Union League, Pennsylvania**

Mang. Dir.: William W. Pratt, 112 S. 52d St., Philadelphia 39, Pa.

**Dairy and Milk Inspectors, Pennsylvania Association of**

Bus. Mgr.: George C. Morris, Box 141, Troy, Pa.

**Economy League, Inc., Pennsylvania**

Pres.: Robert B. Murray, Jr., Blackstone Bldg., 112 Market St., Harrisburg, Pa.

**Education and Child Labor Association of Pennsylvania, Public**

Actg. Exec. Dir.: John N. Patterson, Schaff Bldg., 1505 Race St., Philadelphia, Pa.

**Education Association, Pennsylvania State**

Exec. Secy.: H. E. Gayman, 400 N. 3d St., Harrisburg, Pa.

**Engineers, Pennsylvania Society of Professional**

Exec. Secy.: James O. Costello, 25 S. 3d St., Harrisburg, Pa.

**Farm Bureau Federation, Pennsylvania**

Exec. Secy.: Roland N. Benjamin, Box 23, Harrisburg, Pa.

**Fire Fighters' Association, Pennsylvania State**

Secy.: Simon D. Smith, 1846 Walnut St., Harrisburg, Pa.

**Firemen's Association of the State of Pennsylvania**

Secy.: Charles E. Clark, Box 271, Wayne, Pa.

**Forestry Association, Pennsylvania**

Secy.: H. Gleason Matton, 1008 Commercial Trust Bldg., Philadelphia 2, Pa.

**Grange, Pennsylvania State**

Secy.: Joab K. Mahood, 427 Telegraph Bldg., Harrisburg, Pa.

**Home Rule Association, Pennsylvania**

Pres.: Thos. S. Stephenson, 300 Ruskin Dr., Altoona, Pa.

**Hospital Association of Pennsylvania**

Exec. Secy.: John F. Worman, State Chamber of Commerce Bldg., 222 N. 3d St., Harrisburg, Pa.

**Housing Authorities, Pennsylvania Association of**

Pres.: W. H. Burkhard, P. O. Box 419, Crouse and Ihmsen Aves., Johnstown, Pa.

**Library Association, Pennsylvania**

Secy.: Mildred A. Ailman, State College Library, State College, Pa.

**Local Officials of Pennsylvania, Conference of Allied**

Secy.: H. A. Thomson, 217 S. 69th St., Upper Darby, Pa.

**Manufacturers Association, Pennsylvania**

Pres.: G. Mason Owlett, Finance Bldg., Philadelphia 2, Pa.

**Merit System League, Pennsylvania**

Secy.: George W. McKeag, 316 Walnut St., Philadelphia, Pa.

**Parents and Teachers, National Congress of—Pennsylvania State Branch**

Pres.: Mrs. A. J. Nicely, 423 W. 29th St., Erie, Pa.

**Parks Association, Pennsylvania**

Secy.: Joseph G. Barth, 930 Real Estate Trust Bldg., Philadelphia, Pa.

**Police Association, Pennsylvania Chiefs of**

Secy.: F. B. Titus, Landsdowne, Pa.

**Postmasters, National Association of—Pennsylvania Chapter**

Secy.: Charles E. Puskar, Imperial, Pa.

**Prison Society, Pennsylvania**

Exec. Secy.: Albert G. Fraser, 311 S. Juniper St., Philadelphia, Pa.

**Probation and Parole, Pennsylvania Association on**

Secy.-Treas.: Paul W. Tibbetts, Chief Probation Officer, Berks County Court House, Reading, Pa.

**Public Administration, Philadelphia Regional Chapter of the American Society for**

Chmn.: James C. Charlesworth, Institute of Local and State Government, University of Pennsylvania, 3437 Woodland Ave., Philadelphia 4, Pa.

**Public Charities Association of Pennsylvania**

311 S. Juniper St., Philadelphia, Pa.

**Public Health Association, Pennsylvania**

Exec. Secy.-Treas.: C. E. Houston, 81 Brownson Ave., Washington, Pa.

**Roadside Council, Pennsylvania**

Chmn.: Mrs. Cyril G. Fox, Media, R.D. 1, Pa.

**School Board Secretaries of Pennsylvania, Association of**

Secy.: R. E. Boswell, Harrisburg, Pa.

**School Directors' Association, Pennsylvania State**

Secy.: Preston O. Van Ness, 222 Locust St., Harrisburg, Pa.

**Secondary School Principals, Pennsylvania Association of**

Secy.: J. E. Nancarrow, Senior High School, Upper Darby, Pa.

**Sewage Works Association, Pennsylvania**

Secy.: Bernard S. Bush, Health Center, Wilkes-Barre, Pa.

**Social Workers, American Association of—Pennsylvania Division**

Chmn.: Mrs. Lorna Sylvester, Child Guidance Center, 1009 N. 2d St., Harrisburg, Pa.

**Tax Justice League, State**

Pres.: Mark R. Bittner, 1034 Hamilton St., Allentown, Pa.

**Teachers of Colored Children, Pennsylvania Association of**

Secy.: Mrs. Rachel D. Capron, 219 W. Coulter St., Germantown, Pa.

**Township Commissioners, Pennsylvania State Association of**

Secy.-Treas.: H. A. Fritschman, 2325 Darby Rd., Havertown, Pa.

**Township Supervisors, Pennsylvania State Association of**

Secy.: H. A. Thomson, 217 S. 69th St., Upper Darby, Pa.

**Tuberculosis Society, Pennsylvania**

Exec. Secy.: Arthur M. Dewees, 311 S. Juniper St., Philadelphia 7, Pa.

**Vocational Association, Pennsylvania**

Secy.-Treas.: Dr. Henry S. Brunner, Pennsylvania State College, State College, Pa.

**Water Works Association, American—Western Pennsylvania Section**

Secy.: E. P. Johnson, Flannery Bldg., Station No. 13, Pittsburgh, Pa.

**Water Works Association, Pennsylvania**

Secy.: E. R. Hannum, 510 Telegraph Bldg., Harrisburg, Pa.

**Water Works Operators' Association, Pennsylvania**

Secy.-Treas.: I. M. Glace, 1001 N. Front St., Harrisburg, Pa.

**Welfare Conference, Pennsylvania**

Exec. Secy.: Helen W. McManus, Box 162, Harrisburg, Pa.

**RHODE ISLAND****Credit Union League, Rhode Island State**

Pres.: Franklin D. Read, 210 Federal Bldg., Providence, R. I.

**Engineers, Rhode Island Society of Professional**

Secy.: Vincent DiMase, 201 Dean St., Providence, R. I.

**Firemen's League, Rhode Island State**

Pres.: Joseph J. Ellis, Burnside St., Providence, R. I.

**Grange, Rhode Island State**

Secy.: Mrs. Charles A. Gardner, 115 Wilson Ave., Rumford 16, R. I.

**Hospital Association of Rhode Island**

Secy.: Francis Houghton, Butler Hospital, Providence, R. I.

**Industries of Rhode Island, Associated**

Gen. Mgr.: Reuben Peterson, Jr., 40 Fountain St., Providence, R. I.

**Instruction, Rhode Island Institute of**

Secy.: William R. Robinson, Jr., 100 Grove Ave., East Providence, R. I.

**Library Association, Rhode Island**

Secy.: Harriet M. Briggs, Weaver Memorial Library, East Providence, R. I.

**Library Association, Rhode Island School**

Secy.: Mildred Jenks, Roger Williams Junior High School Library, Providence, R. I.

**Parents and Teachers, National Congress of—Rhode Island State Branch**

Pres.: Mrs. William R. Hartland, 39 Case Ave., Cranston 10, R. I.

**Police Association, Rhode Island Chiefs of**

Secy.: Joseph H. Hagan, Dept. of Probation and Parole, 605 Providence County Court House, Providence, R. I.

**Postmasters, National Association of—Rhode Island Chapter**

Secy.: Frank L. Giard, Pawtucket, R. I.

**Secondary School Principals, Rhode Island Association of**

Secy.: John F. Horgan, Junior High School, West Warwick, R. I.

**Social Hygiene Association, Rhode Island**

Exec. Secy.: Mrs. James W. Sever, Rm. 511, 109 Washington St., Providence, R. I.

**Social Work, Rhode Island Conference of**

Exec. Secy.: Willis E. Chandler, Rm. 604, 139 Mathewson St., Providence, R. I.

**Social Workers, American Association of—Rhode Island Division**

Chmn.: Mrs. Elizabeth McCormick, 100 N. Main St., Providence 3, R. I.

**Tuberculosis Association, Rhode Island**

Exec. Secy.: Willis E. Chandler, Rm. 604, 139 Mathewson St., Providence, R. I.

**Vocational Association, Rhode Island**

Secy.-Treas.: Harold Knut Anderson, Rhode Island School of Design, Providence, R. I.

**SOUTH CAROLINA****Chamber of Commerce, South Carolina State Junior**

Pres.: John Hamrick, Gaffney, S. C.

**County Agricultural Agents, National Association of—South Carolina State Chapter**

Secy.-Treas.: R. R. Mellette, St. George, S. C.

**County Road Officials, Association of**

Secy.-Treas.: L. C. Boone, Orangeburg, S. C.

**Credit Union League, South Carolina**

Mang. Dir.: J. Gorman Thomas, Main Post Office, Charleston, S. C.

**Education Association, South Carolina**

Secy.: J. P. Coates, 1510 Gervais St., Columbia, S. C.

**Farm Bureau Federation, South Carolina**

Secy.-Treas.: Mrs. Louise R. Sepaugh, Box 809, 138 Hubbard Bldg., Anderson, S. C.

**Firemen's Association, South Carolina State**

Pres.: F. F. Donnalld, Greenville, S. C.

**Grange, South Carolina State**

Secy.: D. B. Anderson, Box 1467, Spartanburg, S. C.

**Hospital Association, South Carolina**

Secy.-Treas.: R. L. Daugherty, Moore Clinic, Columbia, S. C.

**Interracial Cooperation, South Carolina Commission on**

Chmn.: M. A. Wright, Conway, S. C.

**Library Association, South Carolina**

Secy.: Nancy Day, Dept. of Education, Columbia, S. C.

**Municipal Association of South Carolina**

Exec. Secy.: J. N. Caldwell, Old Library Bldg., University Campus, Columbia, S. C.

**Organized Business Inc. of South Carolina**

Gen. Mgr.: D. A. Skinner, Carolina Life Bldg., Columbia, S. C.

**Parents and Teachers, National Congress of—South Carolina State Branch**

Pres.: Mrs. Howard R. Jacobs, 549 Huger St., Charleston, S. C.

**Postmasters, National Association of—South Carolina Chapter**

Secy.: Grady R. Hogue, Blacksburg, S. C.

**Public Health Association, South Carolina**

Secy.-Treas.: Mrs. Frank George, State Board of Health, Columbia, S. C.

**Secondary School Principals, South Carolina Association of**

Secy.: C. B. Blakely, High School, Chester, S. C.

**Social Hygiene Association, South Carolina**

Secy.: Lucia Murchison, State Board of Health, Wade Hampton Office Bldg., Columbia 5, S. C.

**Social Work, South Carolina Conference of**

Secy.: Adele J. Minahan, 1930 College St., Columbia 5, S. C.

**Social Workers, American Association of—South Carolina State Chapter**

Chmn.: Mrs. Mary K. Baskerville, Darlington, S. C.

**Superintendence, Department of—South Carolina Education Association**

Secy.: W. B. Southerlin, Supt., Winnsboro, S. C.

**Teachers Association, Palmetto State**

Secy.: A. T. Butler, 1515 Harden St., Columbia 13, S. C.

**Tuberculosis Association, South Carolina**

Exec. Secy.: Mrs. D. McL. McDonald, 1208 Bull St., Columbia, S. C.

**Vocational Association, South Carolina**

Secy.: M. C. Smith, State Dept. of Education, Columbia, S. C.

**Water and Sewage Works Association, South Carolina**

Secy.: D. F. Frick, Sanitary Engineer, State Board of Health, 433 Wade Hampton Office Bldg., Columbia 10, S. C.

**SOUTH DAKOTA****American Federation of State, County, and Municipal Employees Local Unions No. 49, South Dakota State Council of**

Secy.-Treas.: Marjorie Miller, Box 76, Yankton, S. D.

**Chamber of Commerce, South Dakota State Junior**

Pres.: W. R. McCain, 204 5th St., Rapid City, S. D.

**County Agricultural Agents, National Association of—South Dakota State Chapter**

Secy.-Treas.: Gale Peppers, Huron, S. D.

**County Commissioners, State Association of**

Secy.-Treas.: Jessie M. Smith, Yankton, S. D.

**County Judges, South Dakota Association of**

Secy.: Wm. S. Glauzer, Bridgewater, S. D.

**Credit Union League, South Dakota**

Actg. Mang. Dir.: W. O. Knight, Jr., City Hall, Sioux Falls, S. D.

**Education Association, South Dakota**

Exec. Secy.: S. B. Nissen, 208 S. Main St., Sioux Falls, S. D.

**Farm Bureau Federation, South Dakota**

Exec. Secy.: Floyd L. Wilkerson, Box 1426, Huron, S. D.

**Farmers' Educational and Cooperative Union of America, South Dakota Division**

Secy.: Ed. Backlund, Western Blvd., Mitchell, S. D.

**Fire Prevention Association, South Dakota**

Secy.: J. W. Krug, 201-A National Bank of South Dakota Bldg., Sioux Falls, S. D.

**Firemen's Association, South Dakota State**

Secy.: M. C. Sullivan, Parkston, S. D.

**Forestation Association, Dakota**

Edward F. Miller, Hecla, S. D.

**Grange, South Dakota State**

Secy.: A. G. Sniesrud, 108 Kansas City St., Rapid City, S. D.

**Greater South Dakota Association**

Mgr.: George A. Starring, Huron, S. D.

**Hospital Association, South Dakota State**

Secy.: George Kienholz, Pierre Clinic, Pierre, S. D.

**Library Association, South Dakota**

Secy.: Esto Hatfield, Carnegie Library, Pierre, S. D.

**Library Association, South Dakota—Trustees Section**

Secy.: Mrs. R. F. Comstock, Britton, S. D.

**Municipalities, League of South Dakota**

Secy.: R. D. Falk, Law Bldg., University of South Dakota, Vermillion, S. D.

**Parents and Teachers, National Congress of—South Dakota State Branch**

Pres.: Mrs. C. F. Schmidt, 607 S. Menlo Ave., Sioux Falls, S. D.

**Postmasters, National Association of—South Dakota Chapter**

Secy.: E. P. Amundson, Colton, S. D.

**Public Health Association, South Dakota**

Dr. Gilbert Cottam, State Board of Health, Pierre, S. D.

**School Administration, Department of—South Dakota Education Association**

Secy.: H. W. Iverson, Supt., Groton, S. D.

**School Boards of South Dakota, Associated**

Secy.: D. B. Doner, Brookings, S. D.

**Secondary School Principals, South Dakota Association of**

Secy.: Donald G. Jones, Supt. of Schools, Hurley, S. D.

**Sheriffs' and Police Officers' Association, South Dakota**

Secy.-Treas.: R. J. Harris, Madison, S. D.

**Social Work, South Dakota Conference of**

Secy.: Alice B. Olson, Dept. of Health, Pierre, S. D.

**Social Workers, American Association of—South Dakota State Chapter**

Chmn.: Mrs. Fredricka Floyd, Child Welfare Consultant, Brookings, S. D.

**State Fire School, South Dakota**

Secy.: R. W. Hanigan, Pierre, S. D.

**Tuberculosis Association, South Dakota**

Exec. Secy.: Mrs. H. H. Holdridge, Madison, S. D.

**Vocational Association, South Dakota**

Secy.: S. M. Polich, Gettysburg, S. D.

**Water and Sewage Works Conference, South Dakota**

Secy.: Glen J. Hopkins, State Board of Health, Pierre, S. D.

**TENNESSEE**

**American Federation of State, County, and Municipal Employees State Employee Local Unions No. 43, Tennessee State Council of**  
Secy.-Treas.: K. C. Cayce, 23d and Charlotte, Nashville, Tenn.

**Chamber of Commerce, Tennessee State Junior**  
Pres.: Dr. J. W. Lawrence, 310 McClain St., Lebanon, Tenn.

**Children's Home Society, Tennessee State**

Supt.: Mrs. Fannie B. Elrod, 901 Acklen Ave., Nashville, Tenn.

**County Agricultural Agents, National Association of—Tennessee State Chapter**

Secy.-Treas.: T. R. Wingo, Trenton, Tenn.

**County Highway Association, Tennessee**

Secy.-Treas.: C. C. Thacker, 1025 Fairwin Ave., Nashville, Tenn.

**County Judges Association, Tennessee**

Pres.: Judge W. R. Kinton, Trenton, Tenn.

**Credit Union League, Tennessee**

Mang. Dir.: Elizabeth Lynch, Box 749, Knoxville, Tenn.

**Education Association, Tennessee**

Secy.: A. D. Holt, 409 7th Ave., N., Nashville, Tenn.

**Education Association, Tennessee Negro**

Secy.: Dr. G. W. Gore, Tennessee A. & I. State College, Nashville, Tenn.

**Educational Congress, West Tennessee**

Secy.: Joseph H. Stevens, Lane College, Jackson, Tenn.

**Farm Bureau, Tennessee State**

Exec. Secy.: O. R. Long, 707 N. High St., Columbia, Tenn.

**Firemen's Association, Tennessee**

Secy.: L. L. Geisler, Johnson City, Tenn.

**Forestry Association, Tennessee**

401 7th Ave., N., Nashville, Tenn.

**Grange, Tennessee State**

Secy.: Mrs. R. L. Evans, Beech Grove, Tenn.

**Hospital Association, Tennessee**

Exec. Secy.: Dr. A. F. Branton, Baroness Erlanger Hospital, Chattanooga 3, Tenn.

**Housing Authorities, Tennessee Association of**

Secy.-Treas.: George Guy, Box 846, Nashville, Tenn.

**Industrial Wastes and Sewage Works Association, Kentucky-Tennessee**

Secy.-Treas.: R. Paul Farrell, 420 6th Ave., N., Nashville, Tenn.

**Library Association, Tennessee**

Secy.: Jean Lowrie, Linden Elementary School, Oak Ridge, Tenn.

**Manufacturers Association, Tennessee**

Secy.: C. C. Gilbert, Stahlman Bldg., Nashville 3, Tenn.

**Municipal League, Tennessee**

Exec. Secy.: Herbert J. Bingham, 610 Cotton States Bldg., Nashville, Tenn.

**Parents and Teachers, National Congress of—Tennessee State Branch**

Pres.: Mrs. C. E. Rogers, 922 W. Maple, Johnson City, Tenn.

**Postmasters, National Association of—Tennessee Chapter**

Secy.: Miss Frankie E. McCullough, Sequatchie, Tenn.

**Public Health Association, Tennessee**

Secy.: Dr. Monroe F. Brown, State Dept. of Public Health, Nashville, Tenn.

**Public Health Workers Association, Northwest Tennessee**

Pres.: Violet Crook, Union City, Tenn.

**Public School Officers Association, Tennessee**

Secy.: L. G. Derthick, Supt., Chattanooga, Tenn.

**Road Builders' Association, Tennessee**

Mgr.: C. C. Crowell, 608-9 Cotton States Bldg., Nashville 3, Tenn.

**Secondary School Principals, Tennessee Association of**

Secy.: Howard Kirksey, H. S. Visitor, Middle Tennessee State College, Murfreesboro, Tenn.

**Social Work, Tennessee Conference of**

Secy.: Mrs. Edwina F. Barker, 312 Falls Bldg., Memphis 3, Tenn.

**Taxpayers Association, Tennessee**

Exec. Secy.: William R. Pouder, Chamber of Commerce Bldg., Nashville, Tenn.

**Tuberculosis Association, Tennessee**

Exec. Secy.: J. P. Kranz, 405 Chamber of Commerce Bldg., Nashville, Tenn.

**Vocational Association, Tennessee**

Secy.-Treas.: W. A. Seeley, 202 War Memorial Bldg., Nashville, Tenn.

**Water Works Association, American—Kentucky-Tennessee Section**

Secy.-Treas.: R. Paul Farrell, Dept. of Health, Nashville, Tenn.

**TEXAS****Assessors and Collectors, Texas State Association of**

Pres.: W. C. (Dub) Allen, Corpus Christi, Tex.

**Attorneys' Association, Texas City**

Secy.: E. E. McAdams, 2220 Guadalupe St., Austin, Tex.

**Beach and Pool Association, Texas**

Secy.: V. M. Ehlers, State Health Dept., Austin, Tex.

**Chamber of Commerce, East Texas**

Gen. Mgr.: Hubert M. Harrison, Box Drawer 1592, Longview, Tex.

**Chamber of Commerce, South Texas**

Vice-Pres.: Ray Leeman, Smith Young Tower, San Antonio, Tex.

**Chamber of Commerce, Texas Junior**

Pres.: John E. Mangrum, 506 Southland Annex, Dallas, Tex.

**Chamber of Commerce, West Texas**

Mgr.: D. A. Bandeen, 930 N. 3d St., Abilene, Tex.

**Clerks' Association, Texas County and District**

Secy.-Treas.: Ben Lee Chote, District Clerk, Austin, Tex.

**County Agricultural Agents, National Association of—Texas State Chapter**

Secy.-Treas.: A. C. Pratt, Navasota, Tex.

**County Judges and Commissioners Association, Texas**

Pres.: Sid. J. Caillavet, Orange, Tex.

**Credit Union League, Texas**

Mang. Dir.: James M. Barry, 3119 Hester St., Dallas 5, Tex.

**Engineers, Texas Society of Professional**

Secy.: John J. Ledbetter, Jr., 504 Ewell Nalle Bldg., Austin, Tex.

**Farm Bureau Federation, Texas**

Secy.: Mrs. Creola McGill, 414½ Franklin Ave., Waco, Tex.

**Farmers' Educational and Cooperative Union of America, Texas State**

Secy.: Frank Overturf, Box 1445, Amarillo, Tex.

**Fire Fighters Association, Texas State**

Secy.: Jack Bostick, 503 Bryan St., Fort Worth 4, Tex.

**Firemen's Association, State**

Secy.: Olin Culberson, Austin, Tex.

**Forestry Association, Texas**

S. L. Frost, College Station, Tex.

**Grange, Texas State**

Secy.: T. C. Shurtleff, Lampasas, Tex.

**Hospital Association, Texas**

Exec. Secy.: Mrs. Ruth Barnhart, 2210 Main St., Dallas 1, Tex.

**Housing Officials, Texas Association of**

Secy.: Marie C. McGuire, No. 1 San Felipe Courts, Houston 3, Tex.

**Industrial Conference, Texas**

Exec. Vice-Pres.: C. A. Jay, Chamber of Commerce Bldg., Dallas, Tex.

**Interracial Cooperation, Texas Commission on**

Chmn.: Mrs. James S. Crate, 2410 Inwood Drive, Houston 6, Tex.



**Library Association, Texas**

Secy.: Doris Nesbitt, Waller County Library, Hempstead, Tex.

**Manufacturers Association, Texas**

Exec. Vice-Pres.: Edward C. Burris, M & M Bldg., Houston 2, Tex.

**Municipal Finance Officers Association—Texas Chapter**

Secy.: E. E. McAdams, 2220 Guadalupe St., Austin, Tex.

**Municipalities, League of Texas**

Exec. Dir.: E. E. McAdams, 2220 Guadalupe St., Austin, Tex.

**Parents and Teachers, National Congress of—Texas State Branch**

Pres.: Mrs. E. H. Becker, 401 Stratford Ave., Houston 6, Tex.

**Postmasters, National Association of—Texas Chapter**

Secy.: Henry W. Haynie, Kemp, Tex.

**Public Health Association, Texas**

Exec. Secy.: Earle W. Sudderth, Courthouse, Dallas, Tex.

**Roads Association, Texas Good**

Exec. Vice-Pres.: Ike Ashburn, Drawer G, Capitol Station, Austin, Tex.

**School Administrators, Texas Association of**

Secy.: H. A. Moore, Supt., Kerrville, Tex.

**Secondary School Principals, Texas Association of**

Secy.: M. H. Connelly, High School, Harlingen, Tex.

**Sewage Works Section, Texas**

Secy.-Treas.: V. M. Ehlers, 410 E. 5th St., Austin 2, Tex.

**Sheriffs' Association of Texas**

Secy.-Treas.: Mrs. Joe L. Ray, 112 E. 9th St., Austin, Tex.

**Social Welfare Association, Texas**

Exec. Secy.: Downing E. Proctor, 702 Littlefield Bldg., Austin, Tex.

**Social Workers, American Association of—Central Texas Chapter**

Chmn.: Justine Bland, Child and Family Service, 610 Guadalupe, Austin, Tex.

**Social Workers, American Association of—North Texas Chapter**

Chmn.: Jacob Kravitz, Jewish Welfare Federation, 1817 Pochontas, Dallas 1, Tex.

**Social Workers, American Association of—Southeast Texas Chapter**

Chmn.: Dorothy Carter, 304 McIlhenny St., Houston, Tex.

**Tax Assessors and Collectors Association of Texas**

Secy.: Geo. F. McCullar, Kingsville, Tex.

**Teachers Association, Texas State**

Secy.: B. B. Cobb, 410 E. Weatherford St., Fort Worth, Tex.

**Teachers Association of Texas, Colored State**

Secy.: Mrs. Hazel H. Peace, 1103 E. Terrell Ave., Fort Worth, Tex.

**Tuberculosis Association, Texas**

Exec. Secy.: Pansy Nichols, 700 Brazos St., Austin, Tex.

**Utilities League, Municipal**

Secy.: E. E. McAdams, 2220 Guadalupe St., Austin, Tex.

**Vocational Association, Texas**

Pres.: Chris. H. Groneman, A. & M. College, College Station, Tex.

**UTAH**

**American Federation of State, County, and Municipal Employees State Employee Local Unions No. 54, Utah State Council of**  
Secy.: Frank J. Peterson, 847 S. 4th St., E., Salt Lake City, Ut.

**Chamber of Commerce, Utah State Junior**

Pres.: W. Hughes Brockbank, 135 E. 2d St., S., Salt Lake City, Ut.

**County Agricultural Agents, National Association of—Utah State Chapter**

Secy.-Treas.: Clarence D. Ashton, Provo, Ut.

**County Officials, Utah State Association of**

Exec. Secy.: C. A. Grant, American Fork, Ut.

**Credit Union League, Utah**

Mang. Dir.: Karl S. Little, 1064 Lincoln St., Salt Lake City 5, Ut.

**Education Association, Utah**

Exec. Secy.: Allan M. West, Rm. 316, Beneficial Life Bldg., Salt Lake City, Ut.

**Educational Administrators' Conference, Utah**

Dean John T. Wahlquist, University of Utah, Salt Lake City, Ut.

**Farm Bureau Federation, Utah State**

Exec. Secy.: Frank G. Shelley, 302 Dooly Block, Salt Lake City 1, Ut.

**Firemen's Association, Utah State**

Secy.: Albert Thompson, Fire Dept., Salt Lake City, Ut.

**Hospital Association, Utah State**

Secy.: John H. Zenger, Utah Valley Hospital, Provo, Ut.

**Library Association, Utah State**

Secy.: Nellie Cliff, Utah State Agricultural College Library, Logan, Ut.

**Manufacturers Association, Utah**

Exec. Secy.: Ames K. Bagley, 425 Kearns Bldg., Salt Lake City 1, Ut.

**Municipal League, Utah**

Exec. Dir.: Tom McCoy, 318 McIntyre Bldg., Salt Lake City, Ut.

**Parents and Teachers, National Congress of—Utah State Branch**

Pres.: Mrs. Eric A. Johnson, 160 E. 5th St., N., Logan, Ut.

**Postmasters, National Association of—Utah Chapter**

Secy.: Daisy H. Wilkin, Magna, Ut.

**Public Administration, Utah Chapter of the American Society for**

Pres.: Wendell Grover, Utah State Industrial Commission, State Capitol, Salt Lake City, Ut.

**Public Health Association, Utah**

Secy.: Dr. L. P. Gebhardt, University of Utah, School of Medicine, Salt Lake City, Ut.

**Secondary School Principals, Utah Association of**

Secy.: A. Reed Morrill, State Director of Secondary Education, Salt Lake City, Ut.

**Social Hygiene Association, Inc., Utah**

Exec. Secy.: Wayne J. Anderson, 202 Ness Bldg., Salt Lake City 1, Ut.

**Social Work, Utah State Conference of**

Exec. Secy.-Treas.: Mrs. Rhea Leavitt, 322 6th Ave., Salt Lake City, Ut.

**Social Workers, American Association of—Utah State Chapter**

Chmn.: Wanda E. Herrick, 1603 Harvard Ave., Salt Lake City, Ut.

**Superintendents, Utah State Society of**

Secy.: David Gourley, District Supt., Salt Lake City, Ut.

**Taxpayers' Association, Utah**

Secy.: M. H. Harris, Kearns Bldg., Salt Lake City, Ut.

**Tuberculosis Association, Utah**

Exec. Secy.: Ada Taylor Graham, 314-15 Beason Bldg., Salt Lake City, Ut.

**Vocational Association, Utah**

Secy.-Treas.: Vee A. Winward, 354 W. 1st St., N., Salt Lake City, Ut.

**VERMONT**

**Billboard Restriction, Vermont Association for**  
Chmn.: Horace Brown, Springfield, Vt.

**Chamber of Commerce, Vermont State**

Secy.: James P. Taylor, 209 College St., Burlington, Vt.

**Children's Aid Society, Inc., Vermont**

Gen. Secy.: Persis S. Holden, 174 Pearl St., Burlington, Vt.

**Education Association, Vermont**

Secy.: Mrs. Catherine Phelan Eaton, Lyndon Center, Vt.

**Farm Bureau, Vermont State**

Exec. Secy.: L. H. Marvin, 200 Loomis St., Burlington, Vt.

**Firemen's Association, Vermont State**

Secy.: W. R. Adams, Vergennes, Vt.

**Grange, Vermont State**

Secy.: Mrs. W. F. Sinclair, Johnson, Vt.

**Hospital Association, Vermont**

Secy.-Treas.: Lester E. Richwagen, Mary Fletcher Hospital, Burlington, Vt.

**Industries of Vermont, Associated**

Mgr.: Theodore F. Kane, 99 State St., Montpelier 14, Vt.

**Library Association, Vermont**

Secy.-Treas.: Helena C. Norton, University Libraries, University of Vermont, Burlington, Vt.

**Parents and Teachers, National Congress of—Vermont State Branch**

Pres.: Mrs. Walter K. Durkee, 35 Woodstock Ave., Rutland, Vt.

**Postmasters, National Association of—Vermont Chapter**

Secy.: Frank A. Curran, Newport, Vt.

**Secondary School Principals, Vermont Association of**

Secy.: Joseph A. Wiggin, High School, Brattleboro, Vt.

**Social Welfare, Vermont Conference of**

Secy.: Marjorie B. Taylor, Dept. of Education, Montpelier, Vt.

**Superintendents of Schools, Vermont State Association of**

Secy.: Arthur B. Elliott, Supt., Bradford, Vt.

**Tuberculosis Association, Vermont**

Exec. Secy.: Harold W. Slocum, 348 College St., Burlington, Vt.

**VIRGINIA****Building Officials Conference of Virginia**

Exec. Secy.: Harold I. Baumes, Travelers Bldg., Richmond, Va.

**Chamber of Commerce, Virginia State**

Exec. Secy.: Verbon E. Kemp, Richmond, Va.

**Chamber of Commerce, Virginia State Junior**

Pres.: Gustave Snyder, 313 Freemason St., Norfolk, Va.

**Children's Home Society of Virginia**

Secy.: J. W. Stuart Gilchrist, 803½ E. Main St., Richmond, Va.

**Counties, League of Virginia**

Secy.: Charles W. Crush, Christianburg, Va.

**County Agricultural Agents, National Association of—Virginia State Chapter**

Secy.-Treas.: T. O. Scott, Charlottesville, Va.

- Credit Union League, Virginia**  
Mang. Dir.: Elizabeth Lynch, Box 33, Richmond 1, Va.
- Education, Virginia Association for**  
Secy.: J. Rupert Picott, 201 E. Clay St., Richmond 19, Va.
- Education Association, Cooperative (Virginia Branch of the National Congress of Parents and Teachers)**  
Exec. Dir.: Abner Robertson, 16½ N. 9th St., Richmond, Va.
- Education Association, Virginia**  
Exec. Secy.: Robert F. Williams, 401 N. 9th St., Richmond 19, Va.
- Farm Bureau Federation, Virginia**  
Exec. Secy.: M. A. Hubbard, 515 First National Bank Bldg., Harrisonburg, Va.
- Fire Chiefs' Association, Virginia**  
Secy.-Treas.: W. M. Mullins, Box 612, Roanoke, Va.
- Firemen's Association, Virginia State**  
Secy.: Wallace Hicks, 4 Bayley St., Hampton, Va.
- Grange, Virginia State**  
Secy.: William T. Mooreland, R. D. 2, Herndon, Va.
- Hospital Association, Virginia**  
Secy.: M. Haskins Coleman, Jr., Blue Cross Bldg., 207 E. Franklin St., Richmond, Va.
- Interracial Cooperation, Department of, of the Virginia Council of Churches**  
Dir.: Dr. Thomas C. Allen, 1444 E. Main St., Rm. 215, Richmond, Va.
- Library Association, Virginia**  
Secy.-Treas.: Ellinor Preston, 312 N. 9th St., Richmond 19, Va.
- Library Association, Virginia—Trustees and Citizens Section**  
Secy.-Treas.: Mrs. Samuel S. Coston, Charles H. Taylor Memorial Library, Hampton, Va.
- Manufacturers Association, Virginia**  
Secy.: Frank G. Louthan, 801-2 State Planters Bank Bldg., Richmond 19, Va.
- Municipalities, League of Virginia**  
Exec. Secy.: Harold I. Baumes, Travelers Bldg., Richmond 19, Va.
- Parents and Teachers, National Congress of—Virginia State Branch**  
Pres.: George B. Zehmer, 914 Capitol St., Rm. 600, Richmond 19, Va.
- Police, Virginia Association of Chiefs of**  
Exec. Secy.: Harold I. Baumes, Travelers Bldg., Richmond, Va.
- Postmasters, National Association of—Virginia Chapter**  
Secy.: Henry L. Munt, Hopewell, Va.
- Public Administration, Virginia Chapter of the American Society for**  
Secy.: Vincent Shea, Bureau of Public Administration, Charlottesville, Va.
- Public Finance Officers Association, Virginia**  
Secy.: Harold I. Baumes, Travelers Bldg., Richmond, Va.
- Redevelopment and Housing Authorities, Virginia Association of**  
Secy.-Treas.: George W. Price, Jr., Norfolk Redevelopment and Housing Authority, 500 Dickson Bldg., Norfolk, Va.
- Revenue, Virginia Association of Commissioners of**  
Secy.-Treas.: Gordon C. Berryman, Surry, Va.
- Road Builders Association, Virginia**  
Engr.-Dir.: S. J. Mahaffey, 6th and Franklin Sts., Richmond 19, Va.
- Roadside Development, Virginia Associated Clubs for**  
Chmn.: Mrs. Harvey Lindsay, North Shore Point, Norfolk, Va.
- Secondary School Principals, Virginia Association of**  
Secy.: C. M. Bussinger, High School, Farmville, Va.
- Social Hygiene Council, Virginia**  
Secy.-Treas.: Abner Robertson, Rm. 203, 16½ N. 9th St., Richmond 19, Va.
- Social Work, Virginia Conference of**  
Secy.-Treas.: Mrs. Mary Alice Roberts, 803½ E. Main St., Richmond, Va.
- Superintendents, Department of—Virginia Education Association**  
Secy.: T. C. Anderson, Supt., South Norfolk, Va.
- Tuberculosis Association, Virginia**  
Secy.: Leslie C. Foster, 504 Atlantic Life Bldg., Richmond, Va.
- Vocational Association, Old Dominion**  
Secy.-Treas.: J. R. Thomas, Virginia State College, Ettrick, Va.
- Vocational Association, Virginia**  
Pres.: Rosemary McMillan, Richmond Professional Institute, 901 Franklin St., Richmond, Va.
- Water Works Association, American—Virginia Section**  
Secy.: W. H. Shewbridge, Rm. 708, State Office Bldg., Richmond, Va.
- Weights and Measures Association, Virginia**  
Secy.-Treas.: Harold I. Baumes, Travelers Bldg., Richmond, Va.

## WASHINGTON

**Administration and Supervision, Department of  
—Washington Education Association**

Secy.: T. H. Muncaster, Supt., Sedro Woolley, Wash.

**American Federation of State, County, and Municipal Employees, Washington State Council  
No. 2 of City and County Locals**

Secy.: Mrs. Anne Sanders, 5518 Brooklyn, Seattle 5, Wash.

**Chamber of Commerce, Washington State Junior**

Pres.: Robert W. Graham, 603 Central Bldg., Seattle, Wash.

**Children's Home Society, Washington**

State Dir.: John F. Hall, Box 90, University Station, Seattle, Wash.

**Cities, Association of Washington**

Exec. Secy.: Chester Biesen, University of Washington, Seattle 5, Wash.

**County Agricultural Agents, National Association of—Washington State Chapter**

Secy.-Treas.: Cecil R. Bond, Asotin, Wash.

**County Commissioners, Washington State Association of**

Exec. Secy.: R. C. Watts, 201 Rockway-Leland Bldg., Olympia, Wash.

**County Superintendents' Association**

Secy.: Mrs. Lydia F. Crosby, County Supt., Kelso, Wash.

**Credit Union League, Washington**

Exec. Secy.: W. C. Ohlfs, Box 1139, Longview, Wash.

**Education Association, Washington**

Exec. Secy.: Joe A. Chandler, 707 Lowman Bldg., Seattle 4, Wash.

**Engineers, Washington Society of Professional**

Secy.: DeWitt C. Griffin, 717 Lloyd Bldg., Seattle, Wash.

**Engineers, Washington State Association of  
County**

Secy.-Treas.: Charles E. Nerilla, Chehalis, Wash.

**Farm Bureau, Washington State**

Exec. Secy.: R. D. Flaherty, 12 Book Nook Bldg., Walla Walla, Wash.

**Farmers' Educational and Cooperative Union,  
Washington-Idaho Division**

Secy.-Treas.: Margaret Spohn, 427 Hutton Bldg., Spokane, Wash.

**Fire Fighters, Washington State Council of**

Secy.: J. A. Waller, % Fire Dept., Spokane, Wash.

**Firemen's Association, Washington State**

Secy.: W. A. Groce, 716 Mohawk Bldg., Spokane 8, Wash.

**Forestry Conference, Washington State**

Pres.: Dean Gordon D. Marckworth, 949 Henry Bldg., Seattle, Wash.

**Grange, Washington State**

Secy.: K. T. Knutson, 3104 Western Ave., Seattle, Wash.

**Hospital Association, Washington State**

Exec. Secy.: Jewell Drake, Cobb Hospital, Seattle 1, Wash.

**Industries, Association of Washington**

Mang. Dir.: Edward Davis, 523 White Bldg., Seattle 1, Wash.

**Library Association, Washington**

Secy.: Georgia Sealoff, 906-8 4th Ave., Seattle 4, Wash.

**Municipal Finance Officers' Section of the Association of Washington Cities**

Pres.: Jack Mulhern, City Comptroller, Bellingham, Wash.

**Parents and Teachers, National Congress of—  
Washington State Branch**

Pres.: Mrs. George Crampton, N. 4118 Monroe St., Spokane 12, Wash.

**Postmasters, National Association of—Washington Chapter**

Secy.: George E. Starr, Seattle, Wash.

**Public Administration, Washington State Chapter of the American Society for**

Pres.: Dr. George Shipman, University of Washington, Seattle 5, Wash.

**Public Ownership League of America, Washington Committee of the**

Secy.: Joseph Nesbitt, 211 E. Everett St., Spokane, Wash.

**Public Ownership League of Washington**

Secy.: Lillian E. Spear, 513 4th and Cherry Bldg., Seattle 4, Wash.

**Secondary School Principals, Washington Association of**

Secy.: Frank E. Sayre, Asst. Supt. of Schools, Mt. Vernon, Wash.

**Sheriffs' Association, Washington State**

Pres.: Ben F. Taplin, County Clerk, Asotin, Wash.

**Social Hygiene Association, Washington State**

Exec. Secy.: Honoria Hughes, 6147 Arcade Bldg., Seattle 1, Wash.

**Social Work, Washington State Conference of**

Exec. Secy.: Mary M. Rutherford, 211 New World Life Bldg., Seattle, Wash.

**Social Workers, American Association of—Inland Empire Chapter**

Chmn.: Mrs. Catherine Willis, Box 446, Pomeroy, Wash.

**Taxpayers Association, Washington State**

Asst. Mgr.: Daniel L. Hill, 6127 Arcade Bldg., Seattle 1, Wash.

**Treasurers, Washington State Association of County**  
Secy.-Treas.: Richard Atwood, Bellingham, Wash.

**Tuberculosis Association, Washington**  
Exec. Secy.: George M. Shahan, Volker Bldg., 1000 Lenora St., Seattle, Wash.

**Vocational Association, Washington**  
Secy.: Z. R. Sanders, 1002 N. Lawrence, Tacoma 6, Wash.

## WEST VIRGINIA

**Assessors, West Virginia State Association**  
Pres.: Frankie A. Morrison, Point Pleasant, W. Va.

**Chamber of Commerce, West Virginia**  
Mang. Dir.: H. A. Stansbury, Chamber of Commerce Bldg., 9 Capitol St., Charleston 1, W. Va.

**Chamber of Commerce, West Virginia State Junior**  
Pres.: E. C. Arkwright, 601 Monongahela Bldg., Morgantown, W. Va.

**County Agricultural Agents, National Association of—West Virginia State Chapter**  
Secy.-Treas.: H. L. Riggle, Spencer, W. Va.

**County and Circuit Clerks, West Virginia Association of**  
Secy.-Treas.: A. M. Brown, Winfield, W. Va.

**County Commissioners Association**  
Pres.: Herschel D. Wade, Clarksburg, W. Va.

**Credit Union League, West Virginia**  
Mang. Dir.: Rome L. Hamilton, 1232 Grosscup Ave., Dunbar, W. Va.

**Education Association, West Virginia State**  
Secy.: Phares E. Reeder, 2012 Quarrier St., Charleston, W. Va.

**Engineers, West Virginia Society of Professional**  
Exec. Secy.: Ross B. Johnston, Kanawha Hotel, Charleston, W. Va.

**Farm Bureau, West Virginia State**  
Secy.: Leland Booth, Oglebay Hall, State University, Morgantown, W. Va.

**Fire Fighters' Association, West Virginia State**  
Secy.: R. P. Emsweller, 215 Beechhurst Ave., Morgantown, W. Va.

**Firemen's Association, West Virginia**  
Secy.: J. D. Brehany, Ridgeley, W. Va.

**Grange, West Virginia State**  
Secy.: Mrs. Enid Ferguson, Chester, W. Va.

**Hospital Association of West Virginia**  
Secy.-Treas.: A. J. Williamson, Charleston General Hospital, Charleston, W. Va.

**Library Association, West Virginia**  
Secy.: Charles Edward Butler, Librarian, Kanawha County Public Library, Charleston, W. Va.

**Manufacturers Association, West Virginia**  
Secy.: Marrs Wiseman, 506 Security Bldg., Charleston, W. Va.

**Municipalities, West Virginia League of**  
Exec. Secy.: Pat E. Maloney, Box 2851, Charleston, W. Va.

**Parents and Teachers, National Congress of—West Virginia State Branch**  
Pres.: Mrs. Dale Thomas, 111 Randolph St., Charleston, W. Va.

**Postmasters, National Association of—West Virginia Chapter**  
Secy.: Harvey Fortney, Worthington, W. Va.

**Public Health Association, West Virginia**  
Secy.-Treas.: Annette King, State Dept. of Health, Charleston, W. Va.

**Public School Superintendents, West Virginia Association of**  
Secy.: Ross Bonar, County Supt., Buckhannon, W. Va.

**Secondary School Principals, West Virginia Association of**  
Secy.: Okey E. Hodge, Huntington East High School, Huntington, W. Va.

**Sheriffs' Association, West Virginia**  
Secy.: R. R. Paynter, Welch, W. Va.

**Social Work, West Virginia Conference of**  
Exec. Secy.: Helen Robertson, 601 Virginia Land Bank Bldg., Charleston 1, W. Va.

**Social Workers, American Association of—West Virginia State Chapter**  
Chmn.: Mrs. Frances Churchman Hunter, 601 Virginia St., E., Charleston 1, W. Va.

**Teachers Association, West Virginia State**  
Secy.: Myra E. Fairfax, 1749 10th Ave., Huntington, W. Va.

**Tuberculosis and Health Association, West Virginia**  
Exec. Secy.: Edmund P. Wells, 202 Professional Bldg., Charleston, W. Va.

**Vocational Association, West Virginia**  
Secy.-Treas.: Henry E. Knight, T. & I. Vocational Director, Kanawha County Schools, Charleston, W. Va.

**Water Works Association, American—West Virginia Section**  
Secy.-Treas.: John B. Harrington, Dept. of Health, Charleston, W. Va.

## WISCONSIN

**American Federation of State, County, and Municipal Employees County and Municipal Local Unions No. 40, Wisconsin State Council of**  
Exec. Secy.-Treas.: John Lawton, Rm. 417, Beaver Insurance Bldg., Madison 3, Wis.

**American Federation of State, County, and Municipal Employees State Employee Local Unions No. 24, Wisconsin State Employees Association of**

Exec. Secy.: Roy E. Kubista, 719 Insurance Bldg., Madison, Wis.

**Anti-Tuberculosis Association, Inc., Wisconsin**

Exec. Secy.: Dr. Oscar Lotz, 1018 N. Jefferson St., Milwaukee, Wis.

**Chamber of Commerce, Wisconsin State**

Exec. Secy.: William J. Petersen, 119 Monona Ave., Madison, Wis.

**Chamber of Commerce, Wisconsin State Junior**

Pres.: Wilbur J. Winetzki, Box 565, Wausau, Wis.

**Children's Service Society of Wisconsin**

Exec. Dir.: Margaret Winchell, 734 N. Jefferson St., Milwaukee 2, Wis.

**Civil Service, Wisconsin Council on**

Secy.-Treas.: Robert W. Hansen, 212 W. Wisconsin Ave., Milwaukee 3, Wis.

**Clerks' and Finance Officers' Section of the League of Wisconsin Municipalities**

Chmn.: John E. Murray, City Clerk, Fond du Lac, Wis.

**Clerks' Association, Wisconsin Circuit Court**

Secy.: Jessie M. Holcomb, Monroe, Wis.

**Clerks' Association, Wisconsin County**

Secy.: John E. Hantschel, Appleton, Wis.

**County Agricultural Agents, National Association of—Wisconsin State Chapter**

Secy.-Treas.: Mrs. Grace Duffee, Madison, Wis.

**County Boards Association, Wisconsin**

Secy.: A. J. Thelen, 1 W. Main St., Madison, Wis.

**County Highway Commissioners' Association, Wisconsin**

Secy.-Treas.: J. Rusch, Court House, Antigo, Wis.

**County Superintendents, Wisconsin Association of**

Secy.-Treas.: L. D. Culver, Stevens Point, Wis.

**Credit Union League, Wisconsin**

Mang. Dir.: Fabian C. Monroe, 207 E. Michigan St., Milwaukee, Wis.

**Education Association, Western Wisconsin**

Secy.: D. E. Field, Logan High School, La Crosse, Wis.

**Education Association, Wisconsin**

Exec. Secy.: O. H. Plenzke, 404 Insurance Bldg., Madison, Wis.

**Farm Bureau Federation, Wisconsin**

Exec. Secy.-Treas.: James C. Green, Thornton Ave., Madison 4, Wis.

**Farmers' Educational and Cooperative Union of America, Wisconsin Division**

Pres.: K. W. Hones, 117 W. Spring St., Chipewa Falls, Wis.

**Fire Chiefs' Association, Wisconsin State**

Secy.: Arthur J. Rahn, Two Rivers, Wis.

**Fire Fighters, Wisconsin State Association of**

Secy.: George J. Henningfeld, 2054 Carter St., Racine, Wis.

**Grange, Wisconsin State**

Secy.: Mrs. Pearl B. Bayless, R. 1., Wausaukee, Wis.

**Hospital Association, Wisconsin State**

Exec. Secy.: N. E. Hanshus, Luther Hospital, Eau Claire, Wis.

**Judges of Wisconsin, Board of County**

Secy.-Treas.: Judge L. L. Darling, Jefferson, Wis.

**Library Association, Wisconsin**

Secy.: Mrs. Jane K. Billings, Public Library, Clintonville, Wis.

**Manufacturers Association, Wisconsin**

Secy.: George F. Kull, 1 S. Pinckney St., Madison 3, Wis.

**Municipalities, League of Wisconsin**

Exec. Secy.: Frederick N. MacMillin, 30 E. Johnston St., Madison 3, Wis.

**Parents and Teachers, National Congress of—Wisconsin State Branch**

Pres.: A. W. Zellmer, 1010 Elm St., Wisconsin Rapids, Wis.

**Police Association, Wisconsin Chiefs of**

Secy.: Walter H. Wagner, Chief of Police, Sheboygan, Wis.

**Policemen's Protective Association, Wisconsin**

Secy.: Thomas King, Kenosha, Wis.

**Postmasters, National Association of—Wisconsin Chapter**

Secy.: Earl F. Moldenhauer, Clintonville, Wis.

**Professional Engineers, Wisconsin Society of**

Secy.: O. J. Muegge, 656 Crandall St., Madison, Wis.

**Public Administration, Madison Chapter of the American Society for**

Pres.: Philip H. Falk, Board of Education, City Hall, Madison, Wis.

**Recorders' Association, Wisconsin**

Secy.-Treas.: Lawrence Larson, Mauston, Wis.

**Register of Deeds, Clerks of Courts, and County**

Treasurers, Wisconsin Joint Association of Secy.: Myrtle Hansen, Clerk of Courts, Dane County, Madison, Wis.

**Road Builders Association, Wisconsin**

Exec. Secy.: E. E. Hoebel, Rm. 322, 1 W. Main St., Madison 3, Wis.

**Roadside Development Council, Wisconsin**

Chmn.: Brig. Gen. Roy F. Farrand, Delafield, Wis.

**School Administrators, Wisconsin Association of**

Secy.-Treas.: W. F. Waterpool, Marinette, Wis.

**Secondary School Principals, Wisconsin Association of**

Secy.: Clyde Shields, High School, Beaver Dam, Wis.

**Service Association, Wisconsin**

Supt.: Mrs. Ruth Baker, 125 E. Wells St., Milwaukee 2, Wis.

**Taxpayers' Alliance, Wisconsin**

Exec. Dir.: Paul N. Reynolds, 116 W. Washington Ave., Madison 4, Wis.

**Taxpayers of Wisconsin, United**

Exec. Secy.: Lucian Holman, Box 84, Janesville, Wis.

**Utilities Association, Wisconsin Municipal**

Secy.: John B. Jedwabny, Menasha, Wis.

**Vocational and Adult Education Association, Wisconsin**

Secy.: C. D. Rejahl, 211 Commercial State Bank Bldg., Madison, Wis.

**Vocational and Adult Education Directors Association**

Secy.-Treas.: H. L. Sherman, Menasha, Wis.

**Water Works Association, American—Wisconsin Section**

Secy.: L. A. Smith, Supt. of Water Works, City Hall, Madison, Wis.

**Welfare Council, Wisconsin**

Exec. Secy.: Bjarne Romnes, 709 Tenney Bldg., Madison 3, Wis.

**Education Association, Wyoming**

Secy.: Nancy Jones, Washington School, Laramie, Wyo.

**Engineering Society, Wyoming**

Secy.: Kirby H. Olds, % Wyoming Highway Dept., Cheyenne, Wyo.

**Farm Bureau Federation, Wyoming**

Exec. Secy.-Treas.: W. R. Alexander, 404 Roach Bldg., Laramie, Wyo.

**Firemen's Association, Wyoming State**

Secy.: Charles H. Saunders, 105 S. Beverly, Casper, Wyo.

**Grange, Wyoming State**

Secy.: Ed. W. Lindsay, Cody, Wyo.

**Hospitals, Association of Wyoming**

Secy.-Treas.: Mrs. Evelyn G. Tobin, Memorial Hospital of Natrona County, Casper, Wyo.

**Library Association, Wyoming State**

Secy.: Eileen Clark, Public Library, Wheatland, Wyo.

**Municipalities, League of Wyoming**

Secy.: J. Milledge Grace, City and County Bldg., Cheyenne, Wyo.

**Parents and Teachers, National Congress of—Wyoming State Branch**

Pres.: Mrs. Murl S. Hendrickson, 664 C. Y. Ave., Casper, Wyo.

**Postmasters, National Association of—Wyoming Chapter**

Secy.: Lena M. Wilson, Midwest, Wyo.

**Secondary School Principals, Wyoming Association of**

Secy.: S. R. Clark, High School, Sheridan, Wyo.

**Social Work, Wyoming Conference of**

Secy.-Treas.: W. A. Simpson, Box 426, Greybull, Wyo.

**Taxpayers Association, Wyoming**

Exec. Dir.: Percy F. Jowett, Rm. 203, School Administration Bldg., Box 1158, Cheyenne, Wyo.

**Tuberculosis Association, Wyoming**

Exec. Secy.: Madelyn Seabright, 534 Boyd Bldg., Cheyenne, Wyo.

**Vocational Association, Wyoming**

Secy.-Treas.: Jack Ruch, State Dept. of Education, Cheyenne, Wyo.

**WYOMING****Chamber of Commerce, Wyoming State Junior**

Pres.: Ray L. Forster, 3318 Dillon, Cheyenne, Wyo.

**Commissioners and Clerks Association**

Secy.-Treas.: E. M. Conant, Worland, Wyo.

**County Agricultural Agents, National Association of—Wyoming State Chapter**

Secy.-Treas.: Wilbur T. Brettell, Lusk, Wyo.

# REGIONAL ORGANIZATIONS

*Organizations listed in this section extend over several states. Organizations assigned to the same region do not necessarily have the same geographical scope. A regional organization may include members from only a few of the states within one of the four regions in which the group may have been placed. On the other hand a few of the organizations in this section recruit members from more than one of the four regions and in such cases the organization has been assigned to the region which contains the bulk of its membership.*

## NEW ENGLAND

- Building Officials' Conference, Inc., New England**  
Secy.-Treas.: John L. Riley, 694 Washington St., Boston, Mass.
- Chiefs of Police, New England Association of**  
Secy.: Archie Bullock, Chief of Police, Arlington, Mass.
- Civil Service Assembly, Eastern Regional Conference**  
Chmn.: Charles Cushman, Rhode Island Dept. of Civil Service, State House, Providence, R. I.
- College and University Business Officers, Eastern Association of**  
Secy.-Treas.: Boardman Bump, Mt. Holyoke College, South Hadley, Mass.
- Colleges and Secondary Schools, New England Association of**  
Secy.: George S. Miller, Tufts College, Medford 55, Mass.
- Council, New England**  
Exec. Vice-Pres.: Dudley Harmon, Statler Bldg., Boston, Mass.
- County Agricultural Agents, National Association of—New England States**  
Secy.-Treas.: Bertram Tomlinson, Barnstable, Mass.
- Dairy, Food and Drug Officials, New England Association of**  
Secy.: Elias B. Boyce, Rm. 540, State House, Boston 33, Mass.
- Farmers' Educational and Cooperative Union of America, Northeastern Division**  
Pres.: Archie Wright, 112 Ford St., Ogdensburg, N. Y.
- Financial Officers of the Northeastern States**  
Pres.: F. Gordon Kimball, State House, Concord, N. H.
- Fire Chiefs, New England Association of**  
Secy.-Treas.: John W. O'Hearn, 22 Mt. Auburn St., Watertown 72, Mass.
- Governors Conference, New England**  
Secy.: Dudley Harmon, Statler Bldg., Boston, Mass.
- Hospital Assembly, New England**  
Secy.: Paul J. Spencer, Lowell General Hospital, Lowell, Mass.
- International Municipal Signal Association, Inc., New England Section**  
Secy.-Treas.: O. F. Hawley, Box 24, Athol, Mass.
- Library Association, New England**  
Secy.: Mary Herrick, Librarian, Nasson College, Springvale, Me.
- Library Association, New England School**  
Cor. Secy.: Elizabeth Doolittle, State Teachers College, Plymouth, N. H.
- Marketing Officials, New England Association of**  
Secy.: George Chick, Augusta, Me.
- Motor Vehicle Administrators, Eastern Conference of**  
Secy.-Treas.: C. J. Fletcher, Commissioner of Motor Vehicles, Albany, N. Y.
- Park Association, New England**  
Secy.: William Smedley, Pomfret Center, Conn.
- Road Builders Association, New England**  
Secy.: Frederick Hoitt, 20 Kilby St., Boston 9, Mass.
- School Superintendents, New England Association of**  
Secy.-Treas.: Burr J. Merriam, Supt. of Schools, Framingham, Mass.
- Sewage Works Association, New England**  
Secy.: Walter E. Merrill, State Dept. of Public Health, 511A State House, Boston, Mass.



**Tax Officials' Association, New England State**  
Secy.: Harold S. Lyon, 240 State House, Boston, Mass.

**Water Works Association, New England**  
Secy.: Joseph C. Knox, 609 Statler Bldg., Boston, Mass.

## MIDDLE ATLANTIC AND MIDWEST

**Civil Service Assembly, Central Regional Conference of the**  
Chmn.: Robert Stover, Minnesota State Civil Service Dept., Minneapolis, Minn.

**Colleges and Secondary Schools, Middle States Association of**  
Secy.: Karl G. Miller, Rm. 119, Bennett Hall, University of Pennsylvania, Philadelphia, Pa.

**Colleges and Secondary Schools, North Central Association of**  
Secy.: G. W. Rosenlof, University of Nebraska, Lincoln, Neb.

**Correction Conference, Central States**  
Secy.: Sydney Moskowitz, Rm. 112, State Office Bldg., Lansing 13, Mich.

**Dairy, Food and Drug Officials, Central Atlantic States Association of**  
Secy.: McKay McKinnon, Federal Food and Drug Administration, New York State, N. Y. C.

**Dairy Waste Treatment Conference, Tri-State (Wis., Minn., & Ia.)**  
Chmn.: L. F. Warrick, Bureau of Sanitary Engineering, State Capitol, Madison, Wis.

**Farmers' Educational and Cooperative Union of America, Eastern Division**  
Pres.: Waldo McNutt, Frenchtown, N. J.

**Fire Chiefs, Eastern Association of**  
Secy.: Charles E. Clark, Box 271, Wayne, Pa.

**Fire Chiefs, Great Lakes Association of**  
Secy.: Raymond Earle, Chief, Massillon, O.

**Fire Chiefs, Missouri Valley Association of**  
Secy.: Ray Tiller, Chief, Fire Dept. Headquarters, Waterloo, Ia.

**Health, Food, Drug, and Feed Officials, Central States Association of**  
Secy.: Al. W. Garrett, Rm. 1222, New Post Office Bldg., Chicago, Ill.

**Highway Officials of North Atlantic States, Association of**  
Secy.: A. Lee Grover, State Highway Dept., Trenton, N. J.

**Hospital Assembly, Tri-State**  
Exec. Secy.: Albert G. Hahn, Protestant Deaconess Hospital, Evansville 11, Ind.

**Hospital Association, Mid-West**  
Exec. Secy.: Mrs. Anne Walker, 4401 Wornall Rd., Kansas City 2, Mo.

**Plant Board, Central**  
Secy.: Dr. J. W. Munroe, State Entomologist, North Dakota Agricultural College, Fargo, N. D.

**Plant Board, Eastern**  
Secy.-Treas.: E. N. Cory, College Park, Md.

**Police Telegraph and Radio Supervisors, Interstate Conference of**  
Chmn.: George M. Searle, Deputy Supt., New York State Police, Capitol Post Office, Albany 1, N. Y.

**Sewage Works Association, Central States**  
Secy.-Treas.: John C. Mackin, P. O. Box 1228, Madison 1, Wis.

## THE SOUTH

**Colleges and Secondary Schools, Southern Association of**  
Secy.-Treas.: Albert J. Geiger, St. Petersburg High School, St. Petersburg 6, Fla.

**Dairy, Food and Drug Officials, South Central States Association of**  
Secy.: Dr. L. C. Spencer, Division of Milk and Dairy Products, Louisiana State Board of Health, New Orleans, La.

**Fire Chiefs, Southeastern Association of**  
Secy.: Walter W. Stephens, Chief, Monsanto Chemical Co., Anniston, Ala.

**Fire Chiefs, Southwestern Association of**  
Secy.: G. R. McAlpine, Oklahoma City, Okla.

**Food, Drug and Health Officials, Southeastern States Association of**  
Secy.: J. J. McManus, Rm. 416, Federal Annex, Atlanta, Ga.

**Guidance of Rural Youth, Alliance for**  
Pres.: Howard A. Dawson, 1201 16th St., N. W., Washington 6, D. C.

**Hospital Conference, Southeastern**  
Secy.-Treas.: Burton M. Battle, New Orleans Hospital for Women and Children, 609 Jackson Ave., New Orleans 13, La.

**Library Association, Southeastern**  
Secy.: Sarah L. Jones, Division of Textbooks and Library Service, State Dept. of Education, Atlanta, Ga.

**Library Association, Southwestern**  
Secy.: Patricia Paylore, University Library, Tucson, Ariz.

**Political Science Association, Southern**  
Secy.-Treas.: Manning J. Dauer, University of Florida, Gainesville, Fla.

**Public Health Association, American—Southern Branch**  
Secy.-Treas.: Dr. John M. Whitney, New Orleans City Health Director, 507 Carondelet, New Orleans, La.

**Social Science Association, Southwestern**

Secy.: William L. Strauss, University of Texas,  
Austin 12, Tex.

**Water Works Association, American—South-eastern Section**

Secy.-Treas.: W. T. Linton, Rm. 433, Wade  
Hampton Office Bldg., Columbia 10, S. C.

**Water Works Association, American—South-western Section**

Secy.-Treas.: L. A. Jackson, Manager, Water  
Department, Little Rock, Ark.

**THE WEST****Academy, Pacific Southwest**

Secy.: Henry J. Bruman, 405 Hilgard Ave.,  
Los Angeles 24, Calif.

**Civil Service Assembly, Western Regional Conference of the**

Secy.: Mildred I. Fahlen, Civil Service Board,  
Portland, Ore.

**Engineers, Association of Western State**

Pres.: Mark Kulp, State Engineer, Boise, Idaho.

**Farmers' Educational and Cooperative Union of America, Rocky Mountain Division**

Pres.: Harvey R. Solberg, 3501 E. 46th Ave.,  
Denver, Colo.

**Fire Chiefs, Pacific Coast Association of**

Secy.: Jay W. Stevens, Merchants' Exchange  
Bldg., San Francisco, Calif.

**Forestry and Conservation Association, Western**

Secy.: Clyde S. Martin, 712 Porter Bldg., Port-  
land, Ore.

**Game and Fish Commissioners, Western Association of State**

Secy.: Ben Glading, Division of Fish and Game,  
Ferry Bldg., San Francisco, Calif.

**Governmental Research Association, Western**

Exec. Secy.: Russell Barthell, Bureau of Public  
Administration, University of California,  
Berkeley, Calif.

**Highway Engineering Conference**

Secy.: R. L. Downing, Dept. of Civil Engineer-  
ing, University of Colorado, Boulder, Colo.

**Highway Engineers, Northwestern Society of**

Secy.: F. B. Crandal, State Highway Dept.,  
Salem, Ore.

**Hospitals, Association of Western**

Secy.: Thomas F. Clark, 870 Market St., San  
Francisco, Calif.

**Housing Authorities Association, Western States**

Pres.: Gerould L. Gill, Box 549, Martinez, Calif.

**Library Association, Northwest District**

Secy.: Patricia Foster, High School Librarian,  
Sedro Woolley, Wash.

**Library Association, Pacific Northwest**

Secy.: Mrs. Muriel N. Nelson, Public Library,  
Bellingham, Wash.

**Parks Association, International North-West**

Secy.-Treas.: W. H. Warren, Supt. of Parks,  
City Hall, Victoria, B. C., Can.

**Plant Quarantine Board, Western**

Secy.: Geo. B. Schweis, Director, Division of  
Plant Industry, Reno, Nev.

**Plumbing Officials Association, Western**

Secy.: Stephen I. Smoot, 4733 Templeton St.,  
Los Angeles 32, Calif.

**Port Authorities, Pacific Coast Association of**

Secy.-Treas.: F. W. G. Sergeant, Port of Van-  
couver, Vancouver, B. C., Can.

**Public Health Association, American—Western Branch**

Secy.: W. F. Higby, 45 2d St., San Francisco,  
Calif.

**Secondary and Higher Schools, Northwest Association of**

Secy.: Dr. L. H. Creer, University of Utah, Salt  
Lake City, Ut.

**Sewage Works Association, Pacific Northwest**

Secy.-Treas.: W. P. Hughes, City Engineer,  
Lewiston, Ida.

**Sewage Works Association, Rocky Mountain**

Secy.: Carroll H. Coberly, 1441 Welton, Denver,  
Colo.

**Social Science Section, Northwest Scientific Association**

Chmn.: W. B. Merriam, Dept. of Geography,  
State College of Washington, Pullman, Wash.

**Water Works Association, American—Pacific Northwest Section**

Secy.: Fred Merryfield, Oregon State College,  
Corvallis, Ore.

# CANADIAN ORGANIZATIONS

*In this section both Dominion-wide and provincial organizations are listed.*

## DOMINION ORGANIZATIONS

- Accountants, Dominion Association of Chartered**  
Secy.: C. L. King, 10 Adelaide St., E., Toronto, Ont.
- Chief Constables' Association of Canada**  
Secy.-Treas.: Geo. A. Shea, Director of Investigation, Canadian National Railways, Montreal, Que.
- City Managers' Association, Canadian**  
Chmn.: J. H. Valiquette, Manager, Three Rivers, Que.
- Civil Servants of Canada, Amalgamated**  
Natl. Secy.: Fred Knowles, 230 Laurier, W., Ottawa, Ont.
- Civil Service Federation of Canada**  
Pres.: V. C. Phelan, Suite 708-9, Blackburn Bldg., Ottawa, Ont.
- Civil Service of Canada, Professional Institute of the**  
Asst. Secy.: J. S. McGiffin, Box 882, Ottawa, Ont.
- Dairy Council of Canada, The National**  
Exec. Secy.: W. K. St. John, Ottawa, Ont.
- Dental Council of Canada, Dominion**  
Secy.-Treas.: Dr. A. J. Brett, Regina, Sask.
- Engineering Institute of Canada**  
Gen. Secy.: L. Austin Wright, 2050 Mansfield St., Montreal, Que.
- Fire Chiefs, Dominion Association of**  
Secy.-Treas.: Allan H. Clark, Chief, Lakefield, Ont.
- Fire Prevention Association, Dominion**  
Exec. Off.: W. L. Clairmont, Dept. of Insurance, Ottawa, Ont.
- Forest Engineers, Canadian Society of**  
Secy.-Treas.: Clarence Cooper, 10 Manor Rd., W., Toronto 12, Ont.
- Good Roads Association, Canadian**  
Secy.-Treas.: George A. McNamee, Birks Bldg., 620 Cathcart St., Montreal 2, Que.
- Hospital Association, Maritime**  
Secy.: Mrs. H. Wyman Porter, Kentville, N. S.
- Hospital Council, Canadian**  
Secy.: Dr. G. Harvey Agnew, 280 Bloor St., W., Toronto, Ont.
- Housing and Planning Association, National**  
Hon. Secy.: George S. Mooney, Rm. 806, Dominion Square Bldgs., Montreal, Que.
- Insurance of the Provinces of Canada, Association of Superintendents of**  
Secy.: Roy B. Whitehead, K. C., Parliament Bldgs., Toronto 2, Ont.
- Library Association, Canadian**  
Exec. Secy.: Elizabeth H. Morton, 74 Stanley Ave., Ottawa, Ont.
- Mayors and Municipalities, Canadian Federation of**  
Exec. Dir.: George S. Mooney, Mount Royal Hotel, Montreal, Que.
- Medical Association, Canadian**  
Gen. Secy.: Dr. T. C. Routley, 135 St. Clair Ave., W., Toronto 5, Ont.
- Penal Association, Canadian**  
Hon. Secy.: J. Stuart Jaffray, Suite 210, 72 Queen St., West Toronto, Ont.
- Political Science Association, Canadian**  
Secy.-Treas.: C. B. MacPherson, 273 Bloor St., W., Toronto, Ont.
- Public Health Association, Canadian**  
Exec. Dir.: Dr. J. H. Baillie, 150 College St., Toronto 5, Ont.
- Research Council of Canada, National**  
Secy.-Treas.: S. P. Eagleson, Ottawa, Ont.
- Research Institute of Canada, Citizens**  
Dir.: Horace L. Brittain, 137 Wellington St., W., Toronto, Ont.
- Sanitary Inspectors, Inc., Canadian Institute of**  
Secy.-Treas.: George W. Kelly, City Health Dept., City Hall, Winnipeg, Man.
- Sewage and Sanitation, Canadian Institute on**  
Secy.-Treas.: Dr. A. E. Berry, Parliament Bldgs., Toronto, Ont.
- Standards Association, Canadian**  
Dir.: Colonel W. R. McCaffrey, Rm. 3010, National Research Bldg., Ottawa, Ont.
- Surveying, Canadian Institute of**  
Secy.: W. L. MacIlquham, 41 Grove Ave., Ottawa, Ont.
- Teachers Federation, Canadian**  
Secy.-Treas.: C. N. Crutchfield, Box 97, Shawinigan Falls, Que.

**Tuberculosis Association, Canadian**

Exec. Secy.: Dr. G. J. Wherrett, 304 Plaza Bldg., Ottawa, Ont.

**Universities, National Conference of Canadian**

Secy.: Professor H. F. Angus, University of British Columbia, Vancouver, B. C.

**Water Works Association, American—Canadian Section**

Secy.-Treas.: Dr. A. E. Berry, Dept. of Health, Parliament Bldgs., Toronto, Ont.

**Welfare Council, Canadian**

Exec. Dir.: R. E. G. Davis, 245 Cooper St., Ottawa, Ont.

**Women of Canada, National Council of**

Cor. Secy.: Mrs. G. D. Finlayson, 204 Plaza Bldg., 45 Rideau St., Ottawa, Ont.

**ALBERTA**

**Credit Union League of Alberta**

Secy.-Treas.: G. A. Swales, 830 5th Ave., N. E., Calgary, Alta.

**Educational Federation, Alberta**

Secy.-Treas.: Eric C. Ansley, Imperial Bank Bldg., Edmonton, Alta.

**Fire Fighters, Alberta Provincial Association of**

Secy.: A. W. Silver, Fire Headquarters, Calgary, Alta.

**Hospitals of Alberta, Associated**

Secy.-Treas.: R. Adshead, University Hospital, Edmonton, Alta.

**Library Association, Alberta**

Secy.: Alison Jackson, Calgary Public Library, Calgary, Alta.

**Municipalities, Union of Alberta**

W. A. Dinwoodie, City Commissioner, Wetaskiwin, Alta.

**School Trustees' Association, Alberta**

Secy.-Treas.: A. G. Andrews, 739 Tegler Bldg., Edmonton, Alta.

**Teachers' Association, Alberta**

Secy.-Treas.: Eric C. Ansley, Imperial Bank Bldg., Edmonton, Alta.

**BRITISH COLUMBIA**

**Credit Union League, British Columbia**

Mang. Dir.: J. W. Burns, 310 Dominion Bldg., 207 W. Hastings St., Vancouver, B. C.

**Fire Fighters, British Columbia Provincial Association of**

Secy.: M. O. Howell, 3915 W. 38th Ave., Vancouver, B. C.

**Hospitals' Association, British Columbia**

Secy.: E. W. Neal, Box 365, Duncan, B. C.

**Library Association, British Columbia**

Secy.: Kathleen Fenner, Provincial Library, Victoria, B. C.

**Municipalities, Union of British Columbia**

Secy.: R. R. F. Sewell, 576 Obed Ave., Victoria, B. C.

**Parent-Teacher Federation, British Columbia**

Cor. Secy.: Mrs. C. G. McCall, 4343 W. 14th Ave., Vancouver, B. C.

**Teachers Federation, British Columbia**

Gen. Secy.: Charles D. Ovans, 1300 Robson St., Vancouver, B. C.

**MANITOBA**

**Credit Union Federation of Manitoba**

Secy.-Treas.: H. V. West, Box 192, Winnipeg, Man.

**Hospital Association, Manitoba**

Secy.: Ernest Gagnon, St. Boniface Hospital, St. Boniface, Man.

**Library Association, Manitoba**

Secy.: Mona Martin, Rm. 201, The Princeton, Broadway Ave., Winnipeg, Man.

**Municipalities, Union of Manitoba**

Secy.: John Spalding, Miniota, Man.

**School Trustees Association, Manitoba**

Secy.: Robert Love, Melita, Man.

**Welfare Association, Canadian, Prisoner's Aid, Manitoba Branch**

Hon. Exec. Secy.: Judge F. A. E. Hamilton, 221 Memorial Blvd., Winnipeg, Man.

**NEW BRUNSWICK**

**Credit Unions of New Brunswick, Brunswick Federation of**

Mang. Dir.: Fred J. Morris, 115 Camerson St., Moncton, N. B.

**NOVA SCOTIA**

**Credit Union League, Nova Scotia**

Mang. Dir.: J. C. Hill, St. Francis Xavier University, Antigonish, N. S.

**Headmasters' Association, Nova Scotia**

Secy.: H. H. Wetmore, Yarmouth, N. S.

**Library Association, Maritime**

Secy.-Treas.: Evelyn M. Campbell, Provincial Science Library, Halifax, N. S.

**Municipalities, Union of Nova Scotia**

Secy.: Judge Arthur Roberts, Bridgewater, N. S.

**ONTARIO**

**Credit Union League, Ontario**

Secy.: George W. Scott, 152 Sutherland Dr., Toronto 12, Ont.

**Electric Association, Ontario Municipal**

Secy.: Mrs. K. Kestell, 89 Quebec St., E., Guelph, Ont.

**Fire Fighters, Provincial Federation of Ontario**

Secy.: Percy H. Hill, 95 Scott Rd., Toronto, Ont.

**Health Officers' Association, Ontario**

Secy.: L. A. Pequegnat, M. B., D. P. H., Deputy Medical Officer of Health, City Hall, Toronto, Ont.

**Hospital Aids Association of Ontario, Women's**

Pres.: Mrs. J. Graham Harkness, 64 Queens St., Catharines, Ont.

**Hospital Association, Ontario**

Secy.-Treas.: Dr. F. W. Routley, 95 Wellesley St., Toronto, Ont.

**Library Association, Ontario**

Secy.-Treas.: Mrs. Jean E. Soper, 54 Prince Arthur Ave., Toronto, Ont.

**Municipal Association, Ontario**

Secy.-Treas.: K. Grant Crawford, Institute of Local Government, Queen's University, Kingston, Ont.

**School Trustees and Ratepayers Association, Ontario**

Secy.: M. A. Campbell, 30 Bloor St., W., Toronto, Ont.

**Urban School Trustees Association of Ontario**

Secy.: C. T. McBride, St. Catharines, Ont.

**PRINCE EDWARD ISLAND****Credit Union League, Prince Edward Island**

Mang. Dir.: J. G. Dennis, Jordon Bldg., 202 Queen St., Charlottetown, P. E. I.

**Teachers Federation, Prince Edward Island**

Gen. Secy.: J. Reginald MacDonald, 110 Hillsboro St., Charlottetown, P. E. I.

**QUEBEC****Credit Union League, Quebec**

Secy.: Beatrice Clarke, 205 Ile Bigras, Laval County, Que.

**Library Association, Quebec**

Secy.: Mary M. Hall, Library of Marianopolis College, 3547 Peel St., Montreal, Que.

**Teachers of Quebec, Provincial Association of Protestant**

Exec. Secy.: G. W. C. Ginn, 1410 Guy St., Montreal 25, Que.

**SASKATCHEWAN****Credit Union Federation of Saskatchewan**

Secy.: A. H. Turner, Rm. 309, Legislative Bldg., Regina, Sask.

**Fire Fighters Association, Saskatchewan**

Secy.: N. E. Harris, 122 Manitoba St., E., Moose Jaw, Sask.

**Hospital Association, Saskatchewan**

Secy.: John Smith, General Hospital, Yorkton, Sask.

**Library Association, Saskatchewan**

Secy.: Barbara L. Dawson, Provincial Libraries, Legislative Bldg., Regina, Sask.

**Municipalities, Saskatchewan Association of Rural**

Secy.: C. G. Bryden, 403-4 McCallum Hill Bldg., Regina, Sask.

**Municipalities Association, Saskatchewan**

Secy.-Treas.: S. N. MacEachern, Bessborough Hotel, Saskatoon, Sask.

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